## ANNUAL BUDGET OF RICHMOND MUNICIPALITY



### 2015/2016 TO 2017/2018 MEDIUM TERM REVENUE AND EXPENDITURE FORECASTS

Copies of this document can be viewed:

- · In the foyers of all municipal buildings
- · All public libraries within the municipality
- · www.richmond.gov.za

### **Table of Contents**

### **PART 1 -- ANNUAL BUDGET**

- 1.1 MAYOR'S REPORT
- 1.2 COUNCIL RESOLUTIONS
- 1.3 EXECUTIVE SUMMARY
- 1.4 OPERATING REVENUE FRAMEWORK
- 1.5 OPERATING EXPENDITURE FRAMEWORK
- 1.6 CAPITAL EXPENDITURE
- 1.7 ANNUAL BUDGET

### PART 2 - SUPPORTING DOCUMENTATION

- 2.1 OVERVIEW OF THE ANNUAL BUDGET PROCESS
- 2.2 OVERVIEW OF ALIGNMENT OF ANNUAL BUDGET WITH IDP
- 2.3 MEASURABLE PERFORMANCE OBJECTIVES AND INDICATORS
- 2.4 OVERVIEW OF BUDGET RELATED-POLICIES
- 2.5 OVERVIEW OF BUDGET ASSUMPTIONS
- 2.6 OVERVIEW OF BUDGET FUNDING
- 2.7 EXPENDITURE ON GRANTS AND RECONCILIATIONS OF UNSPENT FUNDS
- 2.8 COUNCILLOR AND EMPLOYEE BENEFITS
- 2.9 MONTHLY TARGETS FOR REVENUE, EXPENDITURE AND CASH FLOW
- 2.10 ANNUAL BUDGETS AND SDBIPS INTERNAL DEPARTMENTS
- 2.11 CONTRACTS HAVING FUTURE BUDGETARY IMPLICATIONS
- 2.12 CAPITAL EXPENDITURE DETAILS
- 2.13 LEGISLATION COMPLIANCE STATUS
- 2.14 OTHER SUPPORTING DOCUMENTS
- 2.15 MUNICIPAL MANAGER'S QUALITY CERTIFICATE

### **List of Tables**

| Table 1 | Consolidated Overview of the 2015/16 MTREF                                     |
|---------|--|
| Table 2 | Summary of the 2015/16 MTREF (classified by main revenue source)               |
| Table 3 | Percentage growth in revenue by main revenue source                            |
| Table 4 | Comparison of the proposed rates to be levied for the 2015/2016 Financial Year |
| Table 5 | Comparison between current refuse removal fees and increases                   |

Table 6

High Level summary of 2015/16 budget (Classified per main type of operating

expense)

Table 7

Medium Term Capital Budget per vote

### **Abbreviations and Acronyms**

ASGISA Accelerated and Shared Growth Initiative

BPC Budget Planning Committee
CFO Chief Financial Officer
CPI Consumer Price Index

CRRF Capital Replacement Reserve Fund DBSA Development Bank of South Africa

DoRA Division of Revenue Act FBS Free basic services

GAMAP Generally Accepted Municipal Accounting Practice

GRAP General Recognised Accounting Practice

HR Human Resources

IDP Integrated Development Strategy

IT Information Technology

km kilometre

KPA Key Performance Area
KPI Key Performance Indicator
LED Local Economic Development
MFMA Municipal Financial Management Act

MICHAEL MUNICIPAL FINANCIAL MANAGEMENT AC

MIG Municipal Infrastructure Grant

MM Municipal Manager

MPRA Municipal Properties Rates Act

MSA Municipal Systems Act

MTEF Medium-term Expenditure Framework

MTREF Medium-term Revenue and Expenditure Framework

NGO Non-Governmental organisations
NKPIs National Key Performance Indicators
OHS Occupational Health and Safety
PBO Public Benefit Organisations
PMS Performance Management System
PPE Property Plant and Equipment

SALGA South African Local Government Association SDBIP Service Delivery Budget Implementation Plan

SMME Small Micro and Medium Enterprises

### Part 1 - Annual Budget

### 1.1 Mayor's Report

### Mayors Budget Speech 2015/2016

### Vision

"Access to quality social infrastructural development and sustainable economic opportunities"

### **Mission**

To improve the livelihood of its citizens, through innovative mechanisms and dedicated resources, undertakes to deliver services in a sustainable approach.

It pleases me, in terms of Section 24(21) of the MFMA, Act 56 of 2003, to present the 2015/2016 Draft Budget Report.

As has become the norm in terms of existing regulations, councillors and officials have undertaken the rigorous process of public participation with regards to the IDP review and ensured that prioritisation has taken place, involving the Ward Committees and the community.

We have found the interaction with the community very interesting and invigorating as members have become familiar with the processes involved. We are faced with the challenge of using scarce resources to maintain and lift our ability to continue to ensure service delivery remains a priority to uplift the living conditions of our people.

We are confident that our Budget 2015/2016 will address, to a large extent, the concerns of our people as it goes a long way to try and implement the projects as identified in our IDP and the National Development Plan.

In spite of the austerity measures that have become the norm throughout the world and especially in SA, we have attempted to cater for the needs of the people and improving our service delivery.

In all 7 wards, we attempted to hold meetings to review our IDP and align it to the Budget. It was interesting to find that majority of our community have learnt the processes which we adopt and contributed well to the process.

However, we must accept that it is almost impossible to address all the needs of the people and that implementation of projects will continue to be slow in some areas as we strive to secure sufficient funds to succeed.

We've had to move some projects to the outer 3 years for prioritisation. We wish to convey our sincere thanks and appreciation to our councillors, Ward Committee members and the community for their wonderful response for suggestions and input.

Some still remain critical as they feel that they are being neglected and that they should receive more in their areas. People must understand that finance and the low income of the Municipality is a serious factor that restricts us.

We will need to improve our income and ensure that people pay for services so that we can provide more in terms of infrastructure and renewal and maintenance of equipment. We have also adopted a conservative approach when projecting expected revenues and cash receipts.

Presently, we are faced with a very serious situation whereby almost 47% of our Budget (Municipal Income) is paid for personnel salaries and related costs. The norm should be 35%. It is absolutely difficult to stay within the norms as we require more personnel to ensure better service delivery.

In terms of job creation and the implementation of the EPWP programme, we have made good strides and hope to ensure that our programme of so-operative is successful and continue to provide more employment in our community.

The Driver's Testing Centre is expected to commence operations as from 1 July 2015. Income and expenditure has been conservatively budgeted for against this vote.

The expenditure on the Capital Budget has been decreased to <u>R 25,850,650</u> with <u>R 17,244,400</u> funded by MIG and <u>R260,000</u> funded by Municipal Systems Improvement Grant.

It has been quite a juggling act to peg the rates increase to a minimum and hopefully we will be able to increase our rates base to include presently unrated properties which are valued at over R50,000.00.

We will remain committed to service delivery excellence. At the same time, we urge residents to be patient as we explore ways to speed up delivery for the benefit of all.

WE KNOW THAT TOGETHER WE CAN DO IT!

CLLR ANDREW RAGAVALOO

HONOURABLE MAYOR

### 1.2 Council Resolutions

On <u>28 May 2015</u> the Council of Richmond Municipality met in the Council Chamber to consider the draft annual budget of the municipality for the financial year 2015/16. The Council approved and adopted the following resolutions:

- 1. The Council of Richmond Municipality, acting in terms of section 24 of the Municipal Finance Management Act, (Act 56 of 2003) approves and adopts:
- 1.1. The annual budget of the municipality for the financial year 2015/16 and the multi-year and single-year capital appropriations as set out in the following tables:
  - 1.1.1. Budgeted Financial Performance (revenue and expenditure by standard classification) as contained in Table A2;
  - 1.1.2. Budgeted Financial Performance (revenue and expenditure by municipal vote) as contained in Table A3;
  - 1.1.3. Budgeted Financial Performance (revenue by source and expenditure by type) as contained in Table A4: and
  - 1.1.4. Multi-year and single-year capital appropriations by municipal vote and standard classification and associated funding by source as contained in Table A5.
- 1.2. The financial position, cash flow budget, cash-backed reserve/accumulated surplus, asset management and basic service delivery targets are approved as set out in the following tables:
  - 1.2.1. Budgeted Financial Position as contained in Table A6;
  - 1.2.2. Budgeted Cash Flows as contained in Table A7;
  - 1.2.3. Cash backed reserves and accumulated surplus reconciliation as contained in Table A8;
  - 1.2.4. Asset management as contained in Table A9; and
  - 1.2.5. Basic service delivery measurement as contained in Table A10.
- 2. The Council of Richmond Municipality, acting in terms of section 75A of the Local Government: Municipal Systems Act (Act 32 of 2000) approves and adopts with effect from 1 July 2015:
  - 2.1. the tariffs for property rates as set out in Annexure A1,
  - 2.2 the tariffs for solid waste services as set out in Annexure A3
- 3. The Council of Richmond Municipality, acting in terms of 75A of the Local Government: Municipal Systems Act (Act 32 of 2000) approves and adopts with effect from 1 July 2015 the tariffs for other services, as set out in Annexure A1 to A5 respectively.
- 4. To give proper effect to the municipality's annual budget, the Council of Richmond Municipality approves:
  - 4.1. That cash backing is implemented through the utilisation of a portion of the revenue generated from property rates to ensure that all capital reserves and provisions, unspent long-term loans and unspent conditional grants are cash backed as required in terms of the municipality's funding and reserves policy as prescribed by section 8 of the Municipal Budget and Reporting Regulations.

- 5. That in terms of section 24(2)©(iii) of the Municipal Finance Management Act, 56 of 2003, the measurable performance objectives for capital and operating expenditure by vote for each year of the medium term revenue and expenditure framework as set out in Supporting Table SA7 are approved.
- 6. That in terms of section 24(2)©(iv) of the Municipal Finance Management Act, 56 of 2003, the amendments to the integrated development plan as set out in Budget Chapter 17 are approved.
- 7. That in terms of section 24(2)©(v) of the Municipal Finance Management Act, 56 of 2003, the budget related policies, including any amendments are approved for the budget year 2015/16.
- 8. That in terms of sections 22(2)(b) of the Municipal Finance Management Act read together with section 23(3) of the Municipal Budget and Reporting Regulations, council approves an application to National Treasury for the roll-over of any unspent balances (if applicable) of the 2014/2015 Financial Management Grant, Municipal Systems Improvement Grant and Municipal Infrastructure Grant (MIG).

(NB: All unspent 2014/2015 funds are committed)

9. Council notes the Service Delivery and Budget Implementation Plan (SDBIP) with the budget for subsequent approval by the mayor.

### 1.3 Executive Summary

The application of sound financial management principles for the compilation of the municipality's financial plan is essential and critical to ensure that the municipality remains financially viable and that municipal services are provided sustainably, economically and equitably to all communities.

The municipality's business and service delivery priorities were reviewed as part of this year's planning and budget process. Where appropriate, funds were transferred from low-to high-priority programmes so as to maintain sound financial stewardship. A critical review was also undertaken of expenditures on noncore and "nice to have" items.

The Municipality will embark on implementing a range of revenue collection strategies to optimize the collection of debt owed by consumers by implementing the debt collection and credit control policy as well as the implementation of the approved revenue enhancement strategy.

National Treasury's MFMA Circular No. 51,54, 55,57,58,59,66,67,70,72, 74 and 75 were used to guide the compilation of the 2014/15 MTREF.

The main challenges experienced during the compilation of the 2015/16 MTREF can be summarised as follows:

- The ongoing difficulties in the national and local economy;
- Aging and poorly maintained roads and other infrastructure assets;
- The need to reprioritise projects and expenditure within the existing resource envelope given the available sources of funding;
- Wage increases for municipal staff that continue to exceed consumer inflation, as well as the need to fill critical vacancies which makes it difficult to maintain the salaries budget within the acceptable norm as a percentage of the total operating budget; and
- Affordability of capital projects original allocations had to be reduced and the operational expenditure associated with prior year's capital investments needed to be factored into the budget as part of the 2015/16 MTREF process.

The following budget principles and guidelines directly informed the compilation of the 2015/16 MTREF:

- The 2014/15 Adjustments Budget priorities and targets;
- Intermediate service level standards were used to inform the measurable objectives, targets and backlog eradication goals;
- Tariff and property rate increases should be affordable and should generally not exceed inflation as measured by the CPI. In addition, tariffs need to remain or move towards being cost reflective, and should take into account the need to address infrastructure backlogs;
- There will be no budget allocated to national and provincial funded projects unless the necessary grants to the municipality are reflected in the national and provincial budget and have been gazetted as required by the annual Division of Revenue Act;

• Local Government budget and Financial reforms : Regulation of a "Standard Chart of Accounts" (SCOA) for local government;

In view of the aforementioned, the following table is a consolidated overview of the proposed 2015/16 Medium-term Revenue and Expenditure Framework:

Table 1: Consolidated Overview of the 2015/16 MTREF

| R thousand                  | Adjustment Budget<br>2014/15 | Budget Year<br>2015/16 | Budget Year+1<br>2015/16 | Budget Year+2<br>2016/17 |
|-----------------------------|------------------------------|------------------------|--------------------------|--------------------------|
| Total Operating Revenue     | 98 933 703                   | 105 705 130            | 107 138 819              | 109 120 402              |
| Total Operating Expenditure | 74 222 812                   | 89 596 772             | 94 625 009               | 99 874 125               |
| Surplus / (Deficit) for the |                              |                        |                          |                          |
| year                        | 24 710 890                   | 16 108 358             | 12 513 810               | 9 246 277                |
| Total Capital Expenditure   | 34 091 788                   | 25 850 650             | 17 650 050               | 18 449 950               |

Total operating revenue has increased by 7 per cent or R6,7 million for the 2015/16 financial year when compared to the 2014/15 Adjustments Budget. For the two outer years, operational revenue will increase by 1 and 2 per cent respectively, equating to a total revenue growth of R6.7 million over the MTREF when compared to the 2014/15 financial year.

Total operating expenditure for the 2015/16 financial year has been appropriated at R89.5 million and translates into a budgeted surplus of R16.1 million. When compared to the 2014/15 Adjustments Budget, operational expenditure has increased by 20 per cent in the 2015/16 budget and increased by 6 per cent for each of the respective outer years of the MTREF. The operating surplus for the two outer years increases to R12.5 million for the 2016/2017 financial year and steadily decreases to R9.2 million for the 2017/2018 financial year. These surpluses will be used to fund capital expenditure and to further ensure cash backing of reserves and funds.

The capital budget of R 25.8 million for 2015/16 is 24 per cent less when compared to the 2014/15 Adjustment Budget. The reduction is due to various projects being finalised in the previous financial year. The capital programme decreases to R 17.6 million in the 2016/17 financial year and increases to R18.4 million in the 2017/2018 financial year. A substantial portion of the capital budget will be funded from government grants. The balance will be funded from internally generated funds.

### 1.4 Operating Revenue Framework

The municipality's revenue strategy is built around the following key components;

- National Treasury's guidelines and macroeconomic policy;
- Efficient revenue management which aims to aims to ensure a 90% percent annual collection rate for rates and other service charges;
- The municipality's Property Rates Policy approved in terms of the Municipal Property rates Act, 2004 (Act 6 of 2004)(MPRA);
- Increase ability to extend new services and recovers costs;
- The municipality's Indigent Policy and rendering of Free Basic Services;
- The Tariff Policy of the municipality; and
- The establishment of a Drivers Testing Licence Centre.

Management have further adopted a conservative approach when projecting revenue and cash receipts. Council has also carefully considered the affordability of tariff increases, especially as it relates to domestic consumers whilst considering the level of service versus the associated cost. Particular attention was paid to managing revenue effectively and evaluating all spending decisions.

Table 2: The following table is a summary of the 2015/16 MTREF (classified by main

| revenue source):                                 | Adjustment |             | Budget     | Budget                                  |
|--|------------|-------------|------------|---|
|  | Budget     | Budget Year | Year+1     | Year+2                                  |
| Description                                      | 2014/15    | 2015/16     | 2015/16    | 2016/17                                 |
|  | 201-7,10   | 20,0,10     | 2010,10    | 2010,11                                 |
| Property rates                                   | 9 952 000  | 10 100 000  | 10 500 000 | 11 025 000                              |
| Property rates- penalties and collection         |            |             |            |   |
| charges  | 550 000    | 300 000     | 318 000    | 337 080                                 |
|  |            |             |            |   |
| Service charges- refuse revenue                  | 400 000    | 450 000     | 450 000    | 450 000                                 |
| Rental of facilities and equipment               | 4 765 270  | 2 771 500   | 2 937 790  | 3 114 057                               |
|  |            |             |            |   |
| Interest earned - external investments           | 3 000 000  | 2 500 000   | 2 650 000  | 2 800 000                               |
| t been de la | 400.000    | 10-000      |            | 447.000                                 |
| Interest earned - outstanding debtors            | 128 000    | 105 000     | 111 300    | 117 980                                 |
| Fines  | 52 750     | 52 500      | 52 500     | 52 500                                  |
| Licences and permits                             | 400 500    | 685 500     | 726 630    | 770 228                                 |
| Licentees and perimes                            | 130 000    |             | 1.20 000   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Income from agency services                      | 517 000    | 568 700     | 625 570    | 688 127                                 |
|  |            |             |            |   |
| Government Grants and Subsidies                  | 47 340 035 | 69 229 000  | 70 808 949 | 71 252 050                              |
| Other income                                     | 1 155 032  | 1 189 930   | 308 030    | 63 430                                  |
| TOTAL OPERATING REVENUE(excluding                |            |             |            |   |
| capital transfers and contributions)             | 68 260 587 | 87 952 130  | 89 488 769 | 90 670 452                              |

Table 3: Percentage growth in revenue by main revenue source

| Description   |                  |       |               |       |
|---|------------------|-------|---------------|-------|
|   | Adjusted         |       | Budget Year   |       |
|   | 2014/2015 Budget | %     | 2015/2016     | %     |
| REVNUE BY SOURCE  |                  |       |               | ļ     |
| Property Rates  | 9 952 000,00     | 0,15  | 10 100 000,00 | 0,11  |
| Property rates - Interest                                     | 550 000,00       | 0,01  | 300 000,00    | 0,00  |
| Service Charges - refuse removal                              | 400 000,00       | 0,01  | 450 000,00    | 0,01  |
| Rental of facilities and equipment                            | 4 765 270,00     | 0,07  | 2 771 500,00  | 0,03  |
| Interest earned - external investments                        | 3 000 000,00     | 0,04  | 2 500 000,00  | 0,03  |
| Interest earned - outstanding debtors                         | 128 000,00       | 0,00  | 105 000,00    | 0,00  |
| Fines   | 52 750,00        | 0,00  | 52 500,00     | 0,00  |
| Licences and Permits  | 400 500,00       | 0,01  | 685 500,00    | 0,01  |
| Income from Agency Services                                   | 517 000,00       | 0,01  | 568 700,00    | 0,01  |
| Government Grants and Subsidies                               | 47 340 034,70    | 0,69  | 69 229 000,00 | 0,79  |
| Other Income  | 1 155 032,09     | 0,02  | 1 189 930,00  | 0,01  |
| Total Revenue (excluding capital transfers and contributions) | 68 260 586,79    | 1,00  | 87 952 130,00 | 1,00  |
| Total revenue from rates and service charges                  | 10 902 000,00    | 15,97 | 10 850 000,00 | 12,34 |

In line with the formats prescribed by the Municipal Budget and Reporting regulations, capital transfers and contributions are excluded from the operating statement, as inclusion of these revenue sources would distort the calculation of the operating surplus / deficit.

Revenue generated from rates and service charges forms 11% of the revenue basket of the municipality. Operating grants and transfers totals R 69,2 million.

Tariff-setting is a pivotal and strategic part of the compilation of any budget. When rates, tariffs and other charges were revised, local economic conditions, input costs and the affordability of services were taken into account to ensure the financial sustainability of the municipality. National Treasury continues to encourage municipalities to keep increases in rates, tariffs and other charges as low as possible. The municipality has provisionally increased rates and domestic refuse charges by 4% and all other service charges by 6%. Commercial refuse charges have been increased in line with the guidelines to ensure that the refuse tariff is cost effective.

### 1.4.1 Property Rates

In accordance with Section 32 (1) of the Municipal Property rates Act No. 6 of 2004, the municipality had compiled a new valuation roll effective 1 July 2012. One supplementary has been approved and advertised in the 2014/2015 financial year. This would therefore be the fourth year of implementation of the current valuation roll.

Property rates contribute towards covering the costs of the provision of general services. National Treasury's MFMA Circular No. 51 deals, inter alia with the implementation of the MPRA, with the regulations issued by the Department of Co-operative Governance. These regulations came into effect on 1 July 2009 and prescribe the rate ratio for the non residential categories, public service infrastructure and agricultural properties relative to residential properties to be 0,25:1. The implementation of these regulations was done in the previous budget process and the Property Rates Policy of the municipality has been amended accordingly.

The tariffs have increased by 4%, however the rand value show an increase of R148 thousand. The municipality has amended the Property Rates Policy in accordance with the gazetted amendments. Categories have increased which would have an impact on the rates income.

The following stipulations in the Property Rates Policy are highlighted:

- The first R 15 000 of the market value of a residential property is excluded from the rateable value (Section 17h of the MPRA). In addition to this rebate, a further R 35 000 reduction on the market value of a residential property will be granted in terms of the municipality's property rates policy;
- Rebates will be granted to registered indigents in terms of the Indigent Policy;
- For the aged a maximum rebate of 100 per cent will be granted to the owners of residential rateable property. In this regard the following stipulations are relevant:
  - The rateable property concerned must be occupied only by the applicant and his/her spouse, if any.
- The municipality may grant a 100 per cent grant-in-aid on the assessment rates of rateable properties of certain classes such as registered welfare organisations provided they are registered and comply with the requirements as referred to in the Property rates Policy.

<u>Table 4</u>: Comparison of the proposed rates to be levied for the 2015/2016 financial year

| Category                      | Current<br>Tariff (1<br>July<br>2014) | Proposed<br>Tariff<br>(from 1<br>July<br>2015) | %<br>Increase | Rate<br>Ratio |
|-------------------------------|---------------------------------------|--|---------------|---------------|
|                               | С                                     | С  |               |               |
| RESIDENTIAL                   | 0.0065897                             | 0.0068533                                      | 4%            | 1             |
| BUSINESS,COMMERCIAL AND       |                                       |  |               |               |
| INDUSTRIAL                    | 0.0133038                             | 0.0138360                                      | 4%            | 2             |
| AGRICULTURAL                  | 0.0016932                             | 0.0017610                                      | 4%            | 0.25          |
|                               |                                       |  | New           |               |
| VACANT LAND                   |                                       | 0,0205599                                      | category      | 1:3           |
| PUBLIC SERVICE PURPOSES       | 0.0133038                             | 0.0138360                                      | 4%            | 2             |
| PUBLIC SERVICE INFRASTRUCTURE | 0.0016932                             | 0.0017610                                      | 4%            | 0.25          |
| PUBLIC BENEFIT ORGANISATION   | 0.0016932                             | 0.0017610                                      | 4%            | 0.25          |
|                               |                                       |  | New           |               |
| UNAUTHORISED USE              |                                       | 0,0205599                                      | category      | 1:3           |
|                               |                                       |  | New           |               |
| MIXED USE PROPERTY            |                                       | 0.0068533                                      | category      | 1             |
| OTHER                         | 0.0038632                             | 0.0040177                                      | 4%            | 0.52          |

### 1.4.2 Refuse Removal

Currently waste removal is operating at a deficit. A portion of the Equitable share will be used to fund this deficit. It is widely accepted that the rendering of this service should at least break even, which is currently not the case. The municipality will have to implement a solid waste strategy to ensure that this service can be rendered in a sustainable manner over the medium to long term. The municipality has therefore reviewed the tariffs in respect of commercial users and attempted to apply an increase that would address this issue. Further to the above the tariff charge will be raised per unit and not per property.

A 6% increase in the waste removal tariff for domestic and commercial users is proposed from 1 July 2015. Currently indigent residential consumers are subsided in full for refuse removal.

Although the municipality has affected a 6% increase on the refuse tariff, the income has increased by 12,5% for 2014/2015 to 2015/2016. This is largely due the municipality expecting to extend the service (other than Ward1).

Table 5: Comparison between current refuse removal fees and increases

|  | CURRENT<br>TARIFFS<br>2014/15 | PROPOSED<br>TARIFFS<br>2015/16 | %<br>INCREASE |
|--|-------------------------------|--------------------------------|---------------|
| Refuse removal residential once a week | 35,73                         | 37,88                          | 6%            |
| Commercial twice a week                | 270,09                        | 286,29                         | 6%            |
| Commercial five times a week           | 842,70                        | 893,26                         | 6%            |

### 1.4.3 Transfers Recognised- operational

The Transfers recognised-operational contributes 79% to the total operating income of the municipality.

The municipality has investigated other sources of revenue with the adoption of a Revenue enhancement strategy. Some of the strategies were implemented (e.g. Improvement in debt collection). Raising income continues to be a challenge for the municipality as we do not render services such as water/sanitation or electricity.

The municipality has also taken cognisance of the fact that its tariffs are not cost reflective and would need to align tariffs accordingly.

### 1.4.3 Other income

Other income has been increased per the request of department heads and has been aligned to the 2014/2015 forecast.

### 1.5 Operating Expenditure Framework

The municipality's expenditure framework for the 2015/16 budget and MTREF is informed by the following;

- · The asset management plan;
- Balanced budget constraint (operating expenditure should not exceed operating revenue) unless there are existing uncommitted cash backed reserves to fund any deficit:
- Funding of the budget over the medium term as informed by Section 18 and 19 of the MFMA.

<u>Table 6</u>: The following table is a high level summary of the 2015/16 budget (classified per main type of operating expenditure);

| Description                 | Adjusted<br>2014/2015<br>Budget | %    | Budget Year<br>2015/2016 | %    |
|-----------------------------|---------------------------------|------|--------------------------|------|
| Expenditure by Type         |                                 |      |                          |      |
| Employee related costs      | 30 672 957,50                   | 0,41 | 38 734 834,00            | 0,43 |
| Remuneration of Councillors | 4 214 061,00                    | 0,06 | 4 472 943,00             | 0,05 |
| Debt impairment             | 900 000,00                      | 0,01 | 1 085 000,00             | 0,01 |
| Collection costs            | 40 000,00                       | 0,00 | 40 000,00                | 0,00 |
| Depreciation                | 7 180 940,50                    | 0,10 | 7 899 034,55             | 0,09 |
| Interest expense            | 118 030,00                      | 0,00 | 175 000,00               | 0,00 |
| Contracted services         | 10 304 877,00                   | 0,14 | 21 437 200,00            | 0,24 |
| Grants and subsidies paid   | 655 000,00                      | 0,01 | 545 300,00               | 0,01 |
| General expenses            | 20 136 945,50                   | 0,27 | 15 207 460,00            | 0,17 |
| Total Expenditure           | 74 222 811,50                   | 1,00 | 89 596 771,55            | 1,00 |

### 1.5.1 Employee Related Costs

The budgeted allocation for employee related costs for the 2015/16 financial year totals R 38,7 million, which equals 43 per cent of the total operating expenditure. Salary increases have been factored into this budget at a percentage increase of 6 per cent for the 2015/16 financial year. An annual increase of 6.1 percent has been included for the 2016/2017 financial year and 5.8 per cent for the 2016/2017 financial year. The budget has also been drawn up taking into account the budgeting for applicable annual notch increases.

As part of the municipality's reprioritization and cash management strategy only posts that are critical and strategically important have been included in the 2015/2016 budget. These include the following:-

- 1 x Budget and Reporting Clerk
- > 1 x SCM Practitioner
- > 1 x Public Participation officer
- > 1 x Senior Traffic officer
- 1 x Receptionist (Inhlazuka Thusong Centre)
- ➤ 1 x Secretary SM: Technical Services
- ➤ 1 x Authority Officer (SPLUMA)

In addition expenditure against overtime was significantly reduced, with provisions against this budget item only being provided for emergency services and other critical functions.

Essential services departments are expected to introduce the "Shift System" to curb overtime and ensure compliance with relevant legislation.

Expenditure against the following grants has also been included under salaries:-

- > Expanded Public Works Programme (EPWP) employment of temp staff; and
- Financial Management Grant Financial Interns x 5 and an Asset Clerk

The budgeted salaries for Senior Managers have increases when compared to the 2014/2015 financial year. This is mainly due to the following position being vacant during the 2014/2015 financial year:-

- Chief Financial Officer (awaiting finalisation of the HR Processes)

All Senior Management positions have been budgeted for a full year in 2015/2016. Further to the above and analysing the trend and historical performance it is evident that performance bonuses had not been paid out to any senior manager for the past 3 years. Performance bonuses have been budgeted in terms of the Local Government Municipal Performance regulations; however affordability would be assessed during the adjustment process as required by regulation 32.

The municipality understands that sustainable job creation remains a national priority and in drafting the 2015/2016 budget and MTREFs, the municipality has explored opportunities to promote labour intensive approaches to delivering services, and more particularly to participate fully in the Expanded Public Works Programme.

### 1.5.2 Remuneration of Councillors

The cost associated with the remuneration of councillors is determined by the Minister of Cooperative Governance and Traditional Affairs in accordance with the Remuneration of Public Office Bearers Act, 1998 (Act 20 of 1998). A 6 per cent increase has been factored into the budget for the 2015/16 financial year.

### 1.5.3 Depreciation

Provision for depreciation and asset impairment has been informed by the Municipality's Asset Management Policy. Depreciation is widely considered a proxy for the measurement of the rate asset consumption. Budget appropriations in this regard total R7,8 million for the 2015/16 financial year and equates to 9 per cent of the total operating expenditure.

### 1.5.4 Finance Charges

The finance charges budgeted for under Table A4 relates to bank charges and finance charges on the lease of the Switchboard and Photocopiers.

### 1.5.5 Debt Impairment

The municipality has budgeted for a collection rate of 90 per cent. An additional provision of R1,085,000 has been made towards debt impairment. This provision would be reviewed during the adjustment budget.

### 1.5.6 Contracted Services

In the 2015/16 financial year, contracted services totals R21,4 million and has escalated by 108 per cent. This is due in the main to annual increases by service providers as well as the introduction of operational costs arising from previous year's infrastructure projects.

The following major contract service has been re-allocated to contracted services in accordance with mSCOA:-

➤ INEP Grant : R 10,000,000 – appointment of Project Manager and Contractor for the implementation of the electrification project;

Further details relating to contracted services can be seen in SA1.

### 1.5.7 General Expenditure

General expenditure comprises various line items relating to the daily operations of the municipality. This group of expenditure has been identified as an area in which cost savings and efficiencies can be achieved. General expenditure totals R15.2 million in the 2015/16 financial year and has decreased by 24 per cent.

This is largely due to the re-allocation of expenditure as per mSCOA.

A detailed breakdown can be seen in the Consolidated Budget summary annexed hereto.

### 1.5.8 Repairs and Maintenance

In terms of the Municipal Budget and Reporting Regulations, operational repairs and maintenance is not considered a direct expenditure driver but an outcome of certain other expenditures, such as remuneration, purchases of materials and contracted services. During the compilation of the 2015/2016 MTREF operational repairs and maintenance was identified as a strategic imperative owing to the aging of the Municipality's infrastructure. Repairs and Maintenance has increased by 1 per cent in the 2015/2016 financial year.

The level of budgeted Repairs and Maintenance expenditure, expressed as a percentage of the asset values is 2.5 per cent. This is below the norm of 8 per cent as required by MFMA circular 55. The municipality however budgets as per the maintenance plans and is confident that the budget would adequately secure the on-going health of the municipalities' infrastructure and assets.

### 1.5.9 Municipal Standard Chart of Accounts (mSCOA)

The Municipal Standard Chart of Accounts (mSCOA) is the biggest reform to be implemented in local government since the introduction of the MFMA.

Richmond Municipality has been recognised as a pilot site for the implementation of mSCOA. The service provider being FUJITSU and the financial programme being ABAKUS2.

The amendment of the Standard Chart of Accounts has been completed, both on operating and balance sheet items. The database is currently being uploaded into the new system to test.

Costing for this project has been funded by the following grants:-

- MSIG; and
- ➤ FMG

Estimated cost for piloting is R 1,027,600 (exclu. VAT).

The municipality is expected to purchase new hardware, however for the interim we would be utilising the service providers equipment.

### 1.5.10 Operating Budget Surplus / Deficit

The municipality has budgeted for an Operating deficit of R2,1 million in 2015/2016 and deficits of R5,1 million and R9,2 million in the two respective outer years. MFMA circular No.72 requires all municipalities to adopt a surplus position. The deficit for all years is lower than the non-cash items expenditure reflected on the budgets (e.g. Depreciation). The deficit would be funded from accumulated funds. Every endeavour would be made to ensure that the deficits in the two outer years is eradicated going forward.

This may indicate that the tariffs and rates are insufficient to ensure that the community is making a sufficient contribution towards the economic benefits they are consuming over the medium term budget period.

During the following years budget review tariffs and rates would be reviewed simultaneously with a reduction in expenditure to improve this result.

### 1.5.11 Free Basic Services: Basic Social Services Package

The social package assists households that are poor or face other circumstances that limit their ability to pay for services. To receive these free services households are required to register in terms of the Municipality Indigent Policy. The municipality has in the 2015/2016 year undertaken to register all indigents and thereby create an updated indigent register. The cost of the social package of the registered indigent households is largely financed by national government through the local government equitable share received in terms of the annual Division of Revenue Act.

The amount under transfers and grants made by municipalities includes;

- > Free basic electricity;
- > Free Basic Refuse:
- > Rebates on Rates offers to indigent
- > Rebates on Rates offered to Pensioners

### 1.6 Capital expenditure

<u>Table 7</u>: The following table provides a breakdown of budgeted capital expenditure per vote:

| Vote  | Adjustment<br>Budget<br>2014/15 | Budget Year<br>2015/16 | Budget<br>Year+1<br>2016/17 | Budget<br>Year+2<br>2017/18 |
|---|---------------------------------|------------------------|-----------------------------|-----------------------------|
| Executive and Council                       | 250 000                         | 100 000                |                             |                             |
| Finance and Administration                  | 501 000                         | 343 000                |                             |                             |
| Planning and Development Community & Social | 241 000                         | 120 000                |                             |                             |
| Services                                    | 1 254 690                       | 591 000                |                             |                             |
| Public Safety                               | 8 389 000                       | 635 500                |                             |                             |
| Sport & Recreation                          | 138 400                         | 1 354 400              | 1 255 600                   |                             |
| Waste Management                            | 1 427 782                       | 300 000                |                             |                             |
| Road Transport                              | 21 889 916                      | 22 406 750             | 16 394 450                  | 18 449 950                  |
| Total Capital Budget                        | 34 091 788                      | 25 850 650             | 17 650 050                  | 18 449 950                  |

For 2015/16 an amount of R23,8 million has been appropriated for the development of infrastructure which represents 92 per cent of the total capital budget. Roads receives the highest allocation of R22,4 million.

Management acknowledges that capital programmes needs a balanced funding structure addressing not only backlogs in services but also investment in new infrastructure as well as the renewing of current infrastructure.

Total new assets represents 60 per cent or R15,4 million of the total capital budget while asset renewal equates to 40 per cent or R 10.4 million. Further detail relating to asset classes and proposed capital expenditure is contained in table A9 (Asset Management). In addition to the MBRR table A9, MBRR table SA34a, b and c provides a detailed breakdown of the capital programme relating to new asset construction, capital asset renewal as well as operational repairs and maintenance by asset class.

| Description                                    | Current Year 2014/15 |                    | 2015/16 Medium Term Revenue &<br>Expenditure Framework |                           |                              |                              |
|--|----------------------|--------------------|--|---------------------------|------------------------------|------------------------------|
| R thousand                                     | Original<br>Budget   | Adjusted<br>Budget | Full Year<br>Forecast                                  | Budget<br>Year<br>2015/16 | Budget<br>Year +1<br>2016/17 | Budget<br>Year +2<br>2017/18 |
| Renewal of Existing Assets as % of total capex | 9,3%                 | 12,0%              | 12,0%  | 40,2%                     | 0,0%                         | 0,0%                         |
| Renewal of Existing Assets as % of deprecn"    | 32,5%                | 57,1%              | 57,1%  | 131,7%                    | 0,0%                         | 0,0%                         |
| R&M as a % of PPE                              | 2,8%                 | 2,7%               | 2,7%   | 2,5%                      | 2,4%                         | 2,3%                         |
| Renewal and R&M as a % of PPE                  | 4,0%                 | 6,0%               | 6,0%   | 8,0%                      | 2,0%                         | 1,0%                         |

Some of salient projects to be undertaken over the medium-term includes, amongst others:-

- Grader, R2,700,000.00;
- Tipper truck , R 700,000.00;
- Storm water upgrade Ward 1, R 2,400,000.00;
- Resurfacing of residential roads Ward 1, R 4,000,000.00;
- Tarring of internal roads Ward 3, R4,000,000;
- Tarring of internal roads Ward 4, R4,000,000.00; and
- Construction of sidewalks Ward 2, R 4,000,000.00.

### 1.6.1 Transfers recognised- Capital

Transfers recognised capital contributes to 67 per cent or R17,4 million to the total capital expenditure. The municipality is highly dependent on grants for the delivery of capital projects.

The own funding of R7.6 million is considerably high when compared to previous years. This is largely due to council's intention to deliver on "Back to Basics". Every endeavour would be made to maximise own funding going forward.

As an alternative source of funding, the municipality has gone out to tenders for service providers to source alternate funding for the municipality.

### 1.7 Cash Flow

As per table A8, all statutory requirements (PAYE, Pension, Medical Aid etc.) are met at month end.

The following provisions have been accounted for:-

· Housing Development Fund

The DBSA loan will be paid off at the end of 2014/2015. The disclosure on the 2014/2015 adjustment budget is incorrect and will be amended accordingly.

The budget will be funded from cash back accumulated reserves.

Part of the Cash and Cash equivalents includes investments less than three months which are captured under call investments in Table A6.

### 1.8 Annual Budget Tables - Parent Municipality

The following pages present the main budget as required:

# Municipal annual budgets and MTREF & supporting tables

Version 2.7.1

**Click for Instructions!** 

Accountability

Transparency

Information & service delivery



### **Contact details:**

Elsabé Rossouw National Treasury Tel: (012) 315-5534 Electronic submissions:

lgdocuments@treasury.gov.za

|                        | Pre                                   | Preparation Instructions     |                      |
|------------------------|---------------------------------------|------------------------------|----------------------|
|                        |                                       |                              |                      |
|                        | Municipality Name:                    | KZN227 Richmond              |                      |
|                        |                                       |                              |                      |
|                        | CFO Name:                             |                              |                      |
|                        | Tel:                                  | 033 2122155 Faxt             | 033 212              |
|                        | E-Mail:                               | halima.osman@richmond.gov.za | .za                  |
|                        |                                       |                              |                      |
|                        | Budget for MTREF starting:            | 2015 🔻 Budge                 | Budget Year: $2$     |
| Doe                    | Does this municipality have Entities? | No                           |                      |
|                        | If YES: Identify type of report:      |                              |                      |
|                        |                                       |                              |                      |
|                        |                                       | Name V                       | Name Votes & Sut     |
|                        | Printing Instructions                 | Importan                     | Important documen    |
|                        |                                       | provide                      | provide essential as |
|                        | Showing / Hiding Columns              | MFMA Budget Circulars        | ars                  |
| e ong gane ber skalete | Hide Pre-audit columns on all sheets  | MBRR Budget Formats Guide    | ts Guide             |

•

|  | al Structure Votes   |  |
|--|--|--|
| Vegin & Product Earliery   1.5   |  |  |
| . ote 9 Routo Forecot 1.8<br>. sta 10 19<br>. sta 10 5 6<br>. sta 11 19 4446 OF VOITS 10 Vote 1<br>. sta 12 19 4446 OF VOITS 10 Vote 2 |  |  |
| VIDE 15 POMMETOR VOTE 12] 2.5<br>VIDE 14 PARISON POPE 141 2.7<br>VIDE 15 PARISON POPE 159 2.5  | Finance & Admin<br>Bugget & Treasury:1505<br>Corporate Senaces (539  | 2.1 - Biologie & Japanes 1505<br>1.2 - Cardonate General Selfs   |
| 25<br>26<br>20<br>21   |  |  |
| 3.6<br>3.6<br>2.45   | Planning & Development   |  |
| Yot≠ 3<br>2,1<br>3,1<br>3,3  | Planning 3 (100 Planning 3010 Technolis Service 3020 Local Economic Dev 3030   | 31 Flammig 1016<br>32 Taylorian Services (010<br>23 Econoticonomic Del 3020  |
| 5 v<br>2 ž<br>2 ž<br>2 ž   |  |  |
| 3,6<br>3,9<br>3,50   |  |  |
| Vate 4<br>4.1<br>4.5<br>4.5  | Administration Set 2505<br>Compleny 2510<br>Lienary 2520   | 4.1 Administration SN 2505<br>4.1 April 1995<br>4.5 1 April 1995   |
| 22<br>45<br>45   | Community Halls - Intriguista 2530<br>Community Halls - Hopewith 2510<br>Community Halls - Wasseth 2550                        | 44 Destructs Raise Lengtons CMP<br>48 Destructs Raise Request (MP<br>48 Destructy Harts - 450y083 SM<br>41 Openium y Harts - 450y083 SM<br>41 Openium y Harts - 50yman (MR   |
| # 3<br># 3<br># 3<br># 4 # 5   | Community Halls - Numana 2585<br>Other (Budgings) 2560<br>Community Holis - Ordeletin 2570<br>Community Holis - Smallings 2580 | 4.9. Caren divide regre 2000<br>4.9. Symmetry Here a rediktor 26.75<br>4.10. Symmetry Har C. Samostometr 2005  |
| Vote 5<br>51<br>53<br>53   | Community & Social Services Generatory relate - Pathens (1990 Community relate - Septembullinia 2595 Housing 2518              | \$3 claremon, ears, Planein 2500<br>\$7 Claremony hair. System in both<br>\$3 feminis 1515   |
| 54<br>54   | Convendy Nate - National 2556<br>Community Halls - Nating Spotsfield   | 54 Community Halls (Egosthian 2018)<br>65 Community Halls (Martin Sportfled)   |
| 5.7<br>5.8<br>5.9<br>5.9   |  |  |
|  | Public Surlary Police 7519 Security 7529 Advance Lucytos 3540  | 6 f. January 1840<br>6 J. Sevento 1840<br>6 f. Spatterio in grane 1860   |
| fi.i<br>C.4<br>C.5<br>8:5  | Laburer Elicence 2040  | 61   |
| E 7<br>6 8<br>6 .6<br>6 .6   |  |  |
| Vote 7   | Open & Recrestion<br>Gross Cinteg 1940   | 7.1 Cratic Gotting Port  |
| 7.3<br>1.4<br>1.5<br>7.6   |  |  |
| *)<br>78<br>78   |  |  |
| 85   | Waste Management<br>Soft Waste 9510<br>Street Cleaning 5526  | 8 + Spira Maller do Mi<br>81   Copert Plenning ESCO<br>83   Country does 95450   |
| 6,3<br>8 u<br>8 5<br>8 a   | LANGINON 5530  | B.) Carallic See 54-00   |
| 87<br>1,8<br>8s  | ·  |  |
| 6 10<br>9 crost<br>1 u<br>2 c c c  | Ready Transport Arysing/abon 409 f Ready 4010  | g i General (19<br>g : Routs 40 %<br>g ) General (19   |
| 9 c<br>9 4<br>9 5<br>9 6   | Vehicle Licersing 4920   | R.D. Selvich Chiendria (ISD)   |
| 0,7<br>98<br>98  |  |  |
| 9 19<br>Vate 10<br>10,1  |  | 10   Marrie of sub-vote)   |
| 10.4<br>10.4<br>10.5<br>12.5   |  |  |
| 197<br>106<br>169  |  | Ø.   |
| 30 to<br>Vace 15<br>11 2<br>21 2   |  | 11.1   Prame of code offer   |
| 714<br>713<br>71.4<br>72.5   | (Name of sub-role)   | 1 de la 1 de l |
| 11.5<br>11.6<br>11.7<br>11.8<br>71.5   | [Name of Sub-vite]   | 12.5   |
| 7) 15<br>Vale 12<br>27 9<br>12 0<br>16.0   | (Name of sub-vote)<br>(Name Of sub-vote)<br>(Name of sub-vote)<br>(Name of sub-vote)   | t aftang et disk seltij  |
| 10.0   | (Name of sub-vote)<br>(Name of sub-vote)<br>(Name of sub-vote)   |  |
| 37.5<br>\$2.6<br>\$2.7<br>\$1.8  | [Name of eub-vote] - [Name of eub-vote] [Name of sub-vote] - [Name of sub-vote]  |  |
| 10.0<br>52 tiG<br>Vinte 33<br>13 J   | PLAME OF VOTE (3)  PLAME OF VOTE (3)  PLAME of Sco. old.]  | 1) 1 [Pame of sub-vate]  |
| 93.7<br>32.7<br>12.4<br>22.5   | (Name at sub-vote)<br>(Name of sub-vote)<br>(Name of sub-vote)<br>(Name of sub-vote)   |  |
| 12 S<br>12 6<br>12 7<br>13 7   | (Hame of sub-vote)<br>(Hame of sub-vote)<br>(Name of sub-vote)   |  |
| 114<br>53:00<br>Vers 14<br>22:1  | Name of sub-vote <br> Name of sub-vote <br> PAME OF VOTE 169<br> Shime of sub-vote   | to a figure of supported   |
| 14.2<br>14.3<br>14.5   | Pierre of sub-rote?<br>Preme of sub-rote;<br>[Name of vub-rote;  |  |
| \$4.5<br>*#.E<br>\$4.7<br>***  | Manu of sub-vote <br> Manu of sub-vote <br> Manu of sub-vote <br> Manu of sub-vote   |  |
| #4,9<br>3< r0<br>Vote 15   | (livang of sub-vote)   Plante of sub-vote)   Plante of sub-vote    Plante of sub-vote  | 15 I - Plante of cob-ook)  |
| 75.7<br>85.7<br>85.7<br>85.4   | fitome of sun-ate;<br>fitarine of sub-role;<br>fitarine of sub-role;   |  |
| 748<br>756<br>167<br>782   | ilitario al Sub-vale)<br>(Name a' sub-vale)<br>(Ilame a' sub-vale)<br>(Ilame a' sub-vale)                                      |  |
| 15.6<br>15.5<br>25.19  | frame of sub-votes<br>frame of sub-votes   |  |

| KZN227 Richmond -                         | Contact Information  |                                 |   |
|---|--|---------------------------------|---|
| A. GENERAL INFORMATI                      | ion  |                                 |   |
| Municipality                              | KZN227 Richmond  |                                 |   |
| Grade                                     |  | 3 1 Grade in terms of the Remur | neration of Public Office Bearers Act.      |
| Province                                  | KZN KWAZULU-NATAL  |                                 |   |
| Web Address                               | www.rcihmond.gov.za  |                                 |   |
|   |  |                                 | •   |
| e-mail Address                            | sibusiso.sithole@richmond.gov.za                             | ,                               |   |
| B. CONTACT INFORMATI                      | ON   |                                 |   |
| Postal address:                           |  |                                 |   |
| P.O. Box                                  | P/Bag 1028   |                                 |   |
| City / Town<br>Postal Code                | RICHMOND<br>3780   | ····                            |   |
| Civact e dilunca                          |  |                                 |   |
| Street address<br>Building                | MEMORIAL HALL  |                                 |   |
| Street No. & Name                         | 57 SHEPSTONE STREET  |                                 |   |
| City / Town                               | RICHMOND   |                                 |   |
| Postal Code                               | 3780   |                                 |   |
| General Contacts                          |  |                                 |   |
| Telephone number                          | 033 212 2155   |                                 |   |
| Fax number                                | 033 212 4668   |                                 |   |
| C. POLITICAL LEADERSH                     | IIP  |                                 |   |
| Speaker:                                  |  | Secretary/PA to the Sp          | eaker:                                      |
| Name                                      |  | Name                            |   |
| Telephone number                          |  | Telephone number                |   |
| Gell number                               |  | Cell number                     |   |
| Fax number<br>E-mail address              |  | Fax number<br>E-mail address    |   |
| L-mas docress                             |  |                                 |   |
| Mayor/Executive Mayor                     |  | Secretary/PA to the Ma          | yor/Executive Mayor:                        |
| Name                                      | MR A RAGAVALOO   | Name                            | MS L CHIYA                                  |
| Telephone number                          | 033 212 2155   | Telephone number                | 033 212 2155                                |
| Cell number                               | 082 493 8698   | Cell number                     | 072 806 6028                                |
| Fax number                                | 033 212 4668   | Fax number                      | 033 212 4668                                |
| E-mail address                            | ragavaloo@mweb.co.za   | E-mail address                  | lindile.chiya@richmond.gov.za               |
| Deputy Mayor/Executive                    | e Mayor:   | Secretary/PA to the De          | puty Mayor/Executive Mayor:                 |
| Name                                      | Ms P Ngcobo  | Name                            |   |
| Telephone number                          | 033 212 2155   | Telephone number                |   |
| Cell number                               | 082 303 8644   | Cell number                     |   |
| Fax number                                | 033 212 4668   | Fax number                      |   |
| E-mail address                            |  | E-mail address                  |   |
| D. MANAGEMENT LEADER                      | RSHIP  |                                 |   |
| Municipal Manager:                        |  | Secretary/PA to the Mu          |   |
| Name                                      | Mr E S Sithole   | Name                            | Ms M Mlipa                                  |
| Telephone number                          | 033 212 2155   | Telephone number                | 033 212 2155                                |
| Cell number                               | 072 139 6510   | Cell number                     | 082 754 4625                                |
| ax number                                 | 033 212 4668<br>sibusiso.sithole@richmond.gov.za             | Fax number<br>E-mail address    | 033 212 4668<br>mbali.mlipa@richmond.gov.za |
| E-mail address                            | sipusiso.simolejunichmond.gov.za                             | E-mail address                  | правлирафистиона.доу.2а                     |
| Chief Financial Officer                   |  | Secretary/PA to the Ch          | iet Financial Officer                       |
| Vame                                      |  | Name                            |   |
| elephone number                           | 033 2122155  | Telephone number                |   |
| Cell number                               | 083 271 9941   | Cell number                     |   |
| ax number<br>-mail address                | 033 2124668  | Fax number<br>E-mail address    |   |
|   | Min diametric  |                                 |   |
|   | submitting financial information                             |                                 |   |
| lame                                      | H Osman<br>033 212 2155                                      |                                 | ,   |
| elephone number                           |  |                                 |   |
|   | 083 271 0041   | 1                               |   |
| Cell number                               | 083 271 9941<br>033 212 4668                                 |                                 |   |
| Cell number<br>ax number<br>-mail address | 083 271 9941<br>033 212 4668<br>halima.osman@richmond.gov.za |                                 |   |

KZN227 Richmond - Table A1 Budget Summary

| Description   | 2011/12            | 2012/13            | 2013/14            |                    | Current Ye         | ar 2014/15            |                      | 2015/16 Mediur         | n Term Revenue<br>Framework | & Expenditu                             |
|---|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|------------------------|-----------------------------|---|
| R thousands   | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Pre-audit<br>outcome | Budget Year<br>2015/16 | Budget Year<br>+1 2016/17   | Budget Yea<br>+2 2017/18                |
| Financial Performance   |                    |                    |                    |                    |                    |                       |                      |                        |                             |   |
| Property rates  | 6 895              | 9 325              | 10 311             | 10 202             | 10 502             | 10 502                | 10 502               | 10 400                 | 10 818                      | 10 15                                   |
| Service charges   | 283                | 300                | 405                | 400                | 400                | 400                   | 400<br>3 000         | 450                    | 450<br>2 650                | 45<br>2 80                              |
| Investment revenue  | 1 621              | 1 518              | 2 121              | 1 800              | 3 000<br>46 444    | 3 000<br>46 444       | 46 444               | 2 500<br>69 606        | 69 885                      | 72 22                                   |
| Transfers recognised - operational Other own revenue          | 27 211<br>4 664    | 30 094<br>2 912    | 35 704<br>6 777    | 46 918<br>3 134    | 21 248             | 21 248                | 21 248               | 5 373                  | 5 685                       | 5 04                                    |
|   | 40 674             | 44 149             | 55 318             | 62 454             | 81 594             | 81 594                | 81 594               | 88 329                 | 89 488                      | 90 67                                   |
| Total Revenue (excluding capital transfers and contributions) | 40 0/4             | 44 140             | 30 316             | Oz 434             | 01 004             | 0, 337                | 01 554               | 00 000                 | VV -100                     | 000,                                    |
| Employee costs  | 19 148             | 23 833             | 24 664             | 31 027             | 29 418             | 29 418                | 29 418               | 37 137                 | 39 625                      | 42 39                                   |
| Remuneration of councillors                                   | 3 390              | 3 477              | 3 751              | 4 214              | 4 214              | 4 214                 | 4 214                | 4 473                  | 4 741                       | 5 02                                    |
| Depreciation & asset impairment                               | 3 732              | 4 306              | 6 362              | 6 149              | 7 181              | 7 181                 | 7 181                | 7 899                  | 8 588                       | 9 55                                    |
| Finance charges   | 178                | 184                | 613                | 104                | 104                | 104                   | 104                  | 175                    | 186                         | 19                                      |
| Materials and bulk purchases                                  | -                  | -                  | -                  | _                  |                    | -                     | _                    |                        | - 1                         | _                                       |
| Transfers and grants  |                    | -                  | -                  | 800                | 800                | 800                   | 800                  | 545                    | 554                         | 64                                      |
| Other expenditure   | 18 406             | 25 278             | 26 908             | 23 963             | 32 892             | 32 892                | 32 892               | 39 368                 | 40 831                      | 42 05                                   |
| Total Expenditure   | 44 854             | 57 079             | 62 298             | 66 257             | 74 609             | 74 609                | 74 609               | 89 597                 | 94 625                      | 99 87                                   |
| Surplus/(Deficit)   | (4 180)            | (12 931)           | (6 980)            | (3 803)            | 6 985              | 6 985                 | 6 985                | (1 268)                | (5 137)                     | (9 20                                   |
| Transfers recognised - capital                                | 14 420             | 27 058             | 26 486             | 18 868             | 17 725             | 17 725                | 17 725               | 17 376                 | 17 650                      | 18 45                                   |
| Contributions recognised - capital & contributed assets       |                    |                    | -                  | -                  | -                  |                       | -                    |                        | -                           |   |
| Surplus/(Deficit) after capital transfers & contributions     | 10 240             | 14 128             | 19 507             | 15 065             | 24 710             | 24 710                | 24 710               | 16 108                 | 12 513                      | 9 24                                    |
| Share of surplus/ (deficit) of associate                      |                    | - 1                | - 1                | -                  | -                  | ~                     | -                    | -                      | -                           | -                                       |
| Surplus/(Deficit) for the year                                | 10 240             | 14 128             | 19 507             | 15 065             | 24 710             | 24 710                | 24 710               | 16 108                 | 12 513                      | 9 24                                    |
| Outled averageliture 9 founds accuracy                        |                    |                    |                    |                    |                    |                       | <u>```</u>           |                        |                             |   |
| Capital expenditure & funds sources Capital expenditure       | 15 464             | 21 207             | 21 140             | 21 499             | 34 091             | 34 091                | 34 091               | 25 851                 | 17 650                      | 18 45                                   |
| Transfers recognised - capital                                | 11 907             | 18 861             | 19 104             | 18 868             | 17 725             | 17 725                | 17 725               | 17 376                 | 17 650                      | 18 45                                   |
| Public contributions & donations                              | 88                 | -                  | 13 104             | 75 000             | 437                | 437                   | 437                  | - 1                    | ., 555                      | , , , , , ,                             |
| Borrowing   | -                  | _                  | _ [                |                    | _                  | -                     |                      | _                      |                             | _                                       |
| Internally generated funds                                    | 3 489              | 2 347              | 2 036              | 2 631              | 15 928             | 15 928                | 15 928               | 8 475                  | -                           | -                                       |
| Total sources of capital funds                                | 15 464             | 21 208             | 21 140             | 21 499             | 34 091             | 34 091                | 34 091               | 25 851                 | 17 650                      | 18 450                                  |
| inancial position   |                    |                    |                    |                    |                    |                       |                      |                        |                             | *************************************** |
| Total current assels  | 45 706             | 47 553             | 51 383             | 78 168             | 34 898             | 34 898                | 34 898               | 45 731                 | 33 874                      | 39 023                                  |
| Total non current assets                                      | 93 787             | 108 561            | 122 662            | 123 903            | 123 903            | 123 903               | 123 903              | 128 811                | 141 059                     | 154 75                                  |
| Total current liabilities                                     | 28 018             | 28 545             | 26 210             | 22 915             | 22 915             | 22 915                | 22 915               | 1 500                  | 1 545                       | 1 59                                    |
| Total non current liabilities                                 | 7 807              | 9 809              | 10 569             | 10 788             | 10 788             | 10 788                | 10 788               | 12 767                 | 14 881                      | 17 12                                   |
| Community wealth/Equity                                       | 103 667            | 117 760            | 137 266            | 168 368            | 125 098            | 125 098               | 125 098              | 160 075                | 158 508                     | 175 068                                 |
| ash flows   |                    |                    |                    |                    |                    |                       |                      |                        |                             |   |
| Net cash from (used) operating                                | 16 358             | 27 108             | 21 986             | 21 332             | 19 719             | 19 719                | 19 719               | 23 524                 | 22 405                      | 20 09                                   |
| Net cash from (used) investing                                | (15 120)           | (21 284)           | (19 577)           | (21 499)           | (34 091)           | (34 091)              | (34 091)             | (12 687)               | (17 650)                    | (18 450                                 |
| Net cash from (used) financing                                | 97                 | (140)              | (150)              | (140)              | (140)              | (140)                 | (140)                | -                      | - 1                         | -                                       |
| ash/cash equivalents at the year end                          | 37 722             | 43 415             | 45 674             | 74 373             | 31 162             | 31 162                | 31 162               | 42 000                 | 46 755                      | 48 397                                  |
| ash backing/surplus reconciliation                            |                    |                    |                    | <del>i</del>       |                    |                       |                      |                        |                             |   |
| Cash and investments available                                | 37 722             | 43 415             | 45 674             | 74 372             | 31 102             | 31 102                | 31 102               | 42 600                 | 30 660                      | 35 726                                  |
| Application of cash and investments                           | 10 871             | 23 296             | 21 648             | 2 362              | 14 226             | 14 226                | 14 226               | (856)                  | (1 255)                     | (1 281                                  |
| alance - surplus (shortfall)                                  | 26 850             | 20 119             | 24 026             | 72 010             | 16 876             | 16 876                | 16 876               | 43 456                 | 31 915                      | 37 007                                  |
| sset management   |                    | +                  |                    |                    |                    |                       |                      |                        |                             |   |
| Asset register summary (WDV)                                  | 4 138              | 4 129              | 4 126              | 116 091            | 116 091            | 116 091               | 176 752              | 176 752                | 216 233                     | 248 057                                 |
| Depreciation & asset impairment                               | 3 732              | 4 306              | 6 362              | 6 149              | 7 181              | 7 181                 | 7 899                | 7 899                  | 8 688                       | 9 557                                   |
| Renewal of Existing Assets                                    | -                  | -                  | -                  | 2 000              | 4 100              | 4 100                 | 4 100                | 10 400                 | - 1                         | -                                       |
| Repairs and Maintenance                                       | 1 391              | 1 768              | 2 583              | 3 207              | 3 036              | 3 036                 | 3 076                | 3 076                  | 3 291                       | 3 522                                   |
| ree services  |                    |                    |                    |                    |                    |                       |                      |                        |                             |   |
| Cost of Free Basic Services provided                          | _                  | _                  | _                  | 600                | 800                | 800                   | 545                  | 545                    | 595                         | 645                                     |
| Revenue cost of free services provided                        | _                  | _                  | _                  | 50                 | 50                 | 50                    | 50                   | 50                     | 50                          | 50                                      |
| Households below minimum service level                        |                    |                    |                    |                    | -                  |                       |                      |                        |                             |   |
| Water:  | _                  |                    | _                  | 0                  | 0                  | 0                     | 0                    | 0                      | 0                           | (                                       |
| Sanitation/sewerage:  | _                  | _                  | -                  | 1                  | 1                  | 1                     | 1                    | 1                      | 1                           |   |
| Energy:   | _                  | - 1                | _                  | -                  |                    | - ]                   |                      | -                      | _                           | -                                       |
| Refuse:   | -                  | -                  | -                  | 16                 | 16                 | 16                    | 16                   | 16                     | 16                          | 16                                      |
|   |                    | 1                  |                    | E                  | 3                  |                       |                      |                        |                             |   |

KZN227 Richmond - Table A2 Budgeted Financial Performance (revenue and expenditure by standard classification)

| Standard Classification Description | Ref | 2011/12            | 2012/13            | 2013/14            | Cı                 | urrent Year 2014/  | 15                    | 2015/16 Mediu          | Framework                 | & Expenditure            |
|-------------------------------------|-----|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|------------------------|---------------------------|--------------------------|
| ? thousand                          | 1   | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Budget Year<br>2015/16 | Budget Year +1<br>2016/17 | Budget Year +<br>2017/18 |
| Revenue - Standard                  |     |                    |                    |                    |                    |                    |                       |                        |                           |                          |
| Governance and administration       |     | 36 665             | 42 824             | 47 816             | 55 479             | 57 782             | 57 782                | 66 426                 | 65 502                    | 64 98                    |
| Executive and council               |     | 986                | 1 744              | 2 197              | 2 553              | 3 153              | 3 153                 | 4 545                  | 4 752                     | 4 96                     |
| Budget and treasury office          |     | 35 372             | 41 010             | 44 656             | 51 892             | 53 567             | 53 567                | 60 891                 | 59 701                    | 58 91                    |
| Corporate services                  |     | 308                | 70                 | 963                | 1 034              | 1 062              | 1 062                 | 990                    | 1 049                     | 1 11:                    |
| Community and public safety         |     | . 4 009            | 7 635              | 8 510              | 5 855              | 7 495              | 7 <b>49</b> 5         | 5 205                  | 5 517                     | 5 84                     |
| Community and social services       |     | 1 496              | 1 631              | 2 000              | 2 331              | 2 469              | 2 469                 | 2 368                  | 2 510                     | 2 66                     |
| Sport and recreation                |     | 836                | 398                | 4 552              | 2 658              | 4 184              | 4 184                 | 2 107                  | 2 233                     | 2 367                    |
| Public safety                       |     | 453                | 586                | 598                | 866                | 493                | 493                   | 730                    | 774                       | 82                       |
| Housing                             |     | 1 223              | 5 019              | 1 361              | -                  | 348                | 348                   | _                      |                           | _                        |
| Health                              |     |                    | - 1                | ~                  |                    | - 5                | -                     | _                      | -                         | _                        |
| Economic and environmental services |     | 12 079             | 20 316             | 24 269             | 19 347             | 33 027             | 33 027                | 30 525                 | 32 357                    | 34 29                    |
| Planning and devalopment            |     | 11 652             | 19 868             | 23 777             | 18 830             | 32 510             | 32 510                | 29 957                 | 31 754                    | 33 659                   |
| Road transport                      | 1 1 | 428                | 447                | 492                | 517                | 517                | 517                   | 569                    | 603                       | 539                      |
| Environmental protection            |     |                    | - 1                | -                  | -                  | _                  | _                     | _                      | _                         | _                        |
| Trading services                    |     | 570                | 373                | 1 209              | 642                | 930                | 930                   | 3 548                  | 3 761                     | 3 987                    |
| Electricity                         |     | _                  | _                  | ~                  | _                  | _                  | -                     |                        | -                         | _                        |
| Water                               |     | _ 1                | _                  |                    | _ [                | -                  |                       |                        | _                         | _                        |
| Wasta water management              | ii  | _                  | _                  | _                  | _                  | _ [                |                       |                        | _ 1                       |                          |
| Waste management                    |     | 570                | 373                | 1 209              | 642                | 930                | 930                   | 3 548                  | 3 761                     | 3 987                    |
| Other                               | 4   | -                  | -                  | , 200              | _                  | _                  | _                     |                        |                           | -                        |
| otal Revenue - Standard             | 2   | 53 324             | 71 147             | 81 804             | 81 322             | 99 233             | 99 233                | 105 705                | 107 138                   | 109 120                  |
| xpenditure - Standard               |     |                    |                    | - 1                |                    |                    |                       |                        |                           |                          |
| Governance and administration       |     | 18 738             | 21 709             | 22 011             | 26 190             | 26 656             | 26 656                | 30 610                 | 32 398                    | 34 245                   |
| Executive and council               | 1 1 | 5 476              | 6 414              | 7 537              | 8 958              | 9 225              | 9 225                 | 10 340                 | 10 961                    | 11 618                   |
| Budget and treasury office          |     | 8 906              | 10 626             | 8 810              | 10 037             | 10 720             | 10 720                | 12 827                 | 13 548                    | 14 264                   |
| Corporate services                  |     | 4 356              | 4 670              | 5 663              | 7 295              | 6 710              | 6710                  | 7 443                  | 7 889                     | 8 363                    |
| Community and public safety         | 1 1 | 13 251             | 21 755             | 19716              | 17 660             | 22 182             | 22 182                | 25 116                 | 26 623                    | 28 220                   |
| Community and social services       |     | 8 226              | 14 294             | 10 624             | 10 639             | 11 425             | 11 425                | 13 144                 | 13 933                    | 14 769                   |
| Sport and recreation                |     | 1 461              | 3 381              | 4 564              | 1 601              | 5 266              | 5 266                 | 5 224                  | 5 537                     | 5 869                    |
| Public safety                       |     | 3 564              | 4 080              | 4 528              | 5 420              | 5 142              | 5 142                 | 6 748                  | 7 153                     | 7 582                    |
| Housing                             |     | -                  | -                  | -                  | _                  | 348                | 348                   | _                      | -                         |                          |
| Health                              |     | _                  | _ [                | _                  |                    | -                  | 570                   | _                      | _                         |                          |
| Economic and environmental services | 1 1 | 9 833              | 11 141             | 17 478             | 19 206             | 22 770             | 22 770                | 30 322                 | 31 843                    | 33 422                   |
| Planning and development            |     | 4 311              | 5 149              | 8 447              | 9 471              | 12 213             | 12 213                | 19 903                 | 20 798                    | 21 715                   |
| Road transport                      |     | 5 521              | 5 991              | 9 031              | 9 735              | 10 557             | 10 557                | 10 419                 | 11 045                    | 11 707                   |
| Environmental protection            |     | 0.32.              | 5 551              |                    | 5.50               | .0.00,             | ,000                  | 10 413                 | -                         |                          |
| Trading services                    |     | 2 242              | 2 214              | 3 093              | 3 200              | 2 964              | 2964                  | 3 548                  | 3 761                     | 3 987                    |
| Electricity                         |     | 2 472              | 2214               | 3050               | 3200               | 2 304              | 2 3 4                 | 3 343                  | 3,01                      | <b>4</b> 501             |
| Water                               |     | _                  | _                  | _ [                | _                  |                    | _                     | _                      | _                         | _                        |
|                                     |     |                    | _                  | _ [                | _                  | _                  | _                     | _                      | _                         | _                        |
| Waste water management              |     | 0.040              | 2214               |                    | 3 200              | 2 964              | 2 964                 | 3 548                  | 3 761                     | 3 987                    |
| Waste management                    |     | 2 242              | 2214               | 3 093              | 3 200              | 2 904              | 2 904                 | 3 548                  | 3 /01                     | 3 987                    |
| Other<br>tal Expenditure - Standard | 3   | -                  | 1                  |                    | 66 257             | 74 571             | 74 571                | 89 597                 | 94 625                    | 99 874                   |
| iai Experiditate , Stalidata        | 1 3 | 44 064             | 56 819             | 62 298             | 00 201             | /4 3/1             | /49/1                 | 09 29/                 | 94 023                    | \$\$ 6/4                 |

### References

<sup>1.</sup> Government Finance Statistics Functions and Sub-functions are standardised to assist the compilation of national and international accounts for comparison purposes

<sup>2.</sup> Total Revenue by standard classification must reconcile to Total Operating Revenue shown in Budgeled Financial Performance (revenue and expenditure)

<sup>3.</sup> Total Expenditure by Standard Classification must reconcile to Total Operating Expenditura shown in Budgeted Financial Performance (revenue and expenditure)

<sup>4.</sup> All amounts must be classified under a standard classification (modified GFS). The GFS function 'Other' is only for Abbatolis, Air Transport, Markets and Tourism - and if used must be supported by footnotes. Nothing else may be placed under 'Other'. Assign associate share to relevant classification

KZN227 Richmond - Table A2 Budgeted Financial Performance (revenue and expenditure by standard classification

| Standard Classification Description     | Ref | 2011/12            | 2012/13            | 2013/14            | Cu                 | rrent Year 20      |
|---|-----|--------------------|--------------------|--------------------|--------------------|--------------------|
| R thousand                              | 1   | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget |
| Revenue - Standard                      |     |                    |                    |                    |                    |                    |
| Municipal governance and administration |     | 36 665             | 42 824             | 47 816             | 55 479             | 57 78              |
| Executive and council                   |     | 986                | 1 744              | 2 197              | 2 553              | 3 15               |
| Mayor and Council                       |     | 986                | 1 744              | 2 197              | 2 553              | 2 85               |
| Municipal Manager                       |     | -                  | -                  | -                  |                    | 30                 |
| Budget and treasury office              |     | 35 372             | 41 010             | 44 656             | 51 892             | 53 56              |
| Corporate services                      |     | 308                | 70                 | 963                | 1 034              | 1 06               |
| Human Resources                         |     |                    |                    | ł                  | -                  |                    |
| Information Technology                  |     |                    |                    | 1                  | -                  |                    |
| Property Services                       |     |                    |                    | 1                  | -                  |                    |
| Other Admin                             |     | 308                | 70                 | 963                | 1 034              | 1 06               |
| Community and public safety             |     | 4 009              | 7 635              | 8 510              | 5 855              | 7 49               |
| Community and social services           | 1 [ | 1 496              | 1 631              | 2 000              | 2 331              | 2 46               |
| Libraries and Archives                  |     | 207                | 416                | 738                | 822                | 85                 |
| Museums & Art Galleries etc             |     | 1                  |                    | İ                  | -                  | -                  |
| Community halls and Facilities          |     | 774                | 865                | 812                | 834                | 78                 |
| Cemeteries & Crematoriums               |     |                    |                    | i                  | 75                 | 7                  |
| Child Care                              |     |                    |                    | 1                  | _                  | _                  |
| Aged Care                               |     |                    | 1                  | 1                  |                    |                    |
| Other Community                         |     | 515                | 350                | 450                | 600                | 75                 |
| Other Social                            |     | 310                | 000                | , ,                | _                  | -                  |
| Sport and recreation                    |     | 836                | 398                | 4 552              | 2 658              | 4 18               |
| Public safety                           | 1 - | 453                | 586                | 598                | 866                | 49                 |
| •                                       |     | 453                | 586                | 598                | 866                | 49                 |
| Police                                  | 1 1 | 455                | 500                | 390                | 000                | 49                 |
| Fire                                    |     | 1                  | Ì                  |                    |                    |                    |
| Civil Defence                           |     |                    |                    |                    |                    |                    |
| Street Lighting                         |     | ·                  |                    |                    | 1                  |                    |
| Other                                   |     |                    |                    |                    |                    |                    |
| Housing                                 | 1 } | 1 223              | 5 019              | 1 361              |                    | 34                 |
| Health                                  | 1 1 | -                  | -                  | -                  | -                  | -                  |
| Clinics                                 |     |                    |                    | I                  |                    |                    |
| Ambulance                               |     |                    |                    |                    |                    |                    |
| Other                                   |     |                    |                    |                    |                    |                    |
| Economic and environmental services     |     | 12 079             | 20 316             | 24 269             | 19 347             | 33 02              |
| Planning and development                |     | 11 652             | 19 868             | 23 777             | 18 830             | 32 51              |
| Economic Development/Planning           |     | 11 601             | 19 421             | 22 665             | 17 493             | 31 199             |
| Town Planning/Building enforcement      |     | -                  | 286                | 61                 | 11                 | (                  |
| Licensing & Regulation                  |     | 51                 | 161                | 1 051              | 1 326              | 1 30               |
| Road transport                          |     | 428                | 447                | 492                | 517                | 51                 |
| Roads                                   |     |                    | ĺ                  | 1                  |                    |                    |
| Public Buses                            |     | 1                  |                    | }                  | -                  |                    |
| Parking Garages                         |     | 1                  |                    | 1                  | l                  |                    |
| Vehicle Licensing and Testing           |     | 428                | 447                | 492                | 517                | 517                |
| Other                                   |     | (                  |                    | i i                |                    |                    |
| Environmental protection                |     | -                  |                    |                    | -                  | _                  |
| Pollution Control                       |     | -                  |                    |                    | į                  |                    |
| Biodiversity & Landscape                |     |                    |                    |                    |                    |                    |
| Other                                   | 1 1 |                    | -                  | 1                  |                    |                    |
| Trading services                        | 1   | 570                | 373                | 1 209              | 642                | 930                |
| Electricity                             | 1   |                    |                    |                    |                    | 700                |
| -                                       |     | -                  | _                  | _                  | _                  | _                  |
| Electricity Distribution                |     | -                  |                    |                    |                    |                    |
| Electricity Generation                  | -   |                    |                    |                    |                    |                    |
| Water                                   |     | -                  | -                  | -                  |                    | -                  |
| Water Distribution                      |     |                    |                    | 1                  |                    |                    |
| Water Storage                           |     |                    |                    |                    |                    |                    |
| Waste water management                  |     | -                  | -                  | -                  | -                  | -                  |
| Sewerage                                |     |                    |                    |                    |                    |                    |

| Surplus/(Deficit) for the year |   | 9 260   | 14 328 | 19 507 | 15 065     | 24 662 |
|--------------------------------|---|---|--------|--------|------------|--------|
| Total Expenditure - Standard   | 3 | 44 064  | 56 819 | 62 298 | 66 257     | 74 571 |
| Markets                        |   |   |        | ·      |            |        |
| Forestry                       |   |   |        | `      |            |        |
| Tourism                        |   |   |        |        |            |        |
| Abattoirs                      | 1 | and a special |        |        | 1          |        |
| Air Transport                  |   |   |        |        |            |        |
| Other                          |   | -   | -      |        | -          | _      |
| Solid Waste                    |   | 2 242   | 2 214  | 3 093  | 3 200      | 2 96   |
| Waste management               |   | 2 242   | 2 214  | 3 093  | 3 200      | 2 964  |
| Public Toilets                 | } |   |        |        |            |        |
| Storm Water Management         |   |   |        |        |            |        |
| Sewerage                       | Ì |   |        |        |            |        |
| Waste water management         |   | -   | -      | _      | _          | _      |
| Water Storage                  |   |   |        |        |            |        |
| Water Distribution             |   |   |        |        |            |        |
| Water                          |   |   |        |        | <b>-</b> [ |        |

### <u>References</u>

- 1. Government Finance Statistics Functions and Sub-functions are standardised to assist national and international accounts and comparison
- 2. Total Revenue by Standard Classification must reconcile to total operating revenue shown in Financial Performance (revenue and expenditure)
- 3. Total Expenditure by Standard Classification must reconcile to total operating expenditure shown in Financial Performance (revenue and expenditure
- 4. All amounts must be classified under a Standard (modified GFS) classification. The GFS function 'Other' is only for Abbatoirs, Air Transport, Markets else may be placed under 'Other'. Assign associate share to relevant classification

| check oprev balance | -1 770 371       | -60 065  | -0 | - | <i>-86 43</i> 5 |
|---------------------|------------------|----------|----|---|-----------------|
| check opexp balance | <i>-79</i> 0 050 | -260 478 | 0  | - | -37 99 1        |

| 930                  | 3 548   | 3 761   | 3 987   |
|----------------------|---------|---------|---------|
| 930                  | 3 548   | 3 761   | 3 987   |
| 7                    |         |         | _       |
| 99 233               | 105 705 | 107 138 | 109 120 |
|                      | 20.010  | 32 398  | 34 245  |
| 26 656               | 30 610  | 10 961  | 11 618  |
| 9 225                | 10 340  | 1       | 3 851   |
| 6 075                | 3 428   | 3 633   |         |
| 3 150                | 6 913   | 7 327   | 7 767   |
| 10 720               | 12 827  | 13 548  | 14 264  |
| 6 710<br>-<br>-      | 7 443   | 7 889   | 8 363   |
| -  <br>6 <i>7</i> 10 | 7 443   | 7 889   | 8 363   |
| 22 182               | 25 116  | 26 623  | 28 220  |
| 11 425               | 13 144  | 13 933  | 14 769  |
| 1 506                | 1 695   | - 1 797 | 1 905   |
| 5 974                | 6 554   | 6 947   | 7 364   |
| 176                  | 207     | 219     | 232     |
| <del>-</del>         | -       | _       |         |
| 6.700                | 4.000   | 4.070   | 5 268   |
| 3 769                | 4 688   | 4 970   | 5 200   |
| 5 266                | 5 224   | 5 537   | 5 869   |
| 5 142                | 6 748   | 7 153   | 7 582   |
| 5 142                | 6748    | 7 153   | 7 582   |
| -                    |         |         |         |
|                      |         |         |         |
| <u></u>              |         |         |         |
| - 348                |         | -       | -       |
| ***                  | -       | -       | -       |
| 22 770               | 30 322  | 31 843  | 33 422  |
| 12 213               | 19 903  | 20 798  | 21 715  |
| 8 232                | 15 889  | 16 843  | 17 850  |
| 1 306                | 1 258   | 1 334   | 1 414   |
| 2 675                | 2 755   | 2 621   | 2 448   |
| 10 557               | 10 419  | 11 045  | 11 707  |
| 10 088               | 10 007  | 10 607  | 11 243  |
| _                    |         |         |         |
| 469                  | 413     | 438     | 464     |
|                      | -       | -       | _       |
| 2 964                | 3 548   | 3 761   | 3 987   |
| _                    | -       | -       | _       |

KZN227 Richmond - Table A3 Budgeted Financial Performance (revenue and expenditure by municipal vote)

| Vote Description                       | Ref       | 2011/12            | 2012/13            | 2013/14            | Cı                 | ırrent Year 2014/  | 15                    | 2015/16 Mediu          | m Term Revenue<br>Framework | & Expenditure             |
|--|-----------|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|------------------------|-----------------------------|---------------------------|
| R thousand                             |           | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Budget Year<br>2015/16 | Budget Year +1<br>2016/17   | Budget Year +2<br>2017/18 |
| Revenue by Vote                        | 1         |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| Vote 1 - Executive & Council           |           | 986                | 1 744              | 2 197              | 2 553              | 2 853              | 2 853                 | 4 545                  | 4 752                       | 4 963                     |
| Vote 2 - Finance & Admin               |           | 35 679             | 41 080             | 45 619             | 52 926             | 54 629             | 54 629                | 61 881                 | 60 750                      | 60 023                    |
| Vote 3 - Planning & Development        |           | 11 652             | 19 868             | 23 777             | 18 830             | 32 510             | 32 510                | 29 957                 | 31 754                      | 33 659                    |
| Vote 4 - Community & Social Services   |           | 1 496              | 1 631              | 2 000              | 2 331              | 2 469              | 2 469                 | 2 368                  | 2 510                       | 2 661                     |
| Vote 5 - Community & Social Services   |           | 1 223              | 5 023              | 1 361              | -                  | 348                | 348                   | _                      |                             | ~-                        |
| Vote 6 - Public Safety                 |           | 453                | 586                | 598                | 866                | 493                | 493                   | 730                    | 774                         | 820                       |
| Vote 7 - Sport & Recreation            | 1 1       | 836                | 398                | 4 552              | 2 658              | 4 184              | 4 184                 | 2 107                  | 2 233                       | 2 367                     |
| Vote 8 - Waste Management              |           | 570                | 373                | 1 209              | 642                | 930                | 930                   | 3 548                  | 3 761                       | 3 987                     |
| Vote 9 - Roads Transport               |           | 428                | 447                | 492                | 517                | 517                | 517                   | 569                    | 603                         | 639                       |
| Vote 10 -                              |           | -                  | -                  |                    | -                  | -                  | -                     | ~-                     | -                           |                           |
| Vote 11 -                              |           | -                  | -                  | -                  | -                  | -                  | ~                     | -                      | -                           | _                         |
| Vote 12 - [NAME OF VOTE 12]            |           | -                  |                    | -                  | }                  | - [                | ***                   | -                      |                             | -                         |
| Vote 13 - [NAME OF VOTE 13]            |           | -                  | -                  |                    | -                  | - 1                | ~                     | -                      | -                           | -                         |
| Vote 14 - [NAME OF VOTE 14]            |           |                    | - 1                |                    | - [                |                    | -                     |                        | -                           | -                         |
| Vote 15 - [NAME OF VOTE 15]            |           | -                  | -                  | - 1                | -                  |                    | -                     | -                      | -                           |                           |
| Total Revenue by Vote                  | 2         | 53 324             | 71 151             | 81 804             | 81 322             | 98 933             | 98 933                | 105 705                | 107 138                     | 109 120                   |
| expenditure by Vote to be appropriated | 1         |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| Vote 1 - Executive & Council           |           | 5 476              | 6 4 14             | 7 537              | 8 858              | 9 226              | 9 225                 | 10 340                 | 10 961                      | 11 618                    |
| Vote 2 - Finance & Admin               |           | 13 262             | 15 295             | 14 474             | 17 332             | 17 431             | 17 431                | 20 270                 | 21 437                      | 22 626                    |
| Vote 3 - Planning & Development        |           | 4 311              | 5 149              | 8 447              | 9 471              | 12 213             | 12 213                | 19 903                 | 20 798                      | 21 715                    |
| Vote 4 - Community & Social Services   |           | 6 731              | 8 663              | 8 432              | 9 462              | 9 921              | 9 921                 | 11 799                 | 12 507                      | 13 258                    |
| Vote 5 - Community & Social Services   |           | 1 495              | 5 431              | 2 192              | 1 177              | 1 504              | 1 504                 | 1 345                  | 1 426                       | 1 511                     |
| Vote 6 - Public Safety                 |           | 3 564              | 4 080              | 4 528              | 5 420              | 5 142              | 5 142                 | 6 748                  | 7 153                       | 7 582                     |
| Vote 7 - Sport & Recreation            |           | 1 461              | 3 381              | 4 564              | 1 601              | 5 266              | 5 266                 | 5 224                  | 5 <b>5</b> 37               | 5 869                     |
| Vote 8 - Waste Management              |           | 2 242              | 2 214              | 3 093              | 3 200              | 2 964              | 2 964                 | 3 548                  | 3 761                       | 3 987                     |
| Vote 9 - Roads Transport               |           | 5 521              | 5 991              | 9 031              | 9 735              | 10 557             | 10 557                | 10 419                 | 11 045                      | 11 707                    |
| Vote 10 -                              |           | -                  | -                  | - !                |                    | -                  |                       |                        | - 1                         | -                         |
| Vote 11 -                              | , and     | -                  | - ]                | -                  | -                  | -                  | ~                     | -                      | -                           | -                         |
| Vote 12 - [NAME OF VOTE 12]            |           | - 1                | -                  | -                  | - [                | - 1                | -                     |                        |                             | -                         |
| Vote 13 - [NAME OF VOTE 13]            |           | -                  | -                  | - [                | - [                | -                  | -                     |                        | -                           | -                         |
| Vote 14 - [NAME OF VOTE 14]            | all water | -                  | -                  | -                  | -                  | -                  | ~                     | - 1                    | -                           | -                         |
| Vote 15 - [NAME OF VOTE 15]            |           | -                  |                    |                    |                    | ~                  |                       |                        |                             |                           |
| otal Expenditure by Vote               | 2         | 44 064             | 56 819             | 62 298             | 66 257             | 74 223             | 74 223                | 89 597                 | 94 625                      | 99 874                    |
| urplus/(Deficit) for the year          | 2         | 9 260              | 14 332             | 19 507             | 15 065             | 24 710             | 24 710                | 16 108                 | 12 513                      | 9 245                     |

References

<sup>1.</sup> Insert 'Vote'; e.g. department, if different to standard classification structure

<sup>2.</sup> Must reconcile to Budgeted Financial Performance (revanue and expenditure)

<sup>3.</sup> Assign share in 'associate' to relevant Vote

KZN227 Richmond - Table A3 Budgeted Financial Performance (revenue and expenditure by municipal vote)A

| Vote Description  | Ref | 2011/12  | 2012/13  | 2013/14            | Cu   | rrent Year 2014/1       | 5                     | 2010/10 Medit          | m Term Revenue<br>Framework  |   |
|---|-----|--|--|--------------------|--|-------------------------|-----------------------|------------------------|--|---|
| housand   |     | Audited<br>Outcome   | Audited<br>Outcome   | Audited<br>Outcome | Original<br>Budget   | Adjusted<br>Budget      | Full Year<br>Forecast | Budget Year<br>2015/16 | Budget Year +1<br>2016/17  | Budget Year<br>2017/18  |
| venue by Vote   | 1   |  |  |                    |  | 0.052                   | 0.053                 | 4 545                  | 4 752  | 4 96  |
| Vote 1 - Executive & Council<br>Municipal Manager 1020                |     | 986  | 1 744  | 2 197              | 2 553  | 2 853<br>300            | 2 853<br>300          | 4 545                  | 4132   | 4.50  |
| Council1010   |     | 986  | 1 744  | 2 197              | 2 553  | 2 553                   | 2 553                 | 4 545                  | 4 752  | 4 96  |
|   |     | e demograties de la compansión de la com | and the second s | Hard States        |  |                         |                       |                        |  |   |
|   |     |  |  |                    | The state of the s |                         |                       | 54 004                 | 50.750   | en ~  |
| Vote 2 - Finance & Admin  |     | 35 679<br>35 372   | 41 080<br>41 010   | 45 619<br>44 656   | <b>52 926</b> 51 892   | <b>54 629</b><br>53 567 | 54 629 53 567         | 61 881<br>60 891       | <b>60 750</b><br>59 701  | 60 0<br>58 9  |
| Budget & Treasury1505<br>Corporate Services1530                       |     | 308  | 70   | 963                | 1 034  | 1 082                   | 1 062                 | 990                    | 1 049  | 11  |
|   |     |  |  |                    |  |                         |                       |                        |  |   |
|   |     |  |  |                    |  |                         |                       |                        |  |   |
|   |     |  |  |                    |  |                         | • .                   |                        |  |   |
| Vote 3 - Planning & Development                                       |     | 11 652   | 19 868   | 23 777<br>61       | 18 830<br>11   | 32 510<br>6             | 32 510<br>6           | 29 957<br>5            | 31 754<br>5  | 33 6  |
| Planning 3010<br>Fechnical Services 3020                              |     | 11 601   | 286<br>19 421  | 22 665             | 17 493   | 31 199                  | 31 199                | 28 870                 | 30 602   | 32 4  |
| ocal Economic Dev 3030  |     | 51   | 161  | 1 051              | 1 326  | 1 305                   | 1 305                 | 1 082                  | 1 146  | 12  |
|   |     |  | :  |                    |  |                         |                       |                        |  |   |
|   |     |  | 1  |                    |  |                         |                       |                        |  |   |
|   |     | , ;  |  |                    |  |                         |                       |                        |  |   |
| ote 4 - Community & Social Services                                   |     | 1 496  | 1 631  | 2 000              | 2 331  | <b>2 469</b> 750        | <b>2 469</b> 750      | <b>2 368</b><br>650    | 2 510<br>689   | 2 (   |
| dministration: SM 2505<br>Semetery 2510                               |     | 515<br>47  | 350<br>63  | 450<br>78          | 600<br>75  | 750                     | 750                   | .75                    | 1 .  |   |
| ibrary 2520   |     | 207  | 416  | 738                | 822  | 858                     | 858                   | 885                    | )  |   |
| Community Halls - Inhlazuka 2530                                      |     | 124<br>13  | 134  | 153<br>14          | 176  | 168                     | 168<br>- 26           | 185<br>20              | 196  | . 1   |
| Community Halls - Hopewell 2540<br>Community Halls - Magoda 2550      | 1 1 | 7  | 6  | 1                  | 6  | 3                       | 3                     | 3                      | 3  |   |
| community Halls - Nkumane 2555  |     | -  | -  | -<br>564           | 612  | 584                     | -<br>584              | <br>545                | 578  |   |
| Other (Buildings) 2560<br>Community Halls - Indaleni 2570             |     | 574<br>7   | 624<br>6   | 2                  | -  | 2                       | 2                     | : 3                    | 3  |   |
| Community Halls - Smozomeni 2580                                      |     | 3  | -  | (0)                | 6  | 3                       | 3                     | 3                      | 3  | ļ   |
| ote 5 - Community & Social Services<br>Community Halls - Patheni 2590 |     | 1 223  | 5 023<br>4   | 1 361              | -  | 348                     | 348                   | -                      |  |   |
| Community Hails - Siyathuthuka 2595                                   |     | -  | -  | -                  | -  | -                       |                       | -                      | -  |   |
| lousing 2515<br>community Halls - Mzinolovu 2566                      |     | 1 223  | 5 019  | 1 361              | -  | 348                     | 348                   | _                      |  |   |
| ommunity Halls - Malizyo Sportsfield                                  |     | -  | -  | -                  | -  | -                       | -                     | -                      | -  |   |
|   |     |  |  |                    |  | -                       |                       | -                      | -  |   |
|   |     |  |  |                    |  | -                       |                       |                        | -  |   |
| •   |     |  |  |                    |  | -                       |                       |                        | _  |   |
| ote 6 - Public Safety   |     | 453  | 586  | 598                | 866  | 493                     | 493                   | 730                    | 1  |   |
| olice 3510  |     | 40   | 197  | 229                | 266  | 143                     | 143                   | 80<br>-                | 85   |   |
| ecurity 3520<br>earners Licence 3540                                  |     | 414  | 389  | 369                | -<br>600   | 350                     | 350                   | 650                    | i  |   |
| MATERIAL STATES   |     | a de la constitución de la const | American de la composition della composition del |                    |  |                         |                       |                        | The state of the s | Andrew Agreement and the second and |
|   |     | 202  | 400  | 4 550              | 2 658  | 4 184                   | 4 184                 | 2 107                  | 2 233  | 23  |
| fote 7 - Sport & Recreation<br>Grass Cutting 4540                     |     | 836<br>836   | <b>398</b><br>398  | 4 552<br>4 552     | 2 658  | 4 184                   | 4 184                 | 2107                   | 1  | 2   |
| v=g .v.v  |     |  |  |                    |  |                         |                       |                        |  |   |

KZN227 Richmond - Table A3 Budgeted Financial Performance (revenue and expenditure by municipal vote)A

| Vota Description   | Ref | 2011/12            | 2012/13            | 2013/14            | C                  | urrent Year 2014   | /15                   | 2015/16 Mediu          | m Term Revenue<br>Framework  | & Expenditure             |
|--|-----|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|------------------------|--|---------------------------|
| R thousand   |     | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Budget Year<br>2015/16 | Budget Year +1<br>2016/17  | Budget Year +2<br>2017/18 |
| Vote 14 - [NAME OF VOTE 14]<br>14.1 - [Name of sub-vote] |     | -                  | -                  | -                  | <u></u>            | and a              | -                     |                        |  | -                         |
|  |     |                    |                    |                    |                    |                    |                       | ,                      | And the second s |                           |
|  |     |                    |                    |                    |                    |                    |                       |                        |  |                           |
| Vote 15 - [NAME OF VOTE 15]<br>15.1 - [Name of sub-vote] |     | -                  | <b>-</b> *         |                    | -                  |                    | 448                   | -                      | ~  |                           |
|  |     |                    |                    |                    |                    |                    |                       |                        |  |                           |
|  |     |                    |                    |                    |                    |                    |                       |                        |  |                           |
| Fotal Revenue by Vote                                    | 2   | 53 324             | 71 151             | 81 804             | 81 322             | 98 933             | 98 933                | 105 705                | 107 138  | 109 120                   |

KZN227 Richmond - Table A3 Budgeted Financial Performance (revenue and expenditure by municipal vote)A

| ZN227 Richmond - Table A3 Budge<br>Vote Description   | Ref   | 2011/12                             | 2012/13                           | 2013/14                               |                                     | rrent Year 2014/1                   | 5                            |                                | m Term Revenue<br>Framework    |  |
|---|---|-------------------------------------|-----------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|------------------------------|--------------------------------|--------------------------------|--|
| thousand  |   | Audited<br>Outcome                  | Audited<br>Outcome                | Audited<br>Outcome                    | Original<br>Budget                  | Adjusted<br>Budget                  | Full Year<br>Forecast        | Budget Year<br>2015/16         | Budget Year +1<br>2016/17      | Budget Year +<br>2017/18   |
| Vote 8 - Waste Management<br>8,1 - Solid Waste 5510<br>8,2 - Street Cleaning 5520<br>8,3 - Landfill site 5530 |   | <b>2 242</b><br>1 170<br>480<br>592 | 2 214<br>1 302<br>558<br>355      | <b>3 093</b><br>1 332<br>619<br>1 142 | <b>3 200</b><br>1 736<br>614<br>850 | <b>2 964</b><br>1 512<br>620<br>832 | 2 964<br>1 512<br>620<br>832 | 3 548<br>1 676<br>848<br>1 025 | 3 761<br>1 776<br>899<br>1 086 | 3 987<br>1 883<br>953<br>1 152   |
| Vote 9 - Roads Transport<br>9,1 - Aministration 4001<br>9,2 - Roads 4010<br>9,3 - Vehicle Licensing 4020      |   | 5 521<br>-<br>5 232<br>289          | 5 <b>991</b><br>-<br>5 681<br>310 | 9 031<br>-<br>8 598<br>433            | 9 735<br>9 256<br>479               | 10 557<br>-<br>10 088<br>469        | 10 557<br>10 088<br>469      | 10 419<br><br>10 007<br>413    | 11 045<br><br>10 607<br>438    | 11 707<br>-<br>11 243<br>464   |
| Vote 10 -<br>10.1 - [Name of sub-vote]  |   |                                     |                                   |                                       |                                     |                                     |                              |                                |                                |  |
| Vote 11 -<br>11.1 - [Name of sub-vote]  |   | -                                   |                                   |                                       |                                     |                                     |                              |                                | ·                              | THE PARTY OF THE P |
| Vote 12 - [NAME OF VOTE 12]<br>12.1 - [Name of sub-vote]  |   |                                     | -                                 |                                       | -                                   | -                                   | -                            | -                              | -                              | The state of the s |
| Vote 13 - [NAME OF VOTE 13]<br>13.1 - [Name of sub-vote]  |   |                                     | ~                                 | -                                     | -                                   |                                     | -                            | -                              | -                              | The state of the s |
|   | er betree en e |                                     |                                   |                                       |                                     |                                     | ·                            |                                |                                | Table of the state |

KZN227 Richmond - Table A4 Budgeted Financial Performance (revenue and expenditure)

| Description   | Ref | 2011/12            | 2012/13            | 2013/14            |                    | Current Ye         | ear 2014/15           |                      | 2015/16 Mediu          | m Term Revenue<br>Framework | & Expenditur           |
|---|-----|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|------------------------|-----------------------------|------------------------|
| R thousand  | 1   | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Pre-audit<br>outcome | Budget Year<br>2015/16 | Budget Year +1<br>2016/17   | Budget Year<br>2017/18 |
| Revenue By Source   |     |                    |                    |                    |                    |                    |                       |                      |                        |                             |                        |
| Property rates  | 2   | 6 102              | 8 518              | 9 487              | 9 752              | 9 952              | 9 952                 | 9 952                | 10 100                 | 10 500                      | 981                    |
| Property rates - penalties & collection charges               |     | 793                | 807                | 824                | 450                | 550                | 550                   | 550                  | 300                    | 318                         | 33                     |
| Service charges - electricity revenue                         | 2   | -                  | _                  | _                  | _                  | -                  | -                     | _                    | _                      | -                           | _                      |
| Service charges - water revenue                               | 2   | -                  | _                  | _                  | _                  | _                  | _                     | -                    | _                      | _                           |                        |
| Service charges - sanitation revenue                          | 2   | _                  | _                  | _                  |                    | _                  | _ 1                   |                      | _                      | _                           | _                      |
| Service charges - refuse revenue                              | 2   | 283                | 300                | 405                | 400                | 400                | 400                   | 400                  | 450                    | 450                         | 45                     |
| Service charges - other                                       | -   | 200                | <b>445</b>         |                    |                    |                    |                       |                      |                        | 1                           |                        |
| Rental of facilities and equipment                            |     | 2 996              | 1 033              | 5 177              | 1 114              | 4 765              | 4 765                 | 4 765                | 2772                   | 3 049                       | 3 35                   |
| Interest earned - external investments                        |     | 1 621              | 1 518              | 2 121              | 1 800              | 3 000              | 3 000                 | 3 000                | 2 500                  | 2 650                       | 2 80                   |
|   |     | 1 1                |                    |                    | 1                  | i                  |                       |                      |                        | 111                         | 11                     |
| Interest earned - outstanding debtors                         |     | 98                 | 146                | 133                | 120                | 128                | 128                   | 128                  | 105                    | 101                         |                        |
| Dividends received  |     |                    |                    | 4=0                | -                  |                    | -                     | -                    | -                      | _                           |                        |
| Fines   |     | 3                  | 379                | 138                | 253                | 53                 | 53                    | 53                   | 53                     | 53                          | 5                      |
| Licences and permits  |     | 423                | 401                | 377                | 641                | 401                | 401                   | 401                  | 686                    | 686                         | 68                     |
| Agency services   |     | 518                | 458                | 515                | 517                | 517                | 517                   | 517                  | 569                    | 626                         | 88                     |
| Transfers recognised - operational                            |     | 27 211             | 30 094             | 35 704             | 46 918             | 46 444             | 46 444                | 46 444               | 69 806                 | 89 885                      | 72 22                  |
| Other revenue   | 2   | 500                | 493                | 437                | 490                | 15 385             | 15 385                | 15 385               | 1 190                  | 1 161                       | 14                     |
| Gains on disposal of PPE                                      |     | 128                | 4                  | 1                  |                    | 1                  |                       | i                    |                        |                             |                        |
| Total Revenue (excluding capital transfers and contributions) |     | 40 674             | 44 149             | 55 318             | 62 454             | 81 594             | 81 594                | 81 594               | 88 32 <del>9</del>     | 89 488                      | 90 67                  |
| Expenditure By Type   |     |                    |                    |                    |                    |                    |                       |                      |                        |                             |                        |
| Employee related costs  | 2   | 19 148             | 23 833             | 24 664             | 31 027             | 29 418             | 29 418                | 29 418               | 37 137                 | 39 625                      | 42 39                  |
| Remuneration of councillors                                   |     | 3 390              | 3 477              | 3 751              | 4 214              | 4 214              | 4 214                 | 4 214                | 4 473                  | 4 741                       | 5 02                   |
| Debt impairment   | 3   | 431                | 4 178              | 1 268              | 500                | 500                | 500                   | 500                  | 1 085                  | 650                         | 85                     |
| Depreciation & asset impairment                               | 2   | 3 732              | 4 306              | 6 362              | 8 149              | 7 181              | 7 181                 | 7 181                | 7 899                  | 8 688                       | 9 55                   |
| Finance charges   |     | 178                | 184                | 613                | 104                | 104                | 104                   | 104                  | 175                    | 186                         | 19                     |
| Bulk purchases  | 2   | ~                  | -                  | -                  | -                  | -                  | -                     | - 1                  | -                      | - 1                         | -                      |
| Other materials   | 8   |                    | ļ                  | I                  |                    |                    | j                     |                      |                        | 1                           |                        |
| Contracted services   |     | 3 522              | 2 933              | 5 917              | 5 728              | 6 335              | В 335                 | 6 335                | 7 489                  | 7 963                       | 8 75                   |
| Transfers and grants  |     | -                  | - [                | -                  | 800                | 800                | 800                   | 800                  | 545                    | 554                         | 64                     |
| Other expenditure   | 4,5 | 14 443             | 16 015             | 19 361             | 17 735             | 26 057             | 28 057                | 26 057               | 30 794                 | 32 218                      | 32 64                  |
| Loss on disposal of PPE                                       | 1 1 | 9                  | 152                | 363                |                    |                    |                       |                      |                        |                             |                        |
| otal Expenditure  |     | 44 854             | 57 079             | 62 298             | 66 257             | 74 609             | 74 609                | 74 609               | 89 597                 | 94 625                      | 99 87                  |
| urplus/(Deficit)  |     | (4 180)            | (12 931)           | (6 980)            | (3 803)            | 6 985              | 6 985                 | 6 985                | (1 268)                | (5 137)                     | (9 20                  |
| Transfers recognised - capital                                |     | 14 420             | 27 058             | 26 486             | 18 868             | 17 725             | 17 725                | 17 725               | 17 376                 | 17 650                      | 18 45                  |
| Contributions recognised - capital                            | 6   |                    | -                  | -                  | -                  |                    | -                     | -                    | -                      | - 1                         |                        |
| Contributed assets  |     |                    |                    |                    | -                  | - 1                |                       |                      |                        |                             |                        |
| urplus/(Deficit) after capital transfers &<br>ontributions    |     | 10 240             | 14 128             | 19 507             | 15 065             | 24 710             | 24 710                | 24 710               | 16 108                 | 12 513                      | 9 24                   |
| Taxation  |     |                    |                    |                    |                    |                    | 1                     |                      |                        |                             |                        |
| urplus/(Deficit) after taxation                               |     | 10 240             | 14 128             | 19 507             | 15 065             | 24 710             | 24 710                | 24 710               | 16 108                 | 12 513                      | 9 24                   |
| Attributable to minorities                                    |     |                    |                    |                    |                    |                    |                       | -                    |                        |                             |                        |
| urplus/(Deficit) attributable to municipality                 |     | 10 240             | 14 128             | 19 507             | 15 065             | 24 710             | 24 710                | 24 710               | 16 108                 | 12 513                      | 9 24                   |
| Share of surplus/ (deficit) of associate                      | 7   | 4                  |                    |                    |                    |                    | İ                     |                      |                        | -                           |                        |
| urplus/(Deficit) for the year                                 | -1  | 10 240             | 14 128             | 19 507             | 15 065             | 24 710             | 24 710                | 24 710               | 16 108                 | 12 513                      | 9 24                   |

### References

- Classifications are revenue sources and expenditure type
- 2. Detail to be provided in Table SA1
- 3. Previously described as 'bad or doubtful debts' amounts shown should reflect the change in the provision for debt impairment
- 4. Expenditure type components previously shown under repairs and maintenance should be allocated back to the originating expenditure group/item; e.g. employee costs
- 5. Repairs & maintenance detailed in Table A9 and Table SA34c
- 6. Contributions are funds provided by external organisations to assist with infrastructure development; e.g. developer contributions (detail to be provided in Table SA1)
- 7. Equity method

| KZN227 Richmond - Table A5 Budgeted C                                | apita | ital Expenditure by vote, standard classification and funding |                    |                    |                    |                    |                       |                      |                        |                            |                           |  |  |  |
|--|-------|---|--------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|------------------------|----------------------------|---------------------------|--|--|--|
| Vote Description   | Ref   |   | 2012/13            | 2013/14            |                    |                    | ear 2014/15           |                      |                        | m Term Revenu<br>Framework |                           |  |  |  |
| R thousand   | 1     | Audited<br>Outcome  | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Pre-audit<br>outcome | Budgel Year<br>2015/16 | Budget Year +1<br>2016/17  | Budget Year +/<br>2017/18 |  |  |  |
| Capital expenditure - Vote Multi-year expenditure to be appropriated |       |   |                    |                    |                    |                    |                       |                      |                        | ,                          |                           |  |  |  |
|  | 2     |   |                    | _                  | 1                  | _                  | _                     | _                    | _                      |                            | _                         |  |  |  |
| Vote 1 - Executive & Council Vote 2 - Finance & Admin                |       |   | -                  | _                  | ]                  | _                  | _                     |                      |                        | _                          | _                         |  |  |  |
| Vote 3 - Planning & Development                                      |       |   |                    | _                  | 1                  | _                  | _                     |                      |                        |                            |                           |  |  |  |
| Vote 4 - Community & Social Services                                 |       | _   | _                  | _                  |                    | _                  |                       | _                    |                        | _                          | _                         |  |  |  |
| Vote 5 - Continuity & Social Services                                |       | _   | _                  | _                  | -                  | -                  | _                     | _                    | _                      | _                          | _                         |  |  |  |
| Vote 6 - Public Safety   |       | _   | _                  | -                  | _                  | _                  | _                     | _                    |                        | _                          | -                         |  |  |  |
| Vote 7 - Sport & Recreation  |       | _   | _                  | _                  | -                  | _                  | _                     | -                    | _                      |                            | -                         |  |  |  |
| Vote 8 - Waste Management  |       | _   | -                  | _                  | -                  | _                  | -                     | _                    | -                      |                            | i -                       |  |  |  |
| Vote 9 - Roads Transport   |       | - 1   | _                  | -                  | -                  | - 1                | _                     | - 1                  | i -                    | -                          | -                         |  |  |  |
| Vote 10-   |       | - 1   | _                  | -                  | - 1                | -                  | -                     | - 1                  | -                      | -                          | -                         |  |  |  |
| Vole 11 -  | i     | -   | -                  | _                  | -                  | -                  |                       | -                    | 1 -                    | -                          | -                         |  |  |  |
| Vote 12 - [NAME OF VOTE 12]  | F     | -   | -                  | -                  | -                  | -                  | -                     | -                    | -                      | j -                        | i -                       |  |  |  |
| Vote 13 - [NAME OF VOTE 13]  |       |   | -                  | -                  | -                  | -                  |                       | -                    | -                      | -                          | -                         |  |  |  |
| Vale 14 - (NAME OF VOTE 14)  | 1     | - 1   | -                  | -                  | -                  | ~                  | -                     | -                    | -                      | -                          | -                         |  |  |  |
| Vote 15 - [NAME OF VOTE 15]  |       |   | -                  |                    |                    |                    |                       |                      | _                      | -                          |                           |  |  |  |
| Capital multi-year expenditure sub-total                             | 7     | - !   | -                  | -                  | -                  |                    | -                     | -                    | -                      | -                          | -                         |  |  |  |
| Single-year expenditure to be appropriated                           | 2     | ] 1   |                    |                    |                    |                    |                       |                      |                        |                            |                           |  |  |  |
| Vote 1 - Executive & Council   | _     | 15 464  | 21 207             | 21 140             | -                  | 250                | 250                   | 250                  | 100                    |                            | -                         |  |  |  |
| Vote 2 - Finance & Admin   |       | - 1   | ***                |                    | 52                 | 501                | 501                   | 501                  | 343                    | -                          | -                         |  |  |  |
| Vote 3 - Planning & Development                                      |       | - 1   |                    | -                  | 215                | 247                | 247                   | 247                  | 130                    |                            | -                         |  |  |  |
| Vote 4 - Community & Social Services                                 |       | - 1   | -                  | -                  | 15                 | 1 283              | 1 283                 | 1 283                | 581                    |                            | -                         |  |  |  |
| Vote 5 - Community & Social Services                                 |       | - 1   | -                  | -                  | -                  | -                  | -                     | -                    | -                      | -                          | -                         |  |  |  |
| Vote 6 - Public Salety   |       | -   |                    | -                  | 94                 | 8 389              | 8 389                 | 8 389                | 634                    |                            | -                         |  |  |  |
| Vote 7 - Sport & Recreation  |       | - 1   | - 1                |                    | 2 300              | 104                | 104                   | 104                  | 1 226                  | 1 256                      | -                         |  |  |  |
| Vote 8 - Waste Management  |       | - 1   | -                  | -                  |                    | 1 428              | 1 428                 | 1 428                | 300                    | -                          | -                         |  |  |  |
| Vote 9 - Roads Transport   |       | - 1   | - 1                | -                  | 18 823             | 21 890             | 21 890                | 21 890               | 22 537                 | 16 394                     | 18 450                    |  |  |  |
| Vote 10 -  |       |   | - }                | -                  | - !                | -                  | -                     | -                    | -                      |                            | -                         |  |  |  |
| Vote 11  |       | - 1   | - 1                | -                  | - 1                | -                  | - 1                   | -                    |                        | -                          | -                         |  |  |  |
| Vote 12 - [NAME OF VOTE 12]  |       | "   | _                  | -                  | _                  | _                  | _                     |                      | -                      | -                          | _                         |  |  |  |
| Vote 13 - [NAME OF VOTE 13]  | . 1   | [ ]   | _                  | _                  | _ [                | _                  | _                     | _                    | 1                      | _                          | -                         |  |  |  |
| Vote 14 - [NAME OF VOTE 14]  Vote 15 - (NAME OF VOTE 15)             |       | _   | _                  | _                  | _                  | _                  | _                     | _                    | _                      | _                          | _                         |  |  |  |
| Capital single-year expenditure sub-total                            |       | 15 464  | 21 207             | 21 140             | 21 499             | 34 091             | 34 091                | 34 091               | 25 851                 | 17 650                     | 18 450                    |  |  |  |
| Total Capital Expenditure - Vote                                     |       | 15 464  | 21 207             | 21 140             | 21 499             | 34 091             | 34 091                | 34 091               | 25 851                 | 17 650                     | 18 450                    |  |  |  |
|  | -     | 10 404  | 2,27               | 2(110              | 27.120             |                    |                       |                      |                        | 7. 000                     |                           |  |  |  |
| Capital Expenditure - Standard                                       |       | 45.55   | ~ ~~               | 24.40              |                    | 704                | 754                   | 754                  | 440                    |                            |                           |  |  |  |
| Governance and administration  | 1     | 15 464  | 21 207             | 21 140             | 52                 | 751                | 751<br>250            | 751<br>250           | 443                    | -                          | ~                         |  |  |  |
| Executive and council  |       | 15 464  | 21 207             | 21 140             | <br>35             | 250<br>60          | 60                    | 60                   | 100                    | -                          | -                         |  |  |  |
| Budget and treasury office   | - !   |   |                    |                    | 17                 | 441                | 441                   | 441                  | 343                    | _                          | -                         |  |  |  |
| Corporate services  Community and public salety                      | 1     | _   | _ 1                |                    | 2 409              | 9 776              | 9776                  | 9 776                | 2 441                  | 1 256                      | _                         |  |  |  |
| Community and social services  | 1     | _   | _                  | _                  | 15                 | 1 283              | 1 283                 | 1 283                | 581                    | - 1                        | _                         |  |  |  |
| Sport and recreation   | - 1   | 1   |                    |                    | 2 300              | 104                | 104                   | 104                  | 1 226                  | 1 256                      | -                         |  |  |  |
| Public salety  | i     |   | 1                  |                    | 94                 | 8 389              | 8 389                 | 8 389                | 634                    | -                          | -                         |  |  |  |
| Housing  | 1     |   | 1                  |                    | -                  | -                  | -                     | -                    |                        |                            |                           |  |  |  |
| Health   |       |   | 1                  |                    | I                  | ł                  |                       |                      |                        |                            |                           |  |  |  |
| Economic and environmental services                                  | - 1   | -   | - 1                | -                  | 19 038             | 22 137             | 22 137                | 22 137               | 22 667                 | 16 394                     | 18 450                    |  |  |  |
| Planning and development   |       |   | i                  |                    | 215                | 247                | 247                   | 247                  | 130                    | - 1                        | -                         |  |  |  |
| Road transport   | ı     | 1   |                    | ı                  | 18 823             | 21 890             | 21 890                | 21 890               | 22 537                 | 16 394                     | 18 450                    |  |  |  |
| Environmental protection   |       |   | -                  | - 1                | - [                |                    |                       | -                    |                        |                            |                           |  |  |  |
| Trading services   | 1     | -   | -                  | -                  | - [                | 1 428              | 1 428                 | 1 428                | 300                    | - }                        | -                         |  |  |  |
| Electricity  | - 1   |   | 1                  | 1                  | 1                  | - 1                | - 1                   | 1                    |                        | 1                          |                           |  |  |  |
| Waler  |       |   |                    |                    | ļ                  |                    | -                     |                      |                        |                            |                           |  |  |  |
| Waste water management   | - 1   |   | 1                  | i                  | 1                  |                    |                       |                      | 200                    | 1                          | 1                         |  |  |  |
| Waste management   |       | -   |                    | -                  | -                  | 1 428              | 1 428                 | 1 428                | 300                    | -                          | -                         |  |  |  |
| Other  |       |   |                    |                    |                    |                    | 04.004                |                      |                        | 47.000                     | 40.450                    |  |  |  |
| otal Capital Expenditure - Standard                                  | 3     | 15 464  | 21 207             | 21 140             | 21 499             | 34 091             | 34 091                | 34 091               | 25 851                 | 17 650                     | 18 450                    |  |  |  |
| unded by:  |       |   |                    |                    | 9                  |                    |                       |                      |                        | 1                          |                           |  |  |  |
| National Government  |       | 7 448   | 17 453             | 13 630             | 16 618             | 17 631             | 17 631                | 17 631               | 17 376                 | 17 650                     | 18 450                    |  |  |  |
| Provincial Government  |       | 4 459   | 1 408              | 5 473              | 2 250              | 34                 | 34                    | 34                   |                        | 1                          |                           |  |  |  |
| District Municipality  |       |   |                    |                    |                    | 60                 | 60                    | 60                   |                        |                            |                           |  |  |  |
| Other transfers and grants   |       |   |                    |                    |                    |                    |                       |                      |                        |                            |                           |  |  |  |
| Transfers recognised - capital                                       | 4     | 11 907  | 18 861             | 19 104             | 18 868             | 17 725             | 17 725                | 17 725               | 17 376                 | 17 650                     | 18 450                    |  |  |  |
|  | 5     | 68  |                    |                    |                    | 437                | 437                   | 437                  |                        |                            |                           |  |  |  |
| Public contributions & donations                                     | - 1   |   |                    | 1                  | ,                  | 1                  |                       |                      |                        |                            |                           |  |  |  |
| Borrowing  | 6     | ***************************************                       |                    |                    |                    | -                  | -                     | -                    |                        |                            |                           |  |  |  |
| 1  | - 1   | 3 489<br>15 464   | 2 347              | 2 036<br>21 140    | 2 631<br>21 499    | 15 928<br>34 091   | 15 928<br>34 091      | 15 928<br>34 091     | 8 475<br>25 851        | 17 650                     | 18 450                    |  |  |  |

### References

<sup>1.</sup> Municipalities may choose to appropriate for capital expenditure for three years or for one year (if one year appropriation projected expenditure required for yr2 and yr3).

<sup>2.</sup> Include capital component of PPP unitary payment. Note that capital transfers are only appropriated to municipalities for the budget year

<sup>3.</sup> Capital expenditure by standard classification must reconcile to the appropriations by vote

<sup>4.</sup> Must reconcile to supporting table SA20 and to Budgeted Financial Performance (revenue and expenditure)

<sup>5.</sup> Must reconcile to Budgeted Financial Performance (revenue and expenditure)

<sup>6.</sup> Include linance leases and PPP capital funding component of unitary payment - total borrowing/repayments to reconcile to changes in Table SA17

<sup>7.</sup> Total Capital Funding must balance with Total Capital Expenditure

<sup>8.</sup> Include any capitalised interest (MFMA section 46) as part of relevant capital budget

Original Adjusted Full Year Fre-14051 Burlant Rudgel Forecast extresse Budget Year Budget Year Budget Year 201910 41 2016/17 42 2015/16 Aussted Ausstand Outcome Outcome Auntited Carlosses Vete 2 - Finance & Admin 21 - Broger & Tremwysfold 22 - Copyrus Services 1900 Vote 3 - Wanning & Omerbywell 5,1 - Planning 2010 3,2 - Techning Santony 0000 4,5 - Local Entrantic Det 2000 Size a - Canner will & Sanish Seniores 5.a - Advancedor 19, 1935 5.a - Advancedor 19, 1935 5.a - Cannelley 1935 5.a - Cannelley 1935 5.a - Cannelley 1935 6.a - Cannelley Vote 5 - Wests Management 81 - Scicl Visite 5619 82 - Steet Clearing 5610 83 - Lordã eta 5610 Vote 6+ Roade Transport 9,1 - Amintudor 900/ 9,2 - Roses 4010 9,3 - Votein Morraing 4000 Yate tt -11 f - (Nome of Edwards) Acts of «Thange of Act e 1si 151 - (Wesser) are-act) Sect 14- PLANT OF VOTE 14 141 - [Mass of sub-wale]

KZN227 Richmond - Table A6 Budgeted Financial Position

| Description  | Ref | 2011/12            | 2012/13            | 2013/14            |                    | Current Ye         | ear 2014/15           |                      | 2015/16 Medit          | m Term Revenu<br>Framework | e & Expenditure          |
|--|-----|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|------------------------|----------------------------|--------------------------|
| R thousand   |     | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Pre-audit<br>outcome | Budget Year<br>2015/16 | Budget Year +1<br>2016/17  | Budget Year 4<br>2017/18 |
| ASSETS   |     |                    |                    |                    |                    |                    |                       |                      |                        |                            |                          |
| Current assets   |     |                    |                    |                    |                    |                    |                       |                      | 1                      |                            |                          |
| Cash   | 1   | 1 021              | 839                | 1 855              | 595                | 595                | 595                   | 595                  | 600                    | 660                        | 726                      |
| Call investment deposits   | 1   | 36 701             | 42 576             | 43 819             | 73 777             | 30 507             | 30 507                | 30 507               | 42 000                 | 30 000                     | 35 00                    |
| Consumer debtors   | 1   | 6 652              | 3 344              | 4 847              | 2 298              | 2 298              | 2 298                 | 2 298                | 1 615                  | 1 615                      | 1 61                     |
| Other debtors  | f   | 1 136              | 745                | 686                | 1 312              | 1 312              | 1 312                 | 1 312                | 1 391                  | 1 474                      | 1 56                     |
| Current portion of long-term receivables   |     | 21                 | 23                 | 10                 | - 1                | -                  | _                     | -                    |                        | 1                          |                          |
| inventory  | 2   | 175                | 26                 | 167                | 186                | 186                | 186                   | 186                  | 125                    | 125                        | 125                      |
| Total current assets   |     | 45 706             | 47 553             | 51 383             | 78 168             | 34 898             | 34 898                | 34 898               | 45 731                 | 33 874                     | 39 029                   |
| Alexander de la constante de l |     |                    |                    |                    |                    |                    |                       |                      |                        |                            |                          |
| Non current assets   |     | 4054               | 40                 |                    | 40                 | 40                 | 40                    |                      |                        |                            | i                        |
| Long-term receivables  |     | 1 951              | 10                 | . 1                | 10                 | 10                 | 10 ]                  | 10                   | -                      | -                          | -                        |
| Investments  |     | 0                  | 0                  | 0                  |                    |                    |                       |                      |                        |                            |                          |
| Investment property  |     | 4 115              | 4 1 1 5            | 4 1 15             | 4 115              | 4 115              | 4 115                 | 4 115                | 4 115                  | 4 115                      | 4 115                    |
| Investment in Associate  |     |                    |                    |                    |                    |                    |                       |                      |                        |                            |                          |
| Property, plant and equipment  | 3   | 86 456             | 102 748            | 117 444            | 113 164            | 113 164            | 113 164               | 113 164              | 124 480                | 136 928                    | 150 621                  |
| Agricultural   |     |                    | 1                  | 1                  |                    |                    |                       |                      |                        |                            | }                        |
| Biological   |     |                    | 1                  | 1                  |                    |                    | - 1                   |                      |                        |                            |                          |
| Intangible   |     | 23                 | 14                 | 12                 | 16                 | 16                 | 16                    | 18                   | 16                     | 16                         | 16                       |
| Other non-current assets   |     | 1 241              | 1 674              | 1 091              | 6 598              | 8 598              | 6 598                 | 6 598                |                        | _                          |                          |
| Fotal non current assets   |     | 93 787             | 108 561            | 122 662            | 123 903            | 123 903            | 123 903               | 123 903              | 128 611                | 141 059                    | 154 752                  |
| TOTAL ASSETS   |     | 139 493            | 156 114            | 174 045            | 202 071            | 158 801            | 158 801               | 158 801              | 174 342                | 174 934                    | 193 781                  |
| LIABILITIES  |     |                    |                    |                    |                    |                    |                       |                      |                        |                            |                          |
| Current liabilities  |     |                    | 1                  | 1                  | !                  | 1                  | 1                     |                      |                        |                            |                          |
| Bank overdraft   | 11  |                    | 1                  | 1                  | Į                  | ļ                  | 1                     |                      |                        |                            |                          |
| Borrowing  | 4   | 381                | 410                | 317                | 156                | 156                | 156                   | 156                  | س                      | _                          |                          |
| Consumer deposits  |     |                    |                    |                    |                    |                    |                       |                      |                        |                            |                          |
| Trade and other payables   | 4   | 27 484             | 27 909             | 25 685             | 22 759             | 22 759             | 22 759                | 22 759               | 1 500                  | 1 545                      | 1 591                    |
| Provisions   |     | 153                | 227                | 208                |                    |                    |                       |                      |                        |                            |                          |
| otal current liabilities   |     | 28 018             | 28 545             | 26 210             | 22 915             | 22 915             | 22 915                | 22 915               | 1 500                  | 1 545                      | 1 591                    |
| In a sure of Cabillation   |     |                    |                    |                    |                    |                    |                       |                      |                        |                            |                          |
| lon current fiabilities  |     | 450                | 24                 | - 1                |                    |                    |                       |                      |                        |                            |                          |
| Borrowing  |     | 153                | 21                 |                    | 21                 | 21                 | 21                    | 21                   |                        |                            |                          |
| Provisions   |     | 7 654              | 9 788              | 10 569             | 10 767             | 10 767             | 10 767                | 10 767               | 12 767                 | 14 881                     | 17 122                   |
| otal non current liabilities   |     | 7 807              | 9 809              | 10 569             | 10 788             | 10 788             | 10 788                | 10 788               | 12 767                 | 14 881                     | 17 122                   |
| OTAL LIABILITIES   |     | 35 825             | 38 355             | 36 779             | 33 703             | 33 703             | 33 703                | 33 703               | 14 267                 | 16 426                     | 18 713                   |
| IET ASSETS   | 5   | 103 667            | 117 760            | 137 266            | 168 368            | 125 098            | 125 098               | 125 098              | 160 075                | 158 508                    | 175 068                  |
| OMMUNITY WEALTH/EQUITY   |     |                    |                    |                    |                    |                    |                       |                      |                        |                            |                          |
| Accumulated Surplus/(Deficit)  |     | 103 667            | 117 760            | 137 266            | 168 388            | 125 098            | 125 098               | 125 098              | 160 075                | 158 508                    | 175 068                  |
| Reserves   | 4   | 100 001            |                    | 107 200            | 100 000            | .25 050            | 125 050               | 120 030              | 100 0/3                | 100 300                    | 175000                   |
| Minorities' interests  | 7   | -                  | - [                | -                  | - [                | -                  | -                     | _                    | _                      | - 1                        | ***                      |
|  | 5   | 100 553            | 117.700            | 107.000            | 100.000            | 105,000            | 105.000               | 105.000              | 400 000                | 450 500                    | 475.000                  |
| OTAL COMMUNITY WEALTH/EQUITY   | 5   | 103 567            | 117 760            | 137 266            | 168 368            | 125 098            | 125 098               | 125 098              | 160 075                | 158 508                    | 175 068                  |

<sup>1.</sup> Detail to be provided in Table SA3

<sup>2.</sup> Include completed low cost housing to be transferred to beneficiaries within 12 months

<sup>3.</sup> Include 'Construction-work-in-progress' (disclosed separately in annual financial statements)

<sup>4.</sup> Detail to be provided in Table SA3, Includes reserves to be funded by statute.

<sup>5.</sup> Net assets must balance with Total Community Wealth/Equity

KZN227 Richmond - Table A7 Budgeted Cash Flows

| Description                                       | Ref | 2011/12            | 2012/13            | 2013/14            |                    | Current Ye         | ear 2014/15           |                      | 2015/16 Mediu          | m Term Revenu<br>Framework | e & Expenditure           |
|---|-----|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|------------------------|----------------------------|---------------------------|
| R thousand  |     | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Pre-audit<br>outcome | Budget Year<br>2015/16 | Budget Year +1<br>2016/17  | Budget Year +2<br>2017/18 |
| CASH FLOW FROM OPERATING ACTIVITIES               |     |                    |                    |                    |                    |                    |                       |                      |                        |                            |                           |
| Receipts  |     |                    |                    |                    |                    |                    |                       |                      |                        |                            |                           |
| Property rates, penalties & collection charges    |     | 4 466              | 8 642              | 7 786              | 11 616             | 11 616             | 11 616                | 11 616               | 9 360                  | 10 818                     | 10 152                    |
| Service charges                                   |     | (294)              | 37                 | 395                | 46 917             | 45 444             | 46 444                | 46 444               | 405                    | 450                        | 450                       |
| Other revenue                                     | 1   | 15 812             | 5 428              | 5 366              | 18 865             | 17 725             | 17 725                | 17 725               | 4 345                  | 5 574                      | 4 928                     |
| Government - operating                            | 1   | 35 610             | 55 525             | 59 372             | 1 800              | 1 800              | 1 800                 | 1 800                | 89 606                 | 69 885                     | 72 221                    |
| Government - capital                              | 1   | 1                  |                    |                    |                    | 1                  |                       |                      | 17 376                 | 17 650                     | 18 450                    |
| interest  |     | 1 621              | 1 518              | 2 121              |                    |                    |                       |                      | 2 500                  | 2 761                      | 2 918                     |
| Dividends   |     | !                  |                    |                    |                    |                    | i                     |                      |                        | -                          | _                         |
| Payments  |     |                    |                    |                    |                    |                    | 1                     |                      |                        |                            |                           |
| Suppliers and employees                           |     | (40 678)           | (43 858)           | (52 440)           | (56 992)           | (56 992)           | (56 992)              | (56 992)             | (79 893)               | (84 547)                   | (88 831)                  |
| Finance charges                                   |     | (178)              | (184)              | (613)              | (114)              | (114)              | (114)                 | (114)                | (175)                  | (186)                      | (197)                     |
| Transfers and Grants                              | 1   | , , ,              | ,,                 | ,,                 | (760)              | (760)              | (760)                 | (760)                |                        | -                          | (,                        |
| NET CASH FROM/(USED) OPERATING ACTIVITIES         |     | 16 358             | 27 108             | 21 986             | 21 332             | 19 719             | 19719                 | 19 719               | 23 524                 | 22 405                     | 20 092                    |
| CASH FLOWS FROM INVESTING ACTIVITIES              |     |                    |                    |                    |                    |                    |                       |                      | /**                    |                            |                           |
| Receipts  |     |                    | ĺ                  |                    | 1                  | ì                  |                       |                      |                        |                            |                           |
| Proceeds on disposal of PPE                       |     | 325                | (102)              | (363)              |                    | 1                  |                       |                      | _                      |                            | _                         |
| Decrease (Increase) in non-current debtors        |     | 020                | (102)              | (000)              | ì                  |                    |                       |                      |                        | _                          |                           |
| Decrease (increase) other non-current receivables |     | 20                 | 25                 | 1 926              |                    | 1                  |                       |                      |                        | _                          |                           |
| Decrease (increase) in non-current investments    |     | 20                 | 20                 | 1 320              |                    | -                  |                       |                      | 13 164                 | _                          | _                         |
| Payments  |     |                    | į                  |                    | 1                  | !                  |                       |                      | 10 104                 | _                          | -                         |
| Capital assets                                    |     | (15 464)           | (21 207)           | (21 140)           | (21 499)           | (34 091)           | (34 091)              | (34 091)             | (25 851)               | (17 650)                   | (18 450)                  |
| NET CASH FROM/(USED) INVESTING ACTIVITIES         |     | (15 120)           | (21 284)           | (19 577)           | (21 499)           | (34 091)           | (34 091)              | (34 091)             | (12 687)               | (17 650)                   | (18 450)                  |
|   |     | (15 120)           | (21 204)           | (19077)            | (21 433)           | (04 031)           | (34 091)              | (94031)              | (12 001)               | (17 000)                   | (10 400)                  |
| CASH FLOWS FROM FINANCING ACTIVITIES              |     |                    |                    | i                  |                    |                    |                       |                      |                        |                            |                           |
| Receipts  |     | 1                  | -                  | 1                  | -                  | 1                  | 1                     | 1                    |                        |                            |                           |
| Short lerm loans                                  |     |                    |                    |                    |                    | -                  | - 1                   |                      | -                      | -                          | -                         |
| Borrowing long term/relinancing                   |     | 214                | 214                | - [                | ļ                  |                    | 1                     |                      |                        | - 1                        | -                         |
| increase (decrease) in consumer deposits          | 1   | -                  | 1                  | 1                  |                    | i                  |                       | į                    | -                      | - [                        | -                         |
| Payments  |     |                    |                    |                    |                    |                    | 1                     | 1                    |                        |                            |                           |
| Repayment of borrowing                            |     | (117)              | (355)              | (150)              | (140)              | (140)              | (140)                 | (140)                |                        |                            |                           |
| IET CASH FROM/(USED) FINANCING ACTIVITIES         |     | 97                 | (140)              | (150)              | (140)              | (140)              | (140)                 | (140)                | -                      | -                          | -                         |
| IET INCREASE/ (DECREASE) IN CASH HELD             |     | 1 335              | 5 684              | 2 259              | (307)              | (14 512)           | (14 512)              | (14 512)             | 10 838                 | 4 755                      | 1 642                     |
| Cash/cash equivalents at the year begin:          | 2   | 36 386             | 37 731             | 43 415             | 74 680             | 45 674             | 45 674                | 45 674               | 31 162                 | 42 000                     | 46 755                    |
| Cash/cash equivalents at the year end:            | 2   | 37 722             | 43 415             | 45 674             | 74 373             | 31 162             | 31 162                | 31 162               | 42 000                 | 46 755                     | 48 397                    |

References
1. Local/District municipalities to include transfers from/to District/Local Municipalities
2. Cash equivalents includes investments with maturities of 3 months or less

KZN227 Richmond - Table A8 Cash backed reserves/accumulated surplus reconciliation

| Description                                | Ref | 2011/12            | 2012/13            | 2013/14            |                    | Current Ye         | ar 2014/15            |                      | 2015/16 Medium Term Revenue & Expenditure<br>Framework |                           |                           |  |  |
|--|-----|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|--|---------------------------|---------------------------|--|--|
| R thousand                                 |     | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Pre-audit<br>outcome | Budget Year<br>2015/16                                 | Budget Year +1<br>2016/17 | Budget Year +2<br>2017/18 |  |  |
| Cash and investments available             |     |                    |                    |                    |                    |                    |                       |                      |  |                           |                           |  |  |
| Cash/cash equivalents at the year end      | 1   | 37 722             | 43 415             | 45 674             | 74 373             | 31 162             | 31 162                | 31 162               | 42 000   | 46 755                    | 48 397                    |  |  |
| Other current investments > 90 days        |     | 0                  | 0                  | (0)                | (1)                | (60)               | (60)                  | (60)                 | 600  | (16 095)                  | (12 671)                  |  |  |
| Non current assets - Investments           | 1   | 0                  | 0                  | 0                  | -                  | -                  |                       | -                    | -  |                           |                           |  |  |
| Cash and investments available:            |     | 37 722             | 43 415             | 45 674             | 74 372             | 31 102             | 31 102                | 31 102               | 42 600   | 30 660                    | 35 726                    |  |  |
| Application of cash and investments        |     |                    |                    |                    |                    | .,                 |                       |                      |  |                           |                           |  |  |
| Unspent conditional transfers              |     | 21 765             | 20 182             | 17 364             | 21 357             | 21 357             | 21 357                | 21 357               | -  | -                         | - 1                       |  |  |
| Unspent borrowing                          |     | -                  | -                  | -                  |                    | - 1                | -                     |                      | -  | -                         | -                         |  |  |
| Statutory requirements                     | 2   |                    | 1                  |                    |                    | į                  |                       |                      | -  | -                         |                           |  |  |
| Other working capital requirements         | 3   | (10 894)           | 3 114              | 4 037              | (18 995)           | (7 131)            | (7 131)               | (7 131)              | (1 114)  | (1 524)                   | (1 563)                   |  |  |
| Other provisions                           |     |                    | ,                  |                    |                    |                    | - 1                   |                      |  | -                         | -                         |  |  |
| Long term investments committed            | 4   | -                  | -                  |                    |                    | -                  | -                     |                      | -  | -                         | -                         |  |  |
| Reserves to be backed by cash/investments  | 5   | -                  |                    | 247                |                    | PAAA WEE           |                       |                      | 258  | 269                       | 282                       |  |  |
| Fotal Application of cash and investments: |     | 10 871             | 23 296             | 21 648             | 2 362              | 14 226             | 14 226                | 14 226               | (856)  | (1 255)                   | (1 281)                   |  |  |
| Surplus(shortfall)                         |     | 26 850             | 20 119             | 24 026             | 72 010             | 16 876             | 16 876                | 16 876               | 43 456   | 31 915                    | 37 007                    |  |  |

<sup>1.</sup> Must reconcile with Budgeted Cash Flows

<sup>2.</sup> For example: VAT, taxation

<sup>3.</sup> Council approval for policy required - include sufficient working capital (e.g. allowing for a % of current debtors > 90 days as uncollectable)
4. For example: sinking fund requirements for borrowing
5. Council approval required for each reserve created and basis of cash backing of reserves

KZN227 Richmond - Table A9 Asset Management

| KZN227 Richmond - Table A9 Asset Mana<br>Description            | Ref  | 1                  | 2012/13            | 2013/14            |                    | Current Year 2014  | /15                   | 2015/16 Mediu          | m Term Revenue<br>Framework | e & Expenditure          |
|---|------|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|------------------------|-----------------------------|--------------------------|
| R thousand  |      | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Budget Year<br>2015/18 | Budget Year +1<br>2016/17   | Budget Year +<br>2017/18 |
| CAPITAL EXPENDITURE   | +    |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| Total New Assets  | 1    | 15 464             | 21 082             | 21 140             | 19 499             | 29 991             | 29 991                | 15 451                 | 17 650                      | 18 45                    |
| infrastructure - Road transport                                 | ļ    | 6 523              | 16 388             | 21 140             | 16 618             | 17 585             | 17 585                | 8 271                  | 16 394                      | 18 450                   |
| Infrastructure - Electricity                                    |      | -                  | -                  | -                  | -                  | -                  | -                     | -                      | -                           | -                        |
| Infrastructure - Water  |      | -                  | ~                  | -                  | 1 -                | -                  | -                     | -                      | -                           | -                        |
| Infrastructure - Sanitation                                     | Ì    |                    |                    | -                  | -                  | -                  | _                     | -                      | _                           | -                        |
| Infrastructure - Other<br>Infrastructure -                      | - 1  | 2 857              | 646                |                    |                    | 8 300<br>25 885    | 8 300<br>25 885       | 8 271                  | 16 394                      | 70.45                    |
| Community   |      | 9 380<br>2 404     | 17 034<br>2 071    | 21 140             | 16 618<br>2 250    | 1 200              | 1 200                 | 1 854                  | 1 256                       | 18 45                    |
| Heritage assets   |      | 2 404              | 2071               |                    | 2200               | 1200               | 1200                  | , 054                  | : 200                       | _                        |
| Investment properties   | -    |                    | _                  | _                  | _                  | _                  | -                     | _                      | _                           | -                        |
| Other assets  | 6    | 3 680              | 1 977              | _                  | 631                | 2 907              | 2 907                 | 5 325                  |                             | _                        |
| Agricultural Assets   |      | 1 - 1              | _                  |                    | _                  | _                  | _                     | _                      |                             | _                        |
| Biological assets   | 1    | - 1                | -                  |                    | -                  | -                  | -                     | -                      | -                           | -                        |
| Intangibles   |      | - 1                | -                  | _                  |                    | -                  | -                     | -                      | -                           |                          |
| Total Renewal of Existing Assets                                | 2    |                    | -                  | _                  | 2 000              | 4 100              | 4 100                 | 10 400                 | -                           | _                        |
| Infrestructure - Hoad transport                                 | -    | _ [                |                    |                    | 2 000              | 4 100              | 4 100                 | 10 400                 |                             | _                        |
| Infrastructure - Electricity                                    |      | _                  | -                  | _                  | -                  | -                  | -                     | -                      | _                           | _                        |
| Infrastructure - Water  |      |                    | _ 1                |                    | _                  | - 1                | _                     |                        | _                           |                          |
| Intrastructure - Senitation                                     |      | 1 -1               | -                  | ***                | -                  | -                  | -                     | -                      | -                           | -                        |
| intrastructure - Other  |      |                    |                    | -                  |                    | -                  |                       | -                      | -                           | _                        |
| Infrastructure  |      | -                  | -                  |                    | 2 000              | 4 100              | 4 100                 | 10 400                 | -                           | _                        |
| Community   |      | - [                | -                  | -                  | -                  | -                  | -                     |                        | -                           | -                        |
| Heritage assets   |      | -                  | -                  | -                  | -                  | -                  | -                     | -                      | -                           | -                        |
| Investment properties   |      |                    | - /                | -                  | -                  | -                  | -                     | .~                     | -                           |                          |
| Other assets  | 6    | -                  | -                  | **                 | -                  | -                  | -                     | -                      | -                           | -                        |
| Agricultural Assets   |      | -                  | -                  | -                  | -                  | ~                  | -                     | -                      | -                           | -                        |
| Biological assets   |      | - 1                | -                  | -                  | - 1                | -                  |                       | -                      | -                           | -                        |
| Intangibles   |      |                    |                    |                    | -                  |                    |                       |                        |                             |                          |
| Total Capital Expenditure                                       | 4    |                    |                    |                    |                    | 1                  | 1                     | 1                      |                             |                          |
| Infrastructure - Road transport                                 |      | 6 523              | 16 388             | 21 140             | 18 618             | 21 685             | 21 685                | 18 671                 | 16 394                      | 18 450                   |
| Infrastructure - Electricity                                    |      | - 1                | -                  | -                  | -                  | -                  | -                     | - ]                    | -                           | -                        |
| Infrastructure - Water  |      | -                  | -                  | -                  | -                  | -                  | - [                   | -                      | - }                         | _                        |
| Infrastructure - Sanitation                                     | 1 1  | -                  | -                  | -                  | -                  |                    | -                     |                        | -                           | -                        |
| Infrastructure - Other<br>Infrastructure                        | 1    | 2 857<br>9 380     | 646<br>17 034      | 21 140             | 18 618             | 8 300<br>29 985    | 8 300<br>29 985       | 18 671                 | 16 394                      | 18 450                   |
| Community   |      | 2 404              | 2071               | 21 140             | 2 250              | 1 200              | 1 200                 | 1 854                  | 1 256                       | 10 450                   |
| Heritage assets   |      | 2.40               | 201                | _                  | - 200              | 1200               | .200                  |                        | 1200                        | _                        |
| Investment proparties   |      | _                  | - 1                | -                  | _ 1                | _                  | _                     | _                      | _                           | _                        |
| Other assets  |      | 3 680              | 1 977              |                    | 631                | 2 907              | 2 907                 | 5 325                  | -                           | _                        |
| Agricultural Assets   | 1 1  | _                  | -                  | -                  | -                  | - 1                | -                     | _                      | -                           | _                        |
| Biological assets   |      | - 1                | -                  | - 1                | - [                |                    | -                     | - 1                    | - !                         | _                        |
| Intangibles   |      | -                  | -                  | - [                | -                  | -                  | -                     | -                      | -                           | _                        |
| OTAL CAPITAL EXPENDITURE - Asset class                          | 2    | 15 464             | 21 082             | 21 140             | 21 499             | 34 091             | 34 091                | 25 851                 | 17 650                      | 18 450                   |
| SSET REGISTER SUMMARY - PPE (WDV)                               | 5    |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| Infrastructure - Road transport                                 | "    |                    |                    | į.                 | 56 646             | 56 646             | 56 646                | 83 557                 | 101 508                     | 110 470                  |
| Infrastructure - Electricity                                    | 1    |                    |                    | I                  | 75                 | 75                 | 75                    | 75                     | (3 001)                     | (6 292)                  |
| Infrastructure - Water  |      |                    | Í                  | -                  | 64                 | 64                 | 64                    | 64                     | (1 668)                     | (3 521)                  |
| Infrastructure - Sanitation                                     |      | - 1                |                    | i                  | 968                | 968                | 968                   | 968                    | 968                         | 968                      |
| Infrastructure - Other  |      | 1                  | 1                  | Į.                 | 28 111             | 28 111             | 28 111                | 36 010                 | 44 698                      | 54 255                   |
| Intrastructure  | 1 1  | -                  |                    | -                  | 85 864             | 85 864             | 85 864                | 120 674                | 142 506                     | 155 880                  |
| Community   |      |                    | - 1                |                    | 24 752             | 24 752             | 24 752                | 50 603                 | 68 253                      | 86 703                   |
| Heritage assets   |      |                    |                    | 1                  | 128                | 128                | 128                   | 128                    | 128                         | 128                      |
| Investment properties   |      | 4 115              | 4 115              | 4 115              | 4 115              | 4 115              | 4 115                 | 4 115                  | 4 115                       | 4 115                    |
| Other assets  |      |                    | 1                  |                    | 1 216              | 1 216              | 1 216                 | 1 216                  | 1 216                       | 1 216                    |
| Agricultural Assets   |      | -                  | -                  | -                  | -                  | ~                  | -                     | -                      | -                           | ~                        |
| Biological assets<br>Inlangibles                                |      | 23                 | 14                 | 12                 | 16                 | 16                 | 16                    | 16                     | 16                          | -<br>16                  |
| OTAL ASSET REGISTER SUMMARY - PPE (WDV)                         | 5    | 4138               | 4 129              | 4 126              | 116 091            | 116 091            | 116 091               | 176 752                | 216 233                     | 248 057                  |
|   | -    | 4130               | 7 127              | + 120              | 310.031            | ,10 631            | .10.001               | 110 132                | £10 £00                     | 240 001                  |
| XPENDITURE OTHER ITEMS  | 1    |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| Depreciation & asset impairment                                 |      | 3 732              | 4 306              | 6 362              | 6 149              | 7 181              | 7 181                 | 7 899                  | 8 688                       | 9 557                    |
| Repairs and Maintenance by Asset Class                          | 3    | 1 391              | 1 768              | 2 583              | 3 207              | 3 036              | 3 036                 | 3 076                  | 3 291                       | 3 522                    |
| Infrastructure - Road transport<br>Infrastructure - Electricity |      | 1 391              | 1768               | 1 676              | 1 931              | 1 875              | 1 875                 | 1 732                  | 1 853                       | 1 983                    |
| Infrastructure - Water  |      | _                  | -                  |                    | - 1                | -                  | _                     | _                      | _                           | _                        |
| Infrastructure - Sanitation                                     |      | _                  | -                  | -                  | -                  | _                  |                       | _                      | _                           |                          |
| Infrastructure - Other  |      | -                  | -                  | -                  | -                  | -                  | -                     | _                      | -                           | _                        |
| Intrastructure  |      | 1 391              | 1 768              | 1 676              | 1 931              | 1 875              | 1 875                 | 1 732                  | 1 853                       | 1 983                    |
| Community   |      | -                  | -                  | -                  |                    | -                  |                       | -                      | -                           |                          |
| Heritage assets   |      | -                  | - {                | -                  | -                  | -                  | -                     | -                      | -                           | ~                        |
| Investment properties   |      |                    | -                  | - 1                | - }                | -                  | -                     | -                      | -                           | -                        |
| Other assets  | 6, 7 | -                  |                    | 907                | 1 276              | 1 161              | 1 161                 | 1 344                  | 1 438                       | 1 539                    |
| TAL EXPENDITURE OTHER ITEMS                                     |      | 5 123              | 6 074              | 8 945              | 9 356              | 10 216             | 10 216                | 10 975                 | 11 979                      | 13 078                   |
| newal of Existing Assets as % of total capex                    |      | 0,0%               | 0,0%               | 0,0%               | 9,3%               | 12,0%              | 12,0%                 | 40,2%                  | 0,0%                        | 0.0%                     |
| newal of Existing Assets as % of deprecn"                       |      | 0,0%               | 0,0%               | 0,0%               | 32,5%              | 57,1%              | 57,1%                 | 131,7%                 | 0,0%                        | 0,0%                     |
| AM as a % of PPE  | 1    | 1,6%               | 1,7%               | 2,2%               | 2,8%               | 2,7%               | 2,7%                  | 2,5%                   | 2,4%                        | 2,3%                     |
|   | - 1  | 34,0%              | 43,0%              | 63,0%              | 4,0%               | 6,0%               | 6,0%                  | 8,0%                   | 2.0%                        | 1,0%                     |
| newal and R&M as a % of PPE                                     |      | 07,020             | 10,0,0             | 30,070             | .,,=,,-            | .,                 | -,                    | -,                     | 2,0%                        | 1,070                    |

- 1. Detail of new assets provided in Table SA34a
- 2. Detail of renewal of existing assets provided in Table SA34b
- 3. Detail of Repairs and Maintenance by Asset Class provided in Table SA34c
- 4. Musi reconcile to total capital expenditure on Budgeted Capital Expenditure
- 5. Must reconcile to 'Budgeted Financial Position' (written down value)
- 6. Donated/contributed and assets funded by linance leases to be allocated to the respective category

| KZN227 Richmond - Table A10 Basic service de | livery measurement |
|--|--------------------|
|--|--------------------|

| Description   | Ref        | 2011/12 | 2012/13 | 2013/14 | Cı                 | urrent Year 2014/  | 15                    | 2015/16 Mediu          | n Term Revenue<br>Framework |                          |
|---|------------|---------|---------|---------|--------------------|--------------------|-----------------------|------------------------|-----------------------------|--------------------------|
|   |            | Outcome | Outcome | Outcome | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Budget Year<br>2015/16 | Budget Year +1<br>2016/17   | Budget Year -<br>2017/18 |
| Household service targets   | 1          |         |         |         |                    |                    |                       |                        |                             |                          |
| Water:  |            |         |         |         | 4 504              |                    | 4.504                 | 4004                   | 1 501                       | 4 58                     |
| Piped water inside dwelling   |            |         |         |         | 4 581<br>6 749     | 4 681<br>6 749     | 4 581<br>6 749        | 4 681<br>6 749         | 4 581<br>6 749              | 6749                     |
| Piped water inside yard (but not in dwelling) Using public tap (at least min.service level) | 2          |         |         |         | 6713               | 6713               | 6713                  | 6 937                  | 6713                        | 671                      |
| Other water supply (at least min.service level)   | 4          |         |         | J<br>F  | 502                | 502                | 502                   | 502                    | 502                         | 50/                      |
| Minimum Service Level and Above sub-total   | 1.         | -       | **      | _       | 18 645             | 18 645             | 18 645                | 18 869                 | 18 645                      | 18 64                    |
| Using public tap (< min.service level)  | 3          |         |         |         | 59                 | 59                 | 59                    | 59                     | 59                          | 55                       |
| Other water supply (< min.service level)  | 4          |         |         |         | - 1                |                    | -                     | -                      | _                           | -                        |
| No water supply   |            |         |         |         | 166                | 165                | 165                   | 165                    | 165                         | 169                      |
| Below Minimum Service Level sub-total   |            | -       | _       | -       | 224                | 224                | 224                   | 224                    | 224                         | 224                      |
| Total number of households  | 5          | -       | ~       | -       | 18 869             | 18 869             | 18 869                | 19 093                 | 18 869                      | 18 869                   |
| Sanitation/sewerage:  | 1          | ]       |         |         |                    | Palace             |                       |                        |                             |                          |
| Flush toilet (connected to sewerage)  |            |         |         |         | 2 775              | 2 775              | 2 775                 | 2 775                  | 2 775                       | 2 775                    |
| Flush toilet (with septic tank)   | }          |         |         |         | 1 685              | 1 685              | 1 685                 | 1 685                  | 1 685                       | 1 685                    |
| Chemical toilet   | 1          | 1 1     |         |         | 4 036              | 4 036              | 4 036                 | 4 036                  | 4 036<br>6 793              | 4 036                    |
| Pit total (ventilated)  | 1          |         |         |         | 6 793              | 6 793              | 6793                  | 6 793                  | 6 /93                       | 6793                     |
| Other tollet provisions (> min.service level)  Minimum Service Level and Above sub-total    | 1          | l       | -       |         | 15 289             | 15 289             | 15 289                | 15 289                 | 15 289                      | 15 289                   |
| Sucket toilet   |            | 1 -1    | 7       | _       | - 10               | -                  | 10 203                | 12 200                 | 15 605                      |                          |
| Other toilet provisions (< min.service level)   |            | ! !     |         |         | 730                | 730                | 730                   | 730                    | 730                         | 730                      |
| No toilet provisions  |            |         |         |         | -                  | -                  |                       | -                      | -                           |                          |
| Below Minimum Service Level sub-total   |            |         | -       | -       | 730                | 730                | 730                   | 730                    | 730                         | 730                      |
| fotal number of households  | 5          |         |         | -       | 16 019             | 16 019             | 16 019                | 16 019                 | 16 019                      | 16 019                   |
| Energy:   |            |         | 1       |         |                    |                    |                       |                        |                             |                          |
| Electricity (at least min.service level)  |            |         |         |         | 37 544             | 37 544             | 37 544                | 37 544                 | 37 544                      | 37 544                   |
| Electricity · prepaid (min.service level)   |            | ļ ļ     |         |         |                    |                    |                       |                        |                             |                          |
| Minimum Service Level and Above sub-lotal   | 1          |         |         |         | 37 544             | 37 544             | 37 544                | 37 544                 | 37 544                      | 37 544                   |
| Electricity (< min.service level)   |            | 1       | ĺ       |         | ŀ                  |                    |                       |                        |                             |                          |
| Electricity - prepaid (< min. service level)  |            |         |         |         |                    | - 1                | I                     |                        |                             |                          |
| Other energy sources  |            |         |         |         |                    |                    |                       |                        |                             |                          |
| Below Minimum Service Level sub-total   | _          | -       |         |         | -                  |                    |                       |                        |                             | -                        |
| Total number of households  | 5          | -       | -       | -       | 37 544             | 37 544             | 37 544                | 37 544                 | 37 544                      | 37 544                   |
| Refuse:   | ]          |         | 7       | . 1     | i                  |                    | l                     |                        |                             |                          |
| Removed at least once a week  |            |         |         |         | 650                | 650                | 650                   | 650                    | 650                         | 650                      |
| Hinimum Service Level and Above sub-total   |            | -       | -       | -       | 650                | 650                | 650                   | 650                    | 650                         | 650                      |
| Removed less frequently than once a week  |            |         | 1       | . 1     | 2 158              | 2 158              | 2 158                 | 2 158                  | 2 158                       | 2 150                    |
| Using communal refuse dump  |            |         | 1       |         | 228<br>12 064      | 228<br>12 064      | 228<br>12 064         | 228<br>12 064          | 228<br>12 064               | 228<br>12 064            |
| Using own refuse dump   |            |         | ł       | -       | 224                | 224                | 224                   | 224                    | 224                         | 224                      |
| Other rubbish disposal<br>No rubbish disposal   |            |         |         |         | 1116               | 1 116              | 1 116                 | 1 116                  | 1 116                       | 1 116                    |
| Below Minimum Service Level sub-total   |            |         |         |         | 15 790             | 15 790             | 15 790                | 15 790                 | 15 790                      | 15 790                   |
| otal number of households   | 5          | -       |         | -       | 16 440             | 16 440             | 16 440                | 16 440                 | 16 440                      | 16 440                   |
|   |            |         |         |         |                    |                    |                       |                        |                             |                          |
| louseholds receiving Free Basic Service   | 7          |         |         |         |                    |                    | 1                     | i                      |                             |                          |
| Water (6 kilolitres per household per month)  |            |         | ļ       | 1       | -                  | - 1                | - }                   | -                      | -                           | -                        |
| Sanitation (free minimum lavel service)   | <u>.</u> 1 |         | Į       | - 1     | 1 400              | 1 400              | 1 400                 | 1 400                  | 1 400                       | 1 400                    |
| Electricity/other energy (50kwh per household per mor                                       | TEF)       |         | Ī       |         | 1 400<br>1 200     | 1 200              | 1 200                 | 1 200                  | 1 200                       | 1 200                    |
| Refuse (removed at least once a week)   |            |         |         |         | 1200               |                    | 1 200                 | 1200                   | 1200                        | 1 200                    |
| tost of Free Basic Services provided (R'000)  | 8          |         |         |         | -                  | -                  | -                     |                        |                             |                          |
| Water (6 kilolitres per household per month)  |            |         |         |         | -                  | - 1                | -                     |                        |                             |                          |
| Sanitation (free sanitation service)  | 46)        |         |         |         | 600                | 600                | 600                   | 500                    | 550                         | 600                      |
| Electricity/other energy (50kwh per household per mor<br>Refuse (removed once a week)       | ary i      |         | -       |         | 200                | 200                | 200                   | 45                     | 45                          | 45                       |
| otal cost of FBS provided (minimum social package)  | 1          |         |         |         | 800                | 800                | 800                   | 545                    | 595                         | 645                      |
|   |            |         |         |         |                    |                    |                       |                        |                             |                          |
| ighest level of free service provided Property rates (R value threshold)                    |            |         |         |         | 1 000              | 1 000              | 1 000                 | 1 000                  | 1 000                       | 1 000                    |
| Water (kilolities per household per month)  |            |         |         |         |                    | ~                  | , 000                 | -                      |                             | -                        |
| Sanitation (kilotitres per household per month)   |            |         |         |         | - 1                | - 1                |                       | - }                    | _ ]                         | _                        |
| Sanitation (Rand per household per month)   |            | 1       |         | j       | - 1                | - 1                | -                     | - 1                    | - 1                         | -                        |
| Electricity (kwh per household per month)   |            | 1       | 1       | - 1     | -                  | -                  | -                     | -                      | -                           | _                        |
| Refuse (average litres per week)  | - 1        |         |         |         | 44                 | 44                 | 44                    | 47                     | 49                          | 52                       |
| evenue cost of free services provided (R'000) Property rates (R15 000 threshold rebate)     | 9          |         |         |         | 50 000             | 50 000             | 50 000                | 50 000                 | 50 000                      | 50 000                   |
| Property rates (other exemptions, reductions and  |            |         |         | 1       |                    |                    |                       |                        |                             |                          |
| rebales)  |            |         | )       |         | -                  | -                  | -                     | _                      | _                           | _                        |
| Water   |            |         |         |         | _                  | -                  | -                     | - 1                    | - 1                         | _                        |
| Sanitation  | -          |         |         |         | -                  |                    | -                     | -                      | -                           | _                        |
| Electricity/other energy  |            | and and |         |         | 50                 | 50                 | 50                    | 50                     | 50 [                        | 50                       |
| Refuse  |            |         | 1.      |         | 1                  | 1                  | 1                     | 1                      | 1                           | f                        |
| Municipal Housing - rental rebates  |            |         |         |         | -                  | -                  |                       | -                      | -                           | -                        |
| Housing - top structure subsidies   | 6          |         |         |         | -                  | -                  | ~                     | -                      | -                           | -                        |
| Other   |            |         |         |         | -                  | -                  |                       | -                      |                             |                          |
|   | - 1        |         |         | i       | ,                  |                    | 1                     |                        | 1                           |                          |
| olal revenue cost of free services provided (total cital package)                           | - 1        |         | ŀ       | 1       | 50                 | 50                 | 50                    | 50                     | 50                          | 50                       |

<sup>1.</sup> Include services provided by another entity; e.g. Eskom
2. Stand distance <= 200m from dwelling

<sup>3.</sup> Stand distance > 200m from dwelling

<sup>3.</sup> Status distance > Count non-ownering
4. Borehole, spring, rain-water tank etc.
5. Must agree to total number of households in municipal area (informal settlements receiving services must be included)
6. Include value of subsidy provided by municipality above provincial subsidy level
7. Show number of households receiving at least these levels of services completely free (informal settlements must be included)
8. Must reflect the cost to the municipality of providing the Free Basic Service

|   | Ĭ   | 201 W12            | 2012/13 | 2013/14            | lai Performe          | Commit Y           | W 2014/15             |                        | 2016F15 Hedke          | Tarro Recessus<br>Frankestoris | š Erprošiture  |
|---|-----|--------------------|---------|--------------------|-----------------------|--------------------|-----------------------|------------------------|------------------------|--------------------------------|----------------|
| Description   | 2   | Audited<br>Dutcomb | Audited | Audited<br>Outcome | Grigital<br>Bodget    | Aufusted<br>Budget | Full Year<br>Forsteel | Pro-quest<br>outstance | Budget Year<br>2015/10 | Budget Your +1<br>1018/17      | Budges Year o  |
| R thousand<br>REVEAUE ITEMS:  | 4   | ÇAROM .            | 0,000   |                    |                       |                    |                       |                        |                        |                                |                |
| Property rates Yould Perputy Plains   | •   | 6:02               | 9519    | 0.197              | 10 120                | 10 320             | 10 220                | 10:320                 | 11 662                 | 12 350                         | 11 51          |
| Ipsa Retypine Faragone Het Property Rates   |     | 6102               | 8613    | 9 487              | 980<br>9 752          | 368<br>9 952       | 368<br>\$462          | 368<br>0 162           | 1 500<br>10 100        | 1850                           | 1 50<br>9 81:  |
| Service citarges - electricity recentes   | 6   |                    |         |                    |                       |                    |                       |                        |                        |                                |                |
| Total Service sharges - electricity revervé<br>leus Revenue Foregotte                                 |     |                    |         |                    |                       |                    |                       |                        |                        |                                |                |
| Not Samine theres - sleet in hystereesse<br>Samine theres - water resears                             |     | -                  | -       |                    | - 1                   |                    | - 1                   | Ť                      |                        |                                |                |
| Total Service charges - refer revenue Seel Résenue Fangates   | H   |                    |         |                    |                       |                    |                       |                        |                        |                                |                |
| Mrt Sanice Charges - water revenue  |     | -                  | -       | -                  | -                     | -                  | -                     |                        | ,                      | -                              | -              |
| Service charges - senjetion reverys<br>Tesa Service charges - partietics reverue                      |     | į                  |         |                    |                       |                    | ļ                     |                        |                        |                                |                |
| Sess Revenue Foregone<br>Hes Somice charges - sunitation revolume                                     | ı   |                    |         |                    |                       | -                  |                       |                        | -                      |                                | -              |
| Service charges - reduce to reque   | •   | 253                | 396     | 405                | -200                  | 600                | 400                   | 450                    | 450                    | 490                            | G              |
| Total landfill sevenue<br>Just Revenue Foregone   | 1   |                    |         |                    |                       |                    |                       |                        |                        |                                |                |
| Net Service charges - ratus o revenue   | -   | 200                | 300     | 406                | 430                   | 400                | (43)                  | 409                    | 450                    | 459                            | 454            |
| Date Researchy source Advances records Const  |     |                    |         | .                  | **                    | 5Q<br>10           | 13                    | 19<br>10               | 10.<br>5               | **                             | 1              |
| Insurance Receivaly<br>Condenses  |     |                    |         |                    | -                     | 1                  | -,                    | ,                      |                        |                                | Ţ              |
| Fees Building Importion Fees Building Plata   |     |                    |         |                    | 24                    | 22                 | 22                    | 10<br>22               | 10<br>10<br>30         | 11<br>13                       | 6              |
| Fines Burni<br>Lavy Cameley   |     | ĺ                  |         |                    | 4                     | 30 :<br>45         | 30<br>45<br>11        | 30<br>45               | 30<br>66               | 55                             | \$-<br>16      |
| Foot Englishments Foot Shiphman   | 7   |                    |         | 457                | 964                   | 15.241             | 15 241                | 6<br>15 241            | . 1057                 | 1028                           | 3              |
| Comer Research by security  | 1   | 560                | 40      | 437                | 190                   | 15.385             | 15 A&A                | 936                    | 1 190                  | 1 (6)                          | (4             |
| Total Other Revolus  Consecutive ITEMS:   | -   | 100                | 493     | 47                 | 4,6                   | 13 493             |                       |                        | . 1807                 |                                |                |
| Serpiones reached worths  Busic Swarter and Wester  | 2   | 14 795             | 17 319  | 19515              | 21 351                | 10593              | 19 595                | 19 595                 | 24.905                 | 26 574                         | 28 43          |
| Peoples and UP Contributions  |     | 2542               | 3 124   | 3513               | 1 757                 | 2 680<br>1 080     | 2 560<br>1 080        | 2 680<br>1 080         | 2 969<br>1 637         | 3 158<br>1 747                 | 139            |
| Overtime<br>Pedomence Sonis   |     | 394                | 442     | 227                | 191<br>1862           | 143 i<br>1 416     | 147<br>( 418          | 14)<br>14)8            | 3,723<br>1≅            | 2.47a<br>1.587                 | 765<br>746     |
| Metor Wirds Aforence<br>Cetohane Aforence   |     | 418                | 879     | 916                | 708<br>207            | 102                | 1038                  | 1 538<br>192<br>62     | 1.287<br>243<br>43     | 260                            | Z1:            |
| Housing Aboriances<br>Other bured is and also pancer  |     | 19                 | 25      | ×                  | 12<br>787<br>600      | 42<br>836<br>860   | 42<br>801<br>800      | 909                    | \$10<br>1000           | 158<br>1881                    | 1 63<br>1 14   |
| Paysteets in low of leave<br>Long service aments  | -   | 975                | 2 0-2   | 987                | 200<br>1 100          | 300                | 300<br>1 322          | 200<br>1 322           | 400<br>1300            | 427<br>1 367                   | 45             |
| Post-redizionenti beropiti obtiga bans<br>sub-satus<br>Last: Employanos scatta Gapita/Sasa (o. Philis | 5   | 19148              | 200     | 34 664             | 21 027                | 20 418             | 20418                 | 19-414                 | 32 157                 | 39625                          | 42.32          |
| Yota) Employee related costs  | 1   | 10146              | \$3 B55 | 24 454             | 51 927                | 29 47 8            | 29418                 | 10 41E                 | 37 t \$7               | 39 626                         | 42 34          |
| Contributions recognised - capital<br>(vsi carabitytique by contract                                  |     |                    |         | ļ                  |                       |                    |                       |                        |                        |                                |                |
|   |     |                    |         |                    |                       |                    |                       |                        |                        |                                |                |
|   |     |                    |         |                    |                       |                    |                       |                        |                        |                                |                |
| Total Cartributions recognised - capital  |     | -                  | -       | -                  | -                     | -                  | -                     | -                      | -                      | -                              | -              |
| Depreciation & sesset injusticepool  Coperciation of Property, Plant & Equipment Large attraffication |     | 2722               | 4300    | 6342               | 6 147                 | J 181              | 7 161                 | 7 181                  | 7 596                  | E 588                          | 1 55           |
| Capital asset impalments Depositation remains from revaluation of PPE                                 | ĮQ. |                    |         |                    |                       |                    |                       |                        |                        |                                |                |
| Yestel Depreciation & nears importment  | 1   | 2732               | 4 308   | 6.502              | F149                  | 7181               | 7184                  | 7 181                  | 7 500                  | E 660                          | 955            |
| Relit providence<br>Electricity Bulk Purchases<br>Vision Bulk Purchases                               |     |                    |         |                    |                       |                    | 1                     |                        |                        |                                |                |
| Yatel butk purchases  | ١,  | -                  | -       | -                  |                       |                    | -                     | -                      | Ť                      |                                |                |
| Transfers and dentity Cash transfers and grants   |     | -                  | -       | -                  | -                     | -                  | - 500                 | ats                    | -<br>S45               | 554                            | -              |
| Non-cust transfers and grants Your transfers and grants   |     |                    |         |                    | 600<br>600            | 906                | 800                   | 800                    | 545                    | 584                            | 84             |
| Contracted sections<br>Artisec  | ĺ   |                    |         | 1                  | 2                     | 2                  | 2                     | 2                      | 2                      |                                |                |
| Call Phone Contracts Descis crises Resures  | -   |                    |         |                    | 171<br>0<br>3         | 217<br>11<br>3     | 211<br>17<br>3        | 215<br>11<br>4         | 166<br>13              | 175<br>14                      | 167<br>1       |
| Fine Expopunities Gas Cylendar Rectals  |     |                    |         |                    | 3<br>5<br>191         | 5<br>6<br>171      | 9<br>171              | 5<br>171               | 110                    | 6<br>121                       | 13             |
| Has Protestine Planning sheed services Engageros  |     |                    |         |                    | 174                   | 170                | 114                   | 114<br>455             | 150<br>410             | 1HJ<br>528                     | 12<br>56       |
| Engagement Tassi<br>Lausé of weighting  |     |                    |         | 1                  | 43                    | 44<br>223          | 456<br>44<br>270      | 44<br>220              | 50<br>250              | . as                           |                |
| Empiroment agentons Paris I desser Session  | į   |                    |         |                    | - 1                   | 46                 | . "                   | •                      | :                      |                                | -              |
| Recording System Maniesumon<br>Season Anians  | j   |                    |         |                    | 22                    | 22                 | 22                    | 22                     | 5<br>24                | 26<br>185                      | 2              |
| Supringenti Autopage<br>Stoner hij palem  | -   |                    |         |                    | 121                   | 184<br>8           | 101                   | 151                    | 890                    | 185                            | 10             |
| Tradic Consumentor System  Esocier  |     |                    |         |                    | 1780                  | 4<br>1845          | 164                   | 3845                   | ١ ،                    | 6<br>5311                      | 5.04           |
| Managai Sacang<br>Integrator  |     |                    |         |                    | 3780                  | 1845<br>-<br>7     | 364                   | 350                    | -71                    | 9311                           | -              |
| Multiphone<br>Managal Value<br>SPC4   |     |                    |         |                    | 130                   | 130                | 136                   | 130<br>40              | 548<br>55)             | 151<br>4J                      | 17             |
| Computers thems! Joint his mai con on:  |     | 3527               | 2933    | 5.917              | 750                   | EP I               | 871                   | <b>87</b> 1            | 1:05                   | 1219                           | 134            |
| Allocations to organs of state:   | 1   | 9 922              | 1933    | 1917               | 6 728                 | 6 325              | 6335                  | 8.336                  | 7 480                  | 7 960                          | 8.75           |
| Doction to organia or to the  |     |                    |         |                    |                       |                    |                       |                        |                        |                                |                |
| Saniario:<br>Cater  |     |                    |         |                    |                       |                    |                       |                        |                        | 7983                           | A 75           |
| Total contracted services<br>Other Expenditure By Type  | Ì   | 3 522              | 1023    | 6 \$1.7            | \$ 1725               | 0 335              | 8 334                 | ę 335                  | 7 418                  |                                |                |
| Constitute costs Controllers to obser pressions   |     | t)                 | 29      | 19                 | 40<br>88              | 80<br>40           | 40<br>80              | 40<br>80               | 40<br>100              | 45<br>120                      | 5<br>12        |
| Corestant less  |     |                    |         |                    | 1000                  | t 186              | 1 100                 | 1 150                  | 1500                   | 1550                           | 198            |
| General expenses Ante & Cultura   | 3   | 14-426             | 17 987  | 1974               | 17 59 <b>5</b><br>60  | 17 824<br>\$6      | 17 #24 58             | 17 424<br>56           | 50                     | 22 38%<br>53                   | 72.7           |
| Ads Anamess<br>Advateing  | 1   |                    |         |                    | 60<br>366             | 27<br>350          | 27<br>350             | 27<br>260              | 50<br>360              | 93<br>389                      | 46             |
| Berti Charges<br>Return Bage  |     |                    |         |                    | 30                    | 50                 | 30                    | 30                     |                        | 47<br>107                      |                |
| Chancels<br>Colored   |     |                    |         |                    | 3<br>88               | 100<br>88          | 100<br>89             | 100<br>64<br>128       | 111                    | 107<br>115<br>150              | 11<br>12<br>22 |
| Community (Johnny Sensické liberal<br>Destroyande Parcopation et CIPS                                 |     |                    |         |                    | 129                   | 128                | 126<br>-<br>176       | 128                    |                        | 193                            | 25             |
| Carry Malands<br>Carry Malands Tests  |     |                    |         |                    | 16:<br>5              | 176                | 8                     | 1                      | 10                     | 11                             | 1              |
| Domo Fees<br>Charster man yearlant professional   |     |                    |         |                    | 75                    | 3<br>35<br>1 184   | 35<br>1784            | 35<br>1 154            | 67                     | 84<br>1472                     | : t #          |
| Beckey's<br>Land Fd Ste Interest  |     |                    |         |                    | 1 245<br>200<br>1 850 | 1 500<br>1 500     | 200<br>1,800          | 250                    | 250                    | P65                            | 20<br>20       |
| PAG<br>Your Activities  |     |                    |         |                    | 200                   | 1 500<br>13<br>200 | 1 500<br>10<br>200    | 10                     | 30<br>300              | 52<br>318                      | 3              |
| Saign Gerret<br>Legal Face  | 1   |                    |         |                    | 760<br>500            | 210<br>900         | 216<br>360            | 210<br>800             | 200<br>550             | 515<br>£83                     | 72<br>64       |
| Lames SALGA<br>PAUL<br>SPARP  |     |                    |         |                    |                       | 1256               | 855<br>1253           | 17%                    | 501                    | 955<br>1 109                   | 1 90           |
| Total Const Expenditure   | ار  | 14 445             | 18016   | 10 365             | 17755                 | 28-957             | 26 657                | 29 567                 | 10794                  | \$2.218                        | 32.0           |
| by Expenditure llam   | 0   |                    |         |                    |                       | *******            |                       |                        |                        |                                |                |
| 1 .   | į   |                    |         |                    |                       |                    | 1                     |                        | 1046                   | 1119                           | 119            |
| Employee related conte  | - 1 |                    |         |                    | ,                     |                    |                       |                        |                        |                                |                |
| Employee related conte Other related. Contented Sendost Other Expenditure.                            |     | 1992               | 1 250   | 2 543              | 3292                  | 3.036              | 3006                  |                        | 2000                   | 2 132<br>3 281                 | 2 N            |

| KZN227 Richmond - Supportion Tal | ole SA2 Matrix Einspeial Parlarmanca R | Budget frevenue source/expenditure type and de | nt l |
|----------------------------------|--|--|------|

| Description  | Reí    | Vote 1 -<br>Executive &<br>Council | Vote 2 -<br>Finance &<br>Admin | Vote 3 -<br>Planning &<br>Development | Vote 4 -<br>Community &<br>Social | Vote 5 - |         |         |       | Vote 9 - Roads<br>Transport | Vote 10 - | Vote 11 - | Vote 12 -<br>[NAME OF<br>VOTE 12] | Vote 13 ·<br>(NAME OF<br>VOTE 13) | Vote 14 -<br>[NAME OF<br>VOTE 14] | Vote 15 -<br>[NAME OF<br>VOTE 15] | Total   |
|--|--------|------------------------------------|--------------------------------|---------------------------------------|-----------------------------------|----------|---------|---------|-------|-----------------------------|-----------|-----------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|---------|
|  | il     | Caria                              | Aumo                           | PEARIONNEIL                           | Services                          | Services | (       | -       |       | 1                           | İ         |           | 1012121                           | 101613                            | VOIE 14)                          | TOTE 137                          | 1       |
| R thousand   | 1      |                                    |                                |                                       |                                   |          | 1       | 1       |       |                             |           |           |                                   | 1                                 |                                   |                                   | l       |
| Revenue By Source                                      |        |                                    | •                              |                                       | <del></del>                       |          | 1       |         |       | 1                           |           |           | 1                                 | -                                 |                                   |                                   |         |
| Property rates   |        |                                    | 10 100                         | Ì                                     |                                   | 1        |         |         | -     | i                           | i         |           | į.                                |                                   | 1                                 |                                   | 19 100  |
| Property rates - penalties & collection charges        | 1      |                                    | 300                            | 1                                     |                                   |          | 1       | j       |       | 1                           | ĺ         |           | 5                                 |                                   | Į                                 |                                   | 305     |
| Service charges - electricity revenue                  |        |                                    |                                |                                       | t                                 |          | 1       |         |       | 1                           | i         | 1         | -                                 |                                   |                                   |                                   | -       |
| Service charges - water revenue                        |        |                                    |                                | İ                                     |                                   |          | 1       |         |       | 1                           | 1         | Ī         |                                   |                                   | 1                                 | 1                                 | -       |
| Service charges · sanifation neverue                   |        |                                    |                                |                                       | 1                                 |          | İ       |         |       | Ì                           | !         |           |                                   |                                   | ļ                                 |                                   | -       |
| Service charges - refuse revenue                       |        |                                    |                                |                                       |                                   |          | 1       |         | 450   |                             | 1         | }         | -                                 |                                   |                                   | ]                                 | . 45    |
| Service charges - other                                | . [    |                                    |                                |                                       |                                   |          | į.      |         |       |                             | 1         |           | ĺ                                 | 1                                 | ł                                 |                                   | -       |
| Rental of facilities and equipment                     |        |                                    | 6                              |                                       | 666                               |          |         | 2100    | 1     |                             |           | 1         |                                   | 1                                 | 1                                 |                                   | 277     |
| Interest earned - external investments                 |        |                                    | 2 590                          |                                       |                                   |          | !       |         |       |                             | ]         | 1         | 1                                 | 1                                 | <b>\$</b>                         |                                   | 2 500   |
| Interest earned - outstanding deblors                  |        |                                    | 80                             |                                       |                                   |          |         |         | 25    | İ                           | 1         |           | 1                                 |                                   | 1                                 |                                   | 100     |
| Dividends received                                     | 1      |                                    |                                |                                       | 1                                 |          | [       |         | i .   | ĺ                           | 1         |           |                                   | 1                                 | }                                 | Į.                                | -       |
| Fines  | 1      |                                    |                                |                                       | 3                                 |          | 50      |         |       | Į.                          |           | 1         | 1                                 | 1                                 |                                   |                                   | 53      |
| Licences and permits                                   | - 1    |                                    |                                | 26                                    |                                   |          | 560     |         |       | Į.                          |           |           |                                   | 1                                 |                                   |                                   | 688     |
| Agency services  | - [    |                                    |                                |                                       |                                   |          |         |         |       | 559                         |           |           |                                   | 1                                 |                                   |                                   | 569     |
| Other revenue  | - 1    |                                    | 102                            | 868                                   | 173                               |          | 20      | 7       | 20    | -                           |           |           |                                   | 1                                 |                                   |                                   | 1 190   |
| Transfers recognised - operational                     | - 1    | 4 545                              | 48 534                         | 11 947                                | 1 527                             |          |         |         | 3 053 | 1                           |           |           | ì                                 |                                   |                                   |                                   | 69.608  |
| Gains on disposal of PPE                               | 1      |                                    |                                |                                       |                                   |          |         |         |       |                             |           |           |                                   |                                   |                                   |                                   | -       |
| Total Revenue (excluding capital transfers and contrib | pititi | 4 545                              | 61-621                         | 12 840                                | 2 368                             | -        | 730     | 2 107   | 3 548 | 569                         | -         | -         | -                                 | -                                 | -                                 | -                                 | 88 329  |
| Expenditure By Type                                    | ı      | -                                  | i                              |                                       |                                   |          | 1       |         |       | 1                           |           |           | 1                                 | i                                 |                                   |                                   |         |
| Employee related costs                                 |        | 2 539                              | 11 751                         | 6798                                  | 4 924                             |          | 5710    | 1 332   | 2 129 | 2 950                       |           |           | ŀ                                 | İ                                 |                                   |                                   | 38 183  |
| Remuneration of councillors                            | - 1    | 4 473                              |                                |                                       |                                   |          |         |         |       |                             |           |           |                                   | !                                 |                                   |                                   | 4 473   |
| Debt impairment  | -      |                                    | 1 085                          |                                       |                                   |          |         |         |       |                             |           |           | Į.                                |                                   |                                   |                                   | 1 085   |
| Depreciation & asset impairment                        | [      | 133                                | 367                            | 1 113                                 | 1 703                             |          | 156     | 5       | 440   | 3 982                       |           |           | {                                 |                                   |                                   |                                   | 7 899   |
| Finance charges  |        | 40                                 | 120                            |                                       | 15                                | 1        |         | -       |       |                             |           |           |                                   |                                   |                                   |                                   | 175     |
| Bulk purchases   | - 1    | 1                                  |                                |                                       |                                   | ]        |         |         |       |                             |           |           |                                   |                                   |                                   |                                   | _       |
| Other materials  | - 1    | - {                                |                                |                                       | i                                 | 1        |         |         |       |                             |           |           |                                   | -                                 |                                   |                                   | -       |
| Contracted services                                    | - 1    | 1 034                              | 1 713                          | 10 549                                | 3 622                             |          | 423     | 328     | 268   | 202                         |           |           |                                   |                                   |                                   |                                   | 18 159  |
| Transfers and grants                                   | - 1    | 1                                  | -                              |                                       |                                   | 1        | i       |         |       |                             |           |           | . :                               |                                   |                                   |                                   | -       |
| Other expenditure                                      | - 1    | 2 121                              | 5 194                          | 1 443                                 | 2 684                             | 1        | 427     | 3 555   | 692   | 3 305                       |           |           |                                   |                                   |                                   |                                   | 19 823  |
| Loss on disposal of PPE                                | - [    | ł                                  | ı                              |                                       | į                                 | ı        | 1       |         |       |                             |           | -         | :                                 |                                   |                                   |                                   | -       |
| Total Expenditure                                      | r      | 10 340                             | 20 270                         | 19 903                                | 13 147                            |          | 6716    | 5 224   | 3 548 | 10 449                      | _         |           |                                   |                                   |                                   | -                                 | 89 597  |
| Surplus/(Delicia)                                      | -      | (5 795)                            | 41 351                         | (7 063)                               | (10 779)                          |          | (5 986) | (3 117) |       | (9 881)                     |           |           |                                   |                                   |                                   |                                   | (1 268) |
| Transfers recognised - capital                         | - [    | (0.199)                            | 260                            | 17 116                                | (18.1193)                         | - 1      | (0.500) | (51(1)  | -     | (2001)                      | _         | -         | -                                 |                                   | -                                 | -                                 | 17 376  |
| Contributions recognised - capital                     | - 1    | 1                                  | 200                            | 11,10                                 | 1                                 | 3        | - 1     |         | )     |                             |           |           |                                   |                                   |                                   |                                   | 17 310  |
| Contributed assets                                     | - 1    | 1                                  | 1                              |                                       | 1                                 | -        | I       | 1       | ļ.    | j                           |           |           |                                   |                                   |                                   | [                                 | -       |
| Surplus/(Deficit) after capital transfers &            |        | (5 795)                            | 41 6t1                         | 10 054                                | (10 779)                          |          | (5 986) |         |       |                             |           |           |                                   |                                   |                                   |                                   | 16 108  |
| contributions  |        | (ap. (ap.)                         | 41 651                         | 10 054                                | (10 779)                          | -        | (2 396) | (3 117) | -     | (9 881)                     | - 1       | -         | -                                 | -                                 | -                                 | -                                 | 16 188  |

<sup>1.</sup> Departmental columns to be based on municipal organisation structure

|  | -   | 2011/12            | 2012/13            | 2013/14            |                    | Current Ye         | ear 2014/15           |                      | 2015/16 Medit          | ım Term Revenu<br>Framework | e & Expenditure           |
|--|-----|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|------------------------|-----------------------------|---------------------------|
| Description  | Re  | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Pre-audit<br>outcome | Budget Year<br>2015/16 | Budget Year +1<br>2016/17   | Budget Year +:<br>2017/18 |
| R thousand   |     |                    |                    |                    |                    |                    |                       |                      |                        |                             |                           |
| ASSETS   | 1   |                    |                    |                    |                    |                    |                       |                      |                        |                             |                           |
| Call Investment deposits Call deposits < 90 days                                 |     | 36 701             | 42 576             | 43 819             | 73777              | 30 507             | 30 507                | 30 507               | 42 000                 | 30 000                      | 35 000                    |
| Other current investments > 90 days  |     | 36 /01             | 42 37 0            | 45019              | 13111              | 30 307             | 30 307                | 30 307               | 42 000                 | 30 000                      | 35 000                    |
| Total Call investment deposits   | 2   | 36 701             | 42 576             | 43 819             | 73 777             | 30 507             | 30 507                | 30 507               | 42 000                 | 30 000                      | 35 000                    |
| -  | -   |                    |                    |                    |                    |                    |                       |                      |                        |                             |                           |
| Consumer debtors Consumer debtors  |     | 8 994              | 3 344              | 4 847              | 2 798              | 2 798              | 2 798                 | 2 798                | 2700                   | 2 700                       | 2 700                     |
| Less: Provision for debt impairment  | 1   | (2 342)            | 3 344              | 4 647              | (500)              | (500)              | (500)                 | (500)                | (1 085)                | 3                           | ı                         |
| Total Consumer debtors   | 2   | 6 652              | 3 344              | 4 847              | 2 298              | 2 298              | 2 298                 | 2 298                | 1 615                  | 1 615                       | 1 615                     |
|  | -   |                    |                    |                    |                    |                    |                       |                      |                        |                             |                           |
| Debt Impairment provision  Balance at the beginning of the year                  |     | ! !                | į                  |                    |                    |                    |                       |                      |                        |                             |                           |
| Contributions to the provision   |     |                    | 10 000             |                    | 500                | 500                | 500                   | 500                  | 1700                   | 1814                        | 1941                      |
| Bad debts written off  | Ī   |                    | 10 000             |                    | 300                | 300                | 300                   | 300                  | 1700                   | 1014                        | 1341                      |
| Balance at end of year   |     |                    | 10 000             |                    | 500                | 500                | 500                   | 500                  | 1 700                  | 1 814                       | 1 941                     |
| •  | 1 . |                    |                    |                    |                    | 1                  | ***                   |                      |                        |                             |                           |
| Property, plant and equipment (PPE) PPE at cost/valuation (excl. finance leases) |     | 105.044            | 100.740            | 447 444            | 110 104            | 112164             | 113 164               | 110 104              | 504400                 | 120,020                     | 150.604                   |
| Leases recognised as PPE   | 3   | 105 041            | 102 748            | 117 444            | 113 164            | 113 164            | 113 104               | 113 164              | 124 480                | 136 928                     | 150 621                   |
| Less: Accumulated depreciation   | "   | 18 585             |                    |                    |                    |                    |                       |                      |                        |                             |                           |
| Total Property, plant and equipment (PPE)  | 2   | 86 456             | 102 748            | 117 444            | 113 164            | 113 164            | 113 164               | 113 164              | 124 480                | 136 928                     | 150 621                   |
|  |     |                    |                    |                    |                    |                    |                       |                      |                        |                             |                           |
| LIABILITIES  | -   |                    |                    | -                  | -                  |                    | ĺ                     |                      |                        |                             |                           |
| Current liabilities - Borrowing  | ŀ   |                    |                    |                    |                    | 1                  | -                     |                      |                        |                             |                           |
| Short term loans (other than bank overdraft)                                     |     | 222                | 259                | 296                | 156                | 156                | 156                   | 156                  | -                      | -                           | -                         |
| Current portion of long-term liabilities   | 1   | 159                | 150                | 21                 | 450                |                    |                       | 450                  |                        |                             |                           |
| Total Current liabilities - Borrowing  |     | 381                | 410                | 317                | 156                | 156                | 156                   | 156                  |                        | -                           |                           |
| Trade and other payables   |     |                    | į                  | 1                  |                    | 1                  |                       | 1                    |                        |                             |                           |
| Trade and other creditors  | l   | 5 719              | 7 727              | 8 321              | 1 402              | 1 402              | 1 402                 | 1 402                | 1 500                  | 1 545                       | 1 591                     |
| Unspent conditional transfers  |     | 21 765             | 20 182             | 17 364             | 21 357             | 21 357             | 21 357                | 21 357               | -                      | -                           | -                         |
| VAT<br>Total Trade and other payables  | 2   | 27 484             | 27 909             | 25 685             | 22 759             | 22 759             | 22 759                | 22 759               | 1 500                  | 1 545                       | 1 591                     |
| • •  | -   | 27 404             | 21 909             | 20 000             | 22 135             | 22 100             | 22 133                | 22 159               | 1 500                  | 1 940                       | 1 391                     |
| Non current liabilities - Borrowing  |     |                    | 1                  | -                  | ĺ                  |                    | 1                     |                      |                        | ì                           |                           |
| Borrowing  | 4   | 475                | -                  | 1                  | 21                 | 21                 | 21                    | 21                   |                        | -                           | -                         |
| Finance leases (including PPP asset element)                                     |     | 153<br>153         | 21                 |                    | 21                 | 21                 | 21                    | 21                   |                        |                             |                           |
| Total Non current liabilities - Borrowing  |     | 153                | 21                 | -                  | 21                 | 21                 | 21                    | 21                   | -                      | -                           | -                         |
| Provisions - non-current   |     |                    |                    | _                  |                    |                    |                       |                      |                        |                             |                           |
| Retirement benefits  |     | 5 164              | 7 885              | 8 059              | 7 494              | 7 494              | 7 494                 | 7 494                | 9 194                  | 11 007                      | 12 948                    |
| List other major provision items   |     | 0.400              | 4 004              | 2510               | 2 274              | 2074               | 2074                  | 0.074                | 7.574                  | 0.074                       | 4 174                     |
| Refuse landfill site rehabilitation Other  |     | 2 490              | 1 904              | 2510               | 3 274              | 3 274              | 3 274                 | 3 274                | 3 574                  | 3 874                       | 4 174                     |
| Total Provisions - non-current   |     | 7 654              | 9 788              | 10 569             | 10 767             | 10 767             | 10 767                | 10 767               | 12 767                 | 14 881                      | 17 122                    |
|  | 1   |                    |                    |                    |                    |                    |                       |                      |                        |                             |                           |
| CHANGES IN NET ASSETS  |     |                    |                    |                    |                    |                    |                       |                      |                        |                             |                           |
| Accumulated Surplus/(Deficit)  |     |                    |                    |                    |                    |                    |                       |                      |                        |                             |                           |
| Accumulated Surplus/(Deficit) - opening balance                                  |     |                    | [                  |                    | 168 368            | 125 098            | 125 098               | 125 098              | 149 808                | 165 916                     | 178 430                   |
| GRAP adjustments Restated balance  |     | _                  |                    | 1                  | 168 368            | 125 098            | 126 098               | 125 098              | 149 808                | 165 916                     | 178 430                   |
| Surplus/(Oeficit)  |     | 10 240             | 14 128             | -<br>19 507        | 15 066             | 24 710             | 24 710                | 24 710               | 15 108                 | 12 513                      | 9 245                     |
| Appropriations to Reserves   |     | 10240              | 14 ,20             | 19307              | 15 055             | 247,10             | 24710                 | 24710                | 10 100                 | 12310                       | 5245                      |
| Transfers from Reserves  | 1 1 | 1                  | Ī                  |                    | !                  |                    | İ                     | ĺ                    | Ì                      | ì                           |                           |
| Depreciation offsets   |     | 1                  |                    | İ                  | 100                |                    | 1                     |                      |                        |                             |                           |
| Other adjustments  |     |                    |                    |                    |                    |                    |                       |                      |                        |                             |                           |
| Accumulated Surplus/(Deficit)  | 1   | 10 240             | 14 128             | 19 507             | 183 433            | 149 808            | 149 808               | 149 808              | 165 916                | 178 430                     | 187 675                   |
| Reserves   |     |                    |                    | ł                  |                    |                    |                       |                      |                        |                             |                           |
| Housing Development Fund   |     | 1                  |                    |                    |                    |                    |                       |                      |                        |                             |                           |
| Capital replacement  |     |                    |                    |                    |                    |                    |                       |                      |                        |                             |                           |
| Self-insurance   |     |                    |                    |                    |                    | 1                  |                       |                      | -                      |                             |                           |
| Other reserves Revaluation   |     |                    |                    |                    |                    |                    |                       |                      |                        |                             |                           |
| otal Reserves  | 2   |                    |                    |                    |                    |                    |                       |                      |                        |                             |                           |
| OTAL COMMUNITY WEALTH/EQUITY   | 2   | 10 240             | 14 128             | 19 507             | 183 433            | 149 808            | 149 808               | 149 808              | 165 916                | 178 430                     | 187 675                   |
| JIAL COMMONT I WEALTHEQUIT   | 1 4 | 10 240             | 14 (20             | 19 501             | 100 400            | 148 000            | 149 000               | 149 000              | 100 210                | 170 430                     | 10/0/3                    |

Total capital expenditure includes expenditure on nationally significant priorities:

Provision of basic services

| Strategic Objective                                    | corting Table SA4 Reconcili   | Goal |     | 2011/12  | 2012/13            | 2013/14            |  | rrent Year 2014/1                       | 15                    | 2015/16 Mediu          | m Term Revenue<br>Framework  | & Expenditu            |
|--|---|------|-----|--|--------------------|--------------------|--|---|-----------------------|------------------------|--|------------------------|
|  |   | 2006 | Ref | Audited  | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget   | Adjusted<br>Budget                      | Fufi Year<br>Forecast | Budget Year<br>2015/16 | Budget Year +1<br>2016/17  | Budget Year<br>2017/18 |
| thousand<br>asic Service Delivery and                  | To address services backetgs and  | 1    |     | Outcome<br>54 849  | 39 325             | 49 922             | 38 769   | 22 622                                  | 1 689                 | 7 900                  | 12 406   | 72.4                   |
| rastructure development                                | future growth as well as maintain<br>and apgrade existing infrastructure<br>by:-  |      |     | . B. ME VARIABLE PART BELLEVILLE   |                    |                    | A A A SHARE A PULLWIS IN THE A PROPERTY OF   |   |                       |                        |  |                        |
|  | a) Prioritise the use of current<br>capital financial resources   |      |     | TO A THE STATE OF  |                    |                    | to the second control of the second control  |   |                       |                        |  |                        |
|  | b) Identify and facilitate the<br>implementation of required training<br>and skills development   |      |     | 100 mm   |                    |                    |  |   |                       |                        |  |                        |
|  | c) Prepare and implement demand<br>management plan  |      |     | 1  |                    |                    |  |   |                       |                        |  |                        |
| ocial and tocal economic<br>systopment                 | To simulate economic development to create an enveronment suitable for vigorous economic development thereby enhancing economic and socio economic growth by- | 2    |     | er er er er er er er er er er er er er e   | 200                | 290                | 1 043  | 18 830                                  | 32 510                | 32 510                 | 29 967   | 31 7                   |
|  | a) Rural development and land<br>reform as well as private land<br>owners   |      |     |  |                    |                    | -  |   |                       |                        |  |                        |
|  | b) Review LED strategy based on<br>outcome of analysis of economy   |      |     |  |                    |                    |  |   |                       | :                      |  |                        |
|  | c) Develop and implement LED policies and procedures d) Promote LED strategies inclusive of programmes and  |      |     |  |                    |                    | -  |   |                       |                        |  |                        |
| ood Governance and Public                              | projects To provide systems and   | 3    |     | _  | 1760               | 1 750              | 2 197  | 2 853                                   | 2 853                 | 4 545                  | 4 752  | 49                     |
| Sepation   | mechanisms for accountability and<br>public participation in municipal<br>development affairs by:-  |      |     |  |                    |                    |  |   |                       |                        |  |                        |
|  | a) Formulate an integrated<br>development plan within the<br>context of the 5 year cycle  |      |     |  |                    |                    |  |   |                       |                        |  |                        |
|  | b) Formualle organisational<br>performance management<br>framework  |      |     | ere autre un verber eine verben  |                    |                    |  |   |                       |                        |  |                        |
|  | c) Finalize communication strategy  |      |     |  |                    |                    |  |   |                       |                        |  |                        |
|  | d) Prevention, awareness and<br>education<br>e) To partner with the Department<br>of Social Development   |      |     | -  |                    |                    |  | 4.71                                    |                       | je r                   |  | : :                    |
| unicipal Transformation and<br>stitutional development | Provide input into the review of the<br>current Recruitment and retention<br>strategy by:-  | 4    |     | 246  | 48                 | 48                 | 890  | 1 062                                   | 990                   | 1 049                  | 1 112  |                        |
| unicipal Financial Viability and<br>enagement          | a) Scedhule of critical skills     To manage municipal resources to     ensure linancial sustainability and     affordability by:-                            | 5    |     | -  | 29 874             | 29 874             | 38 423   | 53 567                                  | 60 891                | 59701                  | 58 911   |                        |
|  | a) introduce investment incentive schemes b) incorporate previously non   |      |     |  |                    |                    |  |   |                       |                        |  |                        |
| oatial and Environmental (Cross<br>string)             | rated areas To promote an efficient and credible strategic and spatial municipal planning by:  a) Develop wall to wall schemes                                | 6    |     | *  |                    |                    | -  | -                                       |                       |                        |  |                        |
|  | b) Review SDF c) Develop local area plans - Ndaleni, Magoda, Hopewir; d) Develop richmond SEA e) To improve response to disasters                             |      |     | The second secon |                    |                    | Annaham (Annaham Annah |   |                       |                        |  |                        |
| ·  |   |      |     |  |                    |                    |  | AND AND AND AND AND AND AND AND AND AND |                       |                        |  |                        |
|  |   |      |     |  |                    |                    |  |   |                       |                        |  |                        |
|  |   |      |     |  |                    |                    | ARABIA ARA ARA ARA   |   |                       |                        |  |                        |
|  |   |      |     |  |                    |                    | ALLEGE LLOWS ASSESSMENT TO THE PROPERTY OF THE |   |                       |                        | A CONTRACTOR OF THE CONTRACTOR |                        |
| , 1 .<br>  |   |      |     |  |                    |                    |  |   |                       |                        |  |                        |
| ocations to other priorities                           | <u></u>   |      | 2   | 55 095   | 71 207             | 81 804             | 81 322   | 98 933                                  | 98 933                | 105 706                | 107 138  | 109 1                  |
|  | transfers and contributions)  |      | 11  | 55 095   | 71 207             | 81 804             | 81 322   | 98 933                                  | 98 933                | 105 705                | 107 138  | 109                    |

| Cumpaging Table 2 As Recognitisting of ITP strategic objectives and budget (operating expenditure) |
|--|
|  |
|  |

<u>.:.</u>

| Strategic Objective                                      | orting Table SA5 Reconcilio                                       | Goal |     | 2011/12           | 2012/13           | 2013/14           |                  | ment Year 2014 | 15                 | 2015/16 Mediu     | m Term Revenue<br>Framework | & Expenditure  |
|--|---|------|-----|-------------------|-------------------|-------------------|------------------|----------------|--------------------|-------------------|-----------------------------|--|
|  |   | Code | Ref | Audited           | Audited           | Audited           | Original         | Adjusted       | Fuil Year          | Budget Year       | Budget Year                 | Budget Year  |
| R thousand   | To address services backolgs                                      | ,    |     | Outcome<br>25 507 | Outcome<br>38 525 | Outcome<br>39 044 | Budget<br>22 407 | 30 759         | Forecast<br>30 759 | 2015/16<br>39 084 | ±1 2016/17<br>41 429        | +2 2017/18<br>43 916   |
| Basic Service Delivery and<br>Infrastructure development | and future growth as well as                                      | ĺ    |     | 20 007            | 56.025            |                   |                  |                |                    | -                 |                             |  |
|  | maintain and upgrade existing<br>infrastructure by:-              |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | Prioritise the use of current capital financial resources         |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  |   |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | b) Identify and facilitate the<br>implementation of required      |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | training and skills development                                   |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | o) Prepare and implement<br>demand management plan                |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | digital in against pur  |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  |   |      |     |                   |                   |                   |                  | ļ              |                    |                   |                             |  |
|  |   |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
| Social and local economic                                | To stimulate economic   | 2    |     | 653               | ಮ6                | 2 147             | 17 680           | 17 650         | 17 660             | 19 903            | 20 798                      | 21 715   |
| development  | development to create an<br>environment suitable for vigorous     |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | economic development thereby<br>a) Rural development and fand     |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | reform as well as private land                                    |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | owners  |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | b) Review LED strategy based on<br>outcome of analysis of economy |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  |   |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | c) Develop and implement LED policies and procedures              |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | posicies and procedures   |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | d) Promote LED strategies   |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | inclusive of programmes and projects                              |      |     |                   |                   |                   |                  | i              |                    |                   |                             |  |
|  | To provide systems and  | 3    |     | 9.387             | 6 434             | 7 439             | 8 658            | 8 858          | 8 858              | 10 340            | 10 961                      | 11 618   |
| participation  | mechanisms for accountability<br>and public participation in      |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | municipal development affairs by:                                 |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | Formulate an integrated development plan within the               |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | context of the 5 year cycle                                       |      |     |                   |                   |                   |                  |                |                    |                   | İ                           |  |
|  | b) Formuelle organisational<br>performance management             |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | framework   |      |     |                   |                   |                   |                  | -              |                    |                   |                             | İ  |
|  | c) Finalize communication   |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | stralegy  |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | d) Prevention , awareness and                                     |      |     |                   |                   |                   |                  |                |                    |                   |                             | ,  |
|  | education   |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | e) To partner with the  |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | Department of Social  |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | Development   |      |     |                   | 4.071             | 6 151             | 7 295            | 7 295          | 7 295              | 7 443             | 7 889                       | 8 363  |
|  | Provide input into the review of<br>the current Recruitment and   | 4    |     | 4 598             | - 4851            | 5 151             | 7 283            | , 250          | ,                  |                   |                             |  |
|  | relension strategy by:-   |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | a) Scedhule of critical skills<br>required                        |      |     |                   |                   |                   |                  |                |                    |                   | l                           |  |
|  | The garden  |      |     |                   |                   |                   |                  |                |                    |                   | ŀ                           |  |
| Municipal Financial Viability and                        | To manage municipal resources                                     | 5    |     | 8 609             | 6 633             | 7 516             | 10 037           | 10 037         | 10 037             | 12 8.27           | 13 548                      | 14 264   |
| Management   | to ensure financial sustainability<br>and affordability by:-      |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | a) Introduce investment incentive                                 |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | pchemes   |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | b) incorporate previously non                                     |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | b) incorporate previously non<br>rated areas                      |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  |   |      |     |                   |                   |                   | _                | _              | _                  |                   |                             |  |
| Spatial and Environmental (Cross<br>Cutting)             | To promote an efficient and<br>credible strategic and spatial     | 6    |     | -                 | -                 | _                 | -                | -              | -                  |                   |                             |  |
|  | municipal planning by:-   |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | a) Develop wall to wall schemas                                   |      |     |                   |                   |                   | Į                |                |                    |                   |                             |  |
|  |   |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | b) Review SDF   |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  |   |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | c) Develop local area plans -                                     |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | Ndaleni, Magoda, Hopewe;;   |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | di Ossalen debasend OFA   |      |     |                   |                   |                   |                  |                |                    |                   |                             | ĺ  |
|  | d) Develop sighmond SEA   |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  |   |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  | e) To improve response to<br>disasters                            |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  |   |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  |   |      |     |                   |                   |                   |                  |                |                    |                   |                             |  |
|  |   |      |     |                   |                   |                   |                  |                |                    |                   |                             | The state of the s |
|  |   | L    | 1   | 44 854            | 57 079            | 62 297            | 65 257           | 74 609         | 74 609             | 69 597            | 94 625                      | 99 874   |
| Allocations to other priorities                          |   |      | 1   | 11001             |                   |                   | 66 257           | 74 609         | 74 809             | 89 597            | 94 625                      | 99 874   |

Feferaces

1. Total expenditure must reconcile to Table A4 Budgeted Financial Performance (revenue and exp

| KZN227 Richmond - Supporting Table SA6 Reconciliation of | ( IDD etrategic objectives and hudget (capital expenditure) |
|--|---|
|  |   |

| Strategic Objective   | Goai   | Goal<br>Code | Ret                                     | 2011/12            | 2012/13           | 2011/14     | D                  | irrend Year 2014   | 15                    | ZO15/16 Mędiu          | Framework                 |                        |
|---|--|--------------|---|--------------------|-------------------|-------------|--------------------|--------------------|-----------------------|------------------------|---------------------------|------------------------|
| Mourand   |  |              | Het                                     | Audited<br>Outcome | Audhed<br>Outcome | Audited     | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Budgel Year<br>2015/16 | Budgel Year<br>+1 2016/17 | Budgel Ye<br>+2 2017/1 |
| thousand<br>asic Service Delivery and<br>frastructure development | To address services backolys<br>and haure growth as well as                                    | A            | Н                                       | 15 464             | 20 340            | - Januarits | 21 499             | 34 091             | 34 091                | 25 851                 | 17 650                    | 184                    |
| presentation of services at                                       | maintain and upgrade existing<br>infrastructure by:-   |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | a) Prioritise the use of current<br>capabil financial resources                                | В            |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   |  |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | b) Identify and lacilitate the implementation of sequired                                      | С            |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | training and skills development<br>c) Prepare and Implement                                    | D            |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | demand management plan   |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   |  | ε            |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   |  |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
| ocial and local economic<br>elegement                             | To stanufate economic development to create an   | f            |   |                    | 816               |             |                    |                    |                       |                        |                           |                        |
|   | anvironment suitable for vigorous<br>aconomic development thereby                              |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | a) Pural development and land<br>reform as well as private land                                | G            |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | owners<br>b) Review LED strategy based on  | н            |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | outcome of analysis of economy   |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | c) Develop and implement LED   | ı            |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | policies and procedures  |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | d) Promote LED strategies<br>inclusive of programmes and                                       | J            |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
| -   | projects   |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
| od Governance and Public<br>diopation                             | To provide systems and<br>mechanisms for accountability  | ĸ            |   | -                  | -                 |             |                    |                    |                       |                        |                           |                        |
|   | and public participation in<br>municipal development affairs by:<br>a) Formulate an integrated | L            | -                                       |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | development plan within the<br>context of the 5 year cycle                                     |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | b) Formurate organisational<br>performance management  | м            |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
| -   | performance management<br>trainework   |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | c) Finalize communication<br>slighegy  | н            |   |                    |                   | . ]         |                    |                    |                       |                        |                           |                        |
|   | di Remonation and and  | 0            |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | d) Prevention , awareness and education  |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | a) To partner with the   | 1            | -                                       |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | Department of Social<br>Development  |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
| nicipal Transformation and<br>Musicipal development               | Provide isput into the seview of<br>the current Recruitment and                                |              |   | -                  | 51                |             |                    |                    |                       |                        |                           |                        |
| and the second second   | relantion strategy by:   |              |   |                    |                   | 1.0         |                    |                    |                       |                        |                           |                        |
|   | a) Sceenule of critical skills<br>required   |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
| niopal Financial Viability and                                    | To menage municipal resources  |              |   | -                  |                   |             |                    |                    | Ì                     |                        |                           |                        |
| nagement  | to ensure financial sustainability<br>and affordability by:                                    |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | a) Infroduce investment incentive  |              | ment the same                           |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | schémes  |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | ti) incorporate previously non<br>rated areas  |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   |  |              |   |                    | _                 |             |                    |                    |                       |                        |                           |                        |
| ilial and Environmental (Cross<br>(ing)                           | To promote an efficient and<br>credible strategic and spetial<br>municipal planning by:-       |              |   | -                  | -                 |             |                    |                    |                       |                        |                           |                        |
|   | a) Develop wall to wall schemes  |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   |  |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | b) Review SOF  |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   |  |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | c) Develop focal ares plans -<br>Ndaleni, Magoda, Hopewe::                                     |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | d) Develop richmond SEA  |              |   |                    |                   |             |                    |                    |                       | ĺ                      |                           |                        |
|   |  |              | *************************************** |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | e) To improve response to  |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   | disasters+94   |              | 1                                       |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   |  |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   |  |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   |  |              |   |                    |                   |             |                    |                    |                       | }                      |                           |                        |
|   |  |              | -                                       |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   |  |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   |  |              | į                                       |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   |  |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   |  |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
|   |  |              |   |                    |                   |             |                    |                    |                       |                        |                           |                        |
| cations to other priorities                                       |  |              | 3                                       | 15 464<br>15 464   | 21 207<br>21 207  |             | 21 499<br>21 499   | 34 091<br>34 091   | 34 091<br>34 091      | 25 851<br>25 861       | 17 650<br>17 656          | 18                     |

References

1. Total capital expenditure must recorde to Busiyelus Capital Expen

2. Goal code must be used on Table 3A36

KZN227 Richmond - Supporting Table SA7 Measureable performance objectives

| Description   | Unit of measurement         | 2011/12            | 2012/13            | 2013/14            | (                  | urrent Year 2014   | <b>V</b> 15           | 2015/16 Mediu          | m Term Revenue<br>Framework | & Expenditure             |
|---|-----------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|------------------------|-----------------------------|---------------------------|
| Deddipoon   | Unit of measurement         | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Budget Year<br>2015/16 | Budget Year +1<br>2016/17   | Budget Year +2<br>2017/18 |
| Vote 1 -Community Services                                  | \$                          |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| Housing   | 8                           | 1                  | 1                  |                    | 1                  |                    |                       | 1                      | 1                           |                           |
| Eradication of backlogs Reduce informal settlements         |                             |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| No of houses erected  | No of houses built          | 200                | 200                | 200                | 200                | 200                | 200                   | 200                    | 200                         | 200                       |
| Vote 2 - Roads<br>Eradication of backlogs                   |                             |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| Reduce roads backolgs                                       | kilometer                   | 21,0               | 21,0               | 21,0               | 21,0               | 21,0               | 21,0                  | 21,0                   | 21,0                        | 21,0                      |
| Roads maintained<br>Surfaced raods resurface/ rehabilitated | han-                        |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| Reduce roads backoigs                                       | kilometer                   | 5,0                | 5,0                | 5,0                | 5,0                | 5,0                | 5,0                   | 5,0                    | 5,0                         | 5,0                       |
| Roads for growth  |                             |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| Roads New roads to be cosnblructed                          |                             |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| Reduce roads backolgs                                       | kilometer                   | 24                 | 24                 | 24                 | 24                 | 24                 | 24                    | 24                     | 24                          | 24                        |
| Stormater for growth<br>roads                               |                             |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| Stormwater to stimulate growth                              | kilometer                   | 5                  | 5                  | 5                  | 5                  | 5                  | 5                     | 5                      | 5                           | 5                         |
| Vote 3 - Solid Waste<br>Refuse removal                      |                             |                    |                    |                    |                    |                    |                       | ·                      |                             |                           |
| Reduce refuse removal backlogs                              | No of houses with access to | 1500               | 1500               | 1500               | 1500               | 1500               | 1500                  | 1500                   | 1500                        | 1500                      |
| Landfili site   | 33<br>G                     |                    |                    |                    |                    |                    |                       |                        |                             |                           |

- 1. Include a measurable performance objective for each revenue source (within a relevant function) and each vote (MFMA s17(3)(b))
- 2. Include all Basic Services performance targets from "Basic Service Delivery" to ensure Table SA7 represents all strategic responsibilities
- 3. Only include prior year comparative information for individual measures where relevant activity occurred in that year/s

KZN227 Richmond - Entities measureable performance objectives

| Description | Unit of measurement | 2011/12            | 2012/13            | 2013/14            | C                  | urrent Year 2014   | 15                    | 2015/16 Mediu          | m Term Revenue<br>Framework | & Expenditure             |
|-------------|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|------------------------|-----------------------------|---------------------------|
|             |                     | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Budget Year<br>2015/16 | Budget Year +1<br>2016/17   | Budget Year +2<br>2017/18 |



Include a measurable performance objective as agreed with the parent municipality (MFMA s87(5)(d))
 Only include prior yeer comparative information for individual measures where relevant activity occurred in that year/s

| KZN227 Richmond - Supporting Table S   |  | 2011/12            | 2012/13            | 2013/14            |                    | Current Ye         | ar 2014/15            |                      |                        | Medium Term 9<br>enditure Frame |                           |
|--|--|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|------------------------|---------------------------------|---------------------------|
| Description of financial indicator   | Basis of calculation   | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome | Origina!<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Pre-audit<br>outcome | Budget Year<br>2015/16 | Budget Year<br>+1 2016/17       | Budget Year<br>+2 2017/18 |
| Borrowing Management   |  |                    |                    |                    |                    |                    |                       |                      |                        |                                 |                           |
| Credit Rating  |  | A 70/              | 0,9%               | 1,2%               | 0.4%               | 0.3%               | 0.3%                  | 0,3%                 | 0,2%                   | 0.2%                            | 0.2%                      |
| Capital Charges to Operating Expenditure                                       | Interest & Principal Paid /Operating<br>Expenditure  | 0,7%               | υ,σκ               | 1,670              | 0,4%               | 3,3,10             | 5,010                 | 0,072                | <b>4</b> ,,,,,,,,      |                                 | -                         |
| Capital Charges to Own Revenue   | Finance charges & Repayment of borrowing //Own Revenue   | 2,2%               | 3,8%               | 3,9%               | 1,6%               | 0,7%               | 0,7%                  | 0,7%                 | 0,9%                   | 0,9%                            | 1,1%                      |
| Borrowed funding of 'own' capital expenditure                                  | Borrowing/Capital expenditure excl. transfers<br>and grants and contributions                      | 6,1%               | 9,1%               | 0,0%               | 0,0%               | 0,0%               | 0,0%                  | 0,0%                 | 0,0%                   | 90,0%                           | 0,0%                      |
| Safety of Capital  |  |                    |                    |                    | 0.00               | 0.00/              | 0.0%                  | 0.00/                | 0.0%                   | 0,0%                            | 0,0%                      |
| Gearing  | Long Term Borrowing/ Funds & Reserves  | 0,0%               | 0,0%               | 0,0%               | 0,0%               | 0,0%               | 0,0%                  | 0,0%                 | 0,0%                   | 0,0%                            | 0,0%                      |
| Liquidity  |  |                    |                    |                    |                    |                    |                       | 4.5                  | 90.5                   | 21,9                            | 24,5                      |
| Current Ratio Current Ratio adjusted for aged debtors                          | Current assets/current liabilities<br>Current assets less debtors > 90 days/current<br>itabilities | 1,6<br>1,6         | 1,7                | 2,0<br>2,0         | 3,4<br>3,4         | 1,5<br>1,5         | 1,5<br>1,5            | 1,5<br>1,5           | 30,5<br>30,5           | 21,9                            | 24,5                      |
| Line delike Drain  | Monetary Assets/Current Liabilities  | 1,3                | 1,5                | 1,7                | 3,2                | 1,4                | 1,4                   | 1,4                  | 28,4                   | 19,8                            | 22,5                      |
| Liquidity Ratio<br>Revenue Management  | mercent i canada accioni pidaninos   |                    |                    |                    |                    |                    |                       |                      |                        |                                 | 90.45                     |
| Annual Debtors Collection Rate (Payment Level %)                               | Last 12 Mths Receipts/Last 12 Mths Billing   |                    | 170,7%             | 112,7%             | 88,5%              | 563,5%             | 235,7%                | 235,7%               | 235,7%                 | 87,0%                           | 99,3%                     |
| Current Debtors Collection Rate (Cash receipts % of Ratepayer & Other revenue) |  | 170,6%             | 112,5%             | 77,4%              | 563,5%             | 235,7%             | 235,7%                | 235,7%               | 87,0%                  | 89,3%                           | 99,2%                     |
| Outstanding Debtors to Revenue   | Total Outstanding Debtors to Annual<br>Revenue   | 24,0%              | 9,3%               | 10,0%              | 5,8%               | 4,4%               | 4,4%                  | 4,4%                 | 3,4%                   | 3,5%                            | 3,5%                      |
| Longstanding Debtors Recovered   | Debtors > 12 Mths Recovered/Total Debtors > 12 Months Old  |                    |                    |                    | ~                  |                    |                       |                      |                        |                                 |                           |
| Creditors Management   |  |                    |                    |                    |                    |                    |                       |                      |                        |                                 |                           |
| Creditors System Efficiency  | % of Creditors Paid Within Terms<br>(within MFMA's 65(e))  |                    |                    |                    |                    |                    |                       |                      |                        |                                 |                           |
| Craditors to Cash and investments  | (Author on use 2 m/64)   | 15,2%              | 17,8%              | 18,2%              | 1,9%               | 4.5%               | 4,5%                  | 4,5%                 | 3,6%                   | 3,3%                            | 3,3%                      |
| Other Indicators   |  |                    |                    |                    |                    |                    |                       |                      |                        |                                 |                           |
|  | Total Volume Losses (kW)   | 0                  | 0                  | . 0                | 0                  | 0                  | 0                     | ٥                    | O                      | 0                               | 0                         |
|  | Total Cost of Losses (Rand '000)   | 0                  | 0                  | 0                  | 0                  | . 6                | 0                     | 0                    | 0                      | 0                               | 0                         |
| Electricity Distribution Losses (2)  | % Volume (units purchased and generated less units sold)/units purchased and                       |                    |                    |                    |                    |                    |                       |                      |                        |                                 |                           |
|  | generated  | 0                  | 0                  | 0                  | 0                  | . 0                | 0                     | 0                    | 0                      | C                               | . 0                       |
|  | Total Volume Losses (kt)   | · .<br>0           | .0                 | . 0                | 0                  | 0                  | 0                     | 0                    | 0                      | Ċ                               | . 0                       |
|  | Total Cost of Losses (Rand '000)   | ٥                  | 0                  |                    | ٥                  | 0                  | 0                     | .0                   | 0                      | 0                               | . 0                       |
| Water Distribution Losses (2)  | % Volume (units purchased and generaled  | ·                  | Ů                  |                    | _                  |                    |                       |                      |                        |                                 |                           |
|  | less units sold)/units purchased and   |                    |                    |                    |                    |                    | . [                   |                      | _                      |                                 |                           |
| Employee costs   | generated  Employee costs/(Total Revenue - capital   | 0<br>47,1%         | 54,0%              | 0<br>44,6%         | 0<br>49,7%         | 0<br>36,1%         | 0<br>36,1%            | 36,1%                | 42,0%                  | 44,3%                           | 46,8%                     |
|  | revenue)<br>Total remuneration/(Total Revenue - capital  | 57,6%              | 62,3%              | 51, <b>7</b> %     | 64,3%              | 41,2%              | 41,2%                 |                      | 47,1%                  | 49,6%                           | 52,3%                     |
| Repairs & Maintenance  | revenue)<br>R&W(Total Revenue excluding capital  | 3,4%               | 4,0%               | 4,7%               | 5,1%               | 3.7%               | 3,7%                  |                      | 3,5%                   | 3,7%                            | 3,9%                      |
| Finance charges & Depreciation   | revenue)<br>FC&D/(Total Revenue - capital revenue)   | 9,6%               | 10,2%              | 12,6%              | 10,0%              | 8,9%               | 8,9%                  | 8,9%                 | 9,1%                   | 9,9%                            | 10,8%                     |
| DP regulation financial viability indicators                                   |  |                    |                    |                    |                    |                    |                       |                      |                        |                                 |                           |
| i. Debt coverage   | (Total Operating Revenue - Operating<br>Grants)/Debt service payments due within                   | 7,2                | 6,2                | 140,1              | 111,0              | 111,0              | 111,0                 | 14,1                 | 6,8                    | 6,7                             | 6,3                       |
|  | financial year)  Total outstanding service debtors/annual revenue received for services            | 76,8%              | 38,6%              | 34,9%              | 30,8%              | 23,0%              | 23,0%                 | 23,0%                | 22,1%                  | 21,6%                           | 22,8%                     |
|  |  |                    |                    |                    |                    |                    |                       |                      |                        |                                 | •                         |

Pleferences
1. Consumer debtors > 12 months old are excluded from current assets
2. Only include if services provided by the municipality

KZN227 Richmond - Supporting Table SA9 Social, economic and demographic statistics and assumptions

| KZN227 Richmond - Supporting Table SA9 Sou  | ial, eco    | nomic and demographic statistics and assu | umptions .  |             |              |   |   |   |  |  |  |
|---|-------------|---|-------------|-------------|--------------|---|---|---|--|--|--|
| Description of economic indicator   |             | Basis of calculation                      | 2001 Census | 2007 Survey | ZD11 Census  | 2911/12   | 2012/13   | 2013/14   | Current Year<br>2014/15                      | 2015/16 Medius                               | n Term Revenu<br>Framework   |
|   | Ref.        |   |             | autr survey | zvii celisus | Outcome   | Outcome   | Outcome   | Original<br>Budget                           | Outcome                                      | Outcome  |
| Detriographics Population Femalis aged 5 - 14 Males aged 5 - 14 Femalis aged 5 - 34 Males aged 15 - 34 Unemployment   |             |   |             |             |              | 65 793<br>6 803<br>7 233<br>11 969<br>12 326                      | 65 799<br>6 803<br>7 233<br>11 969<br>12 326                      | 65 793<br>6 803<br>7 233<br>11 969<br>12 326                | 65 793<br>6 803<br>7 233<br>11 969<br>12 326 | 65 793<br>6 803<br>7 233<br>11 969<br>12 326 |  |
| Monthly household income (no. of households) No income R1 - R1 600 R1 601 - R3 200 R3 201 - R6 400 R6 401 - R12 800 R12 801 - R25 600 R25 801 - R61 200 R52 201 - R102 400 R102 401 - R204 800 R204 801 - R409 500 R409 501 - R819 200 > R819 200 | 1, 12       |   |             |             |              | 24 612<br>28 132<br>2 732<br>999<br>859<br>591<br>230<br>36<br>21 | 24 612<br>28 132<br>2 732<br>999<br>859<br>591<br>230<br>36<br>21 | 24 612<br>28 132<br>2 732<br>999<br>859<br>591<br>230<br>36 |  |  |  |
| Poverty profiles (no. of households)  < R2 000 per household per month Insen description  | 13          |   |             |             |              |   |   |   |  |  |  |
| Household/demographics (608)  Number of people in municipal area  Number of poor people in municipal area  Number of households in municipal area  Number of poor households in municipal area  Definition of poor household (R per month)        |             |   |             |             |              |   |   |   |  |  | Salah Andrew Salah |
| Housing statistics Formal Informal Total number of households Dwellings provided by municipality Dwellings provided by province/s Dwellings provided by private sector Total new housing dwellings  | 3<br>4<br>5 |   |             |             | •            | 5 039<br>419<br>5 458   | 5 300<br>1 902<br>7 202   |   |  | ,  |  |
| Economic Inflation/inflation outlook (CPIX) Interest rate - borrowing Interest rate - breatment Remuneration increases Consumption growth (electricity) Consumption growth (water)  | 6           |   |             |             |              | A   | -   | -   |  | -  |  |
| Collection rates Property tax/service charges Pental of facilities 8 equipment Inferest - external investments Inferest - debrors Revenue from agency services  | 7           |   |             |             |              |   |   |   |  |  |  |

Detail on the provision of municipal services for A10

| Total municipal services |      |   | 2011/12 | 2012/13 | 2013/14 | C                  | irrent Year 2014   | 115                   | 2015/16 Mediu          | n Terro Revenue<br>Framework |
|--------------------------|------|---|---------|---------|---------|--------------------|--------------------|-----------------------|------------------------|------------------------------|
|                          | Rel. |   | Outcome | Outcome | Outcome | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Foreçast | Budget Year<br>2015/16 | Budget Year +1<br>2016/17    |
|                          |      | Household service (argets (000) <u>Water;</u> Piped water inside dwelling Piped water inside yard (but not in dwelling) |         |         |         |                    |                    |                       |                        |                              |

KZN227 Richmond Supporting Table SA10 Funding measurement

| Description   | MFMA       | Ref   | 2011/12            | 2012/13                     | 2013/14              |                        | Current Ye                | er 2014/15                |                      | 2015/16 Mediu | m Term Revenue<br>Framework | & Expenditure |
|---|------------|-------|--------------------|-----------------------------|----------------------|------------------------|---------------------------|---------------------------|----------------------|---------------|-----------------------------|---------------|
| Беонірані   | section    | The s | Audited<br>Outcame |                             | Pre-audit<br>outcome | Budget Year<br>2015/16 | Budget Year<br>+1 2016/17 | Budget Year<br>+2 2017/18 |                      |               |                             |               |
| Funding measures  |            | 1     |                    |                             |                      |                        |                           |                           | 31 162 42 000 46 755 |               |                             |               |
| Cash/cash equivalents at the year end - RY000                 | 18(1)b     | 1     | 37 722             | 43 416 45 674 74 373 31 162 | 31 162               | 31 162                 | 42 000                    | 46 755                    | 48 397               |               |                             |               |
| Cash + investments at the yr and less applications - R'000    | 18(1)b     | 2     | 26 850             | 20 119                      | 24 026               | 72 010                 | 16 876                    | 16 876                    | 16 876               |               |                             | 37 007        |
| Cash year end/monthly employee/supplier payments              | 18(1)b     | 3     | 14,0               | 12,6                        | 12,5                 | 18,4                   | 7,4                       | 7,4                       | 7,4                  | 8,0           | 8,5                         | 8,3           |
| Surplus/(Deficit) excluding depreciation offsets: R'000       | 18(1)      | 4     | 10 240             | 14 128                      | 19 507               | 15 065                 | 24 710                    | 24 710                    | 24 710               | 16 108        | 12513                       | 9 245         |
| Service charge rev % change - macro CPIX target exclusive     | 18(1)a,(2) | 5     | N.A.               | 28,1%                       | 5,3%                 | (7,1%)                 | (3,2%)                    | (6,0%)                    | (6,0%)               | (6,5%)        | (2,1%)                      | (11,9%)       |
| Cash receipts % of Ralepayer & Other revenue                  | 18(1)a,(2) | 6     | 170,6%             | 112,5%                      | 77,4%                | 563,5%                 | 235,7%                    | 235,7%                    | 235,7%               | 87,0%         | 99,3%                       | 99,2%         |
| Debt impairment expense as a % of total billable revenue      | 18(1)a,(2) | 7     | 6.0%               | 43,4%                       | 11,8%                | 4,7%                   | 4,6%                      | 4,6%                      | 4,6%                 | 10,0%         | 5,8%                        | 6,1%          |
| Capital payments % of capital expenditure                     | 18(1)c;19  | 8     | 100,0%             | 190,0%                      | 100,0%               | 100,0%                 | 100,0%                    | 100,0%                    | 100,0%               | 100,0%        | 100,0%                      | 100,0%        |
| Borrowing receipts % of capital expenditure (excl. transfers) | 1B(1)c     | 9     | 6,0%               | 9,1%                        | 0,0%                 | 0,0%                   | 0,0%                      | 0,0%                      | 0,0%                 | 0,0%          | 0,0%                        | 0,0%          |
| Grants % of Govi. legislated/gazetted allocations             | 18(1)a     | 10    |                    |                             |                      |                        | ĺ                         |                           |                      | 0,0%          | 0.0%                        | 0,0%          |
| Current consumer debtors % change - incr(decr)                | 18(1)a     | t1    | N.A.               | (47,3%)                     | 34,8%                | (34,9%)                | 0,0%                      | 0,0%                      | 0,0%                 | (16,7%)       | 2,8%                        | 2,9%          |
| Long term receivables % change - incr(decr)                   | 18(1)a     | 12    | N.A.               | (99,5%)                     | (100,0%)             | 0,0%                   | 0,0%                      | 0,0%                      | 0,0%                 | (100,0%)      | 0,0%                        | 0,0%          |
| R&M % of Property Plant & Equipment                           | 20(1)(vi)  | 13    | 1,6%               | 1,7%                        | 2,2%                 | 2,8%                   | 2,7%                      | 2,7%                      | 2,7%                 | 2,5%          | 2,4%                        | 2,3%          |
| Asset renewal % of capital budget                             | 20(1)(vi)  | 14    | 0,0%               | 0,0%                        | 0,0%                 | 9,3%                   | 12,0%                     | 12,0%                     | 0,0%                 | 40,2%         | 0,0%                        | 0,0%          |
|   |            | 1 1   | 1                  |                             |                      |                        |                           |                           |                      |               | 1                           |               |

### Referençes

- 1. Positive cash balances indicative of minimum compliance subject to 2
- 2. Deduct cash and investment applications (defined) from cash balances
- 3. Indicative of sufficient liquidity to meet average monthly operating payments
- 4. Indicative of funded operational requirements
- 5. Indicative of adherence to macro-economic targets (prior to 2003/04 revenue not available for high capacity municipalities and later for other capacity classifications)
- 6. Realistic average cash collection forecasts as % of annual billed revenue
- 7. Realistic average increase in debt impairment (doubtful debt) provision
- 8. Indicative of planned capital expenditure level & cash payment timing
- 9. Indicative of compliance with borrowing 'only' for the capital budget should not exceed 100% unless refinancing
- 10. Substantiation of National/Province allocations included in budget
- 11. Indicative of realistic current arrear debtor collection targets (prior to 2003/D4 revenue not available for high capacity municipalities and later for other capacity classifications)
- 12. Indicative of realistic long term arrear debtor collection largets (prior to 2003/04 revenue not available for high capacity municipalities and later for other capacity classifications)
- 13. Indicative of a credible allowance for repairs & maintenance of assets functioning assets revenue protection
- 14. Indicative of a credible allowance for easet renewal (requires analysis of esset renewal projects as % of total capital projects detailed capital plan) functioning assets revenue protection

KZN227 Richmond - Supporting Table SA11 Property rates summary

| Description  |       | 2011/12  | 2012/13            | 2013/14            | C                       | urrent Year 2014/  | 15 .                  | 2015/16 Mediu          | m Term Revenue<br>Framework | a Expenditure            |
|--|-------|--|--------------------|--------------------|-------------------------|--------------------|-----------------------|------------------------|-----------------------------|--------------------------|
| bescription  | Ref   | Audited<br>Outcome   | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget      | Adjusted<br>Budget | Full Year<br>Forecast | Budget Year<br>2015/16 | Budget Year +1<br>2016/17   | Budget Year 4<br>2017/18 |
| Valuation:   | 1     |  |                    | B4 07/5044         | 04/07/2044              |                    |                       |                        |                             |                          |
| Date of valuation:   |       | 01/07/2007   | 01/07/2011         | 01/07/2011         | 01/07/2011<br>2014/3014 |                    |                       | 2014/2015              |                             |                          |
| Financial year valuation used                                |       | 2010/2011  | 2011/2012          | 2012/2013          |                         |                    |                       | Yes                    |                             |                          |
| Municipal by-laws s6 in place? (Y/N)                         | 2     | Yes  | Yes                | Yes                | Yes                     |                    |                       | Yes                    |                             |                          |
| Municipal/assistant valuer appointed? (Y/N)                  |       | Yes<br>No  | Yes<br>No          | Yes<br>No          | Yes<br>No               | No                 | No                    | No.                    | No                          | No                       |
| Municipal partnership s38 used? (Y/N)                        |       | NO   | NO                 | NU                 | NU                      | 1 40 - 1           | NO                    | NO                     | -                           | 110                      |
| No. of assistant valuers (FTE)  No. of data collectors (FTE) | 3     | _  | _                  |                    | _                       | _                  | _                     | _                      | _                           |                          |
| No. of internal valuers (FTE)                                | 3     |  | -                  | _                  |                         | _                  | ***                   |                        |                             |                          |
| No. of external valuers (FTE)                                | 3     | 1  | 1                  | 1                  | 1                       | 1                  | . 1                   | 1                      | 1                           |                          |
| No. of additional valuers (FTE)                              | 4     | _'   | _'                 |                    |                         | _                  | ,                     |                        |                             | _                        |
| Valuation appeal board established? (Y/N)                    | 1     | Yes  | Yes                | Yes                | Yes                     |                    |                       |                        |                             |                          |
| Implementation time of new valuation roll (mths)             |       | 12   | 48                 | 36                 | 36                      |                    |                       |                        |                             |                          |
| No. of properties  | 5     | 2 700  | 2 700              | 2 700              | 2 700                   | 2 700              | 2 700                 | 2 700                  | 2 700                       | 270                      |
| No. of sectional title values                                | 5     | 21   | 21                 | 21                 | 21                      | 21                 | 21                    | 21                     | 21                          | 2                        |
| No. of unreasonably difficult properties s7(2)               | "     | - 1  | _                  |                    | -                       |                    | _                     |                        | -                           |                          |
| No. of supplementary valuations                              |       | 1  | 1                  | 1                  | 1                       | 1                  | 1                     | 1                      | 1                           |                          |
| No. of valuation roll amendments                             |       | _ 1  | _' [               |                    |                         | _                  | _` !                  |                        |                             |                          |
| No. of objections by rate payers                             |       |  | -                  | _                  | _                       | _                  | -                     | _                      | _                           |                          |
| No. of appeals by rate payers                                |       | _ ]  | _                  | 1                  | 1                       | 1                  | 1                     | 1                      | 1                           |                          |
| No. of successful objections                                 | 8     |  |                    | _`                 |                         | _ 1                |                       | ,                      |                             | _                        |
| No. of successful objections > 10%                           | 8     | _  | _                  |                    | _                       | _                  |                       | _                      | _                           | _                        |
| Supplementary valuation                                      | "     |  | _                  | _                  | _                       | _                  | _                     | _                      |                             |                          |
| Public service infrastructure value (Rm)                     | 5     |  | _                  | -                  | _                       | _                  |                       | _                      | _                           | _                        |
| Municipality owned property value (Rm)                       |       | _ [  | _                  | _                  |                         | _                  | _ 1                   | _                      |                             | ***                      |
| aluation reductions:   |       | _  |                    |                    |                         |                    |                       |                        |                             |                          |
| Valuation reductions-public infrastructure (Rm)              |       |  | 1                  |                    |                         |                    |                       |                        |                             |                          |
| Valuation reductions-nature reserves/park (Rm)               |       |  | 1                  |                    |                         |                    |                       |                        |                             |                          |
| Valuation reductions-mineral rights (Rm)                     |       | 1  | 1                  |                    |                         |                    |                       |                        |                             |                          |
| Valuation reductions-R15,000 threshold (Rm)                  | 1 1   | 1  |                    |                    |                         |                    |                       |                        |                             |                          |
| Valuation reductions-public worship (Rm)                     | 1 1   | į  |                    | ļ                  |                         |                    | ,                     |                        |                             |                          |
| Valuation reductions-other (Rm)                              |       |  |                    |                    |                         |                    |                       |                        |                             |                          |
| otal valuation reductions:                                   | 1 1   |  |                    |                    |                         |                    | -                     | _                      |                             |                          |
|  | 1.1   | 1  | 1                  |                    |                         |                    | i                     |                        |                             |                          |
| Total value used for rating (Rm)                             | 5     | -  |                    | · 1                | ]                       | 1                  |                       |                        | 1                           |                          |
| Total land value (Rm)  | 5     | 1  |                    |                    |                         |                    | ļ                     |                        |                             |                          |
| Total value of improvements (Rm)                             | 5     |  | į.                 | !                  |                         |                    |                       |                        | 1                           |                          |
| Totel market value (Rm)                                      | 5     | į  | ĺ                  |                    |                         |                    |                       |                        |                             |                          |
| ating;   |       |  |                    |                    |                         |                    |                       |                        |                             |                          |
| Residential rate used to determine rate for other            |       |  |                    |                    |                         | 1                  | 1                     |                        | 1                           |                          |
| categories? (Y/N)  |       | Yes  | Yes                | Yes                | Yes                     | 1                  | 1                     | Yes                    | Ì                           |                          |
| Differential rates used? (Y/N)                               | 5     | Yes  | Yes                | Yes                | Yes                     |                    | - 1                   | Yes                    |                             |                          |
| Limit on annual rate increase (s20)? (Y/N)                   |       | NO   | NO                 | NO                 | 140                     | NO                 | NO                    | NO                     | NO                          | NO                       |
| Special rating area used? (Y/N)                              |       | NO   | NO                 | NO                 | NO                      |                    | 1                     | NO I                   | 1                           |                          |
| Phasing-in properties s21 (number)                           |       | МО   | NO                 | NO                 | NO                      | NO                 | NO                    | NO                     | NO                          | NO                       |
| Rates policy accompanying budget? (Y/N)                      |       | Yes  | Yes                | Yes                | Yes                     | Į                  | 1                     | Yes                    | 1                           |                          |
| Fixed amount minimum value (R'000)                           | 1     | 15   | 15                 | 15                 | 15                      |                    |                       | 15                     |                             |                          |
| Non-residential prescribed ratio s19? (%)                    |       | Yes  | Yes                | Yes                | Yes                     |                    | ļ                     | Yes                    | ļ                           |                          |
| ,                      |       |  |                    | 1                  | -                       |                    |                       |                        | 1                           |                          |
| ate revenue:<br>Rate revenue budget (R '000)                 | 6     | (  |                    | 1                  | #REF!                   | #REF!              | #REF!                 | 10 100                 | 10 500                      | 9 81:                    |
| Rate revenue expected to collect (R'000)                     | 6     |  |                    |                    | #REF!                   | #REF!              | #REF!                 | 9 090                  | 9 450                       | 8 83                     |
| Expected cash collection rate (%)                            | 0     |  |                    | ļ                  | 80,0%                   | #HEF:<br>80,0%     | 80,0%                 | 90,0%                  | 90,0%                       | 90,0%                    |
| Special rating areas (R'000)                                 | 7     |  |                    |                    | 00,070                  | 33,070             | 10,000                | U3,070                 | 10,0,0                      | 40,070                   |
|  | 1 ' - |  |                    |                    |                         |                    |                       |                        |                             |                          |
| Rebates, exemptions - indigent (R'000)                       |       | and the same of th |                    |                    |                         |                    | Ì                     |                        | TA SECTION                  |                          |
| Rebetes, exemptions - pensioners (R'000)                     |       |  |                    |                    |                         | 1                  |                       | ĺ                      |                             |                          |
| Rebates, exemptions - bona fide farm. (R'000)                |       |  |                    |                    |                         |                    |                       |                        |                             |                          |
| Rebates, exemptions - other (R*000)                          |       |  |                    |                    |                         |                    |                       |                        | -                           |                          |
| Phase-in reductions/discounts (R'000)                        |       |  |                    | - 1                |                         |                    | 1                     |                        | -                           |                          |
| tal rebates,exemptns,reductns,dlscs (R'000)                  | 1 1   |  | -                  | _                  |                         |                    | -                     |                        | _                           |                          |

## <u>References</u>

- 1. All numbers to be expressed as whole numbers except FTEs and Rates in the Rend
- 2. To give effect to rates policy
- 3. Full Time Equivalent (FTE) should be expressed to one decimal place and takes into account full time and part time staff
- 4. Required to implement new system (FTE)
- 5. Provide relevant information for historical comparisons. Must reconcile to the total of Table SA12
- 6. Current and budget year must reconcile to Table A4 Budgeted Financial Performance (revenue and expenditure)
- 7. Included in rate revenue budget
- 8. In favour of the rate-payer

| 1  | 7       | Kest              | legini,   | 100          | Face props. State-defined Manapage. | Aprile compet | t dad to  | 90 C       | Prince |          | Conta Land | ä         | Section      |           | Refision!   | Public            | Mentan    |
|--|---------|-------------------|-----------|--------------|-------------------------------------|---------------|-----------|------------|--------|----------|------------|-----------|--------------|-----------|-------------|-------------------|-----------|
|  |         |                   |           |              |                                     |               |           | THE        | towns  | į        |            | Š.        | atoti interi | 4         | Messeyls    | Density<br>organi | Peps      |
| Garant Tan 2014/15                                     | -       |                   |           |              |                                     |               |           |            |        |          |            |           |              |           |             |                   |           |
| No. of proposites                                      |         | 2                 |           | 143          | 28                                  | \$6           | 8         |            |        | _        | 5          |           |              |           |             | i                 |           |
| No of sociantifice property values                     |         | 2                 |           | 40           |                                     |               | 1         |            |        |          |            |           |              | -         |             | \$                |           |
| No of unremountal differed properties \$7(2)           |         | •                 | *         | 1            | •                                   | ,             | ,         | ,          | ,      | -;       | ,          | 1         | ,            | ,         | ,           |                   |           |
| No of supplimentary value of                           | _       | ń                 |           | 63           | 173                                 | -             |           |            |        |          | -          |           |              |           |             | -                 |           |
| Supplementary extraction (Sur                          | _       | 271.000           |           | 5-109-000    | 2881 (00)                           |               |           | _          |        |          | _          |           |              |           |             | _                 |           |
| sto, of versions for emphasoests                       | _       | •                 | '         | 1            | ,                                   | ,             | ١         | ,          | •      | 1        | •          | •         | ,            | ,         | 1           | ,                 |           |
| No. of chartoes by cale payors                         |         | '                 | •         | ,            | ,                                   | 1             | ,         | ,          | •      | ,        | ,          | 1         | ,            | •         | ,           | ,                 |           |
| the of appearing references.                           | _       | •                 | ,         | ,            | ,                                   | ,             | ,         | •          | ž      | 4        | -          | •         | •            | 1         | •           | ,                 |           |
| No of appealing university and produced                | -       | ٠                 | •         | ,            | ,                                   | ٠             | •         | -          | ,      | •        | ,          |           | ,            | ,         |             |                   |           |
| and discontinuing in the                               | 9       |                   | 1         | ,            | •                                   | ١             | •         | 1          | 1      | 1        | ,          | •         | E            | ,         | 1           | ,                 |           |
| M. G STORY CONTROL NO.                                 | vs.     | •                 | ł         |              | 1                                   | 1             | ,         | ,          | •      |          |            | 1         | ,            | ,         | ,           | ,                 |           |
| Vertice from the conference conference                 | _       |                   | '         |              | ,                                   | 1             | 1         | ,          | •      | ,        | ,          | ı         | 1            | ı         | •           | ,                 |           |
| Contract of the total of the total                     |         | No.               | NS.       |              | N                                   | ۸,            | ~         | 2          | ~      | (NI      | 74         | ~         | ~            | ~         | 2           | ~                 | 8         |
| Months of volumes and farmen                           | _       | - 1               | - ]       | •            | - }                                 |               | -         | -          | -      | 4        | •          | *         | 7            | 7         | ,           | ,                 | 7         |
| Base of valuation furthers                             | _       | Total Cont.       | 1         | the state    | Market                              | ii ii         | Market    | Napy.      | Market | Hartel.  | Markes     | Kateri    | Maria        | Madag     | Markel      | Mario             | Nate      |
| Dhaine in commercial about the                         | _       | and a contract of | thum bulb | Yourse also. | rememb.                             | Large mpi     | Mary Park | Camb paper | 1000   | 1505 800 | Tares and  | Transport | du ph        | and & mpc | Land & smpr | Land A eage       | Land Supp |
| Combination of return large sensor Com                 |         | - 5               | s #       |              | - 4                                 |               |           | 0          | 0 :    | •        | 0          |           | •            | -         |             | 6                 | *         |
| Foundation of Party                                    | _       | 2                 | }         |              | 2                                   | ł             | K         | ŧ          | 2      | ğ        | 9          | 9         | 2            | ē         | £           | ž                 | ş         |
| is battons rained by swiform passivaries a sassivaries |         |                   |           | _            |                                     |               | _         | _          |        |          |            |           |              |           |             |                   |           |
| Planton recognists                                     |         | _                 | _         |              | _                                   |               |           |            |        |          |            |           |              |           |             |                   |           |
| Valueton teduciores subje n'imprebate (Rm)             | -       |                   |           |              |                                     | -             |           |            |        |          |            |           |              |           |             |                   |           |
| Valuetti redizioce-nipre isservegati (Rei)             |         |                   |           |              | *                                   |               |           |            |        |          |            |           |              |           |             |                   |           |
| Vakuation reductions-ministral rights (Fins)           |         |                   |           |              | _                                   |               |           | _          |        |          | _          |           | _            |           |             |                   |           |
| Value of the proposed of the profession (free)         | ****    |                   |           |              |                                     |               |           |            |        |          |            |           |              |           |             |                   |           |
| Valuation restriction of the First                     | ,       |                   |           | _            |                                     | _             |           |            |        |          | -          |           |              |           |             | *                 |           |
| otal valuation resultations:                           | _       |                   |           |              |                                     |               |           |            |        |          | 7          |           |              |           | -           |                   |           |
| Total and forming (Res)                                | •       | 3                 |           | *2           | 10 956                              | 316           | 8         | _          |        | _        | -          |           |              |           |             | ş                 |           |
| Total Endwister (Fire)                                 | 9       |                   |           |              |                                     |               |           |            |        |          |            |           |              |           |             |                   |           |
| Total market was effect.                               |         |                   |           |              |                                     |               |           |            |        |          |            |           |              |           |             |                   |           |
| alle.  | -       |                   |           |              |                                     |               |           |            |        |          |            |           |              |           |             |                   |           |
| Buts recover to seed (5) 1070.                         | ,       |                   | _         |              |                                     |               |           |            |        |          |            |           |              | _         |             |                   |           |
| Rate neverter expedied to collect (RUS)                |         | 2151              |           | 1.380        | 1985                                | 2.00          | 6         |            |        |          | s          |           |              |           |             |                   |           |
| Expected cash collection rate (%)                      | •       |                   |           |              |                                     |               |           |            |        |          | 2          |           |              | _         | _           | 3                 |           |
| Specral rading stress (A1000)                          |         |                   |           |              |                                     |               |           |            |        |          |            |           |              |           | _           |                   |           |
| Applica mangiont - indport (HDD)                       |         | 0                 |           |              |                                     |               |           |            |        |          |            |           |              |           |             |                   |           |
| Relation prescription - prescriptions (Print)          |         | ,                 |           |              | _                                   |               |           |            |        |          |            |           |              |           |             |                   |           |
| Richards, entryclars - other (Rings)                   |         |                   |           |              |                                     |               |           |            | _      |          | _          |           |              |           |             |                   |           |
| Phase in reductorad accounts (PTDD)                    | <u></u> | and the second    |           |              |                                     |               |           |            |        |          |            |           |              |           |             |                   |           |
| Total rebates, examples, and active, disea. (R 200);   | -       |                   |           | _            |                                     |               | L         | L          | Ĺ      | Ĺ        |            | L         |              |           |             |                   | -         |

K2022 Richmogor - Supporting Trains Sar 22 Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavigory (Indigety vee) | Property rates by cavid Maries Lend Atreps 

ñ

ä

35 178 9%

8

Ř

| KZNZZ7 Richmond - Supporting Table SATS  | 쵧 | res Tartis by extegore                                    |                  |             |                    |             |            |   |                |
|--|---|---|------------------|-------------|--------------------|-------------|------------|---|----------------|
| Description  | ž | Provide description of large<br>distinguishers specifying | tuniot           | SE SE       | High               | New York    | Sylfrender | Potes for   | P P Espendens  |
| Troordings of the Reds   | - | Unicoperations  | tagio;           | 27,004.01   | 0,000073           | 20000000    | New Year   | 11 30 3617  | PLEASE.        |
| Resolute promise - standard<br>Formal Standard automore  |   | NAMES AND RESIDENCE                                       | Captain 4        | 000000      | 0.000              | 0.00mShr.   |            |   |                |
| Spirit settings  |   | Warter rates have Arresting                               | 00000            | 0.000       | 1,000,000          | U derstands |            |   |                |
| Parm promotes - delegade<br>hydroxid personal  |   | Habanake koa Arjodha                                      | garage e         | 0.000       | panter             | Zidoleo è   |            |   |                |
| Sured attantions begann  |   | Haterstooke by Accept I                                   | 1                | 04:340      | 0 accepton         | * TOTAL DE  |            |   |                |
| Commented on maledone  |   | 2 5   | 5 3              | 6 2         | 4 2                | : 2         | 2 2        | <b>5 5</b>  | 80             |
| Commontative Sea prepare   |   | 4 5   | 2 2              | 2 4         | 8 2                | 2 (         | 3 1        | 8 1   | £ :            |
| Contracted on  |   |   | 2                | 2           | 4                  | s           | : :        | : :   |                |
| Personal Internal  |   | Kensing and Recourt                                       | 67136<br>64046m  | 200000      | 0000000<br>0000000 | o oi thorio |            |   |                |
| Public secreta magnificates  |   | Habel sphases 30% r the                                   | g+15(qud         | D-REPISCO D | 40000 p            | O GENERAL   |            |   |                |
| Senterace  |   | Value of Popper   | - String         | 1000000     | 900000             | 9 4133036   |            |   | _              |
| Perfector and refer to the popular.<br>Provets and   |   | 5 E   | 2 2              | r s         | 3 8                | 2 2         | 1 2        | 7 2   | g :            |
| Mandata American   | _ | 7   | 5                | g           | 2                  | 4           | ğ          | **  | . 3            |
| Control of the Contro |   |   |                  | _           |                    |             |            |   | _              |
| R15 000 brushaltstate  |   |   | 35 300           | 8           | 9                  | 98          |            | 11 000  |                |
| Several enclarations   |   |   | 8                |             | 8                  | 20          | _          | 20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>2 |                |
| American Carps design of secondary of secondary  | ě | ONE WHERE THE PRESENT                                     | III per risigent | Appropri    | Helps sales        | Align regar |            | Table of the  | State religion |
| Property Additionals or supplied   |   | On application has pre-railed                             | miningth as      | 1           | St. Attaches       | m.qpicater  | 8          | on application.   | ř              |
| Other motation or transpolars  | ~ |   |                  | 2           |                    | 1           | \$         | <u> </u>  | 1              |
| Meshills<br>1  |   |   |                  |             |                    |             |            |   |                |
| Comments of the description of the Charles   |   | 4   | 50               | 1           | -                  | -           | ā          |   |                |
| (Andhony)  |   | 1   | £                |             | 12                 | £ £         | <b>1</b>   | 12  | 5 5            |
| Water oracle   Angle and (p.k.)  |   | NA<br>Special Property                                    | 2 6              | <b>5</b> 3  | # :                | 21          | 21         | <b>1</b>  | <b>#</b> 1     |
| (Sel ) Sell - Serv stra  |   | (Str (vuriable)   | *                | E           | 1 1                | 1           | i i        | ŧŧ  | 1 2            |
| Water croops - Stock 2 (ext)   |   | (Between)   | 2 5              | ¥ ;         | <b>#</b> :         | 3 :         | <b>3</b> ( | ₹:  | 2              |
| Historye das tiefs   | _ | the freeze  | 1                | 11          | 11                 | <b>:</b> 3  | 1          | 11  | 1 2            |
| Ments make the City  | • |   | <br>≨            | £           | ş                  | ¥           | 74         | \$  | 2              |
| Damado   |   |   |                  |             |                    |             |            |   |                |
| Next Coophies in Partitions  |   | 1 1   | 2 2              | ¥ 1         | 11                 | 41          | 2 1        | ğ ş   | 11             |
| Managed - Managed party  |   | 1 2   | 1 2              | 5           | ís                 | £ 2         | Į į        | 1 2   | <b>5</b> ±     |
| Volument charge - Book I (only)  |   | (New shadon)  | 4 4              | 21          | 81                 | ¥ 6         | <b>4</b> ; | 1:  | ă              |
| Voterance marge. (bend 24C2)   |   | Russelle  | £                | *           | Į į                | : 1         | : 4        | <b>*</b> *  | 5 2            |
| Yound Charps Best sicks  | - | (Min alvahen)   | 2 5              | 11          | <b>£</b> ;         | <b>\$</b> 9 | 1:         | <b>1</b>  | <b>5</b> :     |
| Swoot ledit  | , |   | ·                |             | 1                  | £           | ŧ          | í   | į              |
| Document   |   |   |                  |             |                    |             |            |   |                |
| (Authority in Inches)  |   | 2 2   | # #              | 11          | 11                 | 2 3         | Ŕ.         | 2 1   | ŧ:             |
| 191  |   | Court As world's  | 1                | 1           | 2                  | Ę           | 2          | 1   | íż             |
| Libbargel num  |   | Strante shicker   | ¥ :              | 5 I         | 11                 | 2 (         | 1:         | 1   | <b>4</b> :     |
| Paternal out (196)   |   |   | 1 1              | Ę           | 1                  | <b>.</b> 4  | 1          | 1 2   | i E            |
| Have Different   |   | On Publication  | 23               | <b>F</b> :  | 2:                 | 2:          | 禁          | 1 :   | ž              |
| Meter - B7 Boot 2 telvens  |   | (Montheada)   | 1 2              | 1 5         | 4                  | 4           | £ 1        | Į.  | : 2            |
| Mary Of Street Sections  | _ | (Buthelias)   | ¥ 5              | 11          | 1:                 | 11          | # 1        | į   | ī              |
| Uniter - IST Chaff 9 Johnson   |   | (Attachment of the  | 1 2              |             | * *                | £ ≨         | ž ž        | 1 2   | 1 2            |
| Physics BT Both Tables   | _ | Str benefit   | 2 1              | 1:          | ž:                 | S.          | 4          | 1   | <b>1</b>       |
| Part of Best 11ster.   |   | (No beauty)   | 1 2              | 1 2         | £                  |             | 1 2        | 1 2   | 2 2            |
| Anna STRA (She)  |   | City of Postbooks   | *                | 5           | # !                | *           | 2          | 2   | i              |
| ***  |   | Total State of the last                                   | . á              | 5 2         | . i                | 2 2         | <b>5</b> § | <b>#</b> #  | 11             |
| Management of the  |   |   | -                |             |                    | _           |            |   |                |
| Senerali<br>Freezionne dans  |   | ,   | 2                |             | 2                  | *           | ž          | 2   | 2              |
| Direct chargefland bea   | _ | GOD & week enderhon                                       | 1                | 8           | s                  | 9           |            |   |                |
| Mary consumer  |   |   |                  | * *         | 2 2                | 5 2         | <b>2</b> 2 | 5 5   | <b>2</b> 2     |
| Serves   | 1 |   |                  |             |                    |             |            |   | ]              |
| T describe persional arrested for med in the same  | 9 | 100   |                  |             |                    |             |            |   |                |

| KARGET Richmond - Supporting Table SATES Service Tariffs by carbony - degleratory  | 춁 | THE REAL PROPERTY.          | The same | 1          |            |              |                           | -  | ļ           |
|--|---|-----------------------------|----------|------------|------------|--------------|---------------------------|--|-------------|
| Desugação  | ž | Arrests decotation at treat | 26.30    | ENTINO     | PUCIDE     | Carrier Year | MAN COM                   | MINTE CADANTEM REPORTS & PassenDurk<br>Exercises | 6 Topanour  |
|  | _ | The second second           |          |            |            | 1000         | Profiper Name<br>(PROSING | William Na                                       | Manyal Park |
| Strength the extension the state of the stat |   |                             |          |            |            |              |                           |  |             |
|  |   |                             |          |            |            |              |                           |  |             |
|  |   |                             |          |            |            |              |                           |  |             |
| Chamiltonia pa performido  |   | dramatoles                  | 1        | 4          | ;          | 5            |                           | 3  | 5           |
|  |   | plan transday               | 1        | £          | 1 3        | 1            | i ii                      |  | 11          |
| -  | Ī | (Fri fractity               | ğ        | 1          | 1          | ī            | ž                         | 2  | ř           |
|  |   | No branching                | 1        | 2 1        | ž          | 1            | ž:                        | 1  | ź           |
|  |   | Ill a free haden            |          | £ ;        |            | ŧ ;          | 1                         | 1 1  | <b>5</b> !  |
|  |   | (M in Donzhalli)            | 1        |            |            |              | 1 2                       |  | 4 1         |
|  |   | (He Breketti                | Ā        | ź          | ž          | 3            | 5                         | 1  | 1           |
|  |   | die etre 25da               | 2        | 4          | ¥.         | 124          | th:                       | é  | ×           |
|  |   | Mr. tracteers               | 100      | 1          | 7          | ī            | **                        | 4  | 4           |
| PREZ MAN MATH  | _ |                             |          |            |            |              |                           |  |             |
| Profitedit pt applicating  |   | (fin strategy)              | ;        | 4          | 1          | *            | 2                         | ē  | 2           |
|  |   | Offer sheaters              | 2        | ř          | ź          | î            | 1                         | ī  | Ķ           |
|  | _ | Hallenge                    | 1;       | <b>2</b> ; | <b>4</b> 1 | 1            | ġ.                        | *  | 1           |
|  |   | Designation of the last     | 2 1      |            |            | 1            | e s                       | <b>1</b>   | 2 1         |
|  |   | 19 percent                  | 2        | 1 2        | 1 3        |              | 1 1                       | 11   | 1 5         |
|  | _ | (II) as threshells          |          | ž          | ž          | *            | 1                         | 2  | 1           |
|  |   | (Strategies)                | 4        | *          | ×          | *            | 1                         | 1  | ×           |
|  | _ | (No incom)                  | Ę        | ¥          | #          | 2            | ž                         | 7  | ¥           |
| Seconthy leave   |   |                             |          |            |            | _            |                           |  |             |
| Postabida es esticales   |   | fill at Prophetes           | ž        | ž          | 1          | 3            | 7                         | ğ  | ŧ           |
|  | _ | (Huhradan)                  | 4 :      | 2 :        | 1          | 4            | 2                         | £  | Œ           |
|  |   | No.                         |          | 1          | Es         |              | 2 1                       | 1:   | :           |
|  |   | (Be beads)                  | *        | s          |            | 1            |                           |  | 1 4         |
|  |   | THE PRODUCTS                | ž.       | ×          | 1          | 1            | **                        | ğ  |             |
|  |   | Methodoli                   | *        | 2          | 3          | 1            | ž                         | ₽  | ¥           |
|  |   | IN a bookers                | 1        | ı          | ź          | 12           | ź                         | Į.   | 1           |
|  |   | Ill a tractedto             |          | 2 3        | ź          | 7 7          | 1 3                       | 1:   | 7 :         |
|  |   | Him Nucleary                | *        | 7          | . 7        | 1            | ***                       | 1  | 2           |
| _  |   | (No reards)                 | ž        | ş          | ¥          | 19           | ī                         | ğ  | ź           |
|  |   | (Hatrapeli)                 | 2        | ş          | ž          | ş            | 1                         | 2  | ¥           |
|  | l |                             |          |            |            |              |                           |  |             |

KZN227 Richmond - Supporting Table SA14 Household bills

| Paradattas  |           |     | 2011/12                                 | 2012/13            | 2013/14            |                    | Current Year 2014  | 4/15                  | 2015/16 Me             | dium Term Reve         | nue & Expenditu           | re Framework              |
|---|-----------|-----|---|--------------------|--------------------|--------------------|--------------------|-----------------------|------------------------|------------------------|---------------------------|---------------------------|
| Description   |           | Ref | Audited<br>Outcome                      | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Full Yeer<br>Forecast | Budget Year<br>2015/16 | Budget Year<br>2015/16 | Budget Year +1<br>2016/17 | Budget Year +2<br>2017/18 |
| Rand/cent   |           | 1   |   |                    |                    |                    |                    | <u> </u>              | % incr.                | <u> </u>               |                           |                           |
| Monthly Account for Household - 'Middle Inc<br>Range' | come      | '   |   |                    |                    | 1                  | Í                  | }                     |                        |                        |                           | Į.                        |
| Rates and services charges:                           |           |     |   |                    |                    |                    |                    | 1                     |                        | 1                      |                           |                           |
|   |           |     |   | 00105              | 407.00             |                    | 100.00             | 100.00                | 4.00                   | 1                      | 100.00                    | 10000                     |
| Property rates  |           |     | 370,04                                  | 384,85             | 407,93             | 428,33             | 428,33             | 428,33                | 4,0%                   | 445,46                 | 463,28                    | 463,28                    |
| Electricity: Basic levy                               | i         |     | -                                       | -                  | -                  | -                  | -                  | -                     |                        | -                      | -                         | _                         |
| Electricity: Consumption                              | -         |     | -                                       | -                  | -                  | -                  | -                  | -                     | -                      | -                      | -                         | -                         |
| Water: Basic levy                                     |           |     | -                                       | _                  | -                  | -                  | -                  | -                     | ^**                    | -                      | -                         | -                         |
| Water: Consumption                                    | - 1       | ļ   | -                                       | -                  | -                  | -                  | -                  | -                     | -                      | -                      | -                         | -                         |
| Sanitation  | - 1       | -   | -                                       | -                  | -                  | -                  | -                  | -                     | -                      | -                      | -                         | -                         |
| Refuse removal  | i         | į   | 30,00                                   | 31,80              | 33,71              | 33,71              | 35,73              | 35,73                 | 6,0%                   | 37,87                  | 40,15                     | 40,15                     |
| Other   | 1         | 1   | n/a                                     | n/a                | n/a                | r√a                | n/a                | n/a                   |                        | 1                      | 1                         |                           |
|   | sub-total | - 1 | 400,04                                  | 416,65             | 441,64             | 462,04             | 464,06             | 464,06                | 4,6%                   | 483,34                 | 503,43                    | 503,43                    |
| VAT on Services                                       | 1         | 1   | 4,20                                    | 4,45               | 4,72               | 4,72               | 5,00               | 5,00                  | 0,01                   | 5,30                   | 5,62                      | 5,62                      |
| Total large household bill:                           |           | Ī   | 404,24                                  | 421,10             | 446,36             | 466,76             | 469,07             | 469,06                | 4,7%                   | 488,64                 | 509,05                    | 509,05                    |
| % increase/-decrease                                  |           |     | ·                                       | 4,2%               | 6,0%               | 4,6%               | 0,5%               | (0,0%)                |                        | 4,2%                   | 4,2%                      | -                         |
|   |           | 2   | *************************************** |                    |                    |                    |                    |                       |                        |                        |                           |                           |
| Monthly Account for Household - Affordable            | Range     | 1   |   |                    |                    |                    |                    |                       |                        |                        | 1                         |                           |
| Rates and services charges:                           | 1         | ı   |   |                    |                    |                    |                    |                       |                        |                        |                           |                           |
| Property rates  | 1         | - 1 | 256,19                                  | 266,43             | 282,42             | 296,54             | 296,54             | 296,54                | 4,0%                   | 308,40                 | 320,74                    | 333,57                    |
| Electricity: Basic levy                               | į         |     | -                                       | -                  | -                  | -                  | -                  | -                     |                        |                        |                           |                           |
| Electricity: Consumption                              | 1         |     | -                                       | -                  | -                  | _                  | -                  | - 1                   |                        |                        |                           |                           |
| Water: Basic levy<br>Water: Consumption               | l         | -   |   | _                  |                    | -                  | -                  |                       |                        |                        |                           |                           |
| Sanitation  |           | 4   | -                                       | _                  | -                  |                    | _                  | i -I                  |                        |                        |                           |                           |
| Refuse removal  |           | 1   | 30,00                                   | 31,80              | 33.71              | 33,71              | 35,73              | 35,73                 | 6,0%                   | 37,67                  | 40,15                     | 42,56                     |
| Other   |           | 1   | n/a .                                   | n/a                | n/a                | n/a                | n/a                | n/a                   | n/a                    | n/a                    | n/a                       | n/a                       |
|   | sub-total | -   | 286,19                                  | 298,23             | 316,13             | 330,25             | 332,27             | 332,27                | 4,9%                   | 346,28                 | 360,88                    | 376,12                    |
| VAT on Services                                       | 1         |     | 200/10                                  |                    |                    |                    |                    | 1                     | ,,=                    | 2.0,0                  |                           | 2,                        |
| otal small household bill:                            | 1         | -   | 286,19                                  | 298,23             | 316,13             | 330,25             | 332,27             | 332,27                | 4,9%                   | 346,28                 | 360,88                    | 376,12                    |
| % increase/-decrease                                  |           | 1   |   | 4,2%               | 8,0%               | 4,5%               | 0,6%               | (0,0%)                |                        | 4,2%                   | 4,2%                      | 4,2%                      |
| Ionthly Account for Household - 'Indigent'            |           | 3   |   |                    |                    |                    |                    |                       |                        |                        |                           |                           |
| lousehold receiving free basic services               | -         | - 1 | 1                                       |                    |                    |                    |                    |                       |                        |                        |                           |                           |
| lates and services charges:                           |           |     |   |                    |                    |                    |                    | ·                     | 1                      |                        |                           |                           |
| Property rates  | 1         |     | 142,33                                  | 148,02             | 156,90             | 329,49             | 329,49             | 329,49                | 4,0%                   | 342,67                 | 363,23                    | 385,02                    |
| Electricity: Basic levy                               | Ì         |     | - 1                                     |                    | -                  | -                  |                    | -                     |                        | -                      | - [                       | - 1                       |
| Electricity: Consumption                              | - 1       |     | 25,00                                   | 25,00              | 25,00              | 40,83              | 40,83              | 40,83                 | - [                    | 42,46                  | 45,01                     | 47,71                     |
| Water; Basic levy                                     | i         |     |   | -                  | -                  |                    | -                  | -                     |                        |                        | -                         |                           |
| Water: Consumption                                    |           | -   | -                                       | -                  | -                  | -                  | -                  | -                     |                        |                        | -                         | -                         |
| Sanitation  |           |     |   | -                  | ** ,:=             | -                  |                    | - [                   |                        | ; <del></del>          | -                         | -                         |
| Refuse ramoval  |           |     | 30,00                                   | 31,80              | 33,71              | 33,71              | 35,73              | 35,73                 | 4.0%                   | 37,16                  | 39,39                     | 41,75                     |
| Other   |           | 1   | n/a                                     | r√a                | n/a                | n/a                | rva                | n/a                   | n/a                    | n/a                    | n/a                       | n/a                       |
| Outer   |           |     |   |                    |                    |                    |                    |                       |                        |                        |                           |                           |
|   | ub-total  |     | 197,33                                  | 204,82             | 215,61             | 404,03             | 406,05             | 406,05                | 4,5%                   | 422,29                 | 447,63                    | 474,49                    |
|   | ub-total  |     | 197,33                                  | 204,82             | 215,61             | 404,03             | 406,05             | 406,05                | 4,5%                   | 422,29                 | 447,63                    | 474,49                    |
| Si  | ub-total  |     | 197,33                                  | 204,82             | 215,61<br>215,61   | 404,03<br>404,03   | 406,05<br>406,05   | 406,05<br>406,05      | 4,5%                   | 422,29                 | 447,63<br>447,63          | 474,49                    |

<sup>1.</sup> Use as basis property value of R700 000, 1 000 kWh electricity and 30kl water

<sup>2.</sup> Use as basis property value of R500 000 and R700 000, 500 kWh electricity and 25kl water

<sup>3.</sup> Use as basis property value of Fl 300 000, 350kWh electricity and 20kl water (50 kWh electricity and 6 kl water free)

KZN227 Richmond - Supporting Table SA15 Investment particulars by type

| Investment type  |     | 2011/12            | 2012/13            | 2013/14            | C                  | urrent Year 2014/  | 15                    | 2015/16 Mediu          | m Term Revenue<br>Fremework | e & Expenditure           |
|--|-----|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|------------------------|-----------------------------|---------------------------|
| investment type  | Ref | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Budget Year<br>2015/16 | Budget Year +1<br>2016/17   | Budget Year +2<br>2017/18 |
| R thousand   |     |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| Parent municipality Securities - National Government Listed Corporate Bonds Deposits - Bank Deposits - Public Investment Commissioners Deposits - Corporation for Public Deposits Bankers Acceptance Certificates Negotiable Certificates of Deposit - Banks Guaranteed Endowment Policies (sinking) Repurchase Agreements - Banks Municipal Bonds |     | 36 701             | 42 576             | 43 819             | 73 777             | 30 507             | 30 507                | 42 000                 | 47 000                      | 35 000                    |
| Municipality sub-total   | 1   | 36 701             | 42 576             | 43 819             | 73 777             | 30 507             | 30 507                | 42 000                 | 47 000                      | 35 000                    |
| Entities  Securities - National Government Listed Corporate Bonds Deposits - Bank Deposits - Public Investment Commissioners Deposits - Corporation for Public Deposits Benkers Acceptance Certificates Negotiable Certificates of Deposit - Banks Guaranteed Endowment Policies (sinking) Repurchase Agreements - Banks                           |     |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| Entities sub-total   |     |                    |                    |                    |                    | -                  |                       |                        | -                           | -                         |
| Consolidated total:  | +-+ | 36 701             | 42 576             | 43 819             | 73 777             | 30 507             | 30 507                | 42 000                 | 47 000                      | 35 000                    |

References
1. Total investments must reconcile to Budgeted Financial Position ('current' call investment deposits plus 'non-current' investments)

KZN227 Richmond - Supporting Table SA16 Investment particulars by maturity

| Investments by Maturity                           | }                          | Period of Investment   | Type of investment  | Capital Guaraniee<br>(Yes/ No) | Variable or Fixed<br>interest rate | Interest Rate 3. | Commission Paid<br>(Rands) | Commission Recipient | Expiry date of investment               |
|---|----------------------------|--|---|--------------------------------|------------------------------------|------------------|----------------------------|----------------------|---|
| Name of Institution & Investment ID               | 1                          | Yrs/Months   |   |                                |                                    |                  |                            |                      |   |
| Parent municipality Call Account                  |                            | 32 ayd / 3 motnh call  | 32 ayd / 3motnh cail  | No                             | Fixed                              | 5,25 % - 6 %     | Nit                        | N/A                  | 30 Jaine 2016                           |
|   | aven fundam fan fundam fan | to the state of th |   |                                |                                    |                  |                            |                      |   |
| Municipality sub-total                            |                            |  |   |                                |                                    |                  |                            |                      | *************************************** |
| Entities  |                            | alder Windster George de   | Partitional Administration  |                                |                                    |                  |                            |                      |   |
|   |                            | Anderstande  | <b>У</b> ДЛЕР ДОСТИВН   |                                |                                    |                  |                            |                      |   |
|   |                            | en Way in the control of the control | or TII . The server share and the server share and |                                |                                    |                  |                            |                      |   |
| Entities sub-total TOTAL INVESTMENTS AND INTEREST | ,                          |  | 1   |                                |                                    |                  |                            |                      |   |

<sup>&</sup>lt;u>Fleterances</u>
1. Total investments must reconcile to all ilems in Table SA15 for the Current Year (30 June)
2. List investments in expiry date order

KZN227 Richmond - Supporting Table SA17 Borrowing

| Borrowing - Categorised by type  | Ref   | 2011/12            | 2012/13            | 2013/14            |                    | Current Year 2014  | /15  | 2015/16 Mediu          | ım Term Revenue<br>Fremework   |                          |
|--|---|--------------------|--------------------|--------------------|--------------------|--------------------|--|------------------------|--|--------------------------|
| R thousand   | - The second sec  | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast  | Budget Year<br>2015/16 | Budget Year +1<br>2016/17  | Budget Year +<br>2017/18 |
| Parent municipality  |   |                    |                    |                    | <u> </u>           |                    |  |                        |  |                          |
| Long-Term Loans (annuity/reducing balance)   |   |                    |                    |                    |                    | 1                  |  |                        |  |                          |
| Long-Term Loans (non-annuity)  |   |                    |                    |                    |                    |                    |  | 1                      |  |                          |
| Local registered stock   |   |                    |                    |                    |                    |                    |  |                        | 1  |                          |
| Instalment Credit  |   |                    |                    |                    |                    |                    | 1  |                        |  |                          |
| Financial Leases   |   | 1                  | ļ                  |                    |                    | 1                  |  |                        |  |                          |
| PPP liabilities  |   | 1                  |                    | ĺ                  |                    |                    |  |                        |  |                          |
| Finance Granted By Cap Equipment Supplier  |   |                    |                    |                    |                    |                    | ĺ  |                        |  |                          |
| Marketable Bonds   | -   | 1                  |                    |                    |                    | İ                  |  | i                      |  |                          |
| Non-Marketable Bonds   |   | }                  |                    |                    |                    | ļ                  | ALL DE LEGIS | 1                      | 1  |                          |
| Bankers Acceptances  |   |                    |                    |                    |                    |                    |  |                        |  |                          |
| Financial derivatives  | ĺ   |                    |                    |                    |                    |                    |  |                        |  |                          |
| Other Securities   |   |                    | 21                 |                    | 21                 | 21                 | 21   | -                      | -  | -                        |
| Municipality sub-total   | 1   | -                  | 21                 | -                  | 21                 | 21                 | 21   | -                      | -  | *                        |
| Entities   |   |                    |                    |                    |                    |                    |  |                        |  |                          |
| Long-Term Loans (annuity/reducing balance)   |   |                    |                    |                    |                    |                    |  |                        |  |                          |
| Long-Term Loans (non-annuity)  | , and a second  |                    |                    |                    |                    |                    |  |                        |  |                          |
| Local registered stock   |   |                    |                    |                    |                    |                    |  |                        |  |                          |
| Instalment Credit  |   |                    |                    |                    |                    |                    |  |                        |  |                          |
| Financial Leases   |   |                    |                    |                    |                    |                    |  |                        |  |                          |
| PPP liabilities  |   |                    | !                  |                    |                    |                    |  |                        |  |                          |
| Finance Granted By Cap Equipment Supplier  |   |                    |                    |                    |                    |                    |  | -                      |  |                          |
| Marketable Bonds   |   |                    |                    | 1                  |                    |                    |  |                        |  |                          |
| Non-Marketable Bonds   |   |                    |                    |                    |                    |                    |  |                        |  |                          |
|  |   |                    |                    | i                  |                    |                    |  |                        |  |                          |
| Bankers Acceptances  |   |                    |                    |                    |                    |                    |  |                        |  |                          |
| Financial derivatives  |   |                    |                    |                    |                    |                    |  |                        | . 1  |                          |
| Other Securities   |   |                    |                    |                    |                    |                    |  |                        |  |                          |
| Entitles sub-total   | 1   | _                  | -                  | -                  | -                  |                    | **   | -                      | -  | -                        |
| Total Borrowing  | 1   | _                  | 21                 | _                  | 21                 | 21                 | 21   |                        |  |                          |
|  |   |                    | 21                 |                    |                    |                    |  |                        | - 1  |                          |
| Income Personaling - Colonaries of hy huma   |   |                    | 21                 |                    |                    |                    |  |                        |  |                          |
| Unspent Borrowing - Categorised by type  |   |                    | 21                 |                    |                    |                    |  |                        |  |                          |
| Parent municipality  |   |                    | 21                 |                    |                    |                    |  |                        |  |                          |
| Parent municipality Long-Term Loans (amulty/reducing balance)  |   |                    | 21                 |                    |                    |                    |  |                        |  |                          |
| Parent municipality  Long-Term Loans (annuity/reducing balance)  Long-Term Loans (non-annuity)   |   |                    | 21                 |                    |                    |                    |  |                        | -  |                          |
| Parent municipality Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock  | 4,444,4 |                    | 21                 |                    |                    |                    |  |                        | and the second s |                          |
| Parent municipality  Long-Term Loans (annuity/reducing balance)  Long-Term Loans (non-annuity)   |   |                    | 21                 |                    |                    |                    |  |                        | The state of the s |                          |
| Parent municipality Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit  |   |                    | 21                 |                    |                    |                    |  |                        | The state of the s |                          |
| Parent municipality Long-Term Loans (amulty/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier  |   |                    | 21                 |                    |                    |                    |  |                        |  |                          |
| Parent municipality Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds  |   |                    | 21                 |                    |                    |                    |  |                        |  |                          |
| Parent municipality Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds Non-Marketable Bonds   |   |                    | 21                 |                    |                    |                    |  |                        |  |                          |
| Parent municipality Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds Non-Marketable Bonds Bankers Acceptances   |   |                    | 21                 |                    |                    |                    |  |                        |  |                          |
| Parent municipality Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds Non-Marketable Bonds Bankers Acceptances Financial derivatives   |   |                    | 21                 |                    |                    |                    |  |                        |  |                          |
| Parent municipality Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds Non-Marketable Bonds Bankers Acceptances   |   |                    |                    |                    |                    |                    |  |                        |  |                          |
| Parent municipality Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds Non-Marketable Bonds Bankers Acceptances Financial derivatives Other Securities funicipality sub-total   | 4   |                    |                    |                    |                    |                    |  |                        |  |                          |
| Parent municipality Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds Non-Marketable Bonds Bankers Acceptances Financial derivatives Other Securities funicipality sub-total   | 4   |                    |                    |                    |                    |                    |  |                        |  |                          |
| Parent municipality Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds Non-Marketable Bonds Bankers Acceptances Financial derivatives Other Securities funicipality sub-total intities Long-Term Loans (annuity/reducing balance)   | 41  |                    |                    |                    |                    |                    |  |                        |  |                          |
| Parent municipality Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds Non-Marketable Bonds Bankers Acceptances Financial derivatives Other Securities funicipality sub-total  intities Long-Term Loans (annuity/reducing balance) Long-Tarm Loans (non-annuity)  | 1   |                    |                    |                    |                    |                    |  |                        |  |                          |
| Parent municipality Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds Non-Marketable Bonds Bankers Acceptances Financial derivatives Other Securities funicipality sub-total intities Long-Term Loans (annuity/reducing balance)   | 4   |                    |                    |                    |                    |                    |  |                        |  |                          |
| Parent municipality Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds Non-Marketable Bonds Bankers Acceptances Financial derivatives Other Securities funicipality sub-total intities Long-Term Loans (annuity/reducing balance) Long-Tarm Loans (non-annuity) Local registered stock  | 1   |                    |                    |                    |                    |                    |  |                        |  |                          |
| Parent municipality Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds Non-Marketable Bonds Bankers Acceptances Financial derivatives Other Securities funicipality sub-total intities Long-Term Loans (annuity/reducing balance) Local registered stock Instalment Credit Financial Leases PPP liabilities   | 1   |                    |                    |                    |                    |                    |  |                        |  |                          |
| Parent municipality Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds Non-Marketable Bonds Bankers Acceptances Financial derivatives Other Securities funicipality sub-total intities Long-Term Loans (annuity/reducing balance) Long-Tarm Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier   | 1   |                    |                    |                    |                    |                    |  |                        |  |                          |
| Parent municipality Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds Non-Marketable Bonds Bankers Acceptances Financial derivatives Other Securities funicipality sub-total intities Long-Term Loans (annuity/reducing balance) Long-Tarm Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds  | 1   |                    |                    |                    |                    |                    |  |                        |  |                          |
| Parent municipality Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds Non-Marketable Bonds Bankers Acceptances Financial derivatives Other Securities funicipality sub-total  inities Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds Non-Marketable Bonds   | 1   |                    |                    |                    |                    |                    |  |                        |  |                          |
| Parent municipality Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds Non-Marketable Bonds Bankers Acceptances Financial derivatives Other Securities funicipality sub-total  inities Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds Non-Marketable Bonds Bankers Acceptances   | 1   |                    |                    |                    |                    |                    |  |                        |  |                          |
| Parent municipality Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds Non-Marketable Bonds Bankers Acceptances Financial derivatives Other Securities funicipality sub-total  intitles Long-Term Loans (annuity/reducing balance) Long-Tarm Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds Bankers Acceptances Financial derivatives                                       | 1   |                    |                    |                    |                    |                    |  |                        |  |                          |
| Parent municipality Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds Non-Marketable Bonds Bankers Acceptances Financial derivatives Other Securities tunicipality sub-total  initiles Long-Term Loans (annuity/reducing balance) Long-Tarm Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds Non-Marketable Bonds Bankers Acceptances Financial derivatives Other Securities | 1   |                    |                    |                    |                    |                    |  |                        |  |                          |
| Parent municipality Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds Non-Marketable Bonds Bankers Acceptances Financial derivatives Other Securities Junicipality sub-total  mitties Long-Term Loans (annuity/reducing balance) Long-Term Loans (non-annuity) Local registered stock Instalment Credit Financial Leases PPP liabilities Finance Granted By Cap Equipment Supplier Marketable Bonds Non-Marketable Bonds Bankers Acceptances Financial derivatives                   |   |                    |                    |                    | -                  | -                  |  |                        |  |                          |

KZN227 Richmond - Supporting Table SA18 Transfers and grant receipts

| Description                                  | Ref | 2011/12            | 2012/13            | 2013/14            | Cu                 | rrent Year 2014/   | 15                    | 2015/16 Medju          | m Term Revenue<br>Framework | e & Expenditure           |
|--|-----|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|------------------------|-----------------------------|---------------------------|
| R thousand                                   |     | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Budget Year<br>2015/16 | Budget Year +1<br>2016/17   | Budget Year +:<br>2017/18 |
| RECEIPTS:                                    | 1,2 |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| Operating Transfers and Grants               |     |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| National Government:                         |     | _                  |                    | _                  | 45 232             | 45 094             | 45 094                | 68 579                 | 69 885                      | 72 221                    |
| Local Government Equitable Share             |     |                    |                    |                    | 41 243             | 41 243             | 41 243                | 54 162                 | 56 174                      | 56 317                    |
| Finance Management                           |     |                    |                    |                    | 1 800              | 1 775              | 1 775                 | 1 800                  | 1 825                       | 1 900                     |
| Municipal Systems Improvement                |     |                    |                    |                    | 934                | 821                | 921                   | 670                    | 957                         | 1 033                     |
| EPWP Incentive                               |     |                    |                    |                    | 1 255              | 1 255              | 1 255                 | 1 046                  |                             |                           |
| INEP   |     |                    |                    |                    | -                  |                    |                       | 10 000                 | 10 000                      | 12 000                    |
|  |     |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| Mig - PMU                                    |     | į                  |                    | ·                  |                    |                    |                       | 901                    | 929                         | 971                       |
| Provincial Government:                       |     |                    | _                  | _                  | 811                | 1 350              | 1 350                 | 1 027                  | _                           |                           |
| Provincialisation of Libraries               |     |                    |                    |                    | 685                | 685                | 685                   | 707                    |                             |                           |
| Community library services grant             |     |                    |                    | İ                  | 126                | 126                | 126                   | 170                    |                             |                           |
| Sport and Recreation                         |     | I                  |                    | - 1                | ,,,                | 116                | 116                   | 150                    |                             |                           |
| Housing                                      |     | ļ                  |                    | ŀ                  |                    | 348                | 348                   | 150                    |                             |                           |
| Scholar Patrol Grant                         |     |                    | j                  | 1                  |                    | 75                 | 75                    |                        |                             |                           |
| District Municipality:                       |     | _                  |                    | _                  |                    | -                  |                       |                        |                             |                           |
| [insert description]                         |     |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| Other grant providers:                       |     | _                  | _                  |                    | _                  |                    |                       | _                      | _                           |                           |
| [insert description]                         |     |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| Total Operating Transfers and Grants         | 5   | _                  | _                  | _                  | 46 043             | 46 444             | 46 444                | 69 606                 | 69 885                      | 72 221                    |
| Capital Transfers and Grants                 |     |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| National Government:                         |     | _                  | _ [                | -                  | 17 493             | 17 631             | 17 631                | 17 376                 | 17 650                      | 18 450                    |
| Municipal Infrastructure Grant (MIG)         | -   |                    |                    |                    | 17 493             | 17 493             | 17 493                | 17 116                 | 17 650                      | 18 450                    |
| Finance Management                           | ]   |                    |                    | I                  | 17 400             | 25                 | 25                    | 17 110                 | 17 000                      | 10 430                    |
| Municipal Systems Improvement                |     |                    |                    |                    | ļ                  | 113                | 113                   | 260                    | _                           | _                         |
| monopor Oyotono improvoment                  |     |                    |                    | 1                  | Ì                  | ,,,                |                       | 200                    | ٠.                          |                           |
|  |     |                    |                    | l                  |                    |                    | l                     | . ]                    |                             | 11.2                      |
| Other capital iransfers/grants [insert desc] |     |                    |                    |                    |                    | <u> </u>           |                       |                        |                             |                           |
| Provincial Government:                       |     |                    | ~                  |                    | 2 250              | 34                 | 34                    | _                      |                             | _                         |
| Sports and recreetion                        |     |                    |                    |                    | 2 250              | 34                 | 34                    |                        |                             |                           |
| District Municipality:                       |     |                    | -                  | -                  |                    | 60                 | 60                    |                        |                             |                           |
| UMDM   |     |                    |                    |                    | -                  | 60                 | 60                    |                        |                             |                           |
| Other grant providers:                       |     | _                  | _                  | -                  |                    | _                  | -                     | _                      | _                           | -                         |
| Office digital biographs                     | -   |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| [insert description]                         |     | and the second     |                    |                    |                    | 1                  |                       |                        |                             |                           |
|  | 5   |                    |                    |                    | 19 743             | 17 725             | 17 725                | 17 376                 | 17 650                      | 18 450                    |

# <u>References</u>

<sup>1.</sup> Each transfer/grant is listed by name as gazetted together with the name of the transferring department or municipality, donor or other organisation 2. Amounts actually RECEIVED; not revenue recognised (objective is to confirm grants transferred)

<sup>3.</sup> Replacement of RSC levies

<sup>4.</sup> Housing subsidies for housing where ownership transferred to organisations or persons outside the control of the municipality

<sup>5.</sup> Total transfers and grants must reconcile to Budgeted Cash Flows

<sup>6.</sup> Matar vehicle licensing refunds to be included under 'agency' services (Not Grant Receipts)

KZN227 Richmond - Supporting Table SA19 Expenditure on transfers and grant programme

| Description   | Ref | 2011/12            | 2012/13            | 2013/14            | Cı                 | urrent Year 2014/  | 15                    | 2015/16 Mediu          | m Term Revenue<br>Framework | & Expenditure            |
|---|-----|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|------------------------|-----------------------------|--------------------------|
| R thousand  |     | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Budget Year<br>2015/16 | Budget Year +1<br>2016/17   | Budget Year -<br>2017/18 |
| EXPENDITURE:  | 11  |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| Operating expenditure of Transfers and Grants       |     |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| National Government:                                |     | _                  | _                  | _                  | 45 232             | 45 094             | 45 094                | 68 579                 | 69 885                      | 72 22                    |
| Local Government Equitable Share                    |     |                    |                    |                    | 41 243             | 41 243             | 41 243                | 54 162                 | 56 174                      | 56 31                    |
| Finance Management                                  |     |                    |                    |                    | 1 800              | 1 775              | 1 775                 | 1 800                  | 1 825                       | 1 904                    |
| Municipal Systems Improvement                       |     |                    |                    |                    | 934                | 821                | 821                   | 670                    | 957                         | 1 03:                    |
| EPWP Incentive                                      |     |                    |                    |                    | 1 255              | 1 255              | 1 255                 | 1 046                  | -                           | -                        |
| INEP  |     |                    |                    |                    |                    |                    | _                     | 10 000                 | 10 000                      | 12 000                   |
| MIG - PMU   |     |                    |                    |                    |                    | -                  |                       | 901                    | 929                         | 97                       |
| Provincial Government:                              |     | -                  |                    | -                  | 811                | 1 350              | 1 350                 | 1 027                  |                             | -                        |
| Provincialisation of Libraries                      |     |                    |                    |                    | 685                | 685                | 685                   | 707                    | _                           | -                        |
| Community library services grant                    |     | 1                  |                    | Į.                 | 126                | 126                | 126                   | 170                    | -                           | ***                      |
| Sport and Recreation                                |     | 1                  | İ                  |                    | _                  | 116                | 116                   | 150                    |                             | -                        |
| Housing   |     | !                  |                    |                    | -                  | 348                | 348                   | -                      |                             |                          |
| Scholar Patrol Grant                                |     |                    |                    |                    | -                  | 75                 | 75                    | -                      |                             |                          |
| District Municipality:<br>[insert description]      | -   | -                  | _                  | -                  | -                  | -                  |                       | -                      | _                           | _                        |
|   |     |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| Other grant providers:                              |     | -                  | -                  | -                  | -                  | -                  |                       | _                      | -                           | -                        |
| [insert description]                                |     |                    | 1                  |                    |                    |                    |                       |                        |                             |                          |
| otal operating expenditure of Transfers and Grants: |     | -                  | -                  | -                  | 46 043             | 46 444             | 46 444                | 69 606                 | 69 885                      | 72 221                   |
| Capital expenditure of Transfers and Grants         |     |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| National Government:                                |     | -                  | _                  | -                  | 17 493             | 17 631             | 17 631                | 17 376                 | 17 650                      | 18 450                   |
| Municipal Infrastructure Grant (MIG)                | Γ   |                    |                    |                    | 17 493             | 17 493             | 17 493                | 17 116                 | 17 650                      | 18 450                   |
| Finance Management                                  |     |                    |                    |                    |                    | 25                 | 25                    | -                      |                             |                          |
| Municipal Systems Improvement                       |     |                    |                    | .                  | -                  | 113                | 113                   | 260                    | -                           | -                        |
|   |     |                    |                    |                    |                    | 1                  |                       |                        |                             |                          |
| Other capital transfers/grants [insert desc]        | -   |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| Provincial Government:  Sports and recreation       | -   | -                  | -                  | -                  | 2 250<br>2 250     | 34                 | 34<br>34              |                        | -                           | _                        |
|   | -   |                    |                    |                    | 2 200              |                    |                       |                        |                             |                          |
| District Municipality:  UMDM                        | -   |                    | -                  |                    | -                  | 60                 | <b>60</b>             |                        | -                           |                          |
|   |     |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| Other grant providers:                              |     | _                  | -                  | -                  | -                  | _                  | -                     | _                      | -                           | -                        |
| [insert description]                                |     |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| otal capital expenditure of Transfers and Grants    |     | -                  | -                  | -                  | 19 743             | 17 725             | 17 725                | 17 376                 | 17 650                      | 18 450                   |
| OTAL EXPENDITURE OF TRANSFERS AND GRANTS            |     |                    |                    |                    | 65 786             | 64 169             | 54 169                | 86 982                 | 87 535                      | 90 671                   |

References
1. Expenditure must be separately listed for each transfer or grant received or recognised

| Description   | Ref | 2011/12            | 2012/13            | 2013/14            | C                  | urrent Year 2014   | /15                   | 2015/16 Mediu          | m Term Revenu<br>Framework | a & Expenditure          |
|---|-----|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|------------------------|----------------------------|--------------------------|
| R thousand  |     | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Budget Year<br>2015/16 | Budget Year +1<br>2016/17  | Budget Year +<br>2017/18 |
| Operating transfers and grants:                         | 1,3 |                    |                    | 1                  |                    |                    |                       |                        |                            |                          |
| National Government:                                    |     |                    |                    |                    |                    |                    |                       | 1                      |                            | 1                        |
| Balance unspent at beginning of the year                | 1   | 1                  |                    |                    |                    | ĺ                  | [                     | ĺ                      |                            |                          |
| Current year receipts                                   |     |                    |                    |                    |                    |                    |                       | ]                      | 1                          |                          |
| Conditions met - transferred to revenue                 |     | -                  | _                  | -                  | _                  |                    |                       | -                      | -                          | _                        |
| Conditions still to be met - transferred to liabilities | 1   |                    |                    |                    |                    |                    |                       |                        |                            |                          |
| Provincial Government:                                  |     |                    |                    |                    |                    |                    |                       |                        |                            |                          |
| Balance unspent at beginning of the year                |     |                    |                    |                    |                    |                    |                       | İ                      |                            |                          |
| Current year receipts                                   | 1   |                    |                    |                    |                    |                    |                       | 1                      |                            |                          |
| Conditions met - transferred to revenue                 | 1   | _                  | -                  |                    |                    | -                  |                       |                        | -                          | _                        |
| Conditions still to be met - transferred to liabilities |     |                    |                    |                    |                    |                    |                       |                        |                            |                          |
| District Municipality:                                  | 1   |                    |                    |                    |                    |                    |                       |                        |                            |                          |
| Balance unspent at beginning of the year                |     |                    |                    |                    |                    |                    |                       |                        |                            |                          |
| Current year receipts                                   | ĺ   |                    |                    |                    |                    |                    |                       |                        | 1                          |                          |
| Conditions met - transferred to revenue                 |     |                    |                    |                    |                    |                    | _                     |                        |                            |                          |
| Conditions still to be met - transferred to liabilities |     |                    |                    |                    |                    |                    |                       |                        |                            |                          |
| Other grant providers:                                  | İ   |                    |                    |                    |                    |                    |                       |                        |                            |                          |
| Balance unspent at beginning of the year                |     |                    |                    |                    |                    |                    |                       |                        |                            |                          |
| Current year receipts                                   |     | ! j                |                    |                    |                    |                    |                       | ļ                      |                            |                          |
| Conditions met - transferred to revenue                 |     |                    |                    |                    |                    | -                  |                       | ļ <u>-</u>             |                            |                          |
|   |     |                    |                    |                    |                    |                    |                       |                        |                            |                          |
| Conditions still to be met - transferred to liabilities | 4   |                    |                    |                    |                    |                    | _                     |                        | <u> </u>                   |                          |
| otal operating transfers and grants revenue             | -   | -                  |                    |                    | -                  |                    |                       |                        | <del></del>                |                          |
| otal operating transfers and grants - CTBM              | 2   |                    |                    |                    |                    |                    |                       |                        | _                          | -                        |
| apital transfers and grants:                            | 1,3 |                    |                    | l                  |                    |                    |                       |                        |                            |                          |
| National Government:                                    |     | 1                  | 1                  | ĺ                  |                    |                    |                       |                        |                            |                          |
| Balance unspent at beginning of the year                |     |                    | 1                  |                    |                    |                    |                       |                        |                            |                          |
| Current year receipts                                   |     |                    |                    |                    | 1                  |                    |                       |                        |                            |                          |
| Conditions met - transferred to revenue                 |     | -                  | - 1                | -                  | -                  | _                  | -                     | -                      | -                          | -                        |
| Conditions still to be met - transferred to liabilities |     |                    |                    |                    |                    |                    |                       |                        |                            |                          |
| Provincial Government:                                  |     | 1                  | į                  | l                  | i                  | i                  |                       |                        |                            |                          |
| Balance unspent at beginning of the year                | 1   | İ                  | l                  |                    | - 1                |                    |                       |                        |                            |                          |
| Current year receipts                                   |     |                    |                    |                    | 1                  |                    |                       |                        |                            |                          |
| Conditions met - transferred to revenue                 |     |                    | _                  | _                  | -                  | _                  | _                     | -                      | -                          | -                        |
| Conditions still to be met - transferred to liabilities |     |                    |                    |                    |                    |                    |                       |                        |                            |                          |
| District Municipality:                                  |     |                    | 1                  | ı                  |                    | 1                  |                       |                        |                            |                          |
| Balance unspent at beginning of the year                |     | ĺ                  |                    |                    | Ī                  |                    |                       |                        | į                          |                          |
| Current year receipts                                   |     | 1                  |                    | - 1                |                    |                    |                       |                        |                            |                          |
| Conditions met - transferred to revenue                 | l l | _                  | -                  | -                  | -                  | - 1                | _                     | -                      | -                          | <del>-</del>             |
| Conditions still to be met - transferred to liabilities |     |                    |                    |                    |                    |                    |                       |                        |                            |                          |
| Other grant providers:                                  |     | ***                |                    |                    | -                  |                    |                       |                        |                            |                          |
| Balance unspent at beginning of the year                |     |                    |                    | ĺ                  |                    |                    |                       |                        |                            |                          |
| Current year receipts                                   |     |                    |                    |                    |                    |                    |                       |                        |                            |                          |
| Conditions met - transferred to revenue                 | 1   |                    |                    |                    |                    |                    |                       |                        | _                          |                          |
| Conditions still to be met - transferred to liabilities | 1   |                    |                    |                    |                    |                    |                       |                        |                            |                          |
| otal capital transfers and grants revenue               | -   | _                  | -                  |                    |                    |                    |                       |                        | _                          | _                        |
|   | 2   |                    | _                  |                    |                    |                    |                       |                        |                            | -                        |
| otal capital transfers and grants - CTBM                | 2   |                    | -                  |                    | -                  |                    |                       |                        |                            |                          |
| OTAL TRANSFERS AND GRANTS REVENUE                       |     | -                  | -                  |                    | -                  |                    | -                     |                        | -                          |                          |
| OTAL TRANSFERS AND GRANTS - CTBM                        | 1   | -                  | -                  | -                  | -                  | -                  |                       | -                      | -                          | -                        |

<sup>2.</sup> CTBM = conditions to be met

<sup>3.</sup> National Treasury database will require this reconciliation for each transfer/grant

| Description  | Ref | 2011/12                             | 2012/13  | 2013/14  |  | Current Y          | /ear 2014/15                             |                      | 2015/16 Mediu          | rn Term Revenue<br>Framework   | e & Expenditur         |
|--|-----|-------------------------------------|--|--|--|--------------------|--|----------------------|------------------------|--|------------------------|
| R thousand   |     | Audited<br>Outcome                  | Audited<br>Outcome   | Audited<br>Outcome   | Original<br>Budget   | Adjusted<br>Budget | Full Year<br>Forecast                    | Pre-audit<br>outcome | Budget Year<br>2015/16 | Budget Year +1<br>2016/17  | Budget Year<br>2017/18 |
| Cash Transfers to other municipalities<br>Insert description                   | 1   |                                     |  |  |  |                    |  |                      |                        |  |                        |
| Total Cash Transfers To Municipalities:  |     | _                                   | _  | -  |  | -                  | _  |                      | -                      | -  |                        |
| Cash Transfers to Entities/Other External Mechanisms<br>insert description     | 2   |                                     |  |  |  |                    |  |                      |                        |  |                        |
| Total Cash Transfers To Entitles/Ems'  |     | _                                   | -  | _  |  |                    | _  |                      | -                      | -  |                        |
| Cash Transfers to other Organs of State Insert description                     | 3   |                                     |  |  |  |                    | A LA LA LA LA LA LA LA LA LA LA LA LA LA |                      |                        | A PARTY PROPERTY PROP |                        |
| Total Cash Transfers To Other Organs Of State:                                 |     |                                     | ***  |  |  |                    |  | *                    |                        | -  |                        |
| Cash Transfers to Organisations Insert description                             | 4   |                                     |  |  |  |                    |  |                      |                        |  |                        |
| Total Cash Transfers To Organisations  |     | _                                   |  | -  |  |                    |  | _                    | -                      | -  | -                      |
| Cash Transfers to Groups of Individuals Insert description                     | 5   |                                     |  |  |  |                    |  |                      |                        |  |                        |
| Fotal Cash Transfers To Groups Of Individuals:                                 |     |                                     | <u></u>  | -  | -  |                    | -  |                      |                        |  | -                      |
| TOTAL CASH TRANSFERS AND GRANTS  | 6   |                                     |  | -  | - [  | _                  | _  |                      |                        | -  |                        |
| Non-Cash Transfers to other municipalities Insert description                  | 1   |                                     |  |  |  |                    |  |                      |                        |  |                        |
| Total Non-Cash Transfers To Municipalities:                                    |     |                                     |  | -  | -  |                    | -  |                      |                        | -  | -                      |
| ion-Cash Transfers to Entitles/Other External Mechanisms<br>Insert description | 2   |                                     |  |  | TO THE PROPERTY OF THE PROPERT |                    |  |                      |                        |  |                        |
| otal Non-Cash Transfers To Entities/Ems'                                       |     |                                     | ***  |  | -  | ***                | _  | -                    | -                      | -  | -                      |
| ion-Cash Transfers to other Organs of State<br>Insert description              | 3   | alyanii dayidayidayidayi sasaasaana | in a service of the s | The state of the s |  |                    |  |                      |                        |  |                        |
| otal Non-Cash Transfers To Other Organs Of State:                              |     | -                                   | -  | _  |  |                    | -  | _                    | -                      |  |                        |
| ion-Cash Grants to Organisations<br>Insert description                         | 4   |                                     |  |  |  |                    |  |                      |                        |  |                        |
| otal Non-Cash Grants To Organisations  |     |                                     | _  | ***  |  |                    |  | -                    | -                      | _  |                        |
| iroups of Individuals<br>Free basic services                                   | 5   |                                     |  |  | 800  | 800                | 800                                      | 800                  | 545                    | 554  | 640                    |
| otal Non-Cash Grants To Groups Of Individuals:                                 |     | -                                   |  |  | 800  | 800                | 800                                      | 800                  | 545                    | 554  | 640                    |
| OTAL NON-CASH TRANSFERS AND GRANTS   |     | -                                   | _  |  | 800  | 800                | 800                                      | 800                  | 545                    | 554  | 640                    |
| OTAL TRANSFERS AND GRANTS  | 6   | -                                   | -  | -  | 800  | 800                | 800                                      | 800                  | 545                    | 554  | 64                     |

Insert description listed by municipal name and demarcation code of recipient

<sup>2.</sup> Insert description of each entity or external mechanism (an external mechanism may be provided with resources to ensure e minimum level of service)

<sup>3.</sup> Insert description of each Organ of State (e.g. transfer to electricity provider to compensate for FBS provided)

<sup>4.</sup> Insert description of each other organisation (e.g. charity)

<sup>5</sup> Insert description of each other organisation (e.g. the aged, child-headed households)

<sup>6.</sup> All descriptions should separate transfers for 'capital purposes' and 'operating purposes'

| KZN227 Richmond - Supporting Table SA<br>Summary of Employee and Councillor remunoration   | 1 1 | 2011/12            | 2012/13            | 2013/14            | Cu                 | rrent Year 2014/1  | 15                    | 2015/16 Medius         | a Term Revenue<br>Framework | & Expenditure             |
|--|-----|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|------------------------|-----------------------------|---------------------------|
| R thousanti  |     | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Guicome | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Budget Year<br>2015/16 | Budget Year<br>+1 2016/17   | Budget Year<br>+2 2017/16 |
| Councillors (Pelitical Office Bearers plus Other)  | 1   | A                  | ß                  | C                  | D                  | E į                | F                     | G                      | Н                           | '                         |
| Basic Salaries and Wages   |     | 3 390              | 3 477              | 3 751              | 4 214              | 4214               | 4 214                 | 4 473                  | 4 741                       | 5 025                     |
| Pension and UIF Contributions<br>Medical Aid Contributions   |     |                    | 1                  | - 1                |                    |                    |                       |                        |                             |                           |
| Motor Vehicle Allowance  |     | 1                  | 1                  |                    | -                  |                    |                       |                        |                             |                           |
| Celiphone Allowance  |     | - 1                | 1                  | - 1                |                    | - 1                |                       |                        |                             | !                         |
| Housing Allowances Other benefits and allowances   |     | ļ                  |                    |                    |                    |                    |                       |                        |                             | 5 026                     |
| Sub Total - Councillors  | 1.1 | 3 390              | 3 477<br>2.6%      | 3 751<br>7,9%      | 4 214<br>12,4%     | 4 214              | 4 214                 | 4 473<br>6,1%          | 4 741<br>9,0%               | 6,0%                      |
| % increase   | 4   |                    | 2,070              | /5"                | 12,474             | -                  |                       | 3,                     | .,                          |                           |
| Senior Managers of the Municipality Basic Safaries and Wages   | 2   | 3 052              | 2 004              | 1                  | 4 313              | 3 948              | 3 948                 | 4 459                  | 4 787                       | 5 021                     |
| Pension and UIF Contributions  |     | 0,000              | ***                |                    |                    | -                  | -                     |                        |                             |                           |
| Medical Aid Centributions  |     |                    |                    | 1                  |                    | -                  | -                     |                        |                             |                           |
| Overlime<br>Performence Bonus  |     |                    | 1                  |                    | 604                | 552                | 552                   | 626                    | 626                         | 625                       |
| Motor Vehicle Allowance  | 3   | 1                  |                    | - 1                |                    | -                  | -                     | 450                    | 450                         | i 450                     |
| Celiphone Allowance  | 3   |                    | 1                  | 1                  |                    |                    |                       |                        |                             | -                         |
| Housing Allowances Other banefits and allowances   | 3   | 1                  | į                  |                    |                    | ŀ                  |                       | -                      |                             |                           |
| Payments in lieu of leave  | 1 1 | l                  | - (                | 1                  |                    |                    |                       |                        |                             |                           |
| Long service awards  | 6   |                    |                    | 1                  |                    |                    |                       |                        |                             |                           |
| Post-retirement benefit obligations<br>Sub Total - Senior Managers of Municipality   |     | 3 052              | 2 004              | -                  | 4 917              | 4 500              | 4 500                 | 5 544                  | 5812                        | 6 097                     |
| % increase   | 4   |                    | (34,4%)            | (190,0%)           | -                  | (8,5%)             | -                     | 23,2%                  | 4,8%                        | 4,9%                      |
| Other Municipal Staff  |     |                    | 42.000             | 17.040             | 21 351             | 15 647             | 15 647                | 20 43£                 | 21 897                      | 23 412                    |
| Basic Salaries and Wages Pension and UIF Contributions   |     | 10 208             | 13 332  <br>2 041  | 17 613<br>2 467    | 2757               | 2 128              | 2 128                 | 2 969                  | 2.543                       | 2 78                      |
| Pension and till Contributions Medical Aid Contributions   |     | 783                | 912                | 865                | 1 254              | 1 080              | 1 050                 | 1617                   | 1 747<br>138                | 1 869<br>145              |
| Overtime   |     | 394<br>716         | 447<br>969         | 222<br>1 (153      | 171                | 141<br>1 418       | 143<br>1 418          | 125<br>1 697           | 2 478                       | 2 651                     |
| Performance Bonus<br>Melor Vehicle Allowance   | 3   | 235                | 705                | 694                | 708                | 1 038              | 1 038                 | 832                    | 917                         | 1 813                     |
| Celiphone Allowance  | 3   | 87                 | 104                | 179                | 207                | 192                | 192<br>42             | 243<br>43              | 260<br>46                   | 275<br>49                 |
| Housing Allowances   | 3   | . 19<br>847        | 39<br>605          | 36<br>439          | 42<br>787          | 42<br>809          | 509                   | 910                    | 971                         | 1 036                     |
| Other benefits and allowances Payments in Neurof Jeave   | 1   | 709                | 823                | 900                | 600                | 800                | 200                   | 1 000                  | 1 06?                       | 1 14                      |
| Long service awards  |     | 119                | 367                | 246                | 1 100              | 300<br>1 322       | 300<br>1 322          | 400<br>1 300           | 427<br>1 387                | 451<br>1 484              |
| Post-refrement benefit abligations Sub Total - Other Municipal Staff   | 6   | 1 447              | 1 676              | 135<br>24 859      | 31 027             | 24 918             | 24 918                | 31 593                 | 33.813                      | 36 304                    |
| % increase   | 4   |                    | 29,7%              | 12,9%              | 24,8%              | (19,7%)            | -                     | 28,3%                  | 7,0%                        | 7,4%                      |
| Total Parent Municipality  | 1   | 23 416             | 27 493             | 26 610             | 40 158             | 33 532             | 33 632                | 41 610                 | 44 366                      | 47 42                     |
|  |     | ì                  | 17,4%              | 4,2%               | 40,4%              | (16,3%)            | -                     | 23,7%                  | 6,5%                        | 6,9%                      |
| Board Members of Entities  |     |                    |                    | ĺ                  |                    | 1                  |                       |                        |                             | !                         |
| Basic Salaries and Wages   | 1 1 | 1                  | ľ                  | - 1                |                    |                    |                       |                        |                             |                           |
| Pension and UIF Contributions Medical Aid Contributions  |     | - 1                |                    | l                  |                    |                    |                       | ĺ                      |                             |                           |
| Overtime   |     | 1                  |                    | 1                  | 1                  | 1                  |                       | ł                      |                             | l                         |
| Performance Borus  |     | 1                  | -                  | - 1                | 1                  |                    |                       |                        | i                           | l                         |
| Motor Vehicle Allowance<br>Celiphone Allowance   | 3   |                    |                    | Ì                  | 1                  |                    |                       |                        |                             |                           |
| Housing Allowances   | 3   | - 1                | }                  | - 1                | ĺ                  |                    |                       |                        |                             |                           |
| Other baneals and allowances   | 3   |                    |                    | i                  | 1                  |                    |                       |                        |                             |                           |
| Board Fees<br>Payments in lieu of leave  | 11  |                    |                    | . 1                | - 1                | .                  |                       |                        |                             |                           |
| Long service awards  |     |                    |                    | 1                  |                    | ]                  |                       |                        |                             | l                         |
| Post-retirement benefit obligations<br>Sub Total - Board Members of Entities   | 6   |                    |                    |                    | -                  |                    | -                     | <del>-</del>           | -                           | -                         |
| % Increase   | 14  | - 1                | -                  | -                  | -                  | -                  | -                     | -                      | -                           | -                         |
| Senior Managers of Entitles  | 1   | 1                  |                    |                    | 1                  |                    |                       |                        | 1                           |                           |
| Basic Salaries and Wages   | 1 1 | 1                  |                    | j                  |                    | 1                  |                       | Ĺ                      | 1                           |                           |
| Pension and UFF Contributions<br>Medical Aid Contributions   | 1   |                    |                    | 1                  | 1                  |                    |                       | ľ                      |                             |                           |
| Overtime   |     | - 1                |                    |                    |                    | 1                  |                       |                        | l                           | l                         |
| Performance Borus  |     |                    |                    | I                  | i                  | j                  |                       |                        |                             |                           |
| Motor Venicle Allowance<br>Celiphone Aflowance   | 3   | -                  | ļ                  |                    |                    |                    |                       |                        |                             |                           |
| Housing Allowances   | 3   |                    | . 1                |                    |                    |                    |                       |                        |                             |                           |
| Other benefits and allowances  | 3   |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| Payments in fleu of leave<br>Long service awards   |     |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| Post-retirement benefit obligations  | 6   |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| Sub Total - Senior Managers of Entitles  |     | -                  |                    |                    |                    | -                  | -                     | -                      |                             | ] -                       |
| % increase   | 1 4 |                    | -                  | - 1                | - ]                | _                  |                       | 1                      |                             |                           |
| Other Staff of Entities  |     |                    | 1                  | 1                  |                    |                    |                       |                        |                             |                           |
| Basic Salaries and Wages<br>Pension and UIF Contributions  |     |                    |                    | i                  |                    |                    |                       | ł                      |                             |                           |
| Medical Aid Contributions  |     |                    |                    | Ì                  |                    |                    |                       |                        |                             |                           |
| Overtime   |     |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| Performance Bonus  Motor Vehicle Allowance   | 3   |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| Celiphone Allowance  | 3   |                    |                    | Ì                  |                    |                    |                       |                        |                             |                           |
| Housing Allowandes   | 3   |                    |                    |                    |                    |                    |                       |                        |                             |                           |
| Other benesits and allowances Payments in lieu of leave  | 3   |                    |                    |                    |                    |                    |                       | Į                      |                             |                           |
| Long service awards  |     |                    |                    |                    |                    |                    |                       |                        |                             | 1                         |
| Post-retirement benefit obligations  | 6   |                    |                    |                    |                    |                    |                       |                        |                             | <del> </del>              |
| Sub Total - Other Staff of Entitles<br>% increase  | 4   | -                  | -                  | - 1                | -                  | _                  |                       | -                      | -                           | -                         |
|  | ļ,  |                    |                    |                    |                    |                    |                       | <del> </del>           |                             |                           |
| Total Municipal Entities   | +   |                    |                    | ~                  |                    |                    |                       |                        | I                           |                           |
| TOTAL SALARY, ALLOWANCES & BENEFITS  |     | 22.42              | 27 493             | 28 610             | 4D 158             | 33 632             | 33 632                | 41 610                 | 44 366                      | 47 42                     |
| CONTRACTOR OF THE CONTRACTOR O |     | 23 416             | 27 493 1           | 20 010 1           | 40 (30 )           | 03 032             | V 1/174               | , 7, 319               | 1 300                       |                           |
| % Incresse   | 4   |                    | 17,4%              | 4,1%               | 40,4%              | (15,3%)            | ~                     | 23,7%                  | 6,6%<br>29 625              |                           |

# % Incresse TOTAL MANAGERS AND STAFF

- References

  I. Include Loans and advances' where applicable if any reportable amounts until phased compliance with \$164 of MFMA achieved.
- 2. s57 of the Systems Act
- e, au, were openier no.
  3. In kind benefits (e.g., proxision of thing quarters) must be shown as the cost (full mediat value) to the municipality, as part of the relevant allowance
  4. Bit, CR, BC, EC, FIC, GD, 1400, I/O

- p.m. aro, uno, p.m., p.m., cou, muo, m.m.
   Must agree to the sub-holal appearing on Table A1 (Employee costs)
   Includes persion payments and employer contributions to medical aid
   Cornect as at 30 June

7. Concel às at 30 June
Column (<u>Bullificions</u>)
A. B and C. Audited actual as per the auxiliad financial statements. If audited amounts are unavailable, unaudited amounts must be provided with a note state.
D. The unignet budget approved by council for the budget year.
E. The budget for the budget year as adjusted by council resolution in terms of section 28 of the MFMA.
F. An selfment of their actual emounts (or a web) for it to comert year at the point in time of preparing the budget for the budget year. This may office from E.
Q. The unrount to be appropriated for the budget year.
H and I. The andicative projection vided with a note stating these are unautited

KZN227 Richmond - Supporting Table SA23 Salaries, allowances & benefits (political office bearers/councillors/senior managers)

| Disclosure of Salaries, Allowances & Benefits 1.    | Ref  |      | Salary                                  | Contributions | Allowances | Performance<br>Bonuses | In-kind benefits  | I Otal Packa |
|---|------|------|---|---------------|------------|------------------------|-------------------|--------------|
|   |      | No.  |   |               |            | Duluses                |                   |              |
| Rand per annum                                      |      | 140. |   | 1.            |            |                        |                   | 2.           |
| • •   |      |      |   | ,,            |            |                        |                   |              |
| Councillors   | 3    |      |   |               |            |                        |                   |              |
| Speaker   | 4    |      | 339 000                                 |               | 32 452     | Service of a           |                   | 371 4        |
| Chief Whip  |      |      | 231 000                                 |               | 32 452     |                        |                   | 263 4        |
| Executive Mayor                                     |      |      | 768 818                                 |               | 32 452     |                        |                   | 801 2        |
| Deputy Executive Mayor                              |      |      | 339 000                                 |               | 32 452     |                        |                   | 371 4        |
| Executive Committee                                 |      |      | 317 126                                 |               | 32 452     |                        |                   | 349 5        |
| Total for all other councillors                     |      | 1    | 2 079 000                               |               | 236 740    |                        |                   | 2 315 7      |
| Total Councillors                                   | 8    | -    | 4 073 944                               | -             | 399 000    |                        |                   | 4 472 9      |
| 1   |      |      |   |               |            |                        |                   |              |
| Senior Managers of the Municipality                 | 5    |      | 4 000 077                               |               | 00.000     | 444.044                |                   | 1.004.0      |
| Municipal Manager (MM)                              | 1    |      | 1 030 077                               |               | 90 000     | 144 211                |                   | 1 264 2      |
| Chief Finance Officer                               | 1    | 1    | 882 269                                 | ł             | 90 000     | 123 518                |                   | 1 095 7      |
| SM: Corporate Services                              | 1    |      | 852 113                                 |               | 90 000     | 119 296                |                   | 1 061 4      |
| SM: Community Services                              | 1    |      | 852 113                                 |               | 90 000     | 119 296                |                   | 1 061 4      |
| SM: Technical Services                              |      |      | 852 113                                 |               | 90 000     | 119 296                |                   | 1 061 4      |
|   | 4    |      |   |               |            |                        |                   |              |
| ist of each offical with packages >≈ senior manager |      |      |   |               |            |                        | a yr einithe eily |              |
|   |      |      |   |               |            |                        |                   |              |
|   |      |      |   | į             |            |                        |                   |              |
|   |      |      |   | 1             |            |                        |                   |              |
|   | İ    |      |   |               |            |                        |                   |              |
|   |      |      |   | -             |            |                        |                   |              |
|   |      |      |   | ĺ             |            |                        |                   |              |
|   |      |      |   |               |            |                        |                   |              |
|   |      |      |   |               |            | .*1                    |                   |              |
|   |      |      |   | . [           |            |                        |                   | •            |
|   |      |      |   |               |            |                        |                   | •            |
|   |      |      |   |               |            |                        |                   | -            |
|   |      |      |   |               |            |                        |                   | -            |
| Total Senior Managers of the Municipality           | 8,10 |      | 4 468 685                               | -             | 450 000    | 625 617                |                   | 5 544 30     |
| our deriver intringers of the management            | 0,10 |      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |            |                        |                   |              |
| Heading for Each Entity                             | 6,7  | ĺ    |   |               |            |                        |                   |              |
| List each member of board by designation            |      |      |   |               |            |                        | entro e esti      |              |
|   |      |      | ĺ                                       |               |            |                        |                   |              |
|   |      |      |   |               |            |                        |                   |              |
|   |      |      |   |               |            |                        |                   |              |
|   |      |      |   |               |            | -                      |                   |              |
|   |      | -    |   | -             |            |                        |                   |              |
|   |      |      |   |               |            |                        |                   |              |
|   |      |      |   |               |            |                        |                   |              |
|   |      |      | 1                                       |               |            |                        |                   |              |
|   |      | -    | - 1                                     |               |            |                        |                   | -            |
|   |      |      | ĺ                                       |               |            |                        |                   |              |
|   |      |      |   |               |            |                        |                   | -            |
|   |      |      | ]                                       |               |            |                        |                   | -            |
|   |      |      | 7                                       |               |            |                        |                   | -            |
|   |      |      | 1                                       |               |            |                        |                   |              |
|   |      |      |   |               |            |                        |                   | -            |
|   |      |      |   |               |            |                        |                   |              |
| otal for municipal entities                         | 8,10 | -    | -                                       | -             | _          | -                      |                   |              |
|   | 1    | i    |   | j             |            |                        |                   |              |
| DTAL COST OF COUNCILLOR, DIRECTOR and EXECUTIVE     |      |      | 8 542 629                               |               | 849 000    | 625 617                |                   | 10 017 2     |

# <u>References</u>

- 1. Pension and medical aid
- 2. Total package must equal the total cost to the municipality
- 3. List each political office bearer by designation. Provide a total for all other councillors
- 4. Political office bearer is defined in MFMAs 1: speaker, executive mayor, deputy executive mayor, member of executive committee, mayor, deputy mayor, member of mayoral committee, the councillor designated to exercise powers and duties of mayor (MSAs 57)
- 5. Also list each senior manager reporting to MM by designation and each official with package >= senior manager by designation
- 6. List each entity where municipality has an interest and state percentage ownership and control
- 7. List each senior manager reporting to the CEO of an Entity by designation
- 8. Must reconcile to relevant section of Table SA24
- 9. Must reconcile to totals shown for the budget year of Table SA22
- 10. Correct as at 30 June

KZN227 Richmond - Supporting Table SA24 Summary of personnel numbers

| Summary of Personnel Numbers                                  | Ref   |           | 2013/14                |                       | Cu        | rrent Year 2014        | <b>1/</b> 15          | 80   | idget Year 2015                         | /16                   |
|---|-------|-----------|------------------------|-----------------------|-----------|------------------------|-----------------------|--|---|-----------------------|
| Number  | 1,2   | Positions | Permanent<br>employees | Contract<br>employees | Positions | Permanent<br>employees | Contract<br>employees | Positions  | Permanent<br>employees                  | Contract<br>employees |
| Municipal Council and Boards of Municipal Entities            |       |           |                        |                       |           |                        |                       |  |   |                       |
| Councillors (Political Office Bearers plus Other Councillors) | ı     | 14        |                        | 14                    | 14        |                        | 14                    |  |   | 1                     |
| Board Members of municipal entities                           | 4     | i         |                        |                       |           |                        | }                     |  |   |                       |
| Municipal employees   | 5     | ļ         |                        |                       | i l       |                        |                       |  |   |                       |
| Municipal Manager and Senior Managers                         | 3     | 5         |                        | 5                     | 5         |                        | 5                     |  |   |                       |
| Other Managers  | 7     | 6         | 6                      |                       | 6         | 6                      |                       | 6  | 6                                       |                       |
| Professionals   |       | 23        | 23                     |                       | 25        | 25                     | -                     | 31   | 31                                      |                       |
| Finance   | -     | 3         | 3                      |                       | 3         | 3                      |                       | 5  | 5                                       |                       |
| Spatial/town planning   |       |           |                        |                       |           |                        |                       |  |   |                       |
| Information Technology  |       | 2         | 2                      |                       | 2         | 2                      |                       | 3 '  | · 3                                     | ,                     |
| Roads   |       | 3         | 3                      |                       | 3         | 3                      |                       | 3  | 3                                       |                       |
| Electricity   |       |           | _                      |                       | _         | -                      |                       |  |   |                       |
| Water   |       |           |                        |                       |           |                        |                       |  |   |                       |
| Sanitation  |       |           |                        |                       |           |                        |                       |  |   |                       |
| Reluse  | Ì     |           |                        |                       |           |                        |                       |  |   |                       |
| Other   |       | 15        | 15                     |                       | 17        | 17                     |                       | 20   | 20                                      | l                     |
| Technicians   |       | 35        | 31                     | 4                     | 35        | 31                     | 4                     | 31   | 31                                      |                       |
| Finance   |       | 9         | 5                      | 4                     | . 9       | 5                      | 4                     | 5  | 5                                       |                       |
|   |       | 9         | J                      | 7                     |           | 5                      | 7]                    | -  | •                                       |                       |
| Spatial/town planning   |       |           |                        |                       |           |                        |                       |  |   |                       |
| Information Technology  |       |           |                        |                       |           | l                      | 1                     |  |   |                       |
| Roads   |       |           |                        |                       |           |                        |                       |  |   |                       |
| Electricity   | 1     |           |                        |                       |           |                        |                       |  |   |                       |
| Water   |       |           |                        |                       |           |                        |                       |  |   |                       |
| Sanitation  |       |           | .                      |                       | - 1       | -                      |                       |  | -                                       |                       |
| Refuse  |       | 5         | 5                      |                       | 5         | 5                      | 1                     | 5  | 5                                       |                       |
| Other   |       | 21        | 21                     | _ [                   | 21        | 21                     |                       | 21   | 21                                      |                       |
| Clerks (Clerical and administrative)                          |       | 10        | 5                      | 5                     | 10        | 10                     | 1                     | 11   | 11                                      |                       |
| Service and sales workers                                     |       | 9         |                        | 9                     | 9         | 9                      | . ]                   | 10   | 10                                      |                       |
| Skilled agricultural and fishery workers                      | 1 1   |           |                        |                       |           | ĺ                      |                       | -  |   |                       |
| Craft and related trades                                      |       |           |                        |                       |           |                        |                       | [  | * |                       |
| Plant and Machine Operators                                   |       | 12        | 12                     |                       | 14        | 14                     |                       | 14   | 14                                      |                       |
| Elementary Occupations  |       | 41        | 41                     | · .                   | 48        | 48                     |                       | . 48   | 48                                      |                       |
| OTAL PERSONNEL NUMBERS  | 9 [   | 155       | 118                    | 37                    | 166       | 143                    | 23                    | 151  | 151                                     | 19                    |
| % increase  | 7 [   |           |                        |                       | 7,1%      | 21,2%                  | (37,8%)               | (9,0%)   | 5,6%                                    | (17,4%                |
| otal municipal employees headcount                            | 6, 10 |           |                        |                       |           |                        |                       | The state of the s |   |                       |
| Finance personnel headcount                                   | 8, 10 | 14        | 9                      | 5                     | 14        | 9                      | 6                     | 14   | 14                                      | 6                     |
| Human Resources personnel headcount                           | 8, 10 | 2         | 2                      | 1                     | 2         | 2                      | -                     | 2  | 2                                       |                       |

## <u>References</u>

- 1. Positions must be funded and aligned to the municipality's current organisational structure
- 2. Full Time Equivalent (FTE). E.g. One full time person = 1FTE. A person working half time (say 4 hours out of 8) = 0.5FTE. 3. s57 of the Systems Act
- 4. Include only in Consolidated Statements
- 5. Include municipal entity employees in Consolidated Statements
- 6. Include headcount (number to persons, Not FTE) of managers and staff only (exclude councillors)
- 7. Managers who provide the direction of a critical technical function 8. Total number of employees working on these functions

KZN227 Richmond - Supporting Table SA25 Budgeted monthly revenue and expenditure

| Description  | Ref   | 7      | T      |         |         |          | Budget Ye | ar 2015/16 |          | w      |         |           |              | Medium Ter             | rm Revenue and<br>Framework | Expenditure              |
|--|-------|--------|--------|---------|---------|----------|-----------|------------|----------|--------|---------|-----------|--------------|------------------------|-----------------------------|--------------------------|
| Rthousand  |       | July   | August | Sept    | October | November | December  | January    | February | March  | April   | May       | June         | Budget Year<br>2015/16 | Budget Year +1<br>2016/17   | Budget Year +<br>2017/18 |
| Revenue By Source  |       |        |        |         |         |          |           |            |          |        |         |           |              |                        | 201011                      | 201710                   |
| Property rates   | i     | ĺ      | 6 000  | 444     | 444     | 444      | 444       | 444        | 444      | 444    | 444     | 444       | 100          | 10 100                 | 10 500                      | 981                      |
| Property rates - penalties & collection charges          | - 1   | 25     | 25     | 25      | 25      | 25       | 25        | 25         | 25       | 25     | 25      | 25        | 25           | 300                    | 318                         | 33                       |
| Service charges - electricity revenue                    |       |        |        |         |         |          |           |            | i        |        |         |           |              | -                      | 510                         | 33                       |
| Service charges - water revenue                          | ı     |        |        |         |         |          |           |            | ļ        |        |         |           | _            |                        | _                           | 1                        |
| Service charges - sanitation revenue                     | - [   |        |        |         |         |          |           | 1          |          |        |         |           | _            |                        | _                           | -                        |
| Service charges - refuse revenue                         | 1     | 38     | 38     | 38      | 38      | 38       | . 38      | 38         | 38       | 38     | 38      | 38        | 38           | 450                    | 450                         | 45                       |
| Service charges - other                                  |       | 1      |        |         |         |          |           |            |          |        |         |           | -            | -                      | -                           | 45                       |
| Rental of facilities and equipment                       | - 1   | 231    | 231    | 231     | 231     | 231      | 231       | 231        | 231      | 231    | 231     | 231       | 231          | 2 772                  | 3 049                       | 3 35                     |
| Interest earned - external investments                   | - 1   | 208    | 208    | 208     | 208     | 208      | 208       | 208        | 208      | 209    | 208     | 208       | 208          | 2 500                  | 2 650                       | 280                      |
| Interest earned - outstanding debtors                    |       | 9      | 9 1    | 9       | 9       | 9        | 9         | 9          | 9        | 9      | 9       | 9         | 9            | 105                    | 111                         | 1                        |
| Dividends received                                       | - 1   | 1      |        |         |         |          |           | -          | •        |        | •       | 3         | _            | 105                    | 111                         | 11                       |
| Fines  | - [   | -      | 10     |         |         | . 10     |           | 10         |          | 10     | 1       | 10        | 3            | 53                     | 53                          | _                        |
| Licences and permits                                     |       | 57     | 57     | 57      | 57      | 57       | 57        | 57         | 57       | 57     | 57      | 57        | 57           | 686<br>686             | 686                         | 5                        |
| Agency services  |       | 47     | 47     | 47      | 47      | 47       | 47        | 47         | 47       | 47     | 47      | 47        | 47           | 569                    | 526                         | 68                       |
| Transfers recognised - operational                       | ĺ     | 18 882 | 3 653  | 3 653   | 3 653   | 11 000   | 3 653     | 3 653      | 3 653    | 10 500 | 3 653   | 3 653     | (0)          | 69 608                 | 69 885                      | 68                       |
| Other revenue  | ļ     | 99     | 99     | 99      | 99      | 99       | 99        | 99         | 99       | 99     | 99      | 99        | 99           | 1 190                  | 1 161                       | 72 22                    |
| Gains on disposal of PPE                                 | - 1   | Ī      |        |         |         |          |           |            | **       | 5.5    | 50      | 55        |              | 1 190                  | : 101                       | 14                       |
| Total Revenue (excluding capital transfers and contribu  | ≇tion | 19 596 | 10 377 | 4 812   | 4 812   | 12 169   | 4 812     | 4 822      | 4 812    | 11 669 | 4 B12   | 4 822     | 815          | 88 329                 | 89 488                      | 90 67                    |
| Expenditure By Type                                      | 1     |        |        |         |         |          |           |            |          |        |         |           |              |                        |                             |                          |
| Employee related costs                                   |       | 2 794  | 2 794  | 2 794   | 2 794   | 5 013    | 2 794     | 2 794      | 2 794    | 2794   | 2 794   | 2794      | 1 405        | 07.407                 |                             |                          |
| Remuneration of councillors                              |       | 373    | 373    | 373     | 373     | 373      | 373       | 373        | 373      | 373    | 373     | 373       | 4 185<br>373 | 37 137                 | 39 625                      | 42 39                    |
| Debt impairment  |       |        |        | 5.0     | 3,3     | 470      | 300       | 010        | 3/3      | 3/3    | 3/3     | 350       | 435          | 4 473                  | 4 741                       | 5 02                     |
| Depreciation & asset impairment                          | - 1   | 659    | 658    | 658     | 658     | 658      | 658       | 658        | 658      | 658    | 658     | 658       | 658          | 1 085                  | 650                         | 65                       |
| Finance charges  |       | 15     | 15     | 15      | 15      | 15       | . 15      | 15         | 15       | 15     | 15      | 15        | 1            | 7 899                  | 8 688                       | 9 55                     |
| Bulk purchases   |       |        |        |         |         |          | , ,,,,    | ,,,        | ,,,      | 13     | 15      | 15        | 15           | 175                    | 186                         | 19                       |
| Other materials  | 1     |        |        |         |         |          |           |            | i        |        |         |           | -            | _                      | -                           | -                        |
| Contracted services                                      |       | 580    | 580    | 580     | 580     | 580      | 580       | 580        | 580      | 580    | 580     | 500       | -            |                        |                             |                          |
| Transfers and grants                                     |       | 45     | 45     | 45      | 45      | 45       | 45        | 45         | 45       | 45     | 45      | 580<br>45 | 1 110        | 7 489                  | 7 963                       | 8 75                     |
| Other expenditure  |       | 2 776  | 2 776  | 2 776   | 2776    | 2776     | 2776      | 2776       | 2776     | 2778   | 2 776   | 2776      | 258          | 545                    | 554                         | 64                       |
| Loss on disposal of PPE                                  | - 1   |        | // 0   |         | 2170    |          | 2,,,,     | 2770       | 2770     | 2176   | 21/0    | 2776      | 258          | 30 794                 | 32 218                      | 32 64                    |
| Total Expenditure  | Ì     | 7 241  | 7 241  | 7 241   | 7 241   | 9 460    | 7 541     | 7 241      | 7 241    | 7 241  | 7 241   | 7 591     | 7 079        | 89 597                 | 94 625                      | 99 87                    |
| Surplus/(Deficit)  |       | 12 356 | 3 137  | (2 429) | (2 429) | 2 709    | (2 729)   | (2 419)    | (2 429)  | 4 428  | (2 429) | (2 769)   | (6 264)      | (1 268)                |                             |                          |
| Transfers recognised - capital                           |       | 1 448  | 1 448  | 1 44B   | 1 448   | 1 448    | 1 448     | 1 448      | 1 448    | 1 448  | 1 448   | 1 448     | 1 448        | 17 376                 | 17 650                      | 18 45                    |
| Contributions recognised - capital<br>Contributed assets |       |        |        |         |         |          |           |            |          |        |         | , ,,,     | -            | -                      | -                           | -                        |
| Surplus/(Deficit) after capital transfers &              |       |        |        |         |         |          |           |            |          |        |         |           |              |                        |                             | ~                        |
| contributions  |       | 13 804 | 4 585  | (981)   | (981)   | 4 157    | (1 281)   | (971)      | (981)    | 5 876  | (981)   | (1 321)   | (4 815)      | 16 108                 | 12 513                      | 9 24                     |
| Taxation   |       |        |        |         |         |          |           |            |          |        |         | . ,       |              |                        |                             |                          |
| Attributable to minorities                               |       |        |        |         |         |          |           |            |          |        |         |           | _            |                        | _                           | -                        |
| Share of surplus/ (deficit) of associate                 | 1     |        |        |         |         |          |           |            |          |        |         |           | _            | _                      | _                           | -                        |
| Surplus/(Deficit)  | 1     | 13 804 | 4 585  | (981)   | (004)   | 4 4 2 2  | /4 004    |            |          |        |         |           |              | _                      |                             | -                        |
| Relerences   |       | 13 004 | 4 703  | (491)   | (981)   | 4 157    | (1 281)   | (971)      | (981)    | 5 876  | (981)   | (1 321)   | (4 815)      | 16 108                 | 12 513                      | 9 24                     |

<sup>1.</sup> Surplus (Deficit) must reconcile with Budgeted Financial Performance

KZN227 Richmond - Supporting Table SA26 Budgeted monthly revenue and expenditure (municipal vote)

| Description                              | Ref |        |            |            |            | Medium Term Revenue and Expenditure<br>Framework |          |            |          |        |         |         |         |                        |                           |                             |
|--|-----|--------|------------|------------|------------|--|----------|------------|----------|--------|---------|---------|---------|------------------------|---------------------------|-----------------------------|
| R thousand                               |     | July   | August     | Sept.      | October    | November   | December | January    | February | March  | April   | May     | June    | Budget Year<br>2015/16 | Budget Year +1<br>2016/17 | 1 Budget Year +2<br>2017/18 |
| Revenue by Vote                          |     |        |            |            |            |  |          |            |          |        |         |         |         |                        | 24.001                    | 201710                      |
| Vote 1 - Executive & Council             |     | 1 364  |            | 1          | ,          | 1 818  | 1        | 1          |          | 1 364  |         |         |         | 4 545                  | 4 752                     | 4 963                       |
| Vote 2 - Finance & Admin                 |     | 25 085 | 1 000      | 1 000      | 1 000      | 15 000   | 1 000    | 1 000      | 1 000    | 15 000 | 1 000   | 1 000   | [       |                        | 60 750                    | 1                           |
| Vote 3 - Planning & Development          |     | 2 496  | 2 496      | 2 496      | 2 496      | 2 496  | 2 496    | 2 496      | 2 496    | 2 496  | 2 496   | 2 496   | (/      |                        | 1                         |                             |
| Vote 4 - Community & Social Services     |     | 197    | 197        | 197        | 197        | 197  | 197      | 197        | 197      | 197    | 197     | 197     | 197     | 29 357                 | 1                         |                             |
| Vote 5 - Community & Social Services     |     |        |            | . 1        | , ,        | 1  | 1        | ( )        | []       | (,     | 1 10    | 197 ]   | 19/     | 2 300                  |                           | 2 661                       |
| Vote 6 - Public Safety                   |     | 61     | 61         | 61         | 61         | 61   | 61       | 61         | 61       | 61     | 61      | 61      | 61      | 700                    |                           |                             |
| Vote 7 - Sport & Recreation              |     | 176    | 176        | 176        | 176        |  |          | 176        |          | 176    |         | 176     | 1 1     | 730                    | 1                         |                             |
| Vote 8 - Waste Management                |     | 104    | 104        | 104        | 104        | 104  |          | 104        | 104      | 104    | 104     | 104     | 1       |                        |                           |                             |
| Vote 9 - Roads Transport                 |     | 47     | 47         | 47         | 47         | 47   |          | 47         |          | 47     | 47      | 47      |         | 3 548                  | 1                         | 3 987                       |
| Vote 10 -                                |     |        |            | 1          | , ,        | 1. "   | 1        | 1 77       | 1 "1     | 1 ",   | 1 "     | 47.1    | 1 "1    | 569                    | 1                         |                             |
| Vote 11 -                                |     |        |            |            | , ,        | 1 : '  |          | ( )        | 1        | 1      | 1       |         | -       | -                      | _                         | -                           |
| Vote 12 - [NAME OF VOTE 12]              |     |        |            |            | , ,        | 1 '  |          | ( )        | 1.       | 1      |         |         | ~       | -                      | _                         | -                           |
| Vote 13 - [NAME OF VOTE 13]              |     |        |            |            | , ,        | 1  | 1        | ( )        | 1.       | 1      |         | , ,     | -       | -                      | -                         | -                           |
| Vote 14 - [NAME OF VOTE 14]              |     |        |            |            | , ,        | 1  | 1        | ( )        | 1        | 1      |         | , ,     | -       |                        | _                         | -                           |
| Vote 15 - [NAME OF VOTE 15]              |     |        |            | 1          | , ,        | 1  | 1        | 1 /        | 1.       | (      |         | (       | -       | -                      | -                         | -                           |
| Total Revenue by Vote                    |     | 29 530 | 4 081      | 4 081      | 4 001      | 10.900   | 4.004    |            |          | t'     |         | ,       | -       |                        | _                         |                             |
| •  |     | 29 330 | 4 001      | 4 081      | 4 081      | 19 899   | 4 081    | 4 081      | 4 081    | 19 445 | 4 081   | 4 081   | 4 180   | 105 705                | 107 138                   | 109 120                     |
| Expenditure by Vote to be appropriated   | *** |        |            | 1          | 1          | 1  |          | 1          | 1        | 1      |         | , ,     | 1       |                        |                           | 1                           |
| Vote 1 - Executive & Council             |     | 862    | 862        | 862        | 862        | 862  | 862      | 862        | 862      | 862    | 862     | 862     | 862     | 10040                  |                           | 1                           |
| Vote 2 - Finance & Admin                 |     | 1 689  | 1 689      | 1 689      | 1 689      |  |          | 1 689      | 1 689    | 1 689  | 1 689   | 1 689   |         | 1                      |                           |                             |
| Vote 3 - Planning & Development          |     | 1 659  | 1 659      | 1 659      | 1 659      |  | 1        | 1 659      | 1 659    | 1 659  |         | - 1     | 1       |                        |                           |                             |
| Vote 4 - Community & Social Services     |     | 983    | 983        | 983        | 983        | 983  |          | 983        | 983      | 983    | 11      | 1 659   |         |                        |                           |                             |
| Vote 5 - Community & Social Services     |     | 112    | 112        | 112        | 112        |  |          | 112        | : 1      |        | 983     | 983     | 1 1     | 1                      |                           | , , , , , ,                 |
| Vote 6 - Public Safety                   |     | 562    | 562        | 562        | 562        |  |          |            | 112      | 112    | 3       | 112     |         | 1                      |                           |                             |
| Vote 7 - Sport & Recreation              |     | 435    | 435        | 435        | 435        |  |          | 562<br>435 | 562      | 562    | 562     | 562     |         |                        |                           |                             |
| Vote 8 - Waste Management                |     | 296    | 296        | 296        | 435<br>296 |  |          |            | 435      | 435    |         | 435     |         | 1                      |                           | 1                           |
| Vote 9 - Roads Transport                 |     | 868    | 290<br>868 | 296<br>868 | 1 1        | 1  |          | 296        |          | 296    | 296     | 296     | 1       |                        | 1                         | 3 987                       |
| Vote 10 -                                |     | 000    | 000        | 000        | 868        | 868  | 868      | 868        | 868      | 868    | 868     | 868     | 868     | 10 419                 | 11 045                    | 11 707                      |
| Vote 11 -                                |     |        |            | ( )        | i !        | 1 . '  | 1        | ( )        |          | 1      | 1       | ,       |         | _                      | _                         | _                           |
| Vote 12 - [NAME OF VOTE 12]              |     |        |            |            | ( )        |  | 1: 1     | 1          | 1        | 1      |         | ,       | - '     | -                      | -                         | - 1                         |
| Vote 13 - [NAME OF VOTE 13]              |     |        |            | 1          | , ,        | 1: . ?   | f J      | 1          | 1        | 1      | 1       | ,       | - '     |                        | _                         |                             |
| Vote 14 - [NAME OF VOTE 14]              |     |        |            |            |            | 1  | 1        | 1. 1       |          | 1      | 1: 1    | , ,     | -       | -                      | -                         | !                           |
|  |     |        |            | 1          | '          | 1.   | 1        | 1          | 1        | 1      |         | , ,     | -       | _                      |                           | _                           |
| Vote 15 - [NAME OF VOTE 15]              |     |        |            |            | ·          | <u>(                                      </u>   |          |            | 1        | 1!     |         | ·       | 1 - '   | _                      | _                         | ;                           |
| Total Expenditure by Vote                |     | 7 466  | 7 466      | 7 466      | 7 466      | 7 486  | 7 466    | 7 468      | 7 466    | 7 466  | 7 466   | 7 466   | 7 466   | 89 597                 | 94 625                    | 99 874                      |
| Surplus/(Deficit) before assoc.          |     | 22 063 | (3 385)    | (3 385)    | (3 385)    | 12 433   | (3 385)  | (3 385)    | (3 385)  | 11 978 | (3 385) | (3 385) | (3 286) | 16 108                 | 12 513                    | 9 245                       |
| Taxation                                 |     |        |            | 1          | , ,        | 1  | 1        | į.         |          | 1 2    |         | , ,     | 1       |                        |                           |                             |
| Attributable to minorities               |     |        |            | 1          | , ,        | 1  | 1        | 1          |          | ( )    | 1       | , ,     | -       | -                      | -                         | _                           |
| Share of surplus/ (deficit) of associate |     |        |            | 1          | , ,        | 1 '  | 1:       | 1 1        | , ,      | 1      | 1.      | , ,     | -       | -                      | -                         | -                           |
| Surplus/(Deficit)                        | 1   | 22.002 | (0.005)    | (2.000)    | (          | , <del>[</del> '                                 | 1        |            |          | ļ/     |         | ,       |         |                        |                           |                             |
| References                               |     | 22 063 | (3 385)    | (3 385)    | (3 385)    | 12 433   | (3 385)  | (3 385)    | (3 385)  | 11 978 | (3 385) | (3 385) | (3 286) | 16 108                 | 12 513                    | 9 245                       |

<sup>1.</sup> Surplus (Deficit) must reconcile with Budgeted Financial Performance

KZN227 Richmond - Supporting Table SA27 Budgeted monthly revenue and expenditure (standard classification)

| Description                              | Ref |        |         | Medium Term Revenue and Expenditure<br>Framework |         |            |          |         |          |        |         |         |          |                        |                           |                           |
|--|-----|--------|---------|--|---------|------------|----------|---------|----------|--------|---------|---------|----------|------------------------|---------------------------|---------------------------|
| R thousand                               |     | July   | August  | Sept.  | October | November   | December | January | February | March  | April   | May     | June     | Budget Year<br>2015/16 | Budget Year +1<br>2016/17 | Budget Year +2<br>2017/18 |
| Revenue - Standard                       |     |        |         |  |         |            |          |         |          |        |         |         | Tr. 1    | 20101.0                | 2010/1/                   | 2017/10                   |
| Governance and administration            |     | 26 449 | 1 000   | 1 990  | 1 000   | 16 818     | 1 000    | 1 000   | 1 000    | 16 364 | 1 000   | 1 000   | (2 194)  | 66 426                 | 65 502                    | 64 986                    |
| Executive and council                    |     | 1 364  |         | -  |         | 1 818      |          | _       | i ~ i    | 1 364  | - 1     | ,       | (= .5.,  | 4 545                  | 4752                      | 4 963                     |
| Budget and treasury office               |     | 25 085 | 1 000   | 1 000  | 1 000   | . 15 000   | 1 000    | 1 000   | 1 000    | 15 000 | 1 000   | 1 000   | (2 194)  | 60 891                 | 59 701                    | 58 911                    |
| Corporate services                       |     |        | 1       | 990  |         | • :        |          |         |          |        | 1       | 1       | -        | 990                    | 1 049                     | 1 112                     |
| Community and public safety              |     | 434    | 434     | 434  | 434     | 434        | 434      | 434     | 434      | 434    | 434     | 434     | 434      | 5 205                  | 5 517                     | 5 848                     |
| Community and social services            |     | 197    | 197     | 197  | 197     | 197        | 197      | 197     | 197      | 197    | 197     | 197     | 197      | 2 368                  | 2510                      | 2 661                     |
| Sport and recreation                     |     | 176    | 176     | 176  | 176     | 176        | 176      | . 176   | 176      | . 176  | 176     | 176     | 176      | 2 107                  | 2 233                     | 2 367                     |
| Public safety                            |     | . 61   | 61      | 61   | . B1    | 61         | 61       | 61      | . 61     | 61     | 61      | 61      | 61       | 730                    | 774                       | 820                       |
| Housing                                  |     |        |         | i  |         |            | i ·      |         | i        | l İ    |         | - 1     |          | _                      | , , ,                     | -                         |
| Health                                   |     | 1      |         |  |         | - 1        |          |         | l i      | ·      |         | ļ       |          |                        |                           | _                         |
| Economic and environmental services      |     | 2 544  | 2 544   | 2 544  | 2 544   | 2 544      | 2 544    | 2 544   | 2 544    | 2 544  | 2 544   | 2 544   | 2 543    | 30 525                 | 32 357                    | 34 298                    |
| Planning and development                 |     | 2 496  | 2 496   | 2 496  | 2 496   | 2 496      | 2 496    | 2 496   | 2 496    | 2 496  | 2 496   | 2 496   | 2 496    | 29 957                 | 31 754                    | 33 659                    |
| Road transport                           |     | 47     | 47      | 47   | 47      | 47         | 47       | 47      | 47       | 47     | 47      | 47      | 47       | 569                    | 603                       | 639                       |
| Environmental protection                 |     |        |         |  | :       |            |          |         |          |        | " [     | 1       | - "      | - 500                  | - 003                     | 1                         |
| Trading services                         | 1 1 | 104    | 104     | 104  | 104     | 104        | 104      | 104     | 104      | 104    | 104     | 104     | 2 407    | 3 548                  | 3 761                     | 3 987                     |
| Electricity                              |     |        |         |  |         |            |          |         |          |        |         | 100     | 1401     | 2 240                  | 3701                      | 330/                      |
| Water                                    |     |        |         |  |         |            |          |         |          |        | 1       | 1       | _        |                        | ]                         | _                         |
| Waste water management                   |     | ĺ      |         |  |         | 11.        |          |         |          | 1      |         | ٠ ا     | _        | _                      |                           |                           |
| Waste management                         |     | 104    | 104     | 104  | 104     | 104        | 104      | 104     | 104      | 104    | 104     | 104     | 2 407    | 3 548                  | 3 761                     | 3 987                     |
| Other                                    |     |        |         |  | -       | <i>:</i> . |          |         |          | 1:     |         | 1       | 2 407    |                        | 1 370                     | 3 307                     |
| Total Revenue - Standard                 |     | 29 530 | 4 081   | 5 071  | 4 081   | 19 899     | 4 081    | 4 081   | 4 081    | 19 445 | 4 081   | 4 081   | 3 190    | 105 705                | 107 138                   | 109 120                   |
| Expenditure - Standard                   |     |        |         |  |         |            |          | *****   |          |        | *       |         |          |                        |                           |                           |
| Governance and administration            |     | 2 551  | 2 551   | 2 551  | 2 551   | 2 551      | 2 551    | 2 551   | 2 551    | 2 551  | 2 651   | 2 551   | 2 551    | 30 610                 | 32 398                    |                           |
| Executive and council                    | i i | 862    | 862     | 862  | 662     | 862        | 862      | 862     | 862      | 862    | 862     | 862     | 862      | 10 340                 | 1                         | 34 245                    |
| Budget and treasury office               |     | 1 069  | 1 069   | 1 069  | 1 069   | 1 069      | 1 069    | 1 069   | 1 069    | 1 069  | 1 069   | 1 069   | 1 069    | 12 827                 |                           | 11 618                    |
| Corporate services                       |     | 620    | 620     | 620  | 620     | 620        | 620      | 620     | 620      | 620    | 620     | 620     | 620      | 7 443                  |                           | 14 264                    |
| Community and public safety              |     | 2 093  | 2 093   | 2 093  | 2 093   | 2 093      | 2 093    | 2 093   | 2 093    | 2 093  | 2 093   | 2 093   | 2 093    | 25 116                 | 1                         | 8 363                     |
| Community and social services            | 1 1 | 1 095  | 1 095   | 1 095  | 1 095   | 1 095      | 1 095    | 1 095   | 1 095    | 1 095  | 1 095   | 1 095   | 1 095    | 13 144                 |                           | 28 220                    |
| Sport and recreation                     |     | 435    | 435     | 435  | 435     | 435        | 435      | 435     | 435      | 435    | 435     | 435     | 435      |                        |                           | 14 769                    |
| Public safety                            |     | 562    | 562     | 562  | 562     | 562        | 562      | 562     | 562      | 562    | 562     | 562     | 562      | 5 224                  | 5 537                     | 5 869                     |
| Housing                                  | 1   | -      |         |  |         |            | 302      | . 502   | JUZ      | . 302  | 302     | 302     |          | 6 748                  | 7 153                     | 7 582                     |
| Health                                   |     | _      |         |  | *:      |            | : .      |         |          |        |         | Ę       | -        | _                      | -                         | -                         |
| Economic and environmental services      |     | 2 527  | 2 527   | 2 527  | 2 527   | 2 527      | 2 527    | 2 527   | 2 527    | 2 527  | 2 527   | 2 527   | 2 527    | -                      |                           |                           |
| Planning and development                 |     | 1 659  | 1 659   | 1 659  | 1 659   | 1 659      | 1 659    | 1 659   | 1 659    | 1 659  | 1 659   | 1 659   |          | 30 322                 | 31 843                    | 33 422                    |
| Road transport                           |     | 868    | 868     | 868  | 868     | 868        | 868      | 868     | 868      | 868    | 868     | 868     | 1 659    | 19 903                 | 1                         | 21 715                    |
| Environmental protection                 |     |        |         |  | 440     | - 000      | 300      | 300     |          | 000    | 600     | 868     | 868      | 10 419                 | 1                         | 11 707                    |
| Trading services                         |     | 296    | 296     | 296  | 296     | 296        | 296      | 296     | 296      | 296    | 296     | 296     |          | 2542                   | 1                         |                           |
| Electricity                              |     |        |         |  |         |            |          | 250     | 250      | 250    | 290     | 290     | 296      | 3 548                  | 3 761                     | 3 987                     |
| Waler                                    |     |        |         |  |         |            |          |         | ls       |        |         | l       | -        | _                      | _                         | -                         |
| Waste water management                   |     |        |         |  |         | 1.         | 1. 1. 1. |         | 1        |        |         |         | -        | _                      | -                         | -                         |
| Waste management                         |     | 296    | 296     | 296  | 296     | 296        | 296      | 296     | 296      | 296    | 298     | 296     | -<br>296 | 9740                   |                           |                           |
| Other                                    |     |        |         |  | : -50   | -          |          | 230     | 250      | 230    | 250     | 230     | 290      | 3 548                  | 1                         | 3 987                     |
| Total Expenditure - Standard             | ŀ   | 7 466  | 7 466   | 7 466  | 7 466   | 7 466      | 7 466    | 7 466   | 7 466    | 7 466  | 7 466   | 7 466   | 7 466    | 89 597                 | 94 625                    | 99 874                    |
| Surplus/(Deficit) before assoc.          |     | 22 063 | (3 385) | (2 395)  | (3 385) | 12 433     | (3 385)  | (3 385) | (3 385)  | 11 978 | (3 385) | (3 385) | (4 276)  | 16 108                 | 1                         | 9 245                     |
| Share of surplus/ (deficit) of associate |     |        |         |  |         |            |          |         |          |        |         | - /     | _        | _                      |                           |                           |
| Surplus/(Deficit)                        | 1   | 22 063 | (3 385) | (2 395)  | (3 385) | 12 433     | (3 385)  | (3 385) | (3 385)  | 11 978 | (3 385) | (3 385) | (4 276)  | 16 108                 | 12 513                    | 9 245                     |
| References                               |     | ·····  | ( /     |  | ( )     |            | (0 000)  | (0 000) | (0 000)  | 11310  | (0.000) | (3 303) | (4 2/0)  | 10 108                 | 12513                     | 9 245                     |

<sup>1.</sup> Surplus (Deficit) must reconcile with Budeted Financial Performance

KZN227 Richmond - Supporting Table SA28 Budgeted monthly capital expenditure (municipal vote)

| Description                                | Ref                                     |      | 1      | Medium Te | rm Revenue and<br>Framework | Expenditure |       |         |                    |       |       |        |            |                        |                 |              |
|--|---|------|--------|-----------|-----------------------------|-------------|-------|---------|--------------------|-------|-------|--------|------------|------------------------|-----------------|--------------|
| thousand                                   |   | July | August | Sept.     | October                     | Nov.        | Dec.  | January | Feb.               | March | April | May    | June       | Budget Year<br>2015/16 | Budget Year +1  |              |
| Multi-year expenditure to be appropriated  | 1                                       |      |        |           |                             | ****        |       |         |                    |       |       |        |            | 2013/16                | 2016/17         | 2017/18      |
| Vote 1 - Executive & Council               |   |      |        |           |                             |             |       |         |                    |       |       |        |            |                        |                 |              |
| Vote 2 - Finance & Admin                   |   |      |        |           |                             |             |       |         |                    |       | į     |        | -          |                        | _               | -            |
| Vote 3 - Planning & Development            |   |      |        |           |                             |             |       |         | •                  |       |       |        | _          |                        | _               | -            |
| Vote 4 - Community & Social Services       | -                                       |      |        |           |                             |             |       |         |                    |       |       |        | **         | -                      |                 | _            |
| Vote 5 - Community & Social Services       |   |      |        |           |                             |             |       |         |                    |       |       |        |            |                        | _               | -            |
| Vote 6 - Public Safety                     | *************************************** |      |        |           |                             |             |       |         |                    |       |       |        | •          | -                      | -               | -            |
| Vote 7 - Sport & Recreation                |   |      |        |           |                             |             |       |         |                    |       |       |        | -          |                        | _               | -            |
| Vote 8 - Waste Management                  |   |      |        |           |                             |             |       |         |                    |       |       |        | ***        | _                      |                 | -            |
| Vote 9 - Roads Transport                   |   |      |        |           |                             | 4.          | 1.5   |         |                    |       |       |        | *          | -                      | _               |              |
| Vate 10 -                                  |   |      |        |           |                             | 1           |       |         |                    |       |       |        |            | -                      | -               | -            |
| Vote 11 -                                  |   |      |        |           |                             | 14.         |       |         |                    |       |       |        | -          | -                      | -               | -            |
| Vote 12 - [NAME OF VOTE 12]                |   |      |        | •         |                             |             | 1     |         |                    |       |       |        | ***        | ~                      | -               | -            |
| Vote 13 - [NAME OF VOTE 13]                |   |      |        |           |                             | 1           |       |         |                    |       |       |        | -          | -                      | -               | -            |
| Vote 14 - [NAME OF VOTE 14]                |   |      |        |           |                             | * *         |       |         |                    |       |       |        | **         | -                      | -               | -            |
| Vote 15 - {NAME OF VOTE 15]                |   |      |        |           |                             | 1           |       |         |                    |       |       |        |            | _                      | -               | _            |
| Capital multi-year expenditure sub-total   | 2                                       | -    | _      | -         |                             |             | _     |         |                    |       |       | -      |            |                        |                 |              |
| Single-year expenditure to be appropriated |   |      |        |           |                             |             |       |         |                    |       |       |        | _          | _                      | -               | _            |
| Vate 1 - Executive & Council               |   |      | 100    | 100       | 100                         |             | _     | _       | <u> </u>           | _     |       |        | l<br>(200) | 100                    | diameter Africa |              |
| Vote 2 - Finance & Admin                   | İ                                       |      | 150    | 50        | 58                          | . 100       |       | _       | l                  | _     |       | _      |            | 343                    |                 | _            |
| Vote 3 - Planning & Development            |   | -    | 50     | 50        | 30                          |             | _     | _       | 4 4 4 4 <u>-</u> 4 |       |       | -      | (16)       | 1                      | -               | -            |
| Vote 4 - Community & Social Services       |   | _    | 150    | 50        | 181                         | 100         | 100   | -       |                    |       | _     |        | -          | 130                    | -               | -            |
| Vote 5 - Community & Social Services       |   |      |        | -         | .,.                         |             |       |         |                    | -     | -     | _      | _          | 581                    | -               | -            |
| Vote 6 - Public Safety                     |   |      | 150    | 150       | 134                         | _           |       |         | _                  | _     |       | **     | 200        | 634                    | _               | -            |
| Vote 7 - Sport & Recreation                |   | _    | _      |           |                             | _           | _     | ·       |                    | 500   | 500   | 226    | 200        | 1                      | 4.050           | -            |
| Vote 8 - Waste Management                  |   | ***  | _      | 300       |                             |             | _     |         |                    | -     |       | -      | _          | 300                    | 1 256           | -            |
| Vote 9 - Roads Transport                   |   | -    | 2 254  | 2 254     | 2 254                       | 2 254       | 2 254 | 2 254   | 2 254              | 2 254 | 2 254 | 2 254  | _          | 22 537                 | 16 394          | -            |
| Vole 10 -                                  |   |      |        |           |                             |             |       |         | 1 107              | 2.55  | 2204  | 2 2 34 | · .        |                        | 10 394          | 18 450       |
| Vote 11 -                                  |   |      |        |           |                             |             |       |         |                    |       |       |        |            | <u> </u>               | _               | -            |
| Vote 12 - [NAME OF VOTE 12]                |   |      |        |           | i e                         | 1.          |       |         |                    |       |       |        | _          | _                      | _               | _            |
| Vote 13 - [NAME OF VOTE 13]                |   |      |        |           |                             | ÷           |       |         | -                  |       |       |        |            | _                      | _               | _            |
| Vote 14 - [NAME OF VOTE 14]                |   |      |        |           |                             |             |       |         |                    |       |       |        | _          |                        | _               | _            |
| Vote 15 - [NAME OF VOTE 15]                |   |      |        |           |                             | . :         |       |         |                    |       |       |        | _          | _                      | _               | _            |
| Capital single-year expenditure sub-total  | 2                                       | -    | 2 854  | 2 954     | 2 757                       | 2 454       | 2 354 | 2 254   | 2 254              | 2 754 | 2 754 | 2 480  | (15)       | 25 851                 | 17 650          | 18 450       |
| Total Capital Expenditure                  | 2                                       | -    | 2 854  | 2 954     | 2 757                       | 2 454       | 2 354 | 2 254   | 2 254              | 2 754 | 2 754 | 2 480  | (15)       |                        | 17 650          | <del> </del> |

### <u>Heterence</u>

<sup>1.</sup> Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimates

<sup>2.</sup> Total Capital Expenditure must reconcile to Budgeted Capital Expenditure

KZN227 Richmond - Supporting Table SA29 Budgeted monthly capital expenditure (standard classification)

| Description                            | Ref | ***************** | Budget Year 2015/16 |       |         |       |       |         |       |       |       |       |            |                        |                           | Medium Term Revenue and Expenditure<br>Framework |  |  |  |
|--|-----|-------------------|---------------------|-------|---------|-------|-------|---------|-------|-------|-------|-------|------------|------------------------|---------------------------|--|--|--|--|
| thousand                               |     | July              | August              | Sept. | October | Nov.  | Dec.  | January | Feb.  | March | April | May   | June       | Budget Year<br>2015/16 | Budget Year +1<br>2016/17 | Budget Year +2<br>2017/18                        |  |  |  |
| Capital Expenditure - Standard         | 1   |                   |                     |       |         |       |       |         |       |       |       |       |            |                        |                           | 2011730  |  |  |  |
| Governance and administration          |     |                   | 250                 | 150   | 158     | 100   | -     |         |       |       |       |       | (215)      | 443                    | _                         |  |  |  |  |
| Executive and council                  |     |                   | 100                 | 100   | 100     |       |       |         |       |       |       |       | (200)      | 100                    | _                         | _  |  |  |  |
| Budget and treasury office             |     |                   |                     |       |         |       |       |         |       |       |       |       | (200)      | 100                    | -                         | _  |  |  |  |
| Corporate services                     |     |                   | 150                 | 50    | 58      | 100   |       |         |       |       |       |       | (18)       | 343                    | _                         | _  |  |  |  |
| Community and public safety            |     | _                 | 300                 | 200   | 315     | 100   | 100   | _       |       | 500   | 500   | 354   | (15)<br>72 | ,                      |                           | -  |  |  |  |
| Community and social services          |     |                   | 150                 | 50    | 181     | 100   | 100   |         |       | 300   | 300   | 334   | /2         | 2 441                  | 1 256                     | -  |  |  |  |
| Sport and recreation                   |     |                   |                     |       |         | ,,,,  | ,,,,  |         |       | 500   | 500   | 754   |            | 581                    |                           | _  |  |  |  |
| Public safety                          |     |                   | 150                 | 150   | 134     |       |       |         |       | . 500 | 900   | 354   | (128)      | 1 226                  | 1 256                     |  |  |  |  |
| Housing                                |     |                   |                     |       | ,       |       |       |         | :     |       |       |       | 200        | 634                    | -                         |  |  |  |  |
| Health                                 |     |                   |                     |       |         | ٠.    |       | ,       |       |       | 1     |       | -          | -                      |                           | _  |  |  |  |
| Economic and environmental services    |     |                   | 2 304               | 2 304 | 2 284   | 2 254 | 2 254 | 2 254   | 0.054 |       |       |       | -          | -                      | _                         | -  |  |  |  |
| Planning and development               |     |                   | 50                  | 50    | 30      | 2 234 | 2 234 | 2 254   | 2 254 | 2 254 | 2 254 | 2 254 | -          | 22 667                 | 16 394                    | 18 450   |  |  |  |
| Road transport                         |     |                   | 2 254               | 2 254 | 2 254   | 2 254 | 2 254 | 2 254   | 2.054 | 22-1  |       |       | -          | 130                    | -                         | _  |  |  |  |
| Environmental protection               |     |                   | 2 204               |       | 2 234   | 2 234 | 2 209 | 2 204   | 2 254 | 2 254 | 2 254 | 2 254 | -          | 22 537                 | 16 394                    | 18 450   |  |  |  |
| Trading services                       |     | _                 |                     | 300   | _       |       |       |         |       |       |       |       |            | -                      | -                         | _  |  |  |  |
| Electricity                            |     |                   | _                   | 300   | _       | -     | -     | ***     | -     | -     | -     | -     | -          | 300                    | _                         | -  |  |  |  |
| Water                                  |     |                   |                     |       |         |       |       |         |       |       |       |       | -          |                        | -                         | _  |  |  |  |
| Waste water management                 |     |                   |                     |       |         |       |       |         |       |       |       |       |            | -                      | -                         | _  |  |  |  |
| Waste management                       |     |                   |                     | 555   |         |       |       | 1.      |       | İ     |       |       | -          | ****                   | -                         | _  |  |  |  |
| Other                                  |     |                   |                     | 300   |         |       |       |         |       |       |       |       | -          | 300                    | _                         |  |  |  |  |
| Total Capital Expenditure - Standard   |     |                   | 0.004               |       |         |       |       |         |       |       |       |       | -          | _                      | <u> </u>                  | _  |  |  |  |
| rotal Copital Expelicitute - Staticard | 2   | -                 | 2 854               | 2 954 | 2 757   | 2 454 | 2 354 | 2 254   | 2 254 | 2 754 | 2 754 | 2 608 | (143)      | 25 851                 | 17 650                    | 18 450   |  |  |  |
| Funded by:                             |     |                   |                     |       |         |       |       |         |       |       |       |       |            |                        |                           |  |  |  |  |
| National Government                    |     |                   | 2 254               | 2 404 | 1 400   | 1 450 | 1 400 | 1 500   | 1 500 | 1 500 | 1 500 | 4 500 |            | 4=                     |                           |  |  |  |  |
| Provincial Government                  |     |                   |                     | 07    | , .00   | , 400 | 1 700 | 1 200   | 1 300 | 1 500 | 1 500 | 1 500 | 968        | 17 376                 | 17 650                    | 18 450   |  |  |  |

KZN227 Richmond - Supporting Table SA30 Budgeted monthly cash flow

| MONTHLY CASH FLOWS  | ·      |  | *************************************** | ·       |          | Budget Ye | ear 2015/16 |           |                 |                   |                   |                  | Medium Ter             | m Revenue and<br>Framework | Expenditure    |
|---|--------|--|---|---------|----------|-----------|-------------|-----------|-----------------|-------------------|-------------------|------------------|------------------------|----------------------------|----------------|
| R thousand  | July   | August   | Sept.                                   | October | November | December  | January     | February  | March           | April             | May               | June             | Budget Year<br>2015/16 |                            | Budget Year +2 |
| Cash Receipts By Source   |        | **   |   |         |          |           |             |           |                 |                   |                   |                  | 2015/16                | 2016/17                    | 2017/18        |
| Property rates  | 1      | 900  | 900                                     | 900     | 900      | 900       | 900         | 900       | 900             | 900               | 900               | - 90             | 9 090                  | 40.500                     |                |
| Property rales - penalties & collection charges                                     | 20     | 20   | 20                                      | 20      | 20       | 25        | 25          | 25        | 25              | 25                | 25                | 20               | 270                    | 10 500                     |                |
| Service charges - electricity revenue   |        | La constitución de la constituci |   | '       |          |           |             | · .       |                 |                   |                   |                  | 2/0                    | 318                        | 1              |
| Service charges - water revenue   |        | İ  |   |         |          |           |             | 1         |                 |                   |                   |                  |                        | ·                          | -              |
| Service charges - sanitation revenue  |        | i  |   |         |          |           |             |           | 1               |                   |                   |                  | -                      | _                          | - 1            |
| Service charges - refuse revenue  | 34     | 34   | 34                                      | 34      | 34       | 34        | 34          | 34        | 34              | 34                | 34                | 34               | - 400                  | -                          |                |
| Service charges - other   |        |  |   |         |          | •         | ٠.          |           |                 | J-1               | 34                |                  | 405                    | 450                        | 450            |
| Rental of facilities and equipment  | 185    | 254  | 279                                     | _       | -        | _         |             | _         |                 | _                 |                   | 4 400            |                        |                            | -              |
| Interest earned - external investments  | 208    | 208  | 208                                     | 209     | 208      | 208       | 208         | 208       | 208             | 208               |                   | 1 499            | 2 217                  | 3 049                      |                |
| Interest earned - outstanding debtors   | _      |  |   |         |          |           | - 200       | 200       | 1 1             |                   | 208               | 208              | 2,500                  | 2 650                      | 1              |
| Dividends received  |        | 1  |   |         |          |           | -           | ·         | -               | -                 | - 1               | -                | ~                      | 111                        | 118            |
| Fines   |        | 10   | _                                       |         | 10       |           | - 10        | :         |                 |                   |                   | -                | -                      |                            | -              |
| Licences and permits  | 51     | 57   | 57                                      | _       |          |           | 10          |           | 10              | ~                 | 10                | (3)              | 47                     | 53                         |                |
| Agency services   | 43     | 57<br>52   | 57<br>57                                | ***     | _        | -         | ••          | 1         |                 | -                 | -                 | 451              | 617                    | 686                        | 1              |
| Transfer receipts - operational   | 18 882 | 3 653  | 3 653                                   | 0.000   | 44.000   |           |             |           |                 | *                 |                   | 360              | 512                    | 626                        | 688            |
| Other revenue   | 10 002 | 3 003  | 3 653                                   | 3 653   | 11 000   | 3 653     | 3 653       | 3 653     | 10 500          | 3 653             | 3 653             | (0)              | 69 606                 | 69 865                     | 72 221         |
| Cash Receipts by Source   | 19 423 | 5 188  | F 000                                   |         |          |           |             |           |                 |                   |                   | 952              | 952                    | 1 161                      | 149            |
| ' '   | 15 423 | 5 100  | 5 209                                   | 4 815   | 12 172   | 4 820     | 4 830       | 4 820     | 11 677          | 4 820             | 4 830             | 3 611            | 86 216                 | 89 488                     | 90 670         |
| Other Cash Flows by Source  |        |  |   |         |          |           |             |           |                 |                   | -                 |                  |                        |                            |                |
| Transfer receipts - capital   | 1 448  | 1 448  | 1 448                                   | 1 448   | 1 448    | 1 448     | 1 448       | 1 448     | 1 448           | 1 448             | 1 448             | 1 448            | 17 376                 | 17 650                     | 18 450         |
| Contributions recognised - capital & Contributed assets Proceeds on disposal of PPE |        |  | -                                       |         |          |           |             |           |                 |                   |                   |                  |                        |                            |                |
| Short term loans  |        |  |   |         |          |           |             |           |                 |                   |                   | -                | İ                      | 1                          |                |
| Borrowing long term/refinancing   |        |  |   |         |          |           |             |           |                 |                   |                   | -                |                        |                            |                |
| increase (decrease) in consumer deposits  |        |  |   |         |          |           |             |           |                 |                   |                   | _                |                        |                            |                |
| Decrease (Increase) in non-current debtors  |        | 1  |   |         |          |           |             |           | 1               |                   |                   | ***              | · ·                    |                            |                |
| Decrease (increase) other non-current receivables                                   |        |  |   | ,       |          |           |             |           |                 |                   |                   | **               |                        |                            |                |
| Decrease (increase) in non-current investments                                      |        |  |   |         |          |           |             |           | 1               |                   |                   | 13 164           | 13 164                 |                            |                |
| Total Cash Receipts by Source   | 20 871 | 6 636  | 6 657                                   | 6 263   | 13 620   | 6 268     | 6 278       | 6 268     | 13 125          | 6 268             | 6 278             | 18 223           | 116 756                | 107 138                    | 109 120        |
| Cash Payments by Type   |        |  |   |         |          |           |             |           |                 |                   |                   |                  |                        | 101 100                    | 100 120        |
| Employee related costs  | 2 794  | 2 794  | 2 794                                   | 2 794   | 5 013    | 2 794     | 2 794       | 2 794     | 2 794           | 0.704             |                   |                  |                        |                            |                |
| Remuneration of councillors   | 373    | 373  | 373                                     | 373     | 373      | 373       | 373         | 373       |                 | 2794              | 2 794             | 4 185            | 37 137                 | 39 625                     | 1              |
| Finance charges   | 15     | 15   | 15                                      | 15      | 15       | 15        | 15          | 3/3<br>15 | 373             | 373               | 373               | 373              | 4 473                  | 4 741                      | 1              |
| Bulk purchases - Electricity  | ,,     |  | 13                                      | 13      | 1. "     | 15        | 13          | 13        | 15              | 15                | 15                | 15               | 175                    | 186                        | 197            |
| Bulk purchases - Water & Sewer  |        | İ  |   |         |          |           |             |           |                 |                   |                   | -                | -                      | -                          | -              |
| Other materials   |        |  |   |         |          |           |             |           |                 |                   |                   | -                | -                      | -                          | -              |
| Contracted services   | 580    | 580  | 580                                     | 560     | řan.     | 500       |             |           |                 |                   |                   | -                | _                      | -                          |                |
| Transfers and grants - other municipalities   | 300    | 360  | 300                                     | 360     | 580      | 580       | . 580       | 580       | 580             | 580               | 580               | 1 110            | 7 489                  | 7 963                      | 8 759          |
| Transfers and grants - other municipalities   |        |  |   |         |          |           |             |           |                 |                   |                   | -                | -                      | -                          | -              |
| Other expenditure   | 2 776  |  |   |         | -        |           |             | ~         | -               | -                 | _                 | -                | -                      |                            | -              |
| Cash Payments by Type   |        | 2 776  | 2 776                                   | 2 776   | 2 776    | 2 776     | 2 776       | 2 776     | 2776            | 2 776             | 2 776             | 258              | 30 794                 | 32 218                     |                |
| 1   | 6 537  | 6 537  | <b>6 5</b> 37                           | 6 537   | 8 756    | 6 537     | 6 537       | 6 537     | 6 537           | 6 537             | 6 537             | 5 940            | 80 068                 | 84 733                     | 89 028         |
| Other Cash Flows/Payments by Type   |        |  |   |         |          |           |             |           |                 |                   |                   |                  |                        |                            |                |
| Capital assets  | -      | 2 854  | 2 954                                   | 2 757   | 2 454    | 2 354     | 2 254       | 2 254     | 2 754           | 2 754             | 2 480             | (15)             | 25 851                 | 17 650                     | 18 450         |
| Repayment of borrowing  | ,      |  |   |         |          | ]         |             |           |                 | ,                 | 50                |                  |                        | 1 17 330                   | 10430          |
| Other Cash Flows/Payments   |        |  |   |         |          |           |             |           |                 |                   |                   | _                |                        |                            |                |
| Total Cash Payments by Type   | 6 537  | 9 391  | 9 491                                   | 9 294   | 11 210   | 8 891     | 8 791       | 8 791     | 9 291           | 9 291             | 9 017             | 5 925            | 105 918                | 102 383                    | 107 478        |
| NET INCREASE/(DECREASE) IN CASH HELD  | 14 334 | (2 754)  | (2 834)                                 | (3 031) | 2410     | (2 623)   | (2 513)     |           |                 |                   |                   |                  |                        | [····                      |                |
| Cash/cash equivalents at the month/year begin:                                      | 31 162 | 45 496   | 42 741                                  | 39 907  | 36 877   | 39 287    | 36 664      | 34 151    | 3 834<br>31 628 | (3 023)<br>35 463 | (2 739)<br>32 440 | 12 299<br>29 701 | 10 838<br>31 162       | 4 755<br>42 000            |                |
| Cash/cash equivalents at the month/year end:  | 45 496 | 42 741   | 39 907                                  | 36 877  | 39 287   | 36 664    | 34 151      | 31 628    |                 | 32 440            | 29 701            | 42 000           |                        | 42 000                     |                |

KZN227 Richmond - NOT REQUIRED - municipality does not have entities

| Description   | Ref      | 2011/12  | 2012/13            | 2013/14            | C.                 | urrent Year 2014   | V15                   | 2015/16 Mediu          | m Term Revenue<br>Framework             | e & Expenditure                         |
|---|----------|--|--------------------|--------------------|--------------------|--------------------|-----------------------|------------------------|---|---|
| R million   | nei      | Audited<br>Outcome   | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Forecast | Budget Year<br>2015/15 | Budget Year +1<br>2016/17               | Budget Year +2<br>2017/18               |
| Financial Performance                                   | ] ,      |  |                    |                    |                    |                    |                       |                        |   |   |
| Property rates  |          |  | at Atlanta         |                    | i .                | ]                  |                       |                        |   |   |
| Service charges   |          |  |                    |                    |                    |                    |                       |                        |   |   |
| Investment revenue                                      |          |  |                    |                    |                    |                    |                       | Ī                      |   |   |
| Transfers recognised - operational                      |          |  |                    | . :                |                    |                    |                       | -                      |   |   |
| Other own revenue                                       |          |  |                    |                    |                    |                    | ٠.                    | -                      |   |   |
| Contributions recognised - capital & contributed assets |          |  |                    |                    |                    |                    |                       |                        |   |   |
| Total Revenue (excluding capital transfers and contril  | outions) | _  |                    | -                  | -                  | _                  | -                     | -                      | -                                       | -                                       |
| Employee costs  |          |  |                    |                    |                    |                    |                       | #                      |   |   |
| Remuneration of Board Members                           |          |  |                    |                    |                    |                    | -                     |                        |   | *************************************** |
| Depreciation & asset impairment                         |          |  |                    |                    |                    |                    |                       |                        |   |   |
| Finance charges   |          |  |                    |                    | ĺ                  |                    |                       | ŀ                      |   |   |
| Materials and bulk purchases                            | : I      |  |                    |                    |                    |                    |                       |                        |   |   |
| Transfers and grants                                    |          |  |                    |                    |                    |                    |                       |                        |   |   |
| Other expenditure                                       | I        | . 9  |                    |                    |                    |                    |                       |                        |   |   |
| Total Expenditure                                       | ı        | _  |                    | -                  | -                  | -                  | -                     | -                      | _                                       | _                                       |
| Surplus/(Deficit)                                       |          | -  | -                  |                    | -                  | ***                | -                     |                        |   | -                                       |
| Capital expenditure & funds sources                     |          |  |                    |                    |                    |                    |                       |                        |   |   |
| Capital expenditure                                     |          |  |                    |                    |                    |                    |                       |                        |   |   |
| Transfers recognised - operational                      |          |  |                    |                    |                    |                    |                       |                        |   |   |
| Public contributions & donations                        | - 1      |  | 1                  |                    | 1                  |                    |                       |                        |   |   |
| Borrowing   |          | i de la companie de l | 1                  |                    |                    |                    |                       |                        |   |   |
| Internally generated funds                              |          |  |                    |                    |                    |                    |                       |                        |   |   |
| Total sources   |          | -  | -                  | -                  | -                  | -                  | <b>-</b>              | -                      | -                                       | -                                       |
| Financial position                                      |          |  |                    |                    |                    |                    |                       |                        | *************************************** | *************************************** |
| Total current assets                                    | İ        |  |                    |                    |                    |                    |                       |                        |   |   |
| Total non current assets                                |          |  |                    |                    |                    |                    |                       |                        |   |   |
| Total current liabilities                               |          |  | 1.7                |                    |                    |                    |                       | 12.                    | 21                                      | 4.44                                    |
| Total non current liabilities                           |          |  | 1.1                |                    |                    |                    |                       |                        | .**                                     |   |
| Equity  |          |  |                    | - 1                |                    |                    |                       |                        |   | ,                                       |
| Cash flows  |          |  |                    |                    |                    |                    |                       |                        |   |   |
| Net cash from (used) operating                          |          |  |                    |                    |                    |                    |                       |                        |   |   |
| Net cash from (used) investing                          |          |  |                    |                    |                    |                    |                       |                        |   |   |
| Net cash from (used) financing                          |          | }  | ٠.                 |                    |                    |                    |                       |                        |   |   |
| Cash/cash equivalents at the year end                   | 1        | }  |                    |                    |                    |                    |                       | 1 :                    |   |   |

KZN227 Richmond - Supporting Table SA32 List of external mechanisms

| External mechanism   | Yrs/<br>Mths | Period of agreement 1. | Service provided | Expliry date of service delivery agreement or | Monetary value of agreement 2 |
|----------------------|--------------|------------------------|------------------|---|-------------------------------|
| Name of organisation | MUIS         | Number                 |                  | contract                                      | R thousand                    |
| NA NA                |              |                        |                  |   |                               |
|                      |              |                        |                  |   |                               |
|                      |              |                        |                  |   |                               |
|                      |              |                        |                  | ٠.  |                               |
|                      |              |                        | •                |   |                               |
|                      |              |                        |                  |   |                               |
|                      |              |                        |                  |   |                               |
|                      |              |                        |                  |   |                               |
|                      |              |                        | . •              |   |                               |
|                      |              |                        |                  |   |                               |
|                      |              |                        |                  |   |                               |

#### References

Total agreement period from commencement until and
 Annual value

KZN227 Richmond - Supporting Table SA33 Contracts having future budgetary implications

| Descriptio <b>n</b>                                    | Ref | Preceding<br>Years | Current Year<br>2014/15 | 2015/16 Mediu          | m Term Revenue<br>Framework | & Expenditure             | Forecast<br>2018/19 | Forecast<br>2019/20 | Forecast<br>2020/21 | Forecast<br>2021/22 | Forecast<br>2022/23 | Forecast<br>2023/24 | Forecast<br>2024/25 | Total<br>Contract<br>Value |
|--|-----|--------------------|-------------------------|------------------------|-----------------------------|---------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------------------|
| R thousand   | 1,3 | Total              | Original<br>Budget      | Budget Year<br>2015/16 | Budget Year +1<br>2016/17   | Budget Year +2<br>2017/18 | Estimate            | Estimate            | Estimate            | Estimate            | Estimale            | Estimate            | Estimate            | Estimate                   |
| Parent Municipality:                                   |     |                    |                         |                        |                             |                           |                     |                     |                     |                     |                     |                     |                     |                            |
| Revenue Obligation By Contract  Contract 1             | 2   |                    |                         |                        |                             |                           |                     |                     |                     |                     |                     |                     |                     |                            |
| Contract 2   |     |                    |                         |                        |                             |                           |                     |                     |                     |                     |                     |                     |                     | -                          |
| Contract 3 etc   |     |                    |                         |                        |                             |                           |                     |                     |                     |                     |                     |                     |                     | -                          |
| Total Operating Revenue Implication                    |     | _                  | _                       |                        | _                           |                           |                     |                     | _                   |                     |                     | _                   | <u> </u>            |                            |
| Expenditure Obligation By Contract                     | 2   |                    |                         |                        |                             |                           |                     |                     | _                   | _                   | _                   | -                   | -                   | _                          |
| Indwe Risk Services                                    | -   | 300                | 300                     | 300                    |                             |                           |                     |                     |                     |                     |                     |                     |                     |                            |
| Contract 2   |     |                    | 500                     | 300                    |                             |                           |                     |                     |                     |                     | 1                   |                     |                     | 900                        |
| Contract 3 etc   |     |                    |                         |                        |                             |                           |                     |                     |                     |                     |                     |                     |                     | _                          |
| Total Operating Expenditure Implication                |     | 300                | 300                     | 300                    | -                           | _                         | _                   | _                   |                     |                     |                     |                     |                     | 900                        |
| Capital Expenditure Obligation By Contract             | 2   |                    |                         |                        |                             |                           |                     | ***                 |                     |                     |                     |                     |                     | 300                        |
| Contract 1   |     |                    |                         |                        |                             |                           |                     |                     |                     |                     |                     |                     |                     |                            |
| Contract 2   |     |                    |                         |                        |                             |                           |                     |                     |                     |                     |                     |                     |                     | -                          |
| Contract 3 etc   |     |                    |                         |                        |                             | ٠.                        |                     |                     |                     |                     |                     |                     |                     | _                          |
| Total Capital Expenditure Implication                  |     | _                  | -                       | -                      | -                           | -                         | -                   | -                   | -                   |                     | -                   | -                   | -                   |                            |
| Total Parent Expenditure Implication                   |     | 300                | 300                     | 300                    | -                           | _                         | -                   | _                   |                     | -                   | _                   | _                   | _                   | 900                        |
| Entities:  |     |                    |                         |                        |                             |                           |                     |                     |                     |                     |                     |                     |                     |                            |
| Revenue Obligation By Contract                         | 2   |                    |                         |                        |                             |                           |                     |                     |                     |                     |                     |                     |                     |                            |
| Contract 1<br>Contract 2                               |     |                    |                         |                        |                             |                           |                     |                     |                     |                     | 1                   |                     |                     | -                          |
| Contract 3 etc   |     |                    |                         |                        |                             | 11.                       |                     |                     |                     |                     | 1                   |                     |                     | -                          |
| Total Operating Revenue Implication                    |     | -                  | -                       | -                      |                             |                           |                     | -                   |                     |                     |                     |                     | <del> </del>        |                            |
| Expenditure Obligation By Contract                     | 2   |                    |                         |                        | 1                           |                           |                     |                     |                     |                     |                     |                     |                     | _                          |
| Contract 1   |     |                    |                         |                        |                             |                           |                     |                     |                     |                     |                     |                     |                     | _                          |
| Contract 2   |     |                    |                         |                        |                             |                           | 1                   |                     |                     |                     |                     |                     |                     | -                          |
| Contract 3 etc Total Operating Expenditure implication |     |                    |                         |                        | 1                           |                           |                     |                     |                     |                     |                     |                     |                     |                            |
|  |     | _                  | -                       | -                      | _                           | _                         | -                   |                     | _                   | -                   | -                   | -                   | -                   | _                          |
| Capital Expenditure Obligation By Contract  Contract 1 | 2   |                    |                         |                        |                             |                           |                     |                     |                     |                     |                     |                     |                     |                            |
| Contract 2   |     |                    |                         |                        |                             |                           |                     |                     |                     |                     |                     |                     |                     | -                          |
| Contract 3 etc   |     |                    |                         |                        |                             | 1                         |                     |                     |                     |                     |                     |                     |                     |                            |
| Total Capital Expenditure Implication                  |     | -                  | -                       | -                      | -                           | -                         | -                   |                     | -                   | -                   | _                   | -                   | -                   |                            |
| Total Entity Expenditure Implication                   |     | -                  | -                       | _                      | -                           | <del>-</del>              |                     |                     | -                   |                     | <u> </u>            | <del></del>         | <u> </u>            | <u> </u>                   |

#### References

<sup>1.</sup> Total implication for all preceding years to be summed and total stated in 'Preceding Years' column

<sup>2.</sup> List all contracts with future financial obligations beyond the three years covered by the MTREF (MFMA 633)

KZN227 Richmond - Supporting Table SA34a Capital expenditure on new assets by asset class

| Description   | Ref       | 2011/12            | 2012/13            | 2013/14            |                    | urrent Year 2014   | ,                     |                        | m Term Revenue<br>Framework |                          |
|---|-----------|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|------------------------|-----------------------------|--------------------------|
| A thousand  | 1         | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Fuil Year<br>Forecast | Budgel Year<br>2015/16 | Budget Year<br>+1 2016/17   | Budget Yea<br>+2 2017/18 |
| Capital expenditure on new assets by Asset Class      | s/Sub-cla | SS                 |                    |                    |                    |                    |                       |                        |                             |                          |
| Infrastructure  |           | 9 380              | 17 034             | 21 140             | 16 618             | 25 885             | 25 885                | 8 271                  | 16 394                      | 18 45                    |
| intrastructure - Road transport                       |           | 6 523              | 16 388             | 21 140             | 16 618             | 17 585             | 17 585                | 8 271                  | 16 394                      | 18 45                    |
| Roads, Pavements & Bridges                            |           | 6 523              | 16 388             | 21 140             | 16618              | 17 585             | 17 595                | 8 271                  | 16 394                      | 18 45                    |
| Storm water   |           |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| Infrastructure - Electricity  Generation              |           | -                  | -                  | -                  | -                  | _                  |                       | -                      | -                           | -                        |
| Transmission & Reliculation                           |           |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| Street Lighting                                       |           |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| Infrastructure - Water                                |           | _                  |                    | _                  | _                  | _                  |                       |                        | -                           |                          |
| Dama & Reservoirs                                     |           |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| Water purification                                    | w.        |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| Reticulation  |           |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| Infrastructure - Sanitation                           |           |                    | -                  | -                  | -                  | -                  |                       |                        | -                           | -                        |
| Reticulation  |           |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| Sewerage purification                                 |           |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| Infrastructure - Other                                |           | 2 057              | 646                | ~                  |                    | 8300               | 8 300                 | _                      | +                           | -                        |
| Waste Management                                      |           |                    |                    | İ                  |                    |                    |                       | İ                      |                             |                          |
| Transportation  One                                   | 2         |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| Gas<br>Other  | 3         | 2 857              | 646                | - 1                | _                  | 8 300              | 8 300                 |                        |                             |                          |
| Orner   | 3         | 2 657              | 046                |                    | - 1                | 0 200              | 0 300                 |                        |                             |                          |
| Community   |           | 2 404              | 2 071              |                    | 2 250              | 1 200              | 1 200                 | 1 854                  | 1 256                       | -                        |
| Parks & gardens                                       |           |                    |                    |                    |                    |                    |                       |                        | 4.000                       |                          |
| Sportsfields & stedia<br>Swimming pools               |           | 2 404              | 2 071              |                    | 2 250              |                    |                       | 1 244                  | 1 256                       |                          |
| Community halls                                       |           | Ì                  |                    |                    |                    | 1 200              | 1 200                 | 510                    |                             |                          |
| Libraries   |           | -                  |                    |                    |                    |                    |                       |                        |                             |                          |
| Recreational facilities                               |           |                    | ]                  | 1                  |                    | 1                  |                       |                        |                             |                          |
| Fire, safety & emergency<br>Security and policing     |           |                    | Ì                  | Ì                  |                    |                    |                       |                        |                             |                          |
| Buses   | 7         |                    | 1                  | 1                  | 1                  | .                  |                       |                        |                             |                          |
| Clinics   |           |                    | -                  |                    |                    |                    | ]                     |                        | }                           |                          |
| Museums & Art Galleries                               |           |                    | 1                  | [                  | Ì                  |                    |                       |                        | ļ                           |                          |
| Cemeteries<br>Social rental housing                   | 8         |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| Other   |           |                    |                    |                    |                    | . ]                |                       | 100                    |                             |                          |
| A francisco   |           |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| Heritage assets<br>Buildings                          |           |                    | -                  |                    |                    | -                  | -                     | -                      | -                           | -                        |
| Other   | 9         |                    |                    | -                  |                    | i                  |                       |                        |                             |                          |
|   |           |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| nvestment properties<br>Housing development           |           | -                  |                    | -                  | -                  | -                  |                       |                        | -                           |                          |
| Other   |           |                    |                    |                    |                    |                    | I                     |                        |                             |                          |
|   |           |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| Other assets  |           | 3 680              | 1 977              | -                  | 631                | 2 907              | 2 907                 | 5 325                  | -                           | -                        |
| General vehicles<br>Specialised vehicles              | 10        | _                  | _                  | _ [                | 3                  | 837                | 837                   | 3 885                  | _                           |                          |
| Plant & equipment                                     | "         | 2 753              | 1759               | i                  | 254                | 338                | 338                   | 180                    |                             |                          |
| Computers - hardware/equipment                        |           | 376                | 108                | i                  |                    | 164                | 164                   | 345                    |                             |                          |
| Furniture and other office equipment Abattoirs        |           | 551                | 110                |                    | 159                | 829                | 629                   | 316                    |                             |                          |
| Markets   |           |                    |                    |                    |                    | _                  | _                     |                        |                             |                          |
| Civic Land and Buildings                              |           |                    | -                  |                    |                    | -                  | -                     | ~                      |                             |                          |
| Other Buildings                                       |           |                    |                    |                    | 200                | 299                | 299                   |                        |                             |                          |
| Other Land Surplus Assets • (Investment or Inventory) |           |                    |                    |                    |                    | -                  | -                     |                        |                             |                          |
| Other   |           |                    |                    |                    | 15                 | 640                | 640                   | 600                    |                             |                          |
| gricultural essets                                    |           | _                  |                    |                    | _ [                | _                  | _ [                   |                        | _                           |                          |
| List sub-class  | 1 -       |                    |                    |                    |                    |                    |                       |                        |                             |                          |
|   |           |                    |                    |                    | ]                  |                    |                       |                        |                             |                          |
| lological assets                                      |           | _                  | -                  | _                  | _                  | -                  | -                     | -                      | _                           |                          |
| List sub-class  |           |                    |                    |                    |                    |                    |                       |                        |                             |                          |
|   | 1         |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| tangibles   |           | _                  | _ ]                | _                  | _                  | _                  | _                     | _                      | _                           |                          |
| Computers - software & programming                    | 1 -       |                    |                    |                    |                    | -                  |                       | -                      | -                           |                          |
| Other (list sub-class)                                | 1 L       |                    |                    |                    |                    |                    |                       |                        |                             |                          |
| otal Capital Expenditure on new assets                | 1         | 15 464             | 21 082             | 21 140             | 19 499             | 29 991             | 29 991                | 15 451                 | 17 650                      | 18 450                   |
| pecialised vehicles                                   | T         | -                  | -                  | -                  | 3                  | 837                | 837                   | -                      | -                           |                          |
| Refuse  |           | Ì                  |                    | -                  | 3                  | 837                | 837                   |                        | ł                           |                          |
| Fire  |           |                    |                    |                    |                    |                    | ļ                     | ]                      |                             |                          |
| Conservancy   |           |                    |                    |                    | İ                  |                    |                       |                        |                             |                          |
| Ambulances  |           |                    |                    |                    |                    |                    |                       |                        |                             |                          |

- References

  1. Total Capital Expenditure on new assets (SA34a) plus Total Capital Expenditure on renewal of existing assets (SA34b) must reconcile to total capital expenditure in Budgeted Capital Expenditure

  2. Aipports, Car Parks, Bus Terminals and Taxt Ranks

  3. For example technology backbones (e.g. tibre optic, WIFI infrastructure) for economic development purposes

  4. Work in-projects/under construction to be budgeted under the respective tiem

  5. Infrastructure includes land and buildings required by that infrastructure and vehicles/plant & equipment used by the service generated by that infrastructure

  6. Donated/contributed & leased assets to be included within the respective sub-class

KZN227 Richmond - Supporting Table SA34b Capital expenditure on the renewal of existing assets by asset class

|   | 1  | 2011/12                                | 2012/13            | 2013/14            |                    | rrent Year 2014    |
|---|--|--|--------------------|--------------------|--------------------|--------------------|
| R thousand  |  | Audited<br>Outcome                     | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget |
| Capital expenditure on renewal of existing assets   | by Asset (   | Class/Sub-class                        |                    |                    |                    |                    |
| Infrastructure  |  | -                                      | •                  | _                  | 2 000              | 4 100              |
| Infrastructure - Road transport   |  | -                                      |                    | -                  | 2 000              | 4 100              |
| Roads, Pavements & Bridges  |  |  |                    |                    | 2 000              | 4 100              |
| Storm water   |  |  |                    |                    |                    |                    |
| Infrastructure - Electricity  |  | -                                      | -                  | -                  | -                  | ***                |
| Generation  |  |  | İ                  |                    |                    |                    |
| Transmission & Reticulation   | ***************************************  |  |                    |                    |                    |                    |
| Street Lighting   | and the same of th |  |                    |                    |                    |                    |
| Infrastructure - Water  |  |  | -                  |                    | -                  | -                  |
| Dams & Reservoirs   |  |  |                    |                    | 177                |                    |
| Water purification  |  |  |                    |                    |                    |                    |
| Reticulation  |  |  |                    |                    |                    |                    |
| Infrastructure - Sanitation   |  | -                                      | -                  | -                  | -                  | _                  |
| Reticulation  |  |  |                    |                    |                    |                    |
| Sewerage purification   |  |  |                    |                    | - 445              |                    |
| Infrastructure - Other  |  | -                                      | -                  | -                  | -                  | _                  |
| Waste Management  |  |  |                    |                    |                    |                    |
| Transportation  | 2  |  |                    |                    | i                  |                    |
| Gas   |  |  |                    |                    |                    |                    |
| Other   | 3  |  |                    |                    |                    |                    |
| A   |  |  | _                  | _                  |                    | ***                |
| Community Parks & gardens Sportsfields & stadia   | VALLANDAM PROPERTY.  | ************************************** |                    |                    |                    |                    |
| Swimming pools<br>Community halls<br>Libraries  | Willia and to photography prophysics   |  |                    |                    |                    |                    |
| Recreational facilities   |  |  |                    |                    | ,                  |                    |
| Fire, safety & emergency  |  |  |                    |                    |                    |                    |
| Security and policing   |  |  |                    |                    | , .                |                    |
| Buses   | 7  |  | ,                  |                    | [                  |                    |
| Clinics<br>Museums & Art Galleries  |  |  |                    |                    |                    |                    |
| Cemeteries  |  |  |                    |                    |                    |                    |
| Social rental housing   | 8  |  |                    |                    |                    |                    |
| Other   |  |  |                    |                    |                    |                    |
| Maritana agrata   |  |  | _                  |                    | 1                  | _                  |
| Heritage assets<br>Buildings  | to the same of the | -                                      | <del>-</del>       |                    |                    |                    |
| Other   | 9  |  |                    |                    |                    |                    |
|   |  |  | `                  |                    |                    |                    |
| Investment properties  Housing development  Other   |  |  | EPIL               |                    |                    |                    |
|   |  |  |                    |                    |                    |                    |
| Other assets  |  | -                                      | _                  | _                  | -                  |                    |
| General vehicles Specialised vehicles Plant & equipment Computers - hardware/equipment Furniture and other office equipment | 10   | -                                      | -                  | -                  | -                  |                    |

| 10 400<br>10 400<br>10 400 | Budget Year +1<br>2016/17 | Budget Year +2<br>2017/18<br>-<br>-<br>-<br>- |
|----------------------------|---------------------------|---|
| 10 400                     |                           | -   |
| 10 400                     |                           | -   |
|                            |                           | -   |
|                            |                           | -   |
|                            |                           | -   |
|                            |                           |   |
|                            |                           | _   |
|                            |                           |   |
|                            |                           |   |
|                            | 1                         |   |
|                            |                           |   |
| _                          | -                         | -   |
|                            |                           |   |
| . *                        |                           |   |
| _                          | _                         |   |
|                            |                           |   |
| _                          | _                         | _   |
|                            |                           |   |
| -                          | _                         | -   |
| -                          | -                         |   |
|                            |                           |   |

KZN227 Richmond - Supporting Table SA34c Repairs and maintenance expenditure by asset class

| Description                                    | Ref       | 2011/12            | 2012/13            | 2013/14            | Cu                 | rrent Year 2014/1  | 5                     |
|--|-----------|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|
| R thousand                                     | 1         | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Fuil Year<br>Forecast |
| Repairs and maintenance expenditure by Asset C | lass/Sub- | class              |                    |                    |                    | -                  |                       |
| <u>infrastructure</u>                          |           | 1 391              | 1 768              | 1 676              | 1 931              | 1 875              | 1 875                 |
| infrastructure - Road transport                |           | 1 391              | 1 768              | . 1 676            | 1 931              | 1 875              | 1 875                 |
| Roads, Pavements & Bridges                     |           | 1 391              | 1 768              | 1 676              | 1 931              | 1 875              | 1 875                 |
| Storm water                                    |           |                    |                    | ļ                  |                    |                    |                       |
| Infrastructure - Electricity                   |           | - [                | -                  | -                  | -                  | -                  | -                     |
| Generation                                     |           |                    |                    |                    |                    |                    |                       |
| Transmission & Reticulation                    |           |                    |                    |                    |                    |                    |                       |
| Street Lighting                                |           |                    |                    |                    |                    |                    |                       |
| Infrastructure - Water                         |           | _                  | -                  | -                  | -                  | -                  | -                     |
| Dams & Reservoirs                              |           |                    |                    |                    |                    |                    |                       |
| Water purification                             |           |                    |                    |                    |                    |                    |                       |
| Reticulation                                   |           |                    |                    | -                  |                    |                    |                       |
| Infrastructure - Sanitation                    |           | -                  | -                  | -                  | -                  | -                  | **                    |
| Reticulation                                   | 1         |                    | .                  |                    |                    |                    |                       |
| Sewerage purification                          |           |                    |                    | .:                 |                    |                    |                       |
| Infrastructure - Other                         |           | _                  | _                  |                    |                    | -                  | -                     |
| Waste Management                               |           | _                  | -                  |                    |                    |                    |                       |
| Transportation                                 | 2         |                    |                    |                    |                    |                    |                       |
| Gas  |           |                    |                    |                    |                    |                    |                       |
| Other  | 3         |                    |                    | 144.1              | ļ                  |                    |                       |
| Other  |           |                    |                    | ŀ                  |                    | İ                  |                       |
| Community                                      |           | -                  | -                  |                    | **                 | -                  |                       |
| Parks & gardens                                |           |                    | į                  |                    |                    |                    |                       |
| Sportsfields & stadia                          |           |                    |                    |                    |                    |                    |                       |
| Swimming pools                                 |           |                    |                    |                    |                    |                    |                       |
| Community halls Libraries                      |           |                    |                    |                    |                    |                    |                       |
| Recreational facilities                        |           |                    |                    |                    |                    |                    |                       |
| Fire, safety & emergency                       |           |                    |                    |                    |                    | .                  |                       |
| Security and policing                          | _         |                    |                    |                    |                    |                    |                       |
| Buses  | 7         |                    |                    | 1                  |                    |                    | 10 m                  |
| Clinics<br>Museums & Art Galleries             |           |                    |                    |                    |                    |                    |                       |
| Cemeteries                                     |           |                    |                    |                    |                    |                    |                       |
| Social rental housing                          | 8         |                    |                    |                    |                    | Ì                  |                       |
| Other  |           |                    |                    |                    |                    |                    | w                     |
|  |           |                    |                    |                    |                    |                    |                       |
| Heritage assets                                |           | -                  |                    | -                  | -                  |                    |                       |
| Buildings<br>Other                             | 9         |                    |                    |                    |                    |                    |                       |
| Out the s                                      |           |                    |                    |                    |                    |                    |                       |
| Investment properties                          |           | -                  | -                  | -                  | ***                | -                  | -                     |
| Housing development                            |           |                    |                    |                    |                    |                    |                       |
| Other  |           |                    |                    |                    | f                  |                    |                       |
| Othoropodo                                     |           | _                  | _                  | 907                | 1 276              | 1 161              | 1 161                 |
| Other assets General vehicles                  |           | _                  |                    | 290                | 485                | 360                | 360                   |
| Specialised vehicles                           | 10        | _                  | _                  | 88                 | 50                 | 210                | 210                   |

|   | 2015/16 Mediu          | m Term Revenue<br>Framework             |                           |
|---|------------------------|---|---------------------------|
|   | Budget Year<br>2015/16 | Budget Year +1<br>2016/17               | Budget Year +2<br>2017/18 |
|   | 4 700                  | 1 853                                   | 1 983                     |
| İ | 1 <b>732</b>           | 1 853                                   | 1 983                     |
| I | 1 732                  | 1 853                                   | 1 983                     |
|   |                        |   |                           |
| • | ***                    | _                                       | -                         |
|   |                        |   |                           |
|   |                        |   |                           |
|   | _                      | _                                       | _                         |
|   |                        |   |                           |
|   |                        |   |                           |
|   |                        |   |                           |
|   | -                      | _                                       | -                         |
|   |                        |   |                           |
|   | -                      | _                                       | _                         |
| ı |                        |   |                           |
| ı | ger e                  |   |                           |
|   |                        |   |                           |
|   |                        |   |                           |
|   |                        | _                                       | -                         |
|   |                        |   |                           |
|   |                        |   |                           |
| ı |                        |   |                           |
|   |                        |   |                           |
|   |                        | 1 |                           |
|   |                        |   |                           |
|   |                        |   |                           |
|   |                        |   |                           |
|   |                        |   |                           |
|   |                        |   |                           |
|   | _                      | _                                       | _                         |
|   |                        |   |                           |
|   |                        |   |                           |
|   |                        | -                                       | _                         |
|   |                        |   |                           |
|   | <u> </u>               |   |                           |
|   | <b>1 344</b><br>455    | <b>1 438</b><br>487                     | 1 <b>539</b> 521          |
|   | 275                    | 294                                     | 315                       |
| • |                        |   |                           |

KZN227 Richmond - Supporting Table SA34d Depreciation by asset class

| Description                           | Ref | 2011/12            | 2012/13            | 2013/14                                 | Сп                 | rrent Year 2014/1  | 5                     |
|---------------------------------------|-----|--------------------|--------------------|---|--------------------|--------------------|-----------------------|
| R thousand                            | 1   | Audited<br>Outcome | Audited<br>Outcome | Audited<br>Outcome                      | Original<br>Budget | Adjusted<br>Budget | Full Year<br>Foreçast |
| Depreciation by Asset Class/Sub-class |     |                    |                    |   |                    |                    |                       |
| <u>Infrastructure</u>                 |     | 2 008              | 2 410              | 4 276                                   | 4 123              | 5 155              | 5 155                 |
| Infrastructure - Road transport       |     | 1 902              | 2 293              | 4 148                                   | 4 000              | 5 032              | 5 032                 |
| Roads, Pavements & Bridges            |     | 1 902              | 2 293              | 4 148                                   | 4 000              | 5 032              | 5 032                 |
| Storm water                           |     |                    | ļ                  |   |                    | -                  |                       |
| infrastructure - Electricity          |     | - [                | -                  |   | -                  | _                  | _                     |
| Generation                            |     | ***                |                    |   |                    |                    |                       |
| Transmission & Reticulation           |     |                    |                    |   |                    |                    |                       |
| Street Lighting                       |     |                    |                    |   |                    |                    |                       |
| Infrastructure - Water                |     | _                  | _                  | _                                       | _                  | _                  |                       |
| Dams & Reservoirs                     |     |                    |                    |   |                    |                    |                       |
| Water purification                    |     |                    |                    |   |                    |                    |                       |
| Reticulation                          |     | a. anijabihin n    | -                  |   | TA PER MANAGEMENT  |                    |                       |
| Infrastructure - Sanitation           |     | _                  | _                  | _                                       | _                  | _                  | _                     |
| Reticulation                          |     | -                  |                    |   | _                  |                    |                       |
| Sewerage purification                 |     | 1                  |                    |   |                    |                    |                       |
| infrastructure - Other                |     | 106                | 117                | 128                                     | 123                | 123                | 123                   |
|                                       |     | 1                  | 67                 | 74                                      | 70                 | 70                 | 70                    |
| Waste Management                      |     | 61                 | 67                 | /4                                      | . 70               | 70                 | 70                    |
| Transportation                        | 2   |                    | İ                  |   |                    |                    |                       |
| Gas                                   |     |                    |                    |   |                    |                    |                       |
| Other                                 | 3   | 45                 | 50                 | .55                                     | 53                 | 53                 | 53                    |
| Community                             |     | _                  | _                  | _                                       | _                  | _                  | _                     |
| Parks & gardens                       |     |                    |                    |   |                    |                    |                       |
| Sportsfields & stadia                 |     | ĺ                  |                    |   |                    |                    |                       |
| Swimming pools                        |     |                    |                    |   | 1                  |                    |                       |
| Community halls                       |     |                    |                    |   |                    | -                  |                       |
| Libraries Recreational facilities     |     |                    |                    |   |                    |                    |                       |
| Fire, safety & emergency              |     | - *                | - high-thrones     | [                                       |                    | 4                  |                       |
| Security and policing                 |     |                    |                    |   | ļ                  | 1                  |                       |
| Buses                                 | 7   |                    | ļ                  |   |                    |                    |                       |
| Clinics                               |     |                    |                    | 1                                       |                    | i.                 |                       |
| Museums & Art Galleries               |     |                    |                    |   |                    |                    |                       |
| Cemeteries<br>Social rental housing   | 8   |                    |                    |   |                    |                    |                       |
| Other                                 |     |                    |                    |   |                    |                    | Port                  |
| deritage assets                       |     | -                  | -                  | - [                                     | _                  | -                  |                       |
| Buildings                             |     |                    |                    | *************************************** |                    |                    |                       |
| Other                                 | 9   |                    |                    |   |                    |                    |                       |
| nvestment properties                  |     | -                  | _                  | -                                       | _                  |                    | _                     |
| Housing development Other             |     |                    |                    |   | //                 |                    |                       |
| tther assets                          |     | 1 724              | 1 896              | 2 086                                   | 2 026              | 2 026              | 2 026                 |
| General vehicles                      |     | 353                | 388                | 427                                     | 488                | 488                | 486                   |
| Specialised vehicles                  | 10  | 25                 | 28                 | 30                                      | 25                 | 25                 | 25                    |

| 2015/16 Mediu          | m Term Revenue<br>Framework  | & Expenditure  |
|------------------------|--|--|
| Budget Year<br>2015/16 | Budget Year +1<br>2016/17  | Budget Year +2<br>2017/18  |
|                        |  |  |
| 5 671                  | 6 233  | 6 852  |
| 5 535                  | 6 089  | 6 698  |
| 5 535                  | 6 089  | 6 698  |
| · -                    | . ·  | _  |
|                        |  |  |
|                        |  |  |
|                        |  |  |
| -                      | -  | -  |
|                        |  |  |
|                        | ٠.   |  |
| _                      |  |  |
| _                      |  |  |
|                        |  |  |
| 135                    | 145  | 155  |
| 77                     | 82   | 88   |
|                        |  |  |
|                        | 1.1  |  |
| 58                     | 62   | 67   |
|                        |  | _  |
|                        |  |  |
|                        |  |  |
|                        |  |  |
|                        |  | ,  |
|                        |  |  |
|                        | A A A A A A A A A A A A A A A A A A A  |  |
|                        |  |  |
|                        |  |  |
|                        |  |  |
|                        |  |  |
|                        |  |  |
|                        |  |  |
|                        | -  | -  |
|                        |  |  |
|                        |  |  |
| -                      |  | -  |
|                        | the state of the s | The state of the s |
| 2 229                  | 2 455  | 2 704  |
| 537                    | 574  | 632  |
| 28                     | 29   | 31   |

| Vote Description                                | Ref                                     | 2015/16 Mediu          | m Term Revenue<br>Framework | e & Expenditure           |  | Forec               | asts                |   |
|---|---|------------------------|-----------------------------|---------------------------|--|---------------------|---------------------|---|
| R thousand                                      |   | Budget Year<br>2015/16 | Budget Year +1<br>2016/17   | Budget Year +2<br>2017/18 | Forecast<br>2018/19  | Forecast<br>2019/20 | Forecast<br>2020/21 | Present value                           |
| Capital expenditure                             | 1                                       |                        |                             |                           |  |                     |                     |   |
| Vote 1 - Executive & Council                    |   | 100                    | -                           | -                         |  |                     |                     |   |
| Vote 2 - Finance & Admin                        | ŀ                                       | 343                    | -                           | -                         |  | [                   |                     |   |
| Vote 3 - Planning & Development                 |   | 130                    | -                           |                           | ***************************************  |                     |                     |   |
| Vote 4 - Community & Social Services            | 1                                       | 581                    |                             | -                         | -  |                     |                     |   |
| Vote 5 - Community & Social Services            |   |                        | -                           | - 1                       |  |                     |                     |   |
| Vote 6 - Public Safety                          |   | 634                    | _                           | - 1                       |  |                     |                     |   |
| Vote 7 - Sport & Recreation                     | *************************************** | 1 226                  | 1 256                       | - [                       |  |                     |                     |   |
| Vote 8 - Waste Management                       |   | 300                    | -                           | -                         |  |                     |                     |   |
| Vote 9 - Roads Transport                        |   | 22 537                 | 16 394                      | 18 450                    | WY LEAL LAND   | Ì                   |                     |   |
| Vote 10 -                                       |   | -                      | -                           | -                         | The state of the s |                     |                     |   |
| Vote 11 -                                       |   | _                      |                             | - [                       |  |                     |                     |   |
| Vote 12 - [NAME OF VOTE 12]                     | -                                       | -                      | _                           | - <b> </b>                | j  |                     |                     |   |
| Vote 13 - [NAME OF VOTE 13]                     |   | -                      | _                           | -                         |  |                     |                     |   |
| Vote 14 - [NAME OF VOTE 14]                     |   | -                      | -                           |                           |  |                     |                     |   |
| Vote 15 - [NAME OF VOTE 15]                     |   | -                      | -                           | -                         | -  | İ                   |                     |   |
| List entity summary if applicable               |   |                        |                             | 1                         |  |                     |                     |   |
| Total Capital Expenditure                       |   | 25 851                 | 17 650                      | 18 450                    | -  | _                   | ***                 | _                                       |
|   | 2                                       |                        |                             | 1                         |  |                     |                     |   |
| Future operational costs by vote                | ٦.                                      | 10 340                 | 10 961                      | 11 618                    |  |                     |                     |   |
| Vote 1 - Executive & Council                    |   | 20 270                 | 21 437                      | 22 626                    |  |                     |                     |   |
| Vote 2 - Finance & Admin                        |   | 19 903                 | 20 798                      | 21 715                    |  |                     |                     |   |
| Vote 3 - Planning & Development                 |   | 13 144                 | 13 933                      | 14 769                    |  |                     |                     |   |
| Vote 4 - Community & Social Services            |   | 10 144                 | 10000                       | -                         |  |                     |                     |   |
| Vote 5 - Community & Social Services            |   | 6 748                  | 7 153                       | 7 582                     | .  |                     |                     |   |
| Vote 6 - Public Safety                          |   | 5 224                  | 5 537                       | 5 869                     |  |                     |                     |   |
| Vote 7 - Sport & Recreation                     |   | 3 548                  | 3 761                       | 3 987                     |  |                     |                     |   |
| Vote 8 - Waste Management                       |   | 10 419                 | 11 045                      | 11 707                    |  |                     |                     |   |
| Vote 9 - Roads Transport                        | 1                                       | 10413                  | 11040                       | 11.101                    |  | :                   |                     |   |
| Vote 10 -                                       |   |                        |                             |                           |  |                     |                     |   |
| Vote 11 -                                       |   |                        |                             |                           |  |                     |                     |   |
| Vote 12 - [NAME OF VOTE 12]                     |   |                        |                             |                           |  |                     |                     |   |
| Vote 13 - [NAME OF VOTE 13]                     |   |                        |                             | 1                         |  |                     |                     | **************************************  |
| Vote 14 - [NAME OF VOTE 14]                     |   |                        |                             |                           |  | -                   |                     |   |
| Vote 15 - [NAME OF VOTE 15]                     |   |                        |                             |                           | -  |                     |                     |   |
| List entity summary if applicable               |   | 89 597                 | 94 625                      | 99 874                    |  |                     | -                   | _                                       |
| Total future operational costs                  |   | 09 337                 | 34 025                      | 55 67 7                   |  |                     |                     |   |
| Future revenue by source                        | 3                                       |                        | 10.500                      | 0.045                     |  |                     |                     |   |
| Property rates                                  |   | 10 100                 | 10 500                      |                           |  |                     |                     |   |
| Property rates - penalties & collection charges |   | 300                    | 318                         | 337                       |  |                     |                     |   |
| Service charges - electricity revenue           |   | _                      | _                           | -                         | ***************************************  |                     |                     |   |
| Service charges - water revenue                 |   |                        | -                           | _                         |  |                     |                     |   |
| Service charges - sanitation revenue            |   |                        | 450                         | 450                       |  |                     |                     |   |
| Service charges - refuse revenue                |   | 450                    | 450                         | 450                       |  |                     |                     |   |
| Service charges - other                         |   |                        |                             | -                         |  |                     |                     |   |
| Rental of facilities and equipment              |   | 2 772                  | 3 049                       | 3 354                     |  |                     |                     | AND AND AND AND AND AND AND AND AND AND |
| Interest earned - external investments          |   | 2 500                  | 2 650                       | 2800                      | ***************************************  |                     |                     |   |
| other   |   | 72 207                 | 72 521                      | 73 914                    |  |                     |                     |   |
| Total future revenue                            |   | 88 329                 | 89 488                      | 90 670                    |  | -                   |                     |   |
| Net Financial Implications                      |   | 27 119                 | 22 787                      | 27 655                    | -  |                     |                     |   |

#### References

<sup>1.</sup> Summarise the total capital cost until capital project is operational (MFMA s19(2)(a))

<sup>2.</sup> Summary of luture operational costs from when projects operational (present value until the end of each asset's useful life) (MFMA s19(2)(b))

<sup>3.</sup> Summarise the future revenue from when projects are operational, including municipal tax and tariff implications, (present value until the end of asset's useful life)

| SA35 Detailed capital budget   |
|--------------------------------|
| â                              |
| KZN227 Fichmond - Supporting 1 |
|                                |

| Bunicipal VoinCaptus project  | 208   |                         |                                    | Individually Approved<br>(Yes/No)            | Asset Cleris   | Asset Bulb-Chas  | GPS co-circlingian  |                             | Prior year code enses |              | 2315/14 Medim Term Perense & Expenditors | Term Pervanue | A Expenditors | Project information                     | setton  |
|---|---|-------------------------|------------------------------------|--|--|--|---|-----------------------------|-----------------------|--------------|--|---------------|---------------|---|---------|
| R theesand  | PrograviProject description   | Project                 | Geal<br>code                       |  |  | *  | ***   | Total Project -<br>Entlants | Audied                | Current Year | Buriquel Year                            | Bodget Year   | Brudgel Year  |   | Tage    |
| Parent namicipality:  |   |                         |                                    |  |  |  |   |                             |                       |              |  |               | +2 2517/18    | Ward lotation                           | ronowal |
| Est all rapid projects geouped by Mana<br>Executive and Council<br>Filtence and Admin | repar Vale  2. Comenineation equipment 3. Other Puminine 1.abdop Computer Fools                                   | 2258                    | 56 59 58<br>50 50 50 50            | 5 S & 4                                      | Daver<br>Daver<br>Observ   | Furnisse and other citics equipment<br>Furnisse and other offer equipment<br>Comparter - hardware equipment  | 31 2476 0520 5122 65<br>31 2476 0520 5122 65<br>31 2476 0520 5122 65  |                             | 24 25                 | ₹ 5          | § 2 21 (                                 |               |               |   |         |
|   | Access controlled door Alterations to recipion area Decisi anterdance recorder Wereloss links to leistens ercorde | 8 8 8 8                 | 90 00 00<br>100 00 00<br>100 00 00 | 2225   | O Open   | Other Buddings Other Buddings Flamfore and other other equipment   | 31 8191 0250 9125 62<br>31 8191 0250 9125 62  |                             |                       |              | ~ 8.8°                                   |               |               |   |         |
| Contemby & Social Services  | Cabitry for testing of<br>Generator<br>Laptop Computer  | 045<br>045              | 912                                | 2 2 2  | e de constant  | Compatients - heromonepopment<br>Compatients - heromonepopment<br>Compatients - heromone equapment   | 31 813 1820 31 151 82 53 151 83 153 153 153 153 153 153 153 153 153 15  |                             | 989                   | 588          | 888.                                     | ************  |               |   |         |
|   | Canotry Concrete Patende Sinozomete Yallets   | £ # #                   | 2 E E E                            | <b>2 2</b> 3                                 | Consumity  | Genyani vatholes<br>Countrium rans<br>Communic rans  | 31 813 10 20 31.00 12   |                             | 1                     | I            | 2 2 3                                    |               |               |   |         |
|   | Perovations to AGRIC Has<br>Library - Luptop<br>Generator   | 28 84<br>58 84<br>58 84 | 947<br>818<br>819                  | * 5 5  | Constitution<br>Other<br>Cher  | Commission halfs Compaties T - navious resignationed Other   | 20 57 60 530 1619.15  |                             |                       |              | 5 <b>g</b> ≈ 8                           |               |               | *************************************** |         |
| Public Salety   | Side chairs Traffic Vehicle Charles recikstalland   | 8 5 8                   | 2                                  | 2 2 £  | Coner<br>Coner   | Furnium and other often economeria<br>Leavant visucitàs<br>Furnitata and ottari often trausment  | 29.5276 0530 1519.15<br>29.5276 0530 1619.15<br>29.5276 0531 1619.15  |                             | <u>\$</u>             | Ř            | 2 2 2                                    |               |               | *************************************** |         |
|   | Deskop computer<br>Cuesnop system<br>Office desk  | 8 2 3                   | # # # #                            | 222  | Ober<br>Ober   | Furnius and other after rejupped<br>Furnius and other after rejupped<br>Furnius and after often oursease   | 31.01.01.02.031.22.05<br>31.01.01.02.031.22.06  |                             |                       |              | 3 2 4                                    |               |               |   |         |
|   | Pring calcusts Desktop calcus preter CCTV Cameras   | 9 5 9                   | E 89 E                             | 222  | Japan Constitution of the  | Furnisher and plifty office equipment Furnisher and other office equipment Secures and colours   | 7. 20. 20. 20. 20. 20. 20. 20. 20. 20. 20   |                             | <u> </u>              |              | e 5 %                                    |               |               |   |         |
| Roads Transport   | Porms sach<br>Grader  | 8 5                     | <b>8</b> 18                        | N 00   | JANO O   | Furnitive and other after agupment   | 29 5776 0520 16'19 1'E  |                             | 12,995                | 2.890        | 2 2 2                                    |               |               |   |         |
|   | Pate compactor  | 585                     | 2 2 2                              | 2 2 2  | S S S  | General vehicles<br>General vehicles<br>Rent A comment   | 31.91.91.02.031.22.02.031.23.02.03.02.03.02.03.02.03.02.03.02.03.02.03.02.03.02.03.02.03.02.03.02.03.02.03.02 |                             |                       |              | 285                                      |               |               |   |         |
| -   | Steest igalis<br>Stomwater upgade Ward i<br>Reportaces of resentati reals ward i                                  | 8 8 8                   | 2 2 2                              | 222  | Other<br>Minestructure - Road leanged<br>Minestructura - Road leancement   | Rack Perences & Briges Roack Perencent & Briges  |   |                             |                       |              | 2400                                     |               |               |   |         |
|   | Construction of sixewalks Taking of words ward 3 Taking of words ward 4   | 888                     | 8 8 8                              | £ 2 2  | tridaenscher - Roaf transport<br>Intestructur - Roaf kangen<br>Intestructure - Roaf Varsport   | Rosts, Perument & Grapes<br>Rosts, Perement & Brapes<br>Rosts, Perement & Suspes   |   |                             |                       |              | 000                                      |               |               |   |         |
|   | Construction of Mayer, Islams road<br>Resultating of Smocomers road<br>Construction of Uganda Access Road         | ž ž Z                   | Z Z Z                              | 222  | folgestreeper - Mayd Hansport<br>Aftestreeper - Pand Jamsport<br>Mikestreepe - Mayd Vansport   | Routs, Parements & Budges<br>Routs, Parements & Budges<br>Routs, Perements & Bridges   |   |                             |                       |              |  | 8 8 8         |               |   |         |
| Sport & Pecreation  | Hoads projects Shuthcufers Construction of Bulawaye sportsfreid   | :                       | 7 8 5                              | 222  | Intraduceure - Poed hangoor<br>Other Assets<br>Containate  | Plastic, Perements & Biodyes Plastic & Operanon Specialistic & carde   | 20 5278 033B 1619.1E  |                             | 2489                  | ž            | 8  | ¥ ;           | 13 450        | ******                                  |         |
| Plantag & Development   | General Starth<br>Intermal harder until<br>24 Yearns Trailing India   | 2 2 3                   | 5 7 5                              | £ 2 :  | Other Assets<br>Other Assets   | Plant & equipment<br>Other   | 29.52 16.0530 1619.1E   |                             | 28                    | 247          | 8 8                                      | ŝ             |               |   |         |
| Waste Management  | Caping Computer<br>Step bins  | 8 8                     | 2 6                                | 2 2 2  | Offer Accets Offer Accets  | Раві & ерициел<br>Соправі з - інийнік і інийн<br>Олег  | 31.91% @20.0172.65  |                             |                       | 52           | 월호형                                      |               |               |   |         |
|   |   |                         |                                    | <u>.                                    </u> |  |  | -   |                             |                       |              |  |               |               |   |         |
|   |   |                         |                                    |  |  |  |   |                             |                       |              |  |               |               |   |         |
| Pared Capital exponeiture   |   |                         |                                    |  | 100000000000000000000000000000000000000  |  |   |                             | 27 (40                | 34 082       | 25.851                                   | 17.630        | 18 450        |   | -       |
| Entitios:<br>List all capital projects grouped by Entity                              |   |                         |                                    |  |  |  |   |                             |                       |              |  |               |               |   |         |
|   |   |                         |                                    |  |  |  |   |                             | ····                  |              |  |               |               | handed or re                            |         |
|   |   |                         |                                    |  |  |  |   |                             |                       |              |  |               |               |   |         |
| Entity Coptal expenditure<br>Total Captal expenditure                                 |   |                         |                                    |  | ALL STREET, ST | The state of the s |   |                             |                       | -            |  | 1             |               |   | - Anna  |
| Pelerences  | ***************************************   |                         |                                    |  |  |  |   |                             | 21140                 | 34 082       | 25 651                                   | 17.650        | 18 450        |   |         |

KZN227 Richmond - Supporting Table SA37 Projects delayed from previous financial year/s

| Municipal Vote/Capital project   | Ref.      |              | Period            | Asset Class | Asset Sub-Class      |                       | Previous target  | Current Ye         | ar 2014/15            | 2015/16 Mediu          | m Term Revenue<br>Framework | & Expenditure             |
|--|-----------|--------------|-------------------|-------------|----------------------|-----------------------|------------------|--------------------|-----------------------|------------------------|-----------------------------|---------------------------|
| wunicipal vote-capital project   | 1,2       | Project name | Project<br>number | Asset Class | Asset Sub-Class<br>3 | GPS co-ordinates<br>4 | year to complete | Original<br>Budget | Full Year<br>Forecast | Budget Year<br>2015/16 | Budget Year +1<br>2016/17   | Budget Year +2<br>2017/18 |
| R thousand   |           |              |                   |             |                      |                       | Year             |                    |                       |                        |                             |                           |
| Parent municipality:<br>List all capital projects grouped by Municipal V | fote      |              |                   | Examples    | Examples             |                       |                  |                    |                       |                        |                             |                           |
| Nel  |           |              |                   |             |                      |                       |                  |                    |                       |                        |                             |                           |
|  |           |              |                   |             |                      |                       |                  |                    |                       |                        |                             |                           |
|  |           |              |                   |             |                      |                       |                  |                    |                       |                        |                             |                           |
|  |           |              |                   |             |                      |                       |                  |                    |                       |                        |                             |                           |
|  |           |              |                   |             |                      |                       |                  |                    |                       |                        |                             |                           |
| Entities:<br>List all capital projects grouped by Municipal I            | ntity     |              |                   |             |                      | A-7                   |                  |                    |                       |                        |                             |                           |
| Entity Name  |           |              |                   |             |                      |                       | .                |                    |                       |                        |                             |                           |
| N/A  |           |              |                   |             |                      | ,                     |                  |                    |                       |                        |                             |                           |
|  | ,         |              |                   |             |                      |                       |                  |                    |                       |                        |                             |                           |
|  | - Andread |              |                   |             |                      |                       |                  |                    |                       |                        |                             |                           |

References
1. List all projects with planned completion dates in current year that have been re-budgeted in the MTREF
2. Refer MFMA \$30

<sup>3.</sup> As per Table SA34

# Part 2 - Supporting Documentation

# 2.1 Overview of the annual budget process

Section 53 of the MFMA requires the Mayor of the municipality to provide general political guidance in the budget process and the setting of priorities that must guide the preparation of the budget. In addition Chapter 2 of the Municipal Budget and Reporting Regulations states that the Mayor of the municipality must establish a Budget Steering Committee to provide technical assistance to the Mayor in discharging the responsibilities set out in section 53 of the Act.

The Budget Steering Committee consists of the Mayor, Members of the Executive Committee, Municipal Manager and senior officials of the municipality. The primary aim of the Budget Steering Committee is to ensure:-

- -that the process followed to compile the budget complies with legislation and good budget practices;
- -that there is proper alignment between the policy and service delivery priorities set out in the municipality's IDP and the budget, taking into account the need to protect the financial sustainability of municipality;
- -that the municipality's revenue and tariff setting strategies ensure that the cash resources needed to deliver services are available; and
- -that the various spending priorities of the different municipal departments are properly evaluated and prioritised in the allocation of resources.

# 2.1.1 Budget Process Overview

In terms of section 21 of the MFMA the Mayor is required to table in Council ten months before the start of the new financial year (i.e. in August 2014) a time schedule that sets out the process to revise the IDP and prepare the budget.

The Mayor tabled in Council the required budget time schedule on 30 August 2014.

Key dates applicable to the process were:-

- August 2014 Based on the financial statements, previous year's performance review, determine the financial position of the municipality and assess its financial capacity and potential impacts on future strategies and budgets;
- November 2014 Assess impacts on tariffs and user charges;
- January 2015 Initiate the strategic plan, IDP and budget consultation with the
  community to update the community needs analysis and obtain feedback on results
  of previous years-outputs, outcomes and evaluation of performance. Meetings were
  only held in 5 of the seven wards due to the resignation of ward Councillors;
  Assess mid-year review of previous year's budget for impact on budgets for the next
  three years. Council considered the 2014/2015 Mid-year review;
- February 2015 Budget steering committee to review Mid-Year budget and finalise Adjustment Budget. Inputs of Provincial Treasury considered in finalisation;
- March 2015 Detail departmental budget proposals (capital and operating) submitted to the Budget and Treasury Office for consolidation and assessment against the financial planning guidelines.

Budget Steering committee meeting held to consider the multi year proposals for endorsement;

- 26 March 2015 Tabling in council of the Draft 2015/2016 IDP and 2015/2016 MTREF for public consultation;
- April 2015 The Draft Budget and IDP 2015/2016 was advertised in the Natal Witness and Ilanga;

| Bud | get Izimhizo's held in th | ne wards as listed hereunder:            | Comment                           |
|-----|---------------------------|--|-----------------------------------|
| 1   | 14/04/2015                | Agricultural Hall                        | Meeting was well attended         |
| 2   | 12/04/2015                | Slahla Hall                              | Meeting was well attended         |
| 1   | 19/04/2015                | Tsongeni Hall                            | Meeting was well attended         |
|     | 19/04/2015                | Argossy Hall                             | Meeting was well attended         |
| 5   | 15/04/2015                | Inhlazuka Thusong Centre<br>Mpofana Hall | Meetings<br>were well<br>attended |
| 6   | 16/04/2015                | Smozomeni Hall                           | Did not take<br>place             |
| 7   | 09/04/2015                | Magoda Hall                              | Meeting well attended             |

- 04-05 May 2015 Closing date for written comments;
- 12-13 May 2015 Budget Steering Committee meetings held;
   Bilateral meetings held with Provincial Treasury to discuss first draft of the Budget 2015/2016 Comments received from Provincial Treasury;
- 14 22 May 2015 Finalisation of the MTREF and Budget documents;
- 28 May 2015 Tabling of the 2015/2016 MTREF before council for consideration and approval;
- **June 2015** submission of the Budget and required documentation to National and Provincial Treasury (electronic and hard ). Updating of budget returns.

# 2.1.2 IDP and Service Delivery and Budget Implementation Plan

This is the fifth review of the IDP as adopted by Council in 2006/07. It started in August 2014 after the tabling of the IDP Process Plan and the Budget Time Schedule for the 2015/16 MTREF.

The municipality's IDP is its principal strategic planning instrument, which directly guides and informs its planning, budget, management and development actions. This framework is rolled out into objectives, key performance indicators and targets for implementation which directly inform the Service Delivery and Budget Implementation Plan.

The IDP has been taken into a business and financial planning process leading up to the 2015/16 MTREF, based on the approved 2014/15 MTREF, Mid-year Review and adjustments budget. The business planning process has subsequently been refined in the light of current economic circumstances and the resulting revenue projections. With the compilation of the 2015/16 MTREF, each department/function had to review the business planning process, including the setting of priorities and targets after reviewing the mid-year performance against the 2014/15 Departmental Service Delivery and Budget Implementation Plan. Business planning links back to priority needs and master planning, and essentially informed the detail operating budget appropriations and three-year capital programme.

# 2.1.3 Financial Modelling and Key Planning Drivers

As part of the compilation of the 2015/16 MTREF, extensive financial modelling was undertaken to ensure affordability and long-term financial sustainability. The following key factors and planning strategies have informed the compilation of the 2015/16 MTREF:

- Policy priorities and strategic objectives
- Asset maintenance
- Economic climate and trends (i.e inflation, household debt, migration patterns)
- · Performance trends
- The approved 2014/15 adjustments budget and performance against the SDBIP
- Cash Flow Management Strategy
- · Debtor payment levels
- The need for tariff increases versus the ability of the community to pay for services;
- Improved and sustainable service delivery

In addition to the above, the strategic guidance given in National Treasury' MFMA Circulars 66,67, 70 72,74 & 75 has been taken into consideration in the planning and prioritisation process.

# 2.1.4 Community Consultation

Once the draft budget was approved by council the following community consultation processes were undertaken:-

- The draft 2015/16 MTREF was published on the municipality's website and a Notice placed in the Natal Witness and Ilanga;
- Hard copies were made available at all municipal offices and libraries;
- Notices of the Izimbizo's were be placed on municipal notice boards and various libraries;
- Ward committees were utilised to facilitate the community consultation process during April 2015 (as disclosed in 2.1 above) which included 7 public briefing sessions in 6 wards. Due to the resignation of the Speaker and a Ward councillor on izimbizo did not take place. Attendance at these sessions was up on the previous years and can be attributed to the additional initiatives that were launched during the consultation process.

Submission received during the community consultation process and additional information regarding revenue and expenditure and individual capital projects were addressed, and where relevant, considered as part of the 2015/2016 MTREF. Action plans have been formulated by management to address all queries and input as per below (Also included in the IDP):-

| PROJECT/  |      |   |   |                      |                                     |
|---|------|---|---|----------------------|-------------------------------------|
| PROGRAMME   | WARD | CAPITAL   | MAINTENANCE   | FACILITATION         | STATUS                              |
| Replacement of water meters                                     | 1    |   | gantiga aya akan dalah galam taskan masadi dalah dagan samat an | Liaise with District | Ongoing                             |
| Damaged storm<br>water pipes ~<br>Harare                        | 1    | Variation<br>Approved,<br>Project 95%<br>complete |   |                      | Complete                            |
| Upgrade<br>pavements along<br>Shepstone and<br>chilly street    | 1    |   |   |                      | Included in budget                  |
| Speed humps in<br>Harding street are<br>requested               | 1    |   | <b>,</b>  |                      | To be included in work plan         |
| Entrance to<br>Richmond from<br>the R56 needs to<br>be upgraded | 1    |   |   |                      | Dependant on availability of budget |
| Shepstone<br>street/Caltex exit<br>dangerous                    | 1    |   | <b>-</b>  |                      | To be included in work plan         |
| Fencing<br>Bambatha<br>Rebellion site                           | 1    | 7   |   |                      | Dependant on availability of budget |
| Recreation facility   | 1    |   |   |                      | Committee formed – to access land   |

|   |    | <del></del> |   | 1  |   |
|---|----|-------------|---|--|---|
| Hopewell vehicle<br>registration must<br>be NK                      | 1. |             |   | Liaise with DOT                              |   |
| Proper parking to be made   | 1  |             | <u> </u>                                |  | To be undertaken with road marking project              |
| Renovation of<br>lamport street                                     | 1  | 1           |   |  | Dependant on budget availability                        |
| Communication of refuse collection pick up days                     | 1  |             |   |  | Included in newsletter                                  |
| Illegal dumping   | 1  |             |   |  | Appointment of peace officers                           |
| Review cost of dump tickets   | 1  | = -         |   |  | Included in<br>2015/2016 tariffs.<br>Garden refuse free |
| Provide skip for garden refuse                                      | 1  |             |   |  | Skips purchased   |
| Maintenance of pump at Mzinolovu                                    | 1  |             |   | Liaise with UMDM                             |   |
| Drivers test centre   | 1  | 7           |   |  | Under construction                                      |
| Construction of high school in Richmond                             | 1  |             |   | Liaise with Department of education          |   |
| Renovation of memorial hall   | 1  | 1144        |   | Community Services                           | Being undertaken<br>with insurance<br>claim             |
| Established HIV drop in centre                                      | 1  |             |   | Liaise with department of social development |   |
| Management of<br>the selection<br>process for<br>Kwanaloga<br>Games | 1  |             |   | Liaise with relevant role players            |   |
| Construction of crèche, Mzinolovu                                   | 1  | ✓           |   | Liaise with social development               |   |
| Create employment and increase economic development                 | 1  |             |   | LED  |   |
| Review rates policy in respect to pensioners                        | 1  |             |   | Finance                                      | Reviewed with 2015/2016 budget                          |
| Purchase of new traffic vehicle                                     | 1  | 1.000       |   |  | included in capital budget                              |
| Improve and upgrade   | 2  |             | , | Liaise with UMDM                             |   |

| sanitation  | T | T        |  |   | <u></u>                     |
|---|---|----------|--|---|-----------------------------|
| Sariitation   | } |          |  |   |                             |
| Address<br>sanitation issues<br>in Siyathuthuka<br>low cost housing             | 2 |          |  | Liaise with UMDM and DoHS   |                             |
| Construction of<br>Siyathuthuka<br>Creche                                       | 2 |          |  | Crèche included in public amenities project                       |                             |
| Construction of bus shelters  | 2 | ~        |  |   | TO BE<br>INVESTIGATED       |
| Refuse collection at Maswazini  | 2 |          | <b>-</b>   |   | TO BE<br>INVESTIGATED       |
| Assisting orphaned children   | 2 |          |  | Liaise with department of social development and welfare agencies |                             |
| Formalization of fibre cemetery   | 2 |          |  | Project underway<br>through district<br>municipality              |                             |
| Construction of<br>FET collage  | 2 |          |  | Liaise with department of education project                       |                             |
| Bridge at Sgcakini<br>from Dlungwana<br>store                                   | 2 |          |  | Technical   |                             |
| Storm water<br>rehabilitation and<br>tarring of main<br>road in<br>Siyathuthuka | 2 |          |  | Technical   | UNDER<br>CONSTRUCTION       |
| Construction of access bridges on siyathuthuka main road                        | 2 |          |  | Technical   | TO BE<br>INVESTIGATED       |
| Access road from junction to D1   | 2 | 1        |  |   | TECHNICAL TO<br>INVESTIGATE |
| Bridge to be<br>constructed<br>Kwasheti   | 2 | <b>√</b> |  |   | :                           |
| Construction of pavements along the road from siyathuthuka to junction          | 2 | <b>V</b> |  |   |                             |
| Construction of speed humps at Menziwa road                                     | 2 | <u> </u> |  |   |                             |
| Repair and replace street light globes  | 2 |          | Victorial Control of C | Liaise with Eskom   |                             |
| Electricity infill  | 2 |          |  | Liaise with eskom   |                             |

| Outside building sanitation at siyathuthuka  | 2 |      | Liaise with UMDM                      |  |
|--|---|------|---------------------------------------|--|
| Bridge from congo<br>to fibre cemetery   | 2 |      |                                       | To be investigated                     |
| Mjitini bridge<br>maintenance  | 2 |      |                                       | To be investigated                     |
| Maintenance of<br>Sihlahleni access<br>road  | 2 |      |                                       | To be investigated                     |
| Request Sgcakini primary   | 2 |      | Department of<br>Education            | Community<br>Services to<br>facilitate |
| Maintenance of<br>Chibini access<br>road   | 2 |      | ·                                     | Operational plan                       |
| Sanitation at<br>Roseland's farm,<br>jeke, moyeni  | 3 |      | Liaise with UMDM                      |  |
| Provision of water<br>at Mtunzini,<br>Mgxobeleni,<br>qoyintaba,<br>masangazane,<br>Mhlanga | 3 |      | Liaise with UMDM                      |  |
| All households be provided with toilets  | 3 |      | Liaise with UMDM                      |  |
| Road linking<br>Gengeshe,<br>impendle,<br>elandskop,<br>mafunza and<br>incwadi             | 3 |      |                                       | To be investigated                     |
| Masifundisane<br>programme   | 3 |      | Liaise with department of education   |  |
| Municipality to assist with the provision of houses in the barnesfield estate area         | 3 |      | Liaise with the department of housing |  |
| Maintenance of<br>road near clinic<br>kaMqandu   | 3 |      | Technical Services                    |  |
| Clinic at Hopewell   | 3 | <br> | Community Services                    | Planning                               |
| Request for war rooms  | 3 |      | Community Services                    | ,                                      |
| Request for a post office at Insuka  | 3 |      | Community Services                    |  |

|   |   | ······································ |                    |                       |
|---|---|--|--------------------|-----------------------|
| Request a youth centre  | 3 |  | Community Services |                       |
| Street lights   | 3 |  | Technical Services | UNDER<br>CONSTRUCTION |
| Fencing of the youth ground   | 3 |  | Technical Services |                       |
| Upgrading of<br>Mavunda road  | 3 |  | Technical Services |                       |
| Upgrading of RDP houses   | 3 |  | Community Services |                       |
| Hopewell water and sanitation   | 4 |  | Liaise with UMDM   |                       |
| Request for gravel roads to be upgraded to black top                                | 4 |  | Technical Services | UNDER<br>CONSTRUCTION |
| v-drains blocked  | 4 |  | Technical Services |                       |
| Speed humps<br>required on the<br>main road   | 4 |  | Technical Services |                       |
| Installation of<br>street lights  | 4 |  | Liaise with Eskom  |                       |
| Waste removal<br>required   | 4 |  | Technical Services |                       |
| Maintenance of community hall   | 4 |  | Community Services |                       |
| Police station required   | 4 |  | Liaise with SAPS   |                       |
| Sports facility centre is required  | 4 |  | Community Services |                       |
| Permanent clinic  | 4 | <br>                                   | Community Services |                       |
| Construction of<br>low cost housing<br>and maintenance<br>of existing<br>housing    | 4 |  | Community Services |                       |
| Sustainable land<br>for cemetery to be<br>identified for<br>agrossy and<br>Hopewell | 4 |  | Town Planning      |                       |
| Youth<br>development<br>required  | 4 | -                                      | LED                |                       |
| Short road to<br>Richmond   | 4 |  | Technical Services |                       |

| Request Sukuma<br>sakhe programme<br>and computers                                  | 4  |          | Community Services                         |                                  |
|---|----|----------|--|----------------------------------|
| Drop in centre for disabled people  | 4  |          | Community Services                         |                                  |
| Transport to Iraq   | 4  |          | <br>                                       |                                  |
| Fix road to Taxi<br>Rank  | 4  |          |  |                                  |
| Construction of damaged houses  | 4  |          |  |                                  |
| Water needed at<br>Mpofana  | 5  |          | Liaise with UMDM                           |                                  |
| Water pumps<br>have very low<br>capacity therefore<br>not enough water<br>pressure  | 5  |          | Liaise with UMDM                           |                                  |
| Main road from<br>Richmond to<br>Nhlazuka to be<br>tarred                           | 5  |          | DOT road. Liaise with DOT                  |                                  |
| Bridge crossing<br>the river to be<br>constructed.<br>(malizayo and<br>kwathomi)    | 5  |          | Technical Services                         |                                  |
| Rehabilitation of gravel road at Osuthu   | 5` | <b>V</b> | Technical Services                         |                                  |
| Access road at<br>Malizwayo needs<br>to be repaired                                 | 5  | 7        | Technical Services                         |                                  |
| Existing sports<br>field to be<br>upgraded.<br>Malizayo,<br>Bulawayo and<br>Mpofana | 5  | ~        | Technical Services                         | BULAWAYO AT<br>PLANNING<br>STAGE |
| Blacktopping at<br>P115 and D158  | 5  | <b>✓</b> | Technical Services                         |                                  |
| Community hall at Mshibane  | 5  | ✓        | Community Services                         | -                                |
| Cultural village at<br>Ezulwini   | 5  | <b>√</b> | LED  |                                  |
| FET collage   | 5  |          | Liaise between department of education     |                                  |
| Housing at<br>Machobeni   | 5  |          | Liaise with department of human settlement |                                  |

|   |     |                 | <br>                                       |        |
|---|-----|-----------------|--|--------|
| Low level crossing<br>at Malizayo                 | 5   |                 | Technical Services                         |        |
| Bus stop shelters<br>in D1034 and<br>D158         | 5   | ~               | Technical Services                         |        |
| Mngeneleni<br>school sports<br>ground             | 5   |                 | Liaise with department of education        |        |
| Community hall at<br>Shiyampahla                  | 5   |                 | Community Services                         |        |
| Mthombolwazi<br>school sports<br>ground           | 5   |                 | <br>Liaise with department of education    |        |
| Request for fencing of agricultural crops         | 5   |                 | Liaise with dept. of education             |        |
| Nompofana road<br>upgrading                       | 5   | ~               |  |        |
| Imbo tourism                                      | 5   |                 | Liaise with department of arts and culture |        |
| Emahlavini bridge to be repaired                  | 5   |                 |  |        |
| Renovation of<br>emahlavini hall                  | 5   |                 | Community Services                         |        |
| Sports field to be constructed at emahlavini      | 5   |                 | Technical Services                         | 444447 |
| Access road from<br>Ysemaliza                     | - 5 |                 | Technical Services                         |        |
| Repair masibane road                              | 5   |                 | Technical Services                         |        |
| Access roads at ngwengwe and other areas          | 5   |                 | Technical Services                         |        |
| Road<br>maintenance at<br>mshibane                | 5   |                 | Technical Services                         |        |
| Access road at madotsheni                         | 5   |                 | <br>Technical Services                     |        |
| Request water<br>drainage at<br>emahlavini        | 5   | Annua (m. 1944) | Technical Services                         |        |
| Access road from zamokuhle to mahlabathini bridge | 5   |                 | Technical Services                         |        |
| Access road at                                    | 5   |                 | Technical Services                         |        |

| ezulwini   | T |          |                                |                   |
|--|---|----------|--------------------------------|-------------------|
|  |   |          |                                |                   |
| Fencing of<br>cemetery at St<br>Bernard                                    | 5 |          | Technical Services             |                   |
| Request of netball poles outside nkumane hall                              | 5 |          | Community Services             |                   |
| Road<br>maintenance at<br>emachobeni                                       | 5 |          | Technical Services             |                   |
| Access road from ngubane to shiyampahla                                    | 5 |          | Technical Services             |                   |
| Ground<br>maintenance at<br>bulawo   | 5 |          | Technical Services             | PLANNING<br>STAGE |
| Yard water connections at simozomeni                                       | 6 |          | Liaise with UMDM               |                   |
| Bus shelter side<br>walk at<br>Simozomeni                                  | 6 | 7        |                                |                   |
| Roads from<br>mkubenì need<br>maintenance                                  | 6 |          |                                |                   |
| Mkhobeni bridge  | 6 | ~        | <br>                           |                   |
| Pedestrian bridge at phatheni  | 6 | _        |                                |                   |
| Upgrade the road<br>to blacktop at<br>phatheni                             | 6 | 7        |                                |                   |
| Slahla sidewalks   | 6 | <b>-</b> |                                |                   |
| Installation of<br>streetlights at<br>slahia, phatheni,<br>simozomeni      | 6 |          | Liaise with Eskom              |                   |
| Slahla crèche  | 6 |          | Liaise with social development |                   |
| Maintain slahla<br>streetlights  | 6 |          | Liaise with Eskom              |                   |
| Request for<br>chairs, toilets, tiles<br>at the phatheni<br>community hall | 6 |          |                                |                   |
| Small business<br>training   | 6 | :        | Liaise with<br>DED,LED,RSDI    |                   |
| Establish  | 6 |          | Liaise with dept. of           |                   |

| programmes and<br>projects for<br>paraplegic people          |   |          |                                       | welfare   |                       |
|--|---|----------|---------------------------------------|---|-----------------------|
| parapiegic people  |   | ***      |                                       |   |                       |
| Housing needed at slahla area                                | 6 |          |                                       | Liaise with dept. of social development   |                       |
| Moyeni hall and road   | 6 |          |                                       | 1994 - Maria Maria Maria Maria Maria Maria Maria Maria Maria Maria Maria Maria Maria Maria Maria Maria Maria Ma |                       |
| Ground at ward 6   | 6 |          |                                       |   |                       |
| Water within houses  | 6 |          |                                       |   |                       |
| Access road at moyeni  | 6 |          |                                       |   |                       |
| RDP housing at phatheni as well as access road at simozomeni | 6 |          |                                       |   |                       |
| Supply of jojo<br>tanks                                      |   |          |                                       | Liaise with UMDM  |                       |
| Maintain and monitor water meters                            | 7 |          |                                       | Liaise with UMDM  |                       |
| Water and sanitation is required                             | 7 |          |                                       | Liaise with UMDM  |                       |
| Request for gravel roads to be tarred at the magoda area     | 7 |          |                                       | Technical Services  |                       |
| Mkhibeni and rhuwanda bridges to be maintained               | 7 | 7        |                                       | Technical Services  |                       |
| Sidewalks from<br>eringi past<br>junction to<br>magoda       | 7 | <b>→</b> |                                       | Technical Services  | UNDER<br>CONSTRUCTION |
| Bus shelters   | 7 | 7        |                                       | Technical Services  |                       |
| Community half maintenance                                   | 7 | 1        |                                       | Technical Services  |                       |
| Electrification of farm houses                               | 7 |          |                                       | Liaise with eskom   |                       |
| Access roads to be maintained                                | 7 |          |                                       | Technical Services  |                       |
| BMX track project  | 7 | 11.00    | A A A A A A A A A A A A A A A A A A A | Liaise with department of sports and recreation   |                       |
|  |   |          |                                       |   |                       |
| Grazing land is required by the                              | 7 |          |                                       | Liaise with dept. of  |                       |

| community   | · · · · · · · · · · · · · · · · · · · |          | T | agriculture                      | T |
|---|---------------------------------------|----------|---|----------------------------------|---|
|   |                                       |          |   | agriculture                      |   |
| Existing cemetery to be fenced                                      | 7                                     | <b>\</b> |   |                                  |   |
| The municipality<br>to look for<br>alternative land<br>for cemetery | 7                                     |          |   | Town Planning                    |   |
| Electricity for farm dwellers                                       | 7                                     |          |   | Liaise with Eskom                |   |
| Town lands<br>cemetery requires<br>maintenance                      | 7                                     |          | 1 | Technical Services               |   |
| Crèche at the magoda area   | 7                                     |          |   | Liaise with social development   |   |
| Request for<br>mobile clinic to<br>operate from the<br>magoda hall  | 7                                     |          |   | Liaise with department of health |   |
| Sports field required   | 7                                     | <b>*</b> |   | Community Services               |   |
| Nhlazuka clinic<br>needed   | 7                                     |          |   | Liaise with DOH                  |   |
| Nhlazuka farms<br>mobile clinic<br>needed                           | 7                                     |          |   | Liaise with DOH                  |   |
| Paraplegic<br>sanitation needs<br>to be considered                  | 7                                     |          |   | Liaise with UMDM                 |   |
| St Bernard and<br>Mandus housing<br>project                         | 7                                     |          |   | Liaise with DOHS                 |   |
| Access road from kwaMtolo to junction                               | 7                                     |          |   | Technical Services               |   |
| Road<br>maintenance from<br>eringin to<br>kwaMtolo                  | 7                                     |          |   | Technical Services               |   |

- All attendance registers and minutes are available;
- All documents in the appropriate format (electronic and printed) were provided to National Treasury and Provincial Treasury in accordance with Section 23 of the MFMA;
- Comments and assistance was received from Provincial Treasury and where relevant considered as part of the finalisation of the 2015/2016 MTREF.

# 2.2 Overview of alignment of annual budget with IDP

The Constitution mandates local government with the responsibility to exercise local developmental and cooperative governance. The eradication of imbalances in South African society can only be realized through a credible integrated developmental planning process. Municipalities in South Africa need to utilise integrated development planning as a method to plan future development in their areas and so find the best solutions to achieve sound long-term development goals. A municipal IDP provides a five year strategic programme of action aimed at setting short, medium and long term strategic and budget priorities to create a development platform, which correlates with the term of office of the political incumbents. The plan aligns the resources and the capacity of a municipality to its overall development aims and guides the municipal budget. An IDP is therefore a key instrument which municipalities use to provide vision, leadership and direction to all those that have a role to play in the development of a municipal area. The IDP enables municipalities to make the best use of scarce resources and speed up service delivery.

Integrated developmental planning in the South African context is amongst others, an approach to planning aimed at involving the municipality and the community to jointly find the best solutions towards sustainable development. Furthermore, integrated development planning provides a strategic environment for managing and guiding all planning, development and decision making in the municipality.

It is important that the IDP developed by municipalities correlate with National and Provincial intent. It must aim to co-ordinate the work of local and other spheres of government in a coherent plan to improve the quality of life for all the people living in that area. Applied to the municipality, issues of national and provincial importance should be reflected in the IDP of the municipality. A clear understanding of such intent is therefore imperative to ensure that the municipality strategically complies with the key national and provincial priorities.

The aim of this revision cycle was to develop and coordinate a coherent plan to improve the quality of life for all the people living in the area, also reflecting issues of national and provincial importance. One of the key objectives is therefore to ensure that there exists alignment between national and provincial priorities, policies and strategies and the municipality's response to these requirements.

The national and provincial priorities, policies and strategies of importance include amongst others:

- Green Paper on National Strategic Planning of 2009;
- · Government Programme of Action;
- Development Facilitation Act of 1995;
- Provincial Growth and Development Strategy (GGDS);
- · National and Provincial spatial development perspectives;
- · Relevant sector plans such as transportation, legislation and policy;
- National Key Performance Indicators (NKPIs);
- Accelerated and Shared Growth Initiative (ASGISA);
- National 2014 Vision;
- · National Spatial Development Perspective (NSDP) and
- The National Priority Outcomes.

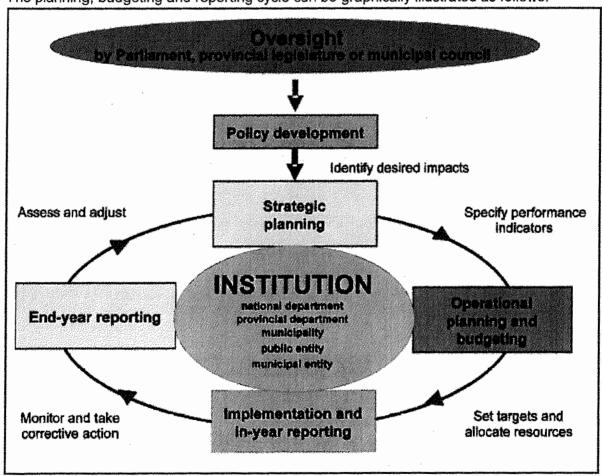
The Constitution requires local government to relate its management, budgeting and planning functions to its objectives. This gives a clear indication of the intended purposes of municipal integrated development planning. Legislation stipulates clearly that a municipality must not only give effect to its IDP, but must also conduct its affairs in a manner which is consistent with its IDP.

# 2.3 Measurable performance objectives and indicators

Performance Management is a system intended to manage and monitor service delivery progress against the identified strategic objectives and priorities. In accordance with legislative requirements and good business practices as informed by the National Framework for Managing Programme Performance Information, the municipality has developed and implemented a performance management system of which system is constantly refined as the integrated planning process unfolds. The Municipality targets, monitors, assess and reviews organisational performance which in turn is directly linked to individual employee's performance.

At any given time within government, information from multiple years is being considered; plans and budgets for next year; implementation for the current year; and reporting on last year's performance. Although performance information is reported publicly during the last stage, the performance information process begins when policies are being developed, and continues through each of the planning, budgeting, implementation and reporting stages.

The planning, budgeting and reporting cycle can be graphically illustrated as follows:



Planning, budgeting and reporting cycle 2.3.1 Performance indicators and benchmarks

# 2.3.1.1 Liquidity

• Current ratio is a measure of the current assets divided by the current liabilities and as a benchmark the municipality has set a limit of 1, hence at no point in time should this ratio be less than 1. Going forward it will be necessary to maintain these levels.

• The liquidity ratio is a measure of the ability of the municipality to utilize cash and cash equivalents to extinguish or retire its current liabilities immediately. Ideally the municipality should have the equivalent cash and cash equivalents on hand to meet at least the current liabilities, which should translate into a liquidity ratio of 1. Anything below 1 indicates a shortage in cash to meet creditor obligations.

# 2.3.1.2 Revenue Management

 As part of the financial sustainability strategy, the debt collection and credit control policy has been implemented to increase cash inflow, not only from current billings but also from debtors that are in arrears in excess of 90 days.

# 2.3.1.3 Creditors Management

• The municipality has managed to ensure that creditors are settled within the legislated 30 days of invoice. The municipality has managed to ensure a 100 per cent compliance rate to this legislative obligation. This has had a favourable impact on suppliers' perceptions of risk of doing business with the municipality, which is expected to benefit the municipality in the form of more competitive pricing of tenders, as suppliers compete for the municipality's business.

# 2.3.2 Free Basic Services: basic social services package for indigent households

In terms of the municipality's Indigent and Free Basic Services Policy registered households are entitled to 50kwh of electricity and free waste removal equivalent to once a week as well as a rebate on their property rates.

# 2.4 Overview of budget related-policies

The municipality's budgeting process is guided and governed by relevant legislation, frameworks, strategies and related policies.

All policies as listed hereunder, are available on the municipality's website.

# The Following policies have been amended for the 2015/2016 financial year ( copies attached):-

| NO.   | POLICY  | DEPT.                          | AVAILABILITY | ADOPTION DATE |
|-------|---|--------------------------------|--------------|---------------|
| 2.4.1 | Debt Collection and<br>Credit Control<br>Policy | Budget &<br>Treasury<br>Office | Y            | 14/12/2010    |
| 2.4.2 | Property Rates Act<br>Policy                    | Budget &<br>Treasury<br>Office | Y            | 28/05/2015    |
| 2.4.3 | Revenue<br>enhancement Policy                   | Budget &<br>Treasury<br>Office | Y            | 14/12/2010    |
| 2.4.4 | Petty Cash Policy                               | Budget &<br>Treasury<br>Office | Y            | 29/04/2011    |
| 2.4.5 | Borrowing Policy                                | Budget &                       | Y            | 14/12/2010    |

|         | 1  | Treasury             |     |                       |
|---------|--|----------------------|-----|-----------------------|
|         |  | Office               |     |                       |
| 2.4.6   | Long Term                                  | Budget &             | Υ   |                       |
| 1       | Financial Plan                             | Treasury             |     | 00/04/0044            |
|         | Policy                                     | Office               |     | 29/04/2011            |
| 2.4.7   | Supply Chain                               | Budget &             | Υ   |                       |
| 1       | Management policy                          | Treasury             |     | 00/0045               |
| 242     |  | Office               |     | 02/2015               |
| 2.4.8   | Asset management                           | Budget &             | Υ   |                       |
| 1       | policy                                     | Treasury<br>Office   |     | 14/12/2010            |
| 2.4.9   | Indianat natious and                       |                      | l y | 147,127,2010          |
| 2.4.9   | Indigent policy and<br>Free Basic Services | Budget &<br>Treasury | 1   |                       |
|         | Policy                                     | Office               |     | 14/12/2010            |
| 2.4.10  | Cash Management                            |                      | Y   |                       |
| 2.4.10  | and Investment                             | Budget &<br>Treasury |     |                       |
|         | Policy                                     | Office               |     | 14/12/2010            |
| 2.4.11  | Budget Policy                              | Budget &             | Y   |                       |
| AT. 1 1 | Dadgot i olloy                             | Treasury             | '   |                       |
| 1       |  | Office               |     | 14/12/2010            |
| 2.4.12  | Infrastructure and                         | Budget &             | Y   |                       |
|         | Capital Investment                         | Treasury             | ·   |                       |
|         | policy                                     | Office               |     | 14/12/2010            |
| 2.4.13  | Funds and                                  | Budget &             | Y   |                       |
|         | Reserves Policy                            | Treasury             |     |                       |
|         |  | Office               |     | 14/12/2010            |
| 2.4.14  | Tariff                                     | Budget &             | Y   |                       |
|         | Policy(including                           | Treasury             |     |                       |
|         | Property Rates                             | Office               |     |                       |
| 1       | Tariff, Refuse                             |                      |     |                       |
|         | Removal / Solid                            |                      |     | 14/12/2010            |
| 0.445   | Waste Tariff)                              | Dudmak               |     | 14/12/2010            |
| 2.4.15  | Virement Policy                            | Budget &             | Y   | 14/12/2010            |
| 1       |  | Treasury<br>Office   |     | 17,12,2010            |
| 2.4.16  | Budget                                     | Budget &             | Y   |                       |
| 2.7.10  | Implementation and                         | Treasury             | '   |                       |
|         | Management Policy                          | Office               |     |                       |
| 2.4.17  | Unauthorised                               | Budget &             | Y   |                       |
|         | Irregular, Fruitless                       | Treasury             |     | and the second second |
|         | and Wasteful                               | Office               |     |                       |
|         | Expenditure Policy                         |                      |     | 28/05/2015            |
| 2.4.19  | Policy on the                              | Budget &             | Y   |                       |
|         | provision of                               | Treasury             |     |                       |
|         | Doubtful Debt                              | Office               |     | 28/05/2015            |
|         |  |                      |     | 28/05/2015            |
| 2.4.18  | Appointments of                            | Budget &             | Y   |                       |
|         | consultants policy                         | Treasury             |     |                       |
|         |  | Office               |     |                       |
|         |  |                      |     |                       |

# 2.4.2 Property rates Act Policy

The Property Rates Act Policy (copy attached) as previously approved by council has been amended in accordance with the legislated amendments. Whilst the current policy is credible, sustainable and manageable there has been a need to review certain components to achieve a higher customer satisfaction and to take cognisance of community input.

# 2.5 Overview of budget assumptions

#### 2.5.1 External factors

Owing to the economic slowdown, there are reduced payment levels by consumers. This is being addressed by the implementation of the debt collection and credit control policy. The MTBPS highlights that South Africa's economic performance has deteriorated over the past several years. Gross Domestic Product (GDP) growth of 1.4 per cent is estimated in 2014/2015, down from 3.6 per cent in 2011.

# 2.5.2 General inflation outlook and its impact on the municipal activities

The following factors have been taken into consideration in the compilation of the 2015/16 MTREF

- National Government macro economic targets';
- The general inflationary outlook:
- · The increase in the cost of remuneration;
- · The increase in the cost of services by service providers;
- · Annual increases in contracted services.
- Building the capacity of local government through the "Back to Basics" which will focus on improving service delivery.

#### 2.5.3 Headline inflation forecasts

As per MFMA circular 75, municipalities were requested to take the following macroeconomic forecasts into consideration when preparing the 2015/2016 budgets and MTREF:

| Fiscal year     | 2014<br>Actual | 2015<br>Estimate | 2016 | 2017<br>Forecast | 2018 |
|-----------------|----------------|------------------|------|------------------|------|
| Real GDP growth | 2.2            | 1.4              | 2.0  | 2.6              | 3.0  |
| CPI Inflation   | 5.8            | 5.6              | 4.8  | 5.9              | 5.6  |

# 2.5.4 Collection rate for revenue services

The base assumption is that tariff and rating increases will increase by 6 per cent and 4 per cent respectively. It is also assumed that current economic conditions, all relatively controlled inflationary conditions, will continue for the forecaster term.

The rate of revenue collection is currently expressed as a percentage (90 per cent) of annual billings. There should also be an increased collection of arrear debt from the appointment of new debt collectors. The performance of arrear collections will however only be considered a source of additional cash in-flow once the performance has been carefully monitored.

# 2.5.5 Salary increases

The Salary and wage collective agreement for the period 01 July 2012 to 30 June 2015 has come to an end. The South African Local Government Association has issued the following update on the **Salary Negotiations 2015 and beyond:** 

# " SALGA revised offer

> Across the board increase of 5.4% wef 1 July 2015

- > On the outer further 2 years CPI + .25% for both outer years
- Minimum wage of R5925pm and shall increase in the 2 outer years by the annual increase"

# 2.5.6 Remuneration of Councillors

The municipality has considered the gazette on the Remuneration of Public Office bearers Act: Determination of Upper Limits of Salaries, Allowances and Benefits of different members of municipal council for the 2014/2015 financial year.

# 2.5.7 Ability of the municipality to deliver and spend on the programmes

It is estimated that a spending rate of 100 per cent is achieved on operating and capital expenditure for the 2015/2106 MTREF of which performance has been factored into the cash flow budget.

# 2.6 Overview of budget funding

For the medium-term, the funding strategy has been informed directly by ensuring financial sustainability and continuity.

**Funding measurement** 

| <b>D</b>  | MFMA       |     | Current Ye         | Current Year 2014/15 |                        | 2015/16 Medium Term Revenue & Expenditure<br>Framework |                           |  |
|---|------------|-----|--------------------|----------------------|------------------------|--|---------------------------|--|
| Description   | section    | Ref | Original<br>Budget | Adjusted<br>Budget   | Budget Year<br>2015/16 | Budget Year<br>+1 2016/17                              | Budget Year<br>+2 2017/18 |  |
| Funding measures  |            | -   |                    |                      |                        |  |                           |  |
| Cash/cash equivalents at the year beg - R'000                 | 18(1)b     | 1   | 74 680             | 45 674               | 31 162                 | 42 000   | 46 <b>7</b> 55            |  |
| Cash + investments at the yr end less applications - R'000    | 18(1)b     | 2   | -                  | _                    | (258)                  | (269)  | (282)                     |  |
| Cash year end/monthly employee/supplier payments              | 18(1)b     | 3   | 0,3                | 0,2                  | 0,2                    | 0,2  | 0,2                       |  |
| Surplus/(Deficit) excluding depreciation offsets: R'000       | 18(1)      | 4   | -                  | _                    |                        | -  | _                         |  |
| Service charge rev % change - macro CPIX target exclusive     | 18(1)a,(2) | 5   | 0,0%               | 0,0%                 | 0,0%                   | 0,0%   | 0,0%                      |  |
| Cash receipts % of Ratepayer & Other revenue                  | 18(1)a,(2) | 6   | 0,0%               | 0,0%                 | 0,0%                   | 0,0%   | 0,0%                      |  |
| Debt impairment expense as a % of total billable revenue      | 18(1)a,(2) | 7   | 0,0%               | 0,0%                 | 0,0%                   | 0,0%   | 0,0%                      |  |
| Capital payments % of capital expenditure                     | 18(1)c;19  | 8   | 0,0%               | 0,0%                 | 0,0%                   | 0,0%   | 0,0%                      |  |
| Borrowing receipts % of capital expenditure (excl. transfers) | 18(1)c     | 9   | 0,0%               | 0,0%                 | 0,0%                   | 0,0%   | 0,0%                      |  |
| Grants % of Govt. legislated/gazetted allocations             | 18(1)a     | 10  |                    |                      | 0,0%                   | 0,0%   | 0,0%                      |  |
| Current consumer debtors % change - incr(decr)                | 18(1)a     | 11  | 56,8%              | (55,9%)              | 31,9%                  | (26,5%)  | 15,4%                     |  |
| Long term receivables % change - incr(decr)                   | 18(1)a     | 12  | 0,0%               | 0,0%                 | 0,0%                   | 0,0%   | 0,0%                      |  |
| R&M % of Property Plant & Equipment                           | 20(1)(vi)  | 13  | 0,0%               | 0,0%                 | 0,0%                   | 0,0%   | 0,0%                      |  |
| Asset renewal % of capital budget                             | 20(1)(vi)  | 14  | 0,0%               | 0,0%                 | 0,0%                   | 0,0%   | 0,0%                      |  |

Cash and Cash Equivalents: The municipality's cash position was discussed as part of the cash flow statement. A positive cash position, for each of the MTREF would generally be a minimum requirement, subject to the planned application of these funds such as cash backing of reserves and working capital requirements.

The forecasted Cash and Cash Equivalents for the 2015/2016 financial year shows R42 million rand.

Cash plus investments less application of funds: The purpose of this measure is to understand how the municipality has applied the available cash and investments as identified in the budgeted cash flow statement.

# 2.6.1 Medium-term outlook: operating revenue

The following table is a break-down of the operating revenue over the medium-term:

| Description                                     | 2015/16 Medium Term Revenue & Expenditure Framework |     |                           |     |                           |                       |  |  |
|---|---|-----|---------------------------|-----|---------------------------|-----------------------|--|--|
| R thousands                                     | Budget Year<br>2015/16                              | %   | Budget Year +1<br>2016/17 | %   | Budget Year<br>+2 2017/18 | %                     |  |  |
| Property rates                                  | 10 400 000  | 12% | 10 818 000                | 12% | 10 152 080                | 11%                   |  |  |
| Service charges                                 | 450 000   | 1%  | 450 000                   | 1%  | 450 000                   | 0%                    |  |  |
| Investment revenue                              | 2 500 000   | 3%  | 2 650 000                 | 3%  | 2 800 000                 | 3%                    |  |  |
| Transfers recognised - operational              | 69 605 850  | 79% | 69 884 950                | 78% | 72 221 050                | 80%                   |  |  |
| Other own revenue                               | 5 373 130   | 6%  | 5 684 907                 | 6%  | 5 046 450                 | 6%                    |  |  |
| Total Revenue (excluding capital                | 90 229 000  |     | 90 407 957                |     | 00.660.500                | 3                     |  |  |
| transfers and contributions)                    | 88 328 980  |     | 89 487 857                |     | 90 669 580                |                       |  |  |
| Total Operating Expenditure Surplus / (Deficit) | 89 597 137<br>-1 268 157                            | ,   | 94 624 520<br>-5 136 663  |     | 99 874 489<br>-9 204 909  | ;<br>;<br>;<br>;<br>; |  |  |

Tariff setting plays a major role in ensuring desired levels of revenue. Getting tariffs right assists in the compilation of a credible and funded budget. The municipality derives most of its income from grants and property rates.

The revenue strategy is a function of key components such as:

- · Growth in the Municipalities economic development;
- Revenue management and enhancement;
- Achievement of a 95% annual collection rate;
- · National Treasury guidelines;
- Achievement of a full cost recovery on service charges;
- The Property rates Policy in terms of the Municipal Property rates Act, 2004; and
- · The ability to extend services and obtain cost recovery

For the medium-term, the funding strategy has been informed directly by ensuring financial sustainability and continuity.

# 2.6.2 Medium term outlook: capital revenue

The following table is a breakdown of the funding composition of the 2015/2016 MTREF capital programme:-

# Sources of capital revenue over the MTREF

| R thousands                      | Budget Year<br>2015/16 | %   | Budget<br>Year +1<br>2016/17 | %    | Budget<br>Year +2<br>2017/18 | %    |
|----------------------------------|------------------------|-----|------------------------------|------|------------------------------|------|
| Funded by:                       |                        |     |                              |      |                              |      |
|                                  | 17 376                 |     | 17 650                       |      | 18 450                       |      |
| National Government              | 000                    | 67% | 000                          | 100% | 000                          | 100% |
| Provincial Government            | ~                      |     | -                            |      | -                            |      |
| Transfers recognised - capital   |                        |     |                              |      |                              |      |
| Public contributions & donations |                        |     |                              |      |                              |      |
| Borrowing                        |                        |     |                              |      |                              |      |
|                                  | 8 475                  |     |                              |      |                              |      |
| internally generated funds       | 000                    | 33% |                              |      |                              |      |
|                                  | 25 851                 |     | 17 650                       |      | 18 450                       |      |
| TOTAL CAPITAL FUNDING            | 000                    |     | 000                          |      | 000                          |      |

Capital grants and receipts equates to 67% of the total funding source which represents R17.3 million for the 2015/2016 financial year.

# 2.6.3 Cash Flow Management

Cash flow management and forecasting is a critical step in determining if the budget is funded over the medium-term. The table below is consistent with international standards of good financial management practice and also improves understand ability for councillors and management.

Table A7 - Budget cash Flow Statement

| Description                                    | Current Ye         | ar 2014/15         | 2015/16 Medium Term Revenue &<br>Expenditure Framework |                           |                           |  |
|--|--------------------|--------------------|--|---------------------------|---------------------------|--|
| R thousand                                     | Original<br>Budget | Adjusted<br>Budget | Budget Year<br>2015/16                                 | Budget Year<br>+1 2016/17 | Budget Year<br>+2 2017/18 |  |
| CASH FLOW FROM OPERATING ACTIVITIES            |                    |                    |  |                           |                           |  |
| Receipts                                       |                    |                    |  |                           |                           |  |
| Property rates, penalties & collection charges | 11 616             | 11 616             | 9 090  | 10 500                    | 9 8 1 5                   |  |
| Service charges                                | 46 917             | 46 444             | 675  | 768                       | 787                       |  |
| Other revenue                                  | 18 865             | 17 725             | 70 270   | 70 623                    | 72 959                    |  |
| Government - operating                         | 1 800              | 1 800              | 512  | 626                       | 688                       |  |
| Government - capital                           |                    |                    | -  |                           | _                         |  |
| Interest                                       |                    |                    | 4 717  | 5 699                     | 6 154                     |  |
| Dividends                                      |                    |                    | -  | 111                       | 118                       |  |
| Payments                                       |                    |                    |  |                           |                           |  |
| Suppliers and employees                        | (56 992)           | (56 992)           | (37 312)   | (39 811)                  | (42 595)                  |  |
| Finance charges                                | (114)              | (114)              | (4 473)  | (4 741)                   | (5 026)                   |  |
| Transfers and Grants                           | (760)              | (760)              | (7 489)  | (7 963)                   | (8 759)                   |  |
| NET CASH FROM/(USED) OPERATING ACTIVITIES      | 21 332             | 19 719             | 35 990   | 35 812                    | 34 140                    |  |

| CASH FLOWS FROM INVESTING ACTIVITIES              |          |          |          |          | ĺ        |
|---|----------|----------|----------|----------|----------|
| Receipts  |          |          |          |          |          |
| Proceeds on disposal of PPE                       |          |          | 17 376   | 17 650   | 18 450   |
| Decrease (Increase) in non-current debtors        |          |          | -        | -        | -        |
| Decrease (increase) other non-current receivables |          |          | -        | -        | -        |
| Decrease (increase) in non-current investments    |          |          |          | _        | _        |
| Payments  | ļ        |          |          |          |          |
| Capital assets                                    | (21 499) | (34 091) |          |          | _        |
| NET CASH FROM/(USED) INVESTING ACTIVITIES         | (21 499) | (34 091) | 17 376   | 17 650   | 18 450   |
|   |          |          |          |          |          |
| CASH FLOWS FROM FINANCING ACTIVITIES              |          |          |          |          |          |
| Receipts  |          |          |          |          |          |
| Short term loans                                  |          |          | <i></i>  | -        | -        |
| Borrowing long term/refinancing                   |          |          |          | -        | -        |
| Increase (decrease) in consumer deposits          |          |          | -        | -        | -        |
| Payments  |          |          |          |          |          |
| Repayment of borrowing                            | (140)    | (140)    | (25 851) | (17 650) | (18 450) |
| NET CASH FROM/(USED) FINANCING ACTIVITIES         | (140)    | (140)    | (25 851) | (17 650) | (18 450) |
|   |          |          |          |          |          |
| NET INCREASE/ (DECREASE) IN CASH HELD             | (307)    | (14 512) | 27 516   | 35 812   | 34 140   |
| Cash/cash equivalents at the year begin:          | 74 680   | 45 674   | 10 838   | 38 353   | 74 165   |
| Cash/cash equivalents at the year end:            | 74 373   | 31 162   | 38 353   | 74 165   | 108 305  |

# 2.6.4 Cash backed reserves/accumulated surplus reconciliation

Table A8 - Cash backed reserves / accumulated surplus reconciliation

| Description                                | 2013/14            | Current Year 2014/15 |                    | 2015/16 Medium Term Revenue &<br>Expenditure Framework |                              |                              |
|--|--------------------|----------------------|--------------------|--|------------------------------|------------------------------|
| R thousand                                 | Audited<br>Outcome | Original<br>Budget   | Adjusted<br>Budget | Budget<br>Year<br>2015/16                              | Budget<br>Year +1<br>2016/17 | Budget<br>Year +2<br>2017/18 |
| Cash and investments available             |                    |                      |                    |  |                              |                              |
| Cash/cash equivalents at the year beg      | 43 415             | 74 680               | 45 674             | 31 162   | 42 000                       | 46 755                       |
| Other current investments > 90 days        | 1 855              | 595                  | 595                | 600  | 660                          | 726                          |
| - Long-term receivables                    | _                  | 10                   | - 10               | -  | _                            |                              |
| Cash and investments available:            | 45 270             | 75 285               | 46 279             | 31 762   | 42 <del>6</del> 60           | 47 481                       |
| Application of cash and investments        |                    |                      |                    |  |                              |                              |
| Trade and other creditors                  | 8 321              | 1 402                | 1 402              | 1 500  | 1 545                        | 1 591                        |
| Unspent borrowing                          |                    | -                    |                    | -  | -                            | -                            |
| Statutory requirements                     |                    |                      |                    | - }  | -                            | -                            |
| Other working capital requirements         | - 1                | `-                   |                    | -  | -                            | -                            |
| Other provisions                           |                    |                      |                    |  |                              |                              |
| Long term investments committed            |                    |                      | -                  | -  | -                            | -                            |
| Reserves to be backed by cash/investments  | 247                |                      |                    | 258  | 269                          | 282                          |
| Total Application of cash and investments: | 8 568              | 1 402                | 1 402              | 1 758  | 1 814                        | 1 873                        |
| Surplus(shortfall)                         | 36 702             | 73 883               | 44 877             | 30 004   | 40 845                       | 45 608                       |

From the above table it can be seen that the cash and investments available total R42,6 million and although it decreases in the 2016/2017 there is a steady increase in 2017/2018.

The following is an application of this funding:-

- Unspent conditional grants are automatically assumed to be an obligation. The municipality is however budgeting to spend all unspent conditional grants;
- Although there is borrowings in the previous financial year, this borrowing will be paid off in the 2015/2016 financial year;
- The reserves to be cash baked is the funds in respect to the Housing Development fund

## 2.6.5 Funding Compliance Measurement

Table SA10 - Funding compliance measurement

|   | MFMA       | Current Ye         | ear 2014/15        | 2015/16 Medium Term Revenue &<br>Expenditure Framework |                              |                              |  |
|---|------------|--------------------|--------------------|--|------------------------------|------------------------------|--|
| Description   | section    | Original<br>Budget | Adjusted<br>Budget | Budget<br>Year<br>2015/16                              | Budget<br>Year +1<br>2016/17 | Budget<br>Year +2<br>2017/18 |  |
| Funding measures  |            |                    |                    |  |                              |                              |  |
| Cash/cash equivalents at the year beg - R'000                 | 18(1)b     | 74 680             | 45 674             | 31 162   | 42 000                       | 46 755                       |  |
| Cash + investments at the yr end less applications - R'000    | 18(1)b     | -                  | -                  | (258)  | (269)                        | (282)                        |  |
| Cash year end/monthly employee/supplier payments              | 18(1)b     | 0,3                | 0,2                | 0,2  | 0,2                          | 0,2                          |  |
| Surplus/(Deficit) excluding depreciation offsets: R'000       | 18(1)      | -                  | -                  | -  | -                            | -                            |  |
| Service charge rev % change - macro CPIX target exclusive     | 18(1)a,(2) | 0,0%               | 0,0%               | 0,0%   | 0,0%                         | 0,0%                         |  |
| Cash receipts % of Ratepayer & Other revenue                  | 18(1)a,(2) | 0,0%               | 0,0%               | 0,0%   | 0,0%                         | 0,0%                         |  |
| Debt impairment expense as a % of total billable revenue      | 18(1)a,(2) | 0,0%               | 0,0%               | 0,0%   | 0,0%                         | 0,0%                         |  |
| Capital payments % of capital expenditure                     | 18(1)c;19  | 0,0%               | 0,0%               | 0,0%   | 0,0%                         | 0,0%                         |  |
| Borrowing receipts % of capital expenditure (excl. transfers) | 18(1)c     | 0,0%               | 0,0%               | 0,0%   | 0,0%                         | 0,0%                         |  |
| Grants % of Govt. legislated/gazetted allocations             | 18(1)a     | 11.15 (L.17)       |                    | 0,0%   | 0,0%                         | 0,0%                         |  |
| Current consumer debtors % change - incr(decr)                | 18(1)a     | 56,8%              | (55,9%)            | 31,9%  | (26,5%)                      | 15,4%                        |  |
| Long term receivables % change - incr(decr)                   | 18(1)a     | 0,0%               | 0,0%               | 0,0%   | 0,0%                         | 0,0%                         |  |
| R&M % of Property Plant & Equipment                           | 20(1)(vi)  | 0,0%               | 0,0%               | 0,0%   | 0,0%                         | 0,0%                         |  |
| Asset renewal % of capital budget                             | 20(1)(vi)  | 0,0%               | 0,0%               | 0,0%   | 0,0%                         | 0,0%                         |  |

National Treasury requires that the municipality assess its financial sustainability against fourteen different measures that look at various aspects of the financial health of the municipality. These measures are contained in the table above. All the information comes directly from the annual budgeted statements of financial performance, financial position and cash flows. The funding measurement table essentially measures the degree to which the proposed budget complies with the funding requirement of the MFMA.

2.7 Expenditure on grants and reconciliations of unspent funds

| Description  | Current Ye         | ear 2014/15        | 5 2015/16 Medium Term Revenue<br>Expenditure Framework |                              |                              |  |  |
|--|--------------------|--------------------|--|------------------------------|------------------------------|--|--|
| R thousand   | Original<br>Budget | Adjusted<br>Budget | Budget<br>Year<br>2015/16                              | Budget<br>Year +1<br>2016/17 | Budget<br>Year +2<br>2017/18 |  |  |
| EXPENDITURE:   |                    |                    |  |                              |                              |  |  |
| Operating expenditure of Transfers and Grants        |                    |                    |  |                              |                              |  |  |
| Operating Transfers and Grants                       | 90 464             | 90 188             | 126 257  | 128 841                      | 131 47                       |  |  |
| National Government:                                 | 45 232             | 45 094             | 68 579   | 69 885                       | 72 22                        |  |  |
| Local Government Equitable Share                     | 41 243             | 41 243             | 54 162   | 56 174                       | 56 31                        |  |  |
| Finance Management                                   | 1 800              | 1 775              | 1 800  | 1 825                        | 1 90                         |  |  |
| Municipal Systems Improvement                        | 934                | 821                | 670  | 957                          | 1 03                         |  |  |
| INEP   |                    |                    |  |                              |                              |  |  |
| INEP   | 1 255              | 1 255              | 1 046  | -                            | -                            |  |  |
| 0  |                    | _                  |  |                              |                              |  |  |
| MIG - PMU  | 1 622              | 2 626              | 2 054  | _                            | _                            |  |  |
| Provincial Government:                               | 811                | 1 350              | 1 027  |                              |                              |  |  |
| Provincialisation of Libraries                       | 685                | 685                | 707  | _                            |                              |  |  |
| Community library services grant                     | 126                | 126                | 170  |                              | _                            |  |  |
| Sport and Recreation                                 | _                  | 116                | 150  |                              |                              |  |  |
| Housing  |                    | 348                | _ [  |                              |                              |  |  |
| Scholar Patroi Grant                                 | _                  | -                  | _  |                              | _                            |  |  |
| District Municipality:                               |                    |                    |  |                              |                              |  |  |
| 0  | _                  | -                  | -  | -                            |                              |  |  |
| Other grant providers:                               |                    |                    |  |                              |                              |  |  |
| Total operating expenditure of Transfers and Grants: | 92 086             | 92 813             | 128 311  | 128 841                      | 131 47                       |  |  |
| Capital expenditure of Transfers and Grants          |                    |                    |  | oniova vijeme                |                              |  |  |
| Capital Transfers and Grants                         | 34 986             | 35 149             | 34 492   | 35 300                       | 36 900                       |  |  |
| National Government:                                 | 17 493             | 17 631             | 17 376   | 17 650                       | 18 450                       |  |  |
| Municipal Infrastructure Grant (MIG)                 | 17 493             | 17 493             | 17 116   | 17 650                       | 18 450                       |  |  |
| Finance Management                                   | _                  | 25                 |  | _                            |                              |  |  |
| Municipal Systems Improvement                        | -                  |                    |  | -                            |                              |  |  |
| Other capital transfers/grants [insert desc]         | 2 250              | 34                 |  |                              | _                            |  |  |
| Provincial Government:                               | 2 250              | 34                 |  | -                            |                              |  |  |
| Sports and recreation                                | _                  | 60                 | _  |                              | _                            |  |  |
| District Municipality:                               |                    | 60                 |  |                              |                              |  |  |
| 0  | -                  |                    |  |                              |                              |  |  |
| Other grant providers:                               |                    |                    |  |                              |                              |  |  |
| otal capital expenditure of Transfers and Grants     | 37 236             | 35 243             | 34 492   | 35 300                       | 36 900                       |  |  |
| OTAL EXPENDITURE OF TRANSFERS AND GRANTS             | 129 322            | 128 057            | 162 803  | 164 141                      | 168 371                      |  |  |

All grants recorded have been reconciled to the Division of Revenue Act.

# 2.8 Allocations on grants made by the municipality

KZN227 Richmond - Supporting Table SA21 Transfers and grants made by the municipality

| KZN22/ Richmond - Supporting Table SA21 1                   | -1   |                    | Y  |                              |                              |  |  |
|---|--|--------------------|--|------------------------------|------------------------------|--|--|
| Description   |  | ent Year<br>14/15  | 2015/16 Medium Term Revenue<br>& Expenditure Framework |                              |                              |  |  |
| R thousand  | Original<br>Budget   | Adjusted<br>Budget | Budget<br>Year<br>2015/16                              | Budget<br>Year +1<br>2016/17 | Budget<br>Year +2<br>2017/18 |  |  |
| Cash Transfers to other municipalities                      |  |                    |  |                              |                              |  |  |
| Total Cash Transfers To Municipalities:                     | -  | _                  |  | _                            | _                            |  |  |
| Cash Transfers to Entities/Other External Mechanisms        |  |                    |  |                              |                              |  |  |
| Total Cash Transfers To Entities/Ems'                       | -  |                    | ***  |                              | _                            |  |  |
| Cash Transfers to other Organs of State                     |  |                    |  |                              |                              |  |  |
| Total Cash Transfers To Other Organs Of State:              | -  | _                  |  | _                            | _                            |  |  |
| Cash Transfers to Organisations                             |  |                    |  |                              |                              |  |  |
| Total Cash Transfers To Organisations                       | -  | -                  | _  | _                            | -                            |  |  |
| Cash Transfers to Groups of Individuals                     |  |                    |  |                              |                              |  |  |
| Total Cash Transfers To Groups Of Individuals:              | _  | _                  | ***  | _                            |                              |  |  |
| TOTAL CASH TRANSFERS AND GRANTS                             |  | _                  |  | _                            |                              |  |  |
| Non-Cash Transfers to other municipalities                  |  |                    |  |                              |                              |  |  |
| Total Non-Cash Transfers To Municipalities:                 | _  |                    |  | -                            | _                            |  |  |
| Non-Cash Transfers to Entitles/Other External<br>Mechanisms |  |                    |  |                              |                              |  |  |
| Total Non-Cash Transfers To Entities/Ems'                   | _  | -                  | _  | _                            |                              |  |  |
| Non-Cash Transfers to other Organs of State                 |  |                    | ·  |                              |                              |  |  |
| Total Non-Cash Transfers To Other Organs Of State:          | -  | _                  |  | _                            |                              |  |  |
| Non-Cash Grants to Organisations                            | and the same of th |                    |  |                              |                              |  |  |

| Total Non-Cash Grants To Organisations          |     |     | -   |     |     |
|---|-----|-----|-----|-----|-----|
| Groups of Individuals  Free basic services      | 800 | 800 | 545 | 554 | 640 |
| Total Non-Cash Grants To Groups Of Individuals: | 800 | 800 | 545 | 554 | 640 |
| TOTAL NON-CASH TRANSFERS AND GRANTS             | 800 | 800 | 545 | 554 | 640 |
| TOTAL TRANSFERS AND GRANTS                      | 800 | 800 | 545 | 554 | 640 |

Grants to individuals are in respect to Free Basic Electricity, Free Basic Refuse and indigent rates.

# 2.9 Councillor and employee benefits

KZN227 Richmond - Supporting Table SA22 Summary councillor and staff benefits

| Summary of Employee and Councillor remuneration   | Current Ye         | ear 2014/15        | 2015/16 Medium Term Revenue &<br>Expenditure Framework |                              |                              |  |
|---|--------------------|--------------------|--|------------------------------|------------------------------|--|
| R thousand  | Original<br>Budget | Adjusted<br>Budget | Budget<br>Year<br>2015/16                              | Budget<br>Year +1<br>2016/17 | Budget<br>Year +2<br>2017/18 |  |
| -   | D                  | E                  | G  | н                            | ł                            |  |
| Councillors (Political Office Bearers plus Other) |                    |                    |  |                              |                              |  |
| Basic Salaries and Wages                          | 4 214              | 4 214              | 4 473  | 4 741                        | 5 026                        |  |
| Pension and UIF Contributions                     |                    |                    |  |                              |                              |  |
| Medical Aid Contributions                         |                    |                    |  |                              |                              |  |
| Motor Vehicle Allowance                           |                    |                    |  |                              | 2.5                          |  |
| Celiphone Allowance                               |                    |                    |  |                              |                              |  |
| Housing Allowances                                |                    |                    | [  |                              |                              |  |
| Other benefits and allowances                     |                    |                    |  |                              |                              |  |
| Sub Total - Councillors                           | 4 214              | 4 214              | 4 473  | 4 741                        | 5 02                         |  |
| % increase  |                    | -                  |  | 6,0%                         | 6,0%                         |  |
| Senior Managers of the Municipality               |                    |                    |  |                              |                              |  |
| Basic Salaries and Wages                          | 4 313              | 3 948              | 4 469  | 4 <b>7</b> 37                | 5 02                         |  |
| Pension and UIF Contributions                     |                    | -                  | -  |                              |                              |  |
| Medical Aid Contributions                         |                    | -                  |  |                              |                              |  |
| Overtime  |                    | -                  |  |                              |                              |  |
| Performance Bonus                                 | 604                | 552                | 626  | 626                          | 626                          |  |
| Motor Vehicle Allowance                           |                    | -                  | <b>4</b> 50  | 450                          | 450                          |  |
| Celiphone Allowance                               |                    |                    |  |                              |                              |  |
| Housing Allowances                                |                    |                    |  |                              |                              |  |
| Other benefits and allowances                     |                    |                    |  | and the second               |                              |  |
| Payments in lieu of leave                         | ,                  |                    |  |                              |                              |  |
| Long service awards                               |                    |                    | ***************************************                |                              |                              |  |
| Post-retirement benefit obligations               |                    |                    |  |                              |                              |  |
| Sub Total - Senior Managers of Municipality       | 4 917              | 4 500              | 5 544  | 5 812                        | 6 097                        |  |
| % increase  | _                  | (8,5%)             | _  | 4,8%                         | 4,9%                         |  |
| Other Municipal Staff                             |                    | (=)=,              |  | ,-,-                         | .,5.                         |  |

| TOTAL MANAGERS AND STAFF            | 35 944 | 29 418  | 37 137     | 39 625 | 42 399            |
|-------------------------------------|--------|---------|------------|--------|-------------------|
| % increase                          |        | (16,3%) | · <b>-</b> | 6,6%   | 6,9%              |
| TOTAL SALARY, ALLOWANCES & BENEFITS | 40 158 | 33 632  | 41 610     | 44 366 | 47 425            |
|                                     |        | (16,3%) |            | 6,6%   | 6,9%              |
| otal Parent Municipality            | 40 158 | 33 632  | 41 610     | 44 366 | 47 425            |
| % increase                          | _      | (19,7%) |            | 7,0%   | 7,4%              |
| Sub Total - Other Municipal Staff   | 31 027 | 24 918  | 31 593     | 33 813 | 36 302            |
| Post-retirement benefit obligations | 1 100  | 1 322   | 1 300      | 1 387  | 1 484             |
| Long service awards                 | 200    | 300     | 400        | 427    | 457               |
| Payments in lieu of leave           | 600    | 800     | 1 000      | 1 067  | 1 14              |
| Other benefits and allowances       | 787    | 809     | 910        | 971    | 1 03              |
| Housing Allowances                  | 42     | 42      | 43         | 46     | 4                 |
| Celiphone Allowance                 | 207    | 192     | 243        | 260    | 27                |
| Motor Vehicle Allowance             | 706    | 1 038   | 832        | 917    | 1 01              |
| Performance Bonus                   | 1 842  | 1 418   | 1 697      | 2 478  | 2 65              |
| Overtime                            | 171    | 141     | 125        | 133    | 14                |
| Medical Aid Contributions           | 1 264  | 1 080   | 1 637      | 1 747  | 1 86              |
| Pension and UIF Contributions       | 2 757  | 2 128   | 2 969      | 2 543  | 2 76              |
| Basic Salaries and Wages            | 21 351 | 15 647  | 20 436     | 21 837 | 23 4 <sup>-</sup> |

The increase in respect to staff is more than 4.4 per cent recommended by National Treasury. This is due to the following:-

- > The current increase as circulated by SLAGA is 5.4 per cent. The municipality has incorporated a 6% increase;
- > Council has recently given staff either a one/two notch increases (2014/2015);
- > The new budget has also considered an additional notch increase; and
- > The addition of new positions onto the organogram.

# 2.10 Monthly targets for revenue, expenditure and cash flow

| Description   |        | Budget Year 2015/16 |         |         |          |          |          |          |        |         |         |         |                        |
|---|--------|---------------------|---------|---------|----------|----------|----------|----------|--------|---------|---------|---------|------------------------|
| R thousand  | July   | August              | Sept.   | October | November | December | January  | February | March  | April   | May     | June    | Budget Year<br>2015/16 |
| Revenue By Source   |        |                     |         |         |          |          |          |          |        |         |         |         |                        |
| Property rates  | 1      | 6 000               | 444     | 444     | 444      | 444      | 444      | 444      | 444    | 444     | 444     | 100     | 10 100                 |
| Property rates - penalties & collection charges               | 25     | 25                  | 25      | 25      | 25       | 25       | 25       | 25       | 25     | 25      | 25      | 25      | 300                    |
| Service charges - refuse revenue                              | 38     | 38                  | 38      | 38      | 38       | 38       | 38       | 38       | 38     | 38      | 38      | 38      | 450                    |
| Rental of facilities and equipment                            | 231    | 231                 | 231     | 231     | 231      | 231      | 231      | 231      | 231    | 231     | 231     | 231     | 2 772                  |
| Interest earned - external investments                        | 208    | 208                 | 208     | 208     | 208      | 208      | 208      | 208      | 208    | 208     | 208     | 208     | 2 500                  |
| Interest earned - outstanding debtors                         | 9      | 9                   | 9       | 9       | 9        | 9        | 9        | 9        | 9      | 9       | 9       | 9       | 105                    |
| Fines   | -      | 10                  |         |         | 10       |          | 10       |          | 10     |         | 10      | 3       | 53                     |
| Licences and permits  | 57     | 57                  | 57      | 57      | . 57     | 57       | 57       | 57       | 57     | 57      | 57      | 57      | 686                    |
| Agency services   | 47     | 47                  | 47      | 47      | 47       | 47       | 47       | 47       | 47     | 47      | 47      | 47      | 569                    |
| Transfers recognised - operational                            | 18 882 | 3 653               | 3 653   | 3 653   | 11 000   | 3 653    | 3 653    | 3 653    | 10 500 | 3 653   | 3 653   | (0)     | 69 606                 |
| Other revenue   | 99     | 99                  | . 99    | 99      | 99       | 99       | 99       | 99       | 99     | 99      | 99      | 99      | 1 190                  |
| Total Revenue (excluding capital transfers and contributions) | 19 596 | 10 377              | 4 812   | 4 812   | 12 169   | 4 812    | 4 822    | 4 812    | 11 669 | 4 812   | 4 822   | 815     | 88 329                 |
| Employee related costs  | 2 794  | 2 794               | 2 794   | 2 7 9 4 | 5 013    | 2 794    | 2 794    | 2 794    | 2 794  | 2 794   | 2 794   | 4 185   | 37 137                 |
| Remuneration of councillors                                   | 373    | 373                 | 373     | 373     | 373      | 373      | 373      | 373      | 373    | 373     | 373     | 373     | 4 473                  |
| Debt impairment   |        | ŀ                   |         |         |          | 300      | Ĺ        |          |        |         | 350     | 435     | 1 085                  |
| Depreciation & asset impairment                               | 658    | 658                 | 658     | 658     | 658      | 658      | 658      | 658      | 658    | 658     | 658     | 658     | 7 899                  |
| Finance charges   | 15     | 15                  | . 15    | 15      | 15       | 15       | 15       | 15       | 15     | 15      | 15      | 15      | 175                    |
| Contracted services   | 580    | 580                 | 580     | 580     | 580      | 580      | 580      | 580      | 580    | 580     | 580     | 1 110   | 7 489                  |
| Transfers and grants  | 45     | 45                  | 45      | 45      | 45       | 45       | 45       | 45       | 45     | 45      | 45      | 46      | 545                    |
| Other expenditure   | 2 776  | 2 776               | 2 776   | 2 776   | 2 776    | 2 776    | 2 776    | 2 776    | 2 776  | 2 776   | 2 776   | 258     | 30 794                 |
| Loss on disposal of PPE                                       |        | <u> </u>            |         |         |          |          | <u> </u> | <u> </u> |        |         |         |         |                        |
| Total Expenditure   | 7 241  | 7 241               | 7 241   | 7 241   | 9 460    | 7 541    | 7 241    | 7 241    | 7 241  | 7 241   | 7 591   | 7 079   | 89 597                 |
| Surplus/(Deficit)   | 12 356 | 3 137               | (2 429) | (2 429) | 2 709    | (2 729)  | (2 419)  | (2 429)  | 4 428  | (2 429) | (2 769) | (6 264) | (1 268)                |
| Transfers recognised - capital                                | 1 448  | 1 448               | 1 448   | 1 448   | 1 448    | 1 448    | 1 448    | 1 448    | 1 448  | 1 448   | 1 448   | 1 448   | 17 376                 |
| Surplus/(Deficit) after capital transfers & contributions     | 13 804 | 4 585               | (981)   | (981)   | 4 157    | (1 281)  | (971)    | (981)    | 5 876  | (981)   | (1 321) | (4 815) | 16 108                 |
| Surplus/(Deficit)   | 13 804 | 4 585               | (981)   | (981)   | 4 157    | (1 281)  | (971)    | (981)    | 5 876  | (981)   | (1 321) | (4 815) | 16 108                 |

| Description   |                 |         |         |         |             | Budget Year | 2015/16    |            |        |            |            |                  |                        |
|---|-----------------|---------|---------|---------|-------------|-------------|------------|------------|--------|------------|------------|------------------|------------------------|
| R thousand  | July            | August  | Sept.   | October | November    | December    | January    | February   | March  | April      | May        | June             | Budget Year<br>2015/16 |
| Revenue by Vote   |                 |         |         |         |             |             |            |            |        |            |            |                  |                        |
| Vote 1 - Executive & Council  | 1 364           |         |         |         | 1 818       |             |            |            | 1 364  | Ì          |            | <del></del>      | 4 545                  |
| Vote 2 - Finance & Admin  | 25 085          | 1 000   | 1 000   | . 1 000 | 15 000      | 1 000       | 1 000      | 1000       | 15 000 | 1 000      | 1 000      | (1,204)          | 61 881                 |
| Vote 3 - Planning & Development   | 2 496           | 2 496   | 2 496   | 2 496   | 2 496       | 2 496       | 2 496      | 2 496      | 2 496  | 2 496      | 2 496      | 2 496            | 29 957                 |
| Vote 4 - Community & Social Services Vote 5 - Community & Social Services | 197             | 197     | 197     | 197     | 197         | 197         | 197        | 197        | 197    | 197        | 197        | 197<br>          | 2 <b>3</b> 68          |
| Vote 6 - Public Safety  | 61              | 61      | 61      | 61      | 61          | 61          | 61         | 61         | 61     | 61         | 61         | 61               | 730                    |
| Vote 7 - Sport & Recreation   | 176             | 176     | 176     | 176     | 176         | 176         | 176        | 176        | 176    | 176        | 176        | 176              | 2 107                  |
| Vote 8 - Waste Management   | 104             | 104     | 104     | 104     | 104         | 104         | 104        | 104        | 104    | 104        | 104        | 2 407            | 3 548                  |
| Vote 9 - Roads Transport  | 47              | 47      | 47      | 47      | 47          | 47          | 47         | 47         | 47     | 47         | 47         | 47               | 569                    |
| Total Revenue by Vote   | 29 530          | 4 081   | 4 081   | 4 081   | 19 899      | 4 081       | 4 081      | 4 081      | 19 445 | 4 081      | 4 081      | 4 180            | 105 705                |
| Expenditure by Vote to be appropriated                                    |                 |         |         |         |             |             |            |            |        |            |            |                  |                        |
| Vote 1 - Executive & Council  | 862             | 862     | 862     | 862     | 862         | 862         | 862        | 862        | 862    | 862        | 862        | 862              | 10 340                 |
| Vote 2 - Finance & Admin  | 1 689           | 1 689   | 1 689   | 1 689   | 1 689       | 1 689       | 1 689      | 1 689      | 1 689  | 1 689      | 1 689      | 1 689            | 20 270                 |
| Vote 3 - Planning & Development   | 1 659           | 1 659   | 1 659   | 1 659   | 1 659       | 1 659       | 1 659      | 1 659      | 1 659  | 1 659      | 1 659      | 1 659            | 19 903                 |
| Vote 4 - Community & Social Services                                      | 983             | 983     | 983     | 983     | 983         | 983         | 983        | 983        | 983    | 983        | 983        | 983              | 11 799                 |
| Vote 5 - Community & Social Services                                      | 112             | 112     | 112     | 112     | 112         | 112         | 112        | 112        | 112    | 112        | 112        | 112              | 1 345                  |
| Vote 6 - Public Safety  | 562             | 562     | 562     | 562     | 562         | 562         | 562        | 562        | 562    | 562        | 562        | 5 <del>6</del> 2 | 6 748                  |
| Vote 7 - Sport & Recreation   | 435             | 435     | 435     | 435     | 435         | 435         | 435        | 435        | 435    | 435        | 435        | 435              | 5 224                  |
| Vote 8 - Waste Management   | 296             | 296     | 296     | 296     | 29 <b>6</b> | 296         | 296        | 296        | 296    | 296        | 296        | 29 <b>6</b>      | 3.548                  |
| Vote 9 - Roads Transport  | 868             | 868     | 868     | 868     | 868         | 868         | 868        | 868        | 868    | 868        | 868        | 868              | 10 419                 |
| Total Expenditure by Vote   | 7 466           | 7 466   | 7 466   | 7 466   | 7 466       | 7 466       | 7 466      | 7 466      | 7 466  | 7 466      | 7 466      | 7 466            | 89 597                 |
| Surplus/(Deficit) before assoc.   | 2 <b>2 06</b> 3 | (3 385) | (3 385) | (3 385) | 12 433      | (3<br>385)  | (3<br>385) | (3<br>385) | 11 978 | (3<br>385) | (3<br>385) | (3 286)          | 16 108                 |
| Taxation  |                 |         |         |         |             |             |            |            |        |            |            | _                | _                      |
| Attributable to minorities<br>Share of surplus/ (deficit) of associate    |                 |         |         |         |             |             |            |            |        |            |            |                  |                        |
| Surplus/(Deficit)   | 22 063          | (3 385) | (3 385) | (3 385) | 12 433      | (3<br>385)  | (3<br>385) | (3 385)    | 11 978 | (3<br>385) | (3<br>385) | (3 286)          | 16 108                 |

# 2.11 Annual budgets and SDBIPs - internal departments

• As per Attached Annexure C – ( Final SDBIP to be approved by the Mayor with legislated time frames)

# 2.12 Contracts having future budgetary implications

In terms of the Municipality's Supply Chain Management Policy, no contracts are awarded beyond the medium-term revenue and expenditure framework (three years - 36 months).

# 2.13 Capital expenditure details

| Municipal I      | Manager  Communication equipment (loud hailing, 2 speakers, digital recorder, video camera, wall banners) | RM     | 100 000,00 |
|------------------|---|--------|------------|
|                  |   |        |            |
| <u>Corporate</u> |   |        | 44 000 00  |
|                  | Office furniture  | RM<br> | 15 000,00  |
|                  | Laptop Computer ( SM Corporate)   | RM     | 12 000,00  |
|                  | Tools (Building maintenance)  | RM     | 3 000,00   |
|                  | Access Controlled Door to Admin Block   | RM     | 20 000,00  |
|                  | Alterations to Reception Area/Offices   | RM     | 25 000,00  |
|                  | Digital Attendance Recorder (DTG)   | RM     | 8 000,00   |
|                  |   |        |            |
| Local Econo      | mic Development   |        |            |
|                  | Informal Trader Units   | RM     | 100 000,00 |
|                  |   |        |            |
| Community        |   |        |            |
| 1 X              | Laptop: SM Secretary  | RM     | 8 000,00   |
| 1 x              | Canopy (Musa Bakkie)  | RM     | 15 000,00  |
|                  |   |        |            |
| Community        | <u>Facitlities</u>  |        |            |
| 1 x              | Concrete palisade Slahla Sportsground   | RM     | 100 000,00 |
| 1 x              | Smozomeni Toilets rehabilitation  | RM     | 10 000,00  |
|                  | Renovations Agricultural Hall ( Stage and Toilets)  | RM     | 400 000,00 |
| Library          |   |        |            |
| 1x               | Laptop Computer   | RM     | 8 000,00   |
| 1x               | Generator   | RM     | 40 000,00  |
| 1×               | denerator   | Kivi   | 40 000,00  |
| Licensing        |   |        |            |
| 1 x              | Forms Rack  | RM     | 2 000,00   |
| Laarmarr         |   |        |            |
| Learners<br>20 x | Side Chairs   | RM     | 10 000,00  |
| 24 7             | and didn't  | 21141  | -0 000,00  |

| Traffic         |       |   |          |                         |
|-----------------|-------|---|----------|-------------------------|
| 3 x             |       | Cluster workstations                                      | RM       | 10 000,00               |
| 1 x             |       | Traffic Vehicle   | RM       | 200 000,00              |
|                 |       |   |          |                         |
| Testing         | Grou  | ind   |          |                         |
| 4 x             |       | Desktop computers   | RM       | 48 000,00               |
| 12 x            |       | Queuing System (Poles and TV)                             | RM       | 15 000,00               |
| 1 x             |       | Office Desk with drawers                                  | RM       | 5 500,00                |
| 1 x             |       | Filing cabinets and shelving                              | RM       | 40 000,00               |
| 1 x             |       | Desktop colour printer                                    | RM       | 5 000,00                |
|                 |       |   |          |                         |
| Protecti        | on se | ervices   |          |                         |
|                 |       | CCTV Cameras  | RM       | 300 000,00              |
|                 |       |   |          |                         |
| Rural Ro        | oads  |   |          |                         |
|                 |       | Grader  | RM       | 2 700 000,00            |
|                 | 1     | Tipper Trucks   | RM       | 700 000,00              |
|                 |       |   |          |                         |
|                 |       |   |          |                         |
| <u>Urban R</u>  |       | n-lay-  | Dia      | 285 000 00              |
|                 | 1     | Bakkie  | RM<br>RM | 285 000,00              |
|                 |       | Plate compactor   | RM       | 50 000,00<br>400 000,00 |
|                 |       | Street Lights   | RM       | 1 547 000,00            |
|                 |       | Stormwater upgrade Ward 1                                 | MAI      | 1347 000,00             |
| Grass Cu        | tting |   |          |                         |
|                 | 10    | Brushcutters  | RM       | 60 000,00               |
|                 | 1     | Garen Slash   | RM       | 50 000,00               |
| Refuse          |       |   |          |                         |
|                 | 6     | Skip bins   | RM       | 300 000,00              |
| <u>Technica</u> | l : W | orkshop   |          |                         |
|                 |       | 20 tonne Trolley Jack                                     | RM       | 20 000,00               |
|                 | 1     | Laptop  | RM       | 10 000,00               |
|                 |       | Wireless links to Testing Ground & Works Yard             | MSIG     | 100 000,00              |
|                 |       | Cabling for Testing Ground & Works Yard                   | MSIG     | 100 000,00              |
|                 |       | Generator   | MSIG     | 60 000,00               |
|                 |       | Stormwater upgrade Ward 1                                 | COGTA    | 853 000,00              |
| Mig fund        | ed pr | ojects  |          |                         |
|                 |       | Resurfacing of residential roads Ward 1                   | MIG      | 4 000 000,00            |
|                 |       | Construction of Sidewalks from Bambatha Site to Ndabikona | MIG      | 4 000 000,00            |
|                 |       | Tarring of internal roads in Ward 3                       | MIG      | 4 000 000,00            |
|                 |       | Tarring of internal roads in Ward 4                       | MIG      | 4 000 000,00            |
|                 |       | Construction of Bulawyo Sportsfield Ward 5                | MIG      | 1 116 150,00            |
|                 |       |   |          |                         |

#### 2.14 Legislation compliance status

Compliance with the MFMA implementation requirements have been substantially adhered to through the following activities:

1. In year reporting

Reporting to National Treasury in electronic format was fully complied with on a monthly basis. Section 71 reporting to the Mayor (within 10 working days) is undertaken on a monthly basis.

#### 2. Internship programme

The municipality is participating in the Municipal Financial Management Internship programme and has employed five interns undergoing training in various divisions of the Budget and Treasury Office. Since the introduction of the Internship programme the municipality has successfully employed and trained 15 interns through this programme.

3. Budget and Treasury Office

The Budget and Treasury Office has been established in accordance with the MFMA.

4. Audit Committee

An Audit Committee has been established and is fully functional.

5. Service Delivery and Implementation Plan

The detail SDBIP document is at a draft stage and will be finalised after approval of the 2015/16 MTREF in April 2015 directly aligned and informed by the 2015/16 MTREF.

6. Annual Report

Annual report is compiled in terms of the MFMA and National Treasury requirements.

#### 7. MFMA Training

The MFMA training module is available in electronic format.

8. Policies

All financial policies are reviewed and adopted annually as part of the budget process.

#### 2.15 Other supporting documents

As per Attached tables

## 2.16 Municipal manager's quality certificate

I Mr E S Sithole, Municipal manager of Richmond Municipality, hereby certify that the annual budget and supporting documentation have been prepared in accordance with the Municipal Finance Management Act and the regulations made under the Act, and that the annual budget and supporting documents are consistent with the Integrated Development Plan of the municipality.

| Mr E S Si | <u>thole</u>        | $\wedge$                      |  |
|-----------|---------------------|-------------------------------|--|
| Municipal | manager of <u>R</u> | RICHMOND MUNICIPALITY (KZ227) |  |
| Signature |                     |                               |  |
| Date      | _28/05/2015_        |                               |  |
|           |                     |                               |  |

# **RICHMOND MUNICIPALITY**



# RATES POLICY

# INDEX

| Section No | ),   | Page No. |
|------------|--|----------|
|            | PREAMBLE   | 3        |
|            | DEFINITIONS  | 3        |
| 1.         | IMPLEMENTATION OF THIS POLICY AND EFFECTIVE DATE                                     | 12       |
| 2          | FUNDAMENTAL PRINCIPLES OF THIS POLICY  | 12       |
| 3          | THE PURPOSE OF THIS POLICY   | 13       |
| 4          | EQUITABLE TREATMENT OF RATEPAYERS  | 14       |
| 5          | DISCRETIONARY DECISIONS ADOPTED BY THE MUNICIPALITY WITH RESPECT TO LEVYING OF RATES | 14       |
| 6          | CATEGORIES OF RATEABLE PROPERTY AND DIFFERENTIAL RATING                              | 15       |
| 7          | RELIEF MEASURES FOR RATEPAYERS   | 17       |
| 8          | CATEGORIES OF OWNERS ENTITLED TO RELIEF  | 18       |
| 9          | EXEMPTIONS   | 18       |
| 10         | REDUCTIONS   | 20       |
| 11         | REBATES  | 21       |
| 12         | CRITERIA FOR DIFFERENTIAL RATING   | 23       |
| 13         | MULTIPLE PURPOSE PROPERTIES  | 23       |
| 14         | COMMUNITY PARTICIPATION  | 24       |
| 15         | ANNUAL RATES INCREASE / DECREASE   | 25       |
| 16         | RECOVERY OF RATES  | 25       |
| 17         | CONSOLIDATION AND APPORTIONMENT OF PAYMENTS  | 26       |
| 18         | DEFERMENT OF RATES   | 27       |
| 19         | IMPERMISSIBLE RATES IN TERMS OF SECTION 17 OF THE ACT                                | 28       |
| 20         | CONSTITUTIONALLY IMPERMISSIBLE RATES   | 30       |
| 21         | LAND TENURE RIGHT  | 31       |

# **RATES POLICY**

# PREAMBLE

#### WHEREAS:

The Council of the Richmond Municipality has resolved to levy rates on the market value of all rateable properties in its area jurisdiction as reflected in its property register compiled in terms of section 23 of the Act in order to provide a reliable source of revenue to provide basic services and perform its functions.

The Municipality must in accordance with the provision of section 3 of the Act adopt a rates policy consistent with the Municipal Property Rates Act, 2004 (Act No. 6 of 2004) on the levying of rates in the municipality.

Revenue raised from property rates will be used to fund services that benefit the community as a whole as opposed to individual households, and these services include, but are not limited to, the maintenance of streets, roads, sidewalks, lighting, storm drainage facilities, municipal and recreation facilities, cemeteries as well as the municipal administration in general.

#### **DEFINITIONS**

Any words and phrases referred to in this policy shall have the same meaning and interpretation assigned in terms of the Municipal Property Rates Act 6 of 2004 ("the Act") and for this purpose lists hereunder the definitions used in the Act.

In this Act, unless the context indicates otherwise-

"agent", in relation to the owner of a property, means a person appointed by the owner of the property—

- (a) to receive rental or other payments in respect of the property on behalf of the owner; or
- (b) to make payments in respect of the property on behalf of the owner;

- "agricultural purpose", means property that is used primarily for agricultural purposes but, without derogating from section 9, excludes any portion that is used commercially for the hospitality of guests and excludes the use of
- (a) the property for the purpose of eco-tourism or for the trading in or hunting of game;"annually" means once every financial year;
- "appeal board" means a valuation appeal board established in terms of section 56;
- "assistant municipal valuer" means a person designated as an assistant municipal valuer in terms of section 35 (1) or (2);

## "category"---

- (a) in relation to property, means a category of properties determined in terms of section 8; and
- (b) in relation to owners of properties, means a category of owners determined in terms of section 15 (2);
- "data-collector" means a person designated as a data-collector in terms of section 36;
- "date of valuation" means the date determined by a municipality in terms of section 31 (1);
- "day" means when any number of days are prescribed for the performance of any act, those days must be reckoned by excluding the first and including the last day, unless the last day falls on a Saturday, Sunday or Public Holiday, in which case the number of days must be reckoned by excluding the first day and also any such Saturday, Sunday or public Holiday;
- "district municipality" means a municipality that has municipal executive and legislative authority in an area that includes more than one municipality, and which is described in section 155 (1) of the Constitution as a category C municipality;

"dominant use" shall be assessed on the higher of either;

- 13.3.2.1 the measured extent under use (land and/or buildings), or
- 13.3.2.2 the gross rental value of the area under use (land and/or buildings) where at least 66% of that property is used for a particular purpose.

#### "effective date"-

- (a) in relation to a valuation roll, means the date on which the valuation roll takes effect in terms of section 32 (1); or
- (b) in relation to a supplementary valuation roll, means the date on which a supplementary valuation roll takes effect in terms of section 78 (2) (b);
- "exclusion", in relation to a municipality's rating power, means a restriction of that power as provided for in section 17;

"exemption", in relation to the payment of a rate, means an exemption granted by a municipality in terms of section 15;

"financial year" means the period starting from 1 July in a year to 30 June the next year;

"Income Tax Act" means the Income Tax Act, 1962 (Act No. 58 of 1962);

"land reform beneficiary", in relation to a property, means a person who—

- (a) acquired the property through-
  - (i) the Provision of Land and Assistance Act, 1993 (Act No. 126 of 1993); or
  - (ii) the Restitution of Land Rights Act, 1994 (Act No. 22 of 1994);
- (b) holds the property subject to the Communal Property Associations Act, 1996 (Act No. 28 of 1996); or
- (c) holds or acquires the property in terms of such other land tenure reform legislation as may pursuant to section 25 (6) and (7) of the Constitution be enacted after this Act has taken effect;

"land tenure right" means a land tenure right as defined in section 1 of the Upgrading of the Land Tenure Rights Act, 1991 (Act no. 112 of 1991);

"local community", in relation to a municipality-

- (a) means that body of persons comprising-
  - (i) the residents of the municipality;
  - (ii) the ratepayers of the municipality;
  - (iii) any civic organizations and non-governmental, private sector or labour organizations or bodies which are involved in local affairs within the municipality; and
  - (iv) visitors and other people residing outside the municipality who, because of their presence in the municipality, make use of services or facilities provided by the municipality; and
- (b) includes, more specifically, the poor and other disadvantaged sections of such body of persons;

"local municipality" means a municipality that shares municipal executive and legislative authority in its area with a district municipality within whose area it falls, and which is described in section 155 (1) of the Constitution as a category B municipality;

"market value", in relation to a property, means the value of the property determined in accordance with section 46;

"MEC for local government" means the member of the Executive Council of a province who is responsible for local government in that province;

- "metropolitan municipality" means a municipality that has exclusive executive and legislative authority in its area, and which is described in section 155 (1) of the Constitution as a category A municipality;
- "Minister" means the Cabinet member responsible for local government;
- "multiple purposes", in relation to a property, means the use of a property for more than one purpose, subject to section 9;
- "municipal council" or "council" means a municipal council referred to in section 18 of the Municipal Structures Act;
- "Municipal Finance Management Act" means the Local Government: Municipal Finance Management Act, 2003 (Act No. 56 of 2003);
- "municipal manager" means a person appointed in terms of section 82 of the Municipal Structures

  Act;
- "Municipal Structures Act" means the Local Government: Municipal Structures Act, 1998 (Act No. 117 of 1998);
- "Municipal Systems Act" means the Local Government: Municipal Systems Act, 2000 (Act No. 32 of 2000);
- "municipal valuer" or "valuer of a municipality" means a person designated as a municipal valuer in terms of section 33 (1);
- "newly rateable property" means any rateable property on which property rates were not levied before the end of the financial year preceding the date on which this Act took effect, excluding—
  - (a) a property which was incorrectly omitted from a valuation roll and for that reason was not rated before that date; and
  - (b) a property identified by the Minister by notice in the Gazette where the phasing-in of a rate is not justified:
- "occupier", in relation to a property, means a person in actual occupation of a property, whether or not that person has a right to occupy the property;
- "office bearer", in relation to places of public worship, means the primary person who officiates at services at the place of worship;
- "official residence" in relation to places of public worship, means
  - a) a portion of the property used for residential purposes; or
  - b) one residential property, if the residential property is not located on the same property as the place of public worship.
  - registered in the name of a religious community or registered in the name of trust established for the sole benefit of a religious community and used as a place of residence for the office bearer;

"organ of state" means an organ of state as defined in section 239 of the Constitution; "owner"—

- (a) in relation to a property referred to in paragraph (a) of the definition of "property", means a
  person in whose name ownership of the property is registered;
- (b) in relation to a right referred to in paragraph (b) of the definition of "property", means a person in whose name the right is registered;
  - (bA) in relation to a time sharing interest contemplated in the Property Time- Sharing control Act, 1983 (Act no 75 of 1983), means the management association contemplated in regulations made in terms of Section 112 of the Property Time-Sharing control Act, 1983, and published in government notice R327of 24 February 1984;
  - (bB) in relation to a share in a share block company, the share block company is defined in the Share Blocks Control Act, 1980 (Act no. 59 of 1980);
  - (bC) in relation to buildings, other immovable structures and infrastructure referred to in section 17(1)(f), means the holder of the mining right or the mining permit;
- (c) in relation to a land tenure right referred to in paragraph (c) of the definition of "property", means a person in whose name the right is registered or to whom it was granted in terms of legislation; or
- (d) in relation to public service infrastructure referred to in paragraph (d) of the definition of "property", means the organ of state which owns or controls that public service infrastructure as envisaged in the definition of "publicly controlled", provided that a person mentioned below may for the purposes of this Act be regarded by a municipality as the owner of a property in the following cases:
  - (i) A trustee, in the case of a property in a trust excluding state trust land;
  - (ii) an executor or administrator, in the case of a property in a deceased estate;
  - (iii) a trustee or liquidator, in the case of a property in an insolvent estate or in liquidation;
  - (iv) a judicial manager, in the case of a property in the estate of a person under judicial management;
  - (v) a curator, in the case of a property in the estate of a person under curatorship;
  - (vi) a person in whose name a usufruct or other personal servitude is registered, in the case of a property that is subject to a usufruct or other personal servitude;
  - (vii) a lessee, in the case of a property that is registered in the name of a municipality and is leased by it;

- (viiiA) a lessee, in the case of property to which a land tenure right applies and which is leased by the holder of such right; or
- (viii) a buyer, in the case of a property that was sold by a municipality and of which possession was given to the buyer pending registration of ownership in the name of the buyer;

"permitted use", in relation to a property, means the limited purposes for which the property may be used in terms of—

- (a) any restrictions imposed by
  - (i) a condition of title;
  - (ii) a provision of a town planning or land use scheme; or
- (b) any legislation applicable to any specific property or properties; or
- (c) any alleviation of any such restrictions;

"person" includes an organ of state:

"place of public worship" means property used primarily for the purposes of congregation, excluding a structure that is primarily used for educational instruction in which secular or religious education is the primary instructive medium; Provided that the property is –

- a) registered in the name of the religious community;
- b) registered in the name of a trust established for the sole benefit of a religious community; or
- c) subject to a land tenure right;

"prescribe" means prescribe by regulation in terms of section 83;

# "property" means-

- (a) immovable property registered in the name of a person, including, in the case of a sectional title scheme, a sectional title unit registered in the name of a person;
- (b) a right registered against immovable property in the name of a person, excluding a mortgage bond registered against the property;
- (c) a land tenure right registered in the name of a person or granted to a person in terms of legislation; or
- (d) public service infrastructure;

"property register" means a register of properties referred to in section 23;

"protected area" means an area that is or has to be listed in the register referred to in section 10 of the Protected Areas Act:

- "Protected Areas Act" means the National Environmental Management: Protected Areas Act, 2003:
- "public benefit organization" properties owned by public benefit organizations and used for any specific activities listed in Part 1 of the Ninth Schedule of the Income tax Act;
- "publicly controlled" means owned by or otherwise under the control of an organ of state, including—
  - (a) a public entity listed in the Public Finance Management Act, 1999 (Act No. 1 of 1999);
  - (b) a municipality; or
  - (c) a municipal entity as defined in the Municipal Systems Act;
- "public service infrastructure" means publicly controlled infrastructure of the following kinds:
  - (a) national, provincial or other public roads on which goods, services or labour move across a municipal boundary;
  - (b) water or sewer pipes, ducts or other conduits, dams, water supply reservoirs, water treatment plants or water pumps forming part of a water or sewer scheme serving the public;
  - © power stations, power substations or power lines forming part of an electricity scheme serving the public;
  - (d) gas or liquid fuel plants or refineries or pipelines for gas or liquid fuels, forming part of a scheme for transporting such fuels;
  - (e) railway lines forming part of a national railway system;
  - (f) communication towers, masts, exchanges or lines forming part of a communications system serving the public;
  - (g) runways or aprons at national or provincial airports;
  - (h) breakwaters, sea walls, channels, basins, quay walls, jetties, roads, railway or infrastructure used for the provision of water, lights, power, sewerage or similar services of ports, or navigational aids comprising lighthouses, radio navigational aids, buoys, beacons or any other device or system used to assist the safe and efficient navigation of vessels;
  - (i) any other publicly controlled infrastructure as may be prescribed; or
  - (j) rights of way, easements or servitudes in connection with infrastructure mentioned in paragraphs (a) to (i);
- "public service purposes" in relation to the use of a property, means property owned and used by an organ of state as-
  - (a) hospitals or clinics;
  - (b) schools, pre-schools

<sup>&</sup>quot;rate" means a municipal rate on property envisaged in section 229 (1) (a) of the Constitution;

- "rateable property" means property on which a municipality may in terms of section 2 levy a rate, excluding property fully excluded from the levying of rates in terms of section 17;
- "ratio" means the relationship between the cent amount in the rand applicable to residential properties and different categories of non-residential properties: provided that the two relevant cent amounts in the rand are inclusive of any relieve
- "rebate", in relation to a rate payable on a property, means a discount granted in terms of section 15 on the amount of the rate payable on the property;
- "reduction", in relation to a rate payable on a property, means the lowering in terms of section 15 of the amount for which the property was valued and the rating of the property at that lower amount;

#### "register"--

- (a) means to record in a register in terms of-
  - (i) the Deeds Registries Act, 1937 (Act No. 47 of 1937); or
  - (ii) the Mining Titles Registration Act, 1967 (Act No. 16 of 1967); and
- (b) includes any other formal act in terms of any other legislation to record—
  - (i) a right to use land for or in connection with mining purposes; or
  - (ii) a land tenure right;
- "residential property" means a property included in a valuation roll in terms of section 48 (2) (b) as residential in respect of which the permitted use is for residential purposes without derogating from section 9;
- "Rural Communal Land" means State Trust Land which is either registered in the name of or vested in the ownership of the State or the Ingonyama Trust Board and which is held in Trust and communally inhabited in terms of old order rights or new order rights, including a traditional system of land tenure.
- "Sectional Titles Act" means the Sectional Titles Act, 1986 (Act No. 95 of 1986);
- "sectional title scheme" means a scheme defined in section 1 of the Sectional Titles Act;
- "sectional title unit" means a unit defined in section 1 of the Sectional Titles Act;
- "specified public benefit activity" means an activity listed in item 1 (welfare and humanitarian), item 2 (health care) and item 4 (education and development) of Part 1 of the Ninth Schedule to the Income Tax Act;
- "state trust land" means land owned by the state—
  - (a) in trust for persons communally inhabiting the land in terms of a traditional system of land tenure;
  - (b) over which land tenure rights were registered or granted; or

(c) which is earmarked for disposal in terms of the Restitution of Land Rights Act, 1994 (Act No. 22 of 1994);

"this Act" includes regulations made in terms of section 83.

(a) In this Act, a word or expression derived from a word or expression defined in subsection (1) has a corresponding meaning unless the context indicates that another meaning is intended; "vacant land" means land where no immovable improvements have been erected or in the case of properties in the process of construction and the final occupation certificate has not been issued where the property cannot be permanently occupied.

#### **Other Definitions**

"child headed household" means any child who is or is a blood relative of the owner of the property and which child is responsible for the care of siblings or parents

"disabled" means a person who qualifies to receive reflef in terms of the Social Services Act. 1992 (Act No. 59 of 1992) or has been certified as disabled by a medical practitioner;

"Indigent owner" means an owner of property who is in permanent occupation of the property and qualifies for indigent relief in terms of the municipality's indigent policy.;

"The Municipality" means the Richmond Municipality;

"Owners of property in an area affected by a disaster" means owners of property situated within an area affected by:

- (a) a disaster within the meaning of the Disaster Management Act 57 of 2002;
- (b) any other serious adverse social or economic conditions;

#### "Pensioner" means

- (a) a person in receipt of a social pension; or
- (b) a person over the age of 60 years; or
- © a person who has retired prematurely from employment due to medical reasons

"Retiree" means a person who has retired from employment in terms of that persons employment or who has reached the age of a pensioner;

#### "Temporarily without income" means;

- (a) in the case of an employee -
  - (i) the period for which the person is entitled to benefits in terms of the Unemployment Insurance Act; or
  - (ii) 90 days whichever is the longer; or
- (c) in any other case, a period of 90 days determined from the date of application by that person for relief in terms of the Municipality's policy;

"Non-profit organizations" means any organization which is registered in terms of the Non- profit Organizations Act.

# IMPLEMENTATION OF THIS POLICY AND EFFECTIVE DATE

1.1. This policy takes effect from 1 July 2015.

1.

- 1.2. The Rates Policy must be reviewed annually, and if necessary amended by the Municipal Council, such amendments to be effected in conjunction with the Municipality's annual budget in terms of Sections 22 and 23 of the Municipal Financial Management Act.
- 1.3 The Municipality has adopted by-laws to give effect to the implementation of its Rates policy and such by-laws must be read in conjunction with this policy. The rates by-laws may differentiate between:
  - 1.3.1 categories of properties; and
  - 1.3.2 categories of owners of properties.
- 1.4 The by-laws adopted in terms of Item 1.3 may be reviewed annually, and if necessary be amended by the Municipal Council, in conjunction and in accordance with the Rates Policy.

# 2. FUNDAMENTAL PRINCIPLES OF THIS POLICY

The principles of the policy are to ensure that:-

2.1 the power of the municipality to impose rates on property will not be exercised in a way that materially and unreasonably prejudices national economic policies, economic

activities or the national mobility of goods services, capital or labour in terms of Section 229 of the Constitution of the Republic of South Africa;

- 2.2 all ratepayers, in a specific category, as determined by council from time to time, will be treated equitably;
- 2.3 property rates will be assessed on the market value of all rateable properties in the jurisdiction of the municipality and for the purpose of generating revenue to balance the budget after taking into account:
  - 2.3.1 profits generated on trading and economic services; and
  - 2.3.2 the amounts required to finance exemptions, rebates and reductions of rates as approved by council from time to time;
- 2.4 property rates will not be used to subsidize trading and economic services;
- 2.5 the rates income generated by the municipality will take into account relief measures to address the social and economic needs of the community;
- 2.6 this Policy was developed in consultation with the community and in compliance with a process of community participation in terms of Chapter 4 of the Municipal Systems Act.

# 3. THE PURPOSE OF THIS POLICY

The purpose of this policy is to:

- 3.1 comply with the provisions section 3 of the Municipal Property Rates Act, 2004 (Act No. 6 of 2004);
- 3.2 give effect to the principles outlined above;
- 3.3 determine the methodology and to prescribe procedures for the implementation of the Act;
- 3.4 determine criteria to be applied for the levying of differential rates for different categories of properties;

- 3.5 determine or provide criteria for the determination of categories of properties and categories of owners of properties for categories of properties;
- 3.6 determine criteria to be applied for granting exemptions, rebates and reductions;
- 3.7 determine how the municipality's powers must be exercised in relation to multi purpose properties;
- 3.8 determine measures to promote local economic and social development; and
- 3.9 identify which categories of properties the municipality has elected not to rate as provided for in section 7 of the Act.

#### 4. EQUITABLE TREATMENT OF RATEPAYERS

This municipality is committed to treating all ratepayers on an equitable basis. "Equitable" does not necessarily mean "equal" treatment of ratepayers. The circumstances of each category of owner or category of property will be considered in a fair manner, and within the limitations set out in the Act. The Municipality may adopt measures to ensure equitable and fair treatment of ratepayers.

Any differentiation in levying rates must not constitute unfair discrimination.

# 5. <u>DISCRETIONARY DECISIONS ADOPTED BY THE MUNICIPALITY WITH RESPECT</u> TO LEVYING OF RATES

It is recorded that the Municipality has adopted the following resolutions:

- 5.1 To levy rates on all rateable property in its area of jurisdiction.
- 5.2 To determine the date of implementation as provided above.
- 5.3 To determine the date of general valuation.
- 5.4 To levy different cents in the rand for different categories of rateable property.
- 5.5 That the categories of properties for the purpose of differential rating referred to in 5.4 above are those specified in SECTION 6.1.1.
- 5.6 That the criteria for the assessment of market value in terms of section 8(1) of the MPRA shall be Actual use.

- 5.7 To determine that the valuations for multiple purpose usage will be assessed according to the dominant use of the property.
- To not rate properties of which the municipality is the owner, except where the property is leased to a third party or where the property has been sold but not transferred to a third party.
- To rate public service infrastructure (excluding municipal public service infrastructure) that is identifiable and to which a market related value can be determined with the proviso that the municipality may extend this annually to include other identifiable entities as the data set is available.

# 6. CATEGORIES OF RATEABLE PROPERTY AND DIFFERENTIAL RATING

6.1 Different rates may be levied for different categories of rateable property.

### 6.1.1 The different categories are as follows:

|  |            |  | And the second s |
|--|------------|--|--|
| Residential  |            |  | R  |
| Commercial   | 5.78<br>19 |  | С  |
| Vacant Land  |            |  | VL   |
| Industrial   |            |  | С  |
| Agricultural   |            |  | AG   |
| Public Service Purposes  |            |  | PS   |
| Other  | v.         |  | 0  |
| Public Service Infrastruct   | ure        |  | PSI  |
| Public Benefit Organisation  |            |  | РВО  |
| Unauthorised Use   |            |  | UU   |
| Mixed Use Property   |            |  | MU   |
| the state of the s | _          |  |  |

- R as recorded
- C means property used for commercial, industrial or business purposes
- VL means property which is undeveloped and is not classified as any of the other listed categories.
- AG means farm property used for agricultural purposes i.e. production of crops, livestock or generally recognized agricultural activities with those buildings which are generally considered necessary for agricultural activities.
- PSP as recorded
- O Means any property which is not associated with any of the categories of property listed above.

- PSI as recorded
- PBO means an activity listed in item 1 (welfare and humanitarian), item 2 (health care) and item 4 (education and development) of Part 1 of the Ninth Schedule to the Income Tax Act.
- means any property used for any purpose other than its permitted zoned use or that has not been granted special consent by the municipality in terms of its Town Planning Scheme; or that has any unauthorized structures on the property that are not part of the approved plan; and that cannot therefore be placed into any of the existing current permitted use categories approved by Council in the Rates Policy.

MU As recorded

- 6.2 A municipality may not levy:
  - 6.2.1 different rates on residential properties, except as provided for in sections 11(1)(b), 21 and 89 of the Act;
  - 6.2.2 a rate on non-residential properties that exceeds a prescribed ratio to the rate on residential properties determined in terms of section 1(1)(a) of the Act. As at the date of adoption hereof no rate has been prescribed;
  - 6.2.3 rates which unreasonably discriminate between categories of non-residential properties; or
  - 6.2.4 additional rates except in Special Rating Areas as provided for in the Act.
- 6.3 With due regard to the above, the following ratios are determined for differential rating purposes:

The rate on the categories on non-residential properties listed in the first column of this table may not exceed the ratio to the rate on residential properties listed in the second column of the table. The first number in the ratio represents residential property.

CATEGORY OF PROPERTY

RATIO IN RELATION TO

| CATEGORY OF PROPERTY    | RATIO IN RELATION TO<br>RESIDNETIAL PROPERTY |  |  |
|-------------------------|--|--|--|
| Residential             | 1:1  |  |  |
| Commercial              | 1:2  |  |  |
| Vacant Land             | 1:2  |  |  |
| Industrial              | 1:2  |  |  |
| Agricultural            | 1:0.25                                       |  |  |
| Public Service Purposes | 1:.025                                       |  |  |
| Other                   | 1:0.52                                       |  |  |
|                         |  |  |  |

| Public Service Infrastructure | 1:0.25 |
|-------------------------------|--------|
| Public Benefit Organisation   | 1:0.25 |
| Unauthorised Use              | 1:3    |
| Mixed Use Property            | 1:1    |

# 7. RELIEF MEASURES FOR RATEPAYERS

- 7.1.1 the need to grant relief to certain ratepayers (including the poor) with a view to providing for appropriate measures to alteviate the impact of the rates burden on them:
- 7.1.2 the effect of rates on non profit organizations whose income is applied solely to further the aims and objectives of the said organization, and which may be registered in terms of the Income Tax Act for tax reductions because of those activities;
- 7.1.3 the specified public benefit activities recognized by the act relating to those activities listed in item 1 (welfare and humanitarian), item 2 (health care) and item 4 (education and development) of Part 1 of the Ninth schedule to the Income Tax Act,1962 (Act No.58 of 1962), and these public benefit organizations have been granted the relief identified below.
- 7.4 The Municipality will only consider the grant of relief to those organizations who meet the requirements set out in clause 7.1.2 and 7.1.3 above and whose activities are of a public and/or charitable nature.
- 7.5 The municipality will not grant relief in respect of the payment of rates other than by way of an exemption, a rebate or a reduction provided for in its rates policy and granted in terms of section 15 of the Act to:
  - 7.5.1 a category of properties, or

- 7.5.2 a category of owners of properties as provided hereunder.
- 7.6 The municipality will not grant relief to the owners of properties on an individual basis.

# 8. CATEGORIES OF OWNERS ENTITLED TO RELIEF

This municipality has identified the categories of owners below for purposes of granting exemptions, rebates or reductions in terms of section 15 of the Act:

- 8.1.1 indigent owners;
- 8.1.2 pensioners;
- 8.1.3 owners temporarily without an income;
- 8.1.4 owners of property situated within an area affected by:
  - 8.1.4.1 a disaster within the meaning of the Disaster Management Act 57 of 2002:
  - 8.1.4.2 any other serious adverse social or economic conditions;
- 8.1.5 public benefit organizations who conduct the following specified public benefit activities:
  - 8.1.5.1 welfare and humanitarian; or
  - 8.1.5.2 health care; or
  - 8.1.5.3 education; and
  - 8.1.5.4 are registered in terms of the Income Tax Act for tax reductions because of the activities referred to in (8.1.6);
- 8.1.6 non-profit organizations registered in terms of the Non-profit Organizations Act whose activities are that of a public and charitable nature as may be specified by the Municipality from time to time;
- 8.1.7 minor children who are the head of a household as defined in child headed household;
- 8.1.8 disabled persons;
- 8.1.9 retirees;

# 9. **EXEMPTIONS**

An exemption is a release from liability for the payment of rates.

#### A. EXEMPTIONS GRANTED TO CATEGORIES OF PROPERTIES

- 9.1 The Municipality has exempted in total, from payment of rates the following categories of properties:
  - 9.1.1 Property registered in the name of and used primarily as a place of public worship by a religious community including an official residence also registered in the name of that community, which is occupied by an office bearer who officiates at services at that place of public worship.
  - 9.1.2 Non-Profit organization/s conducting sporting and recreation activities.
  - 9.1.3 Properties situated on rural communal land and which are used exclusively as public places of worship by a religious community including an official residence also registered in the name of that community, which is occupied by an office bearer who officiates at services at that place of public worship.

#### B. EXEMPTIONS GRANTED TO CATEGORIES OF OWNERS OF PROPERTIES

- 9.2 The Municipality has resolved to exempt from the payment of rates the following categories of owners of properties:
  - 9.2.1 Properties owned by public benefit organizations which are used for any specific public benefit activities listed in Part 1 of the 9<sup>th</sup> Schedule to the Income Tax Act;
- 9.3 All applications for exemption shall be granted on an annual basis
- 9.4 In order to qualify for exemption all applicants shall comply with the following requirements:
  - 9.4.1 written applications for exemption for each financial year must be lodged in the prescribed format with the Municipal Manager on or before the last working day of October;

- 9.4.2 in the case of public benefit organizations upon proof of:
  - 9.4.2.1 registration in terms of the requirements of the Income Tax Act;
  - 9.4.2.2 an affidavit signed by the head of the public benefit organization or non profit organization before a Commissioner of Oaths that the property is used primarily for the specified public benefit activities and purposes of the said public benefit organization;
- 9.4.3 in the case of a religious community upon proof of submission that:
  - 9.4.3.1 the property is used primarily as a place of public worship; and
  - 9.4.3.2 in the case of the residence owned by the public benefit organization that property is occupied by an office bearer who officiates at services at that place of worship:
  - 9.4.3.3 a copy of the title deed issued by the Deeds Registry within the last 2 months reflecting that the property is registered in the name of the applicant. Note that the requirement does not apply to exemptions in terms of 9.1.3 hereof.
- 9.5. In the case of properties owned by non profit organizations upon proof of submission of:
  - 9.5.1 an affidavit signed by the head of the non profit organization before a Commissioner of Oaths that the property is used primarily for the aims and objective of the said non profit organization;
  - 9.5.2 that no private pecuniary profit is made from the property;
  - 9.5.3 that no rent is received by the applicant for any use of the property by other persons.
- 9.6 The Municipality reserves the right to specify such other requirements as the municipal council deems necessary from time to time.

#### 10. **REDUCTIONS**

A reduction is the lowering of the value of the property upon which rates will be levied.

10.1 It is recorded that the municipality is precluded in terms of section 17(1)(h) of the Act from levying rates on the first R15 000 of the market value of a property assigned in the valuation roll or supplementary valuation roll of a municipality to a category determined by the municipality:

- 10.1.1 for residential properties; or
- 10.1.2 for properties used for multiple purposes provided one or more components of the property are used for residential purposes.
- The municipality has resolved to further reduce the value upon which rates will be levied by an amount not exceeding R 35 000,00 in respect of all developed properties or properties used for multiple purposes provided that one or more components of the property are used for residential purposes.

# 11. REBATES

## A rebate is a discount granted on the amount of rates payable by the ratepayer.

11.1 The municipality has resolved to grant the following rebates, to the following categories of owners of properties in addition to the rebate granted to the category of properties in 11.1 above:

# Schedule of the categories of properties granted rebates:

| 11.1 Indigent owners   |   |  |  |  |
|--|---|--|--|--|
| 11.1.1. Criteria   | In order to qualify as an indigent owner, the owner must: |  |  |  |
| in the second se | (a)   | Be the sole owner of the property or owner jointly with his/her spouse;  |  |  |
|  | (b)   | Be living permanently on the property;   |  |  |
|  | 0   | Not own any other property;  |  |  |
|  | (d)   | Have an aggregate gross annual income not greater than:         Single person : one state pension         Married person : two state pension |  |  |
|  | (e)   | Provide proof of identity in the form of an identity document;   |  |  |
| ·  | (f)   | Substantiate items 8.1.1.(a) above by way of a sworn affidavit before a Commissioner of Oaths;   |  |  |
|  | (g)   | Provide proof of income on a sworn declaration and supported by documentation;   |  |  |
|  | (h)   | Provide any other supporting documentation as may be specified by the municipality from time to time; and                                    |  |  |
|  | (i)   | Make application annually on the prescribed form and within the prescribed time period.  |  |  |

| 11.1.2 Rebate granted | Gross Annual Household                            | Percentage Rebate |
|-----------------------|---|-------------------|
|                       | Income  |                   |
|                       | Single person – not exceeding one state pension   | 50%               |
|                       | Married person – not exceeding two state pensions | 50%               |

| 11.2. Rebates for the Aged |   |   |  |  |
|----------------------------|---|---|--|--|
| 11.2.1 Criteria            | In order to qualify , the owner must:-                            |   |  |  |
|                            | (a)   | Be at least 60 year   | ars of age at the date of application;                             |  |
| ·                          | (b)   | Be the sole own his/her spouse;   | ner of the property or owner jointly with                          |  |
|                            | ©   | Be living permane   | ently on the property,   |  |
|                            | (d)   | (d) Will be applicable to only one property if the applicant owns more than one property. – Will be applicable to the lowest valued property; |  |  |
|                            | (e) Provide proof of identity in the form of an identity document |   |  |  |
|                            | (f)   | Saga  | s 11.2.1.(a) to (d) above by way of a sworn Commissioner of Oaths; |  |
|                            | (g)   | Provide any other supporting documentation as may be specified by the municipality from time to time;   |  |  |
|                            | (h)   | Make application annually (by the last working day of<br>November) on the prescribed from and within the prescribed<br>time period.           |  |  |
| 11.2.2 Rebate Granted      |   | Category  | Percentage rebate  |  |
|                            | 60years – 64years<br>65years – 69years<br>70years and above       |   | 25%  |  |
|                            |   |   | 50%  |  |
|                            |   |   | 100%   |  |

11.3 The Municipality will not grant relief in respect of the payment of a rate:

- 11.3.1 to a category of owners of properties, or to the owners of a category of properties, other than by way of an exemption, a rebate or a reduction as provided for in this policy and granted in terms of Section 15 of the Act; or
- 11.3.2 to the owners of properties on an individual basis.
- 11.4 Applicants qualifying and meeting the criteria for all rebates as listed above, will only receive the rebate most beneficial to them.

## 12. CRITERIA FOR DIFFERENTIAL RATING

Differential rating is the levying of different rates for different categories of properties.

The Municipality has resolved to levy differential rates for different categories of rateable property properties as reflected in Section 6.1.1 above and the rates applicable to the different categories of properties are as resolved by the council and gazetted:

# 13. MULTIPLE PURPOSE PROPERTIES

- The municipality has resolved to valuations according to the dominant use of the property.
- Section 9 of the Act provides for the value of properties to be based on one of the following criteria namely:
  - 13.2.1 the permitted use (section 9(a));
  - 13.2.2 the dominant use (section 9(b));
  - 13.2.3 pro rata based on the various multi-purpose usage (Section 9(c)).
- 13.3 It is recorded that this municipality has determined that for the purpose of assessing the value of multi purpose properties the following criteria will apply:
  - option 13.2.1 will apply only in respect of vacant land which has not been put to any use. In this instance the zoning or permitted use prevails. If indeterminate, then the valuer will establish the Highest and Best Use of the property;

- 13.3.2 dominant usage as in 13.2.2 will be determined by the valuer as a basis for determining the use category. Dominant in this instance shall be measured as the higher of either;
  - 13.3.2.1 the measured extent under use (land and/or buildings), or
  - 13.3.2.2 the gross rental value of the area under use (land and/or buildings).
- Properties will be assessed on dominant use where at least 66% of that property is used for a particular purpose. The entire property will be assigned to that category of usage and the value will be assessed based on that usage only.
- Section 9(c) of the Act allows for that multiple purpose properties to be determined by apportioning the market value of the property to the different purposes for which the property is used and then applying the respective rate randage to the different usages on a pro rata basis.
- 13.6 This municipality has resolved that:
  - 13.6.1 generally properties will be assigned to a category based on its dominant usage.

#### 14. **COMMUNITY PARTICIPATION**

It is recorded that every municipality may only adopt its rates policy or any amendment thereof or any review of its policy after following a process of community participation in accordance with chapter 4 of the Municipal systems Act, 2000.

- 14.1 This Municipality will comply with its community participation and consultation obligations in terms of Chapter 4 of the Municipal Systems Act and Sections 4 and 5 of the Act before the Rates Policy or any review thereof is finally adopted. In terms of chapter 4 of the Municipal systems Act, 2000 (Act No. 32 of 2000) the Municipality is committed to:
  - 14.1.1 building capacity of the local community to enable it to participate in the affairs of the Municipality; and
  - 14.1.2 to foster community participation for which the municipality will allocate funds in its budget for such processes.

The Participation by the local community in municipal affairs will take place through the political structures; the mechanisms, processes and procedures for participation in municipal governance and any other appropriate mechanisms processes and procedures established by the municipality and generally to apply the provisions for participation as required by this act.

#### 14.3 The municipality will provide for:

- 14.3.1 the receipt processing and consideration of petitions, objections and comments lodged by the members of the local community;
- 14.3.2 public meetings and hearings by the municipal council and other political structures (e.g. ward committees) and political office bearers of the municipality;
- 14.3.3 consultative cessions with locally recognized community organizations and where appropriate traditional authorities;
- 14.4 Communication with the public relating to the Rates Policy will be in terms of section 4(2) of the act by notice in:
  - 14.4.1 local newspapers circulating in its area and determined by this council as a newspaper of record; and/or
  - 14.4.2 official notice boards and other public places accessible to the public including the library and the municipal offices;
  - 14.4.3 on the municipal website (if applicable);

and inviting the local community to submit comments and representations within the time specified in the notice.

#### 15. ANNUAL RATES INCREASE / DECREASE

The Rates tariff will be reviewed (increased / decreased) annually during the budget process. On written application, and on good cause shown, the municipality may apply for exemption from the upper limit set by the National Treasury, on the percentage by which rates on properties or a rate on a specific category of properties may be increased.

# 16. **RECOVERY OF RATES**

- 16.1 The following people shall be liable for the payment of rates levied by the Municipality:
  - 16.1.1 owner of a property;
  - 16.1.2 joint owners of a property, who shall be liable jointly and severally;
  - 16.1.3 the owner of a sectional title unit; and
  - 16.1.4 in relation to agricultural properties:
    - 16.1.4.1 any one joint owner of the agricultural property for all the rates levied on the agricultural property; or
    - 16.1.4.2 each individual joint owner for that portion of rates levied on the joint owner's undivided share in the agricultural property, which ever option the Municipality may choose in relation to agricultural properties.
- 16.2 In terms of Section 26 of the Act the Municipality will recover rates:
  - 16.2.1 on a monthly basis levied over a ten (10) month period commencing with the first rate account being raised in August and the last account raised in May of each year. Payment for each monthly rates account must be made on or before the last working day following the month in which the account was raised.
  - 16.2.2 payment on an annual basis may only be made by agreement with the municipality and payment must be effected on or before a date as determined annually by council.
- The Municipality will furnish each person liable for the payment of rates with a written account in terms of Section 27 of the Act.
- A Municipality may recover rates in arrears from tenants and occupiers in accordance with the provisions of Section 28 of the Act.
- A Municipality may recover rates due, either whole or in part, from the agent of the owner if this is more convenient for the Municipality and in terms of Section 29 of the Act.
- 16.6 The municipalities Credit Control Policy shall apply to the collection of arrear rates.

#### 17. CONSOLIDATION AND APPORTIONMENT OF PAYMENTS

Separate accounts of persons liable for payment to the municipality for either rates or services will be consolidated in one account and any appropriation of payments will be done in accordance with the municipality's credit control policy.

#### 18. **DEFERMENT OF RATES**

- 18.1 The Municipality will on application defer the payment of rates in terms of section 26(3) of the Act under the following special circumstances. To qualify for deferment of rates, the Applicant: -
  - 18.1.1 must be a pensioner, indigent, disabled, over 60 years of age, or who is not above 60 years of age, but has or has been retired from employment by reason of any illness or disability certified by a medical practitioner, dentist, psychologist, intern or intern psychologist contemplated in the Medical, Dental and Supplementary Health Service Professions Act, 1974 (Act 56 of 1974), and whose income from all sources whatsoever must not exceed the amount as disclosed in the Municipality's Indigent Policy. (including the income of the spouse, if applicable) and the Municipal valuation of the property must not exceed R 50 000;
  - 18.1.2 must reside permanently on the property concerned;
  - 18.1.3 must be the registered owner of the property.
- 18.2 Application must be made annually in writing on the prescribed form:
  - 18.2.1 not later than the final date for payment of such rates provided that the council may in special circumstances grant a deferment of the payment of rates after the final date for such payment notwithstanding that such application was made after such final date for payment;

- Deferment will be considered provided that the total amount of all rates so deferred together with accumulated interest accumulated thereon shall not at any time exceed 50% of the value of the property concerned as shown in the valuation roll.
- The final date for payment of the rates on the property concerned shall not be affected by reason of any application for deferment in terms of subsection 17.2 above, provided that if the council allows such application, the portion of the rates in respect of which payment is deferred shall be refunded to the applicant.
- The accumulated amount of the deferred rates shall bear interest at a rate determined from time to time by the council and the council may also approve the waiver of such interest.
- Only the current year's rates can be considered for deferment and then only if the Applicant's rates are not in arrears.
- 18.7 Any deferment granted in terms of here of shall terminate immediately: -
  - 18.7.1 upon the death of the registered owner; provided that the council may continue such deferment, in any case where it is established to its satisfaction that the property concerned has been inherited by the surviving spouse and that such spouse is continuing in occupation of the property;
  - 18.7.2 upon the expropriation, sale or other disposal of the property concerned;
  - 18.7.3 upon the owner ceasing to reside permanently on the property concerned;
  - 18.7.4 if the owner fails by the final date for the payment thereof, to pay rates or any part thereof owing in respect of the property concerned, after allowing for the amount of the deferment; and
  - 18.7.5 on expiry of the period of deferment.

#### 19. IMPERMISSIBLE RATES IN TERMS OF SECTION 17 OF THE ACT

- 19.1 It is recorded that the Municipality may not, in terms of section 17 of the Act levy a rate on-
  - 19.1.1 the first 30% of the market value of public service infrastructure;

- 19.1.2 those parts of a special nature reserve, national park or nature reserve within the meaning of the Protected Areas Act, or of a national botanical garden within the meaning of the National Environmental Management: Biodiversity Act, 2004, which are not developed or used for commercial, business, agricultural or residential purposes;
- 19.1.3 a property belonging to a land reform beneficiary or his or her heirs, provided that this exclusion lapses ten years from the date on which such beneficiary's title was registered in the office of the Registrar of Deeds;
- 19.1.4 the first R15 000 of the market value of a property assigned in the valuation roll or supplementary valuation roll of a municipality to a category determined by the municipality-
  - 19.1.4.1 residential purposes;
  - 19.1.4.2 for properties used for multiple purposes, provided one or more components of the property are used for residential purposes; or
- 19.1.5 on a property registered in the name of and used primarily as a for place of public worship by a religious community, including an official residence registered in the name of that community which is occupied by an office-bearer of that community who officiates at services at that place of worship.
- The exclusion from rates of a property referred to in subsection 18.1.5 lapses if the declaration of that property as a special nature reserve, national park, nature reserve or national botanical garden, or as part of such a reserve, park or botanical garden, is withdrawn in terms of the applicable Act mentioned in that subsection.
- 19.3 If the property in respect of which the declaration is withdrawn is privately owned, the owner, upon withdrawal of the declaration, becomes liable to the municipality concerned for any rates that, had it not been for subsection 18.1.5, would have been payable on the property during the period commencing from the effective date of the current valuation roll of the municipality. If the property was declared as a protected area after the effective date of the current valuation roll, rates are payable only from the date of declaration of the property.

- The amount for which an owner becomes liable in terms of paragraph (b) must be regarded as rates in arrears, and the applicable interest on that amount is payable to the municipality.
- 19.5 Paragraphs 18.2 and 18.3 apply only if the declaration of the property was withdrawn because of-
  - 19.5.1 a decision by the private owner for any reason to withdraw from the agreement concluded between the private owner and the state in terms of the Protected Areas Act, and in terms of which the private owner initially consented to the property being declared as a protected area; or
  - 19.5.2 a decision by the state to withdraw from such agreement because of a breach of the agreement by the private owner.

#### 20. CONSTITUTIONALLY IMPERMISSIBLE RATES

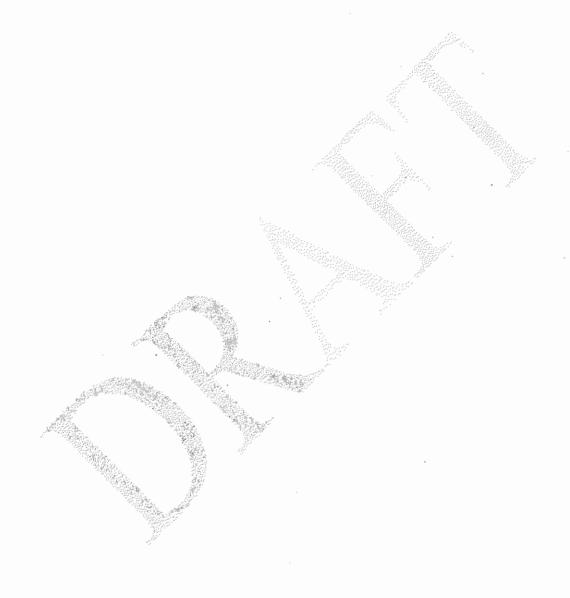
- 20.1 The Act provides that in terms of Section 229(2)(a) of the Constitution a Municipality may not exercise its power to levy rates on property in a way that would materially an unreasonably prejudice -
  - 20.1.1 national economic policies;
  - 20.1.2 economic activities across its boundaries; or
  - 20.1.3 the national mobility of goods, services, capital or labour.

#### 21) LAND TENURE RIGHTS

Tenure rights and tenure holders are primarily associated with rural land. The character of a tenure right is one of communal living in terms of limited rights which exclude ownership in freehold, and provide for the right of use and enjoyment mainly for residential or agricultural purposes, but also embraces commercial use. The occupancy is associated with family, community and/or a traditional authority and not the cadastral or land parcel boundaries. Occupation and use will often straddle cadastral boundaries. Given the definition of 'property' and 'owner' Land Tenure Rights must be identified, valued and rated.

The identification, valuation and rating of the residential old order rights and residential Permission to Occupy and other residential Land Tenure rights have been excluded from separate rating for this valuation cycle, and will be valued as part of the parent property under the category rural communal

land. The basis of this approach is informed by the character of the State Trust Land which precludes the identification of all usage at this stage. The cost and time implications outweigh the benefit of any revenue generation received, and which revenue will not be capable of being recouped especially in light of the legislative requirement to phase in the rating over a three year period. For this valuation cycle only the commercial and institutional units be identified, valued and rated separately.



## **RICHMOND MUNICIPALITY**



## UNAUTHORISED, IRREGULAR, FRUITLESS AND WASTEFUL EXPENDITURE POLICY

#### INDEX

|   |                                 |   | Page No |  |  |
|---|---------------------------------|---|---------|--|--|
| 1 | I Definitions                   |   |         |  |  |
| 2 | 2 Objective                     |   |         |  |  |
| 3 | B Principles                    |   |         |  |  |
| 4 | Scope of application            |   |         |  |  |
| 5 | Pro                             | cess to be followed when dealing with Unauthorised,   |         |  |  |
|   | Irre                            | gular, Fruitless and Wasteful Expenditure             | 7       |  |  |
|   | 5.1                             | Unauthorised Expenditure                              | 7       |  |  |
|   | 5.2                             | Adjustments budgets to authorise unauthorised         |         |  |  |
|   |                                 | Expenditure   | 8       |  |  |
| - | 5.3                             | Recovery of unauthorised expenditure                  | 10      |  |  |
|   | 5.4                             | Irregular Expenditure                                 | 10      |  |  |
|   | 5.5                             | Rectification of minor breaches of the procurement    |         |  |  |
|   |                                 | Process   | 11      |  |  |
|   | 5.6                             | Disciplinary charges for irregular expenditure        | 13      |  |  |
|   | 5.7                             | Criminal charges from an act of irregular expenditure | 14      |  |  |
|   | 5.8                             | Recovery of irregular expenditure                     |         |  |  |
|   | 5.9                             | Fruitless and wasteful expenditure                    | 15      |  |  |
|   | 5.10                            | Register of unauthorised, irregular, fruitless and    |         |  |  |
|   |                                 | Wasteful expenditure                                  | 15      |  |  |
| 3 | Reporting Requirements          |   |         |  |  |
| 7 | Accounting Treatment Disclosure |   |         |  |  |
| 3 | Management reporting            |   |         |  |  |
| ) | Declaration of Intent           |   |         |  |  |
| 0 | Gove                            | erning Prescripts                                     | 19      |  |  |
| 1 | Polic                           | y implementation and review                           | 19      |  |  |

#### 1. DEFINISTIONS

In this Policy, unless the context indicates otherwise, a word or expression to which a meaning has been assigned has the same meaning, and -

"Act", means Municipal Financial Management Act, 2003 (Act No. 56 of 2003)

"Allocation", in relation to a municipality, means-

- (a) A municipality's share of the local government's equitable share referred to in section 214 (1) (a) of the Constitution;
- (b) An allocation of money to a municipality in terms of section 214 (1) (c) of the Constitution;
- (c) An allocation of money to a municipality in terms of a provincial budget; or
- (d) Any other allocation of money to a municipality by an organ of state, including by another municipality, otherwise than in compliance with a commercial or other business transaction;

"ex post" means after the fact or actual;

"Fruitless and Wasteful Expenditure" means expenditure that was made in vain and would have been avoided had reasonable care been exercised;

"Irregular Expenditure", in relation to a municipality or municipal entity, means-

- (a) expenditure incurred by a municipality or municipal entity in contravention of, or that is not in accordance with, a requirement of the Act, and which has not been condoned in terms of section 170;
- (b) expenditure incurred by a municipality or municipal entity in contravention of, or that is not in accordance with, a requirement of the Municipal Systems Act, and which has not been condoned in terms of the Act;
- (c) expenditure incurred by a municipality in contravention of, or that is not in accordance with, a requirement of the Public Office-Bearers Act, 1998 (<u>Act</u> <u>No. 20 of 1998</u>) as amended from time to time; or
- (d) expenditure incurred by a municipality or municipal entity in contravention of, or that is not in accordance with, a requirement of the supply chain management policy of the municipality or entity or any of the municipality's bylaws giving effect to such policy, and which has not been condoned in terms of such policy or by-law, but excludes expenditure by a municipality which falls within the definition of "unauthorised expenditure"

"MBRR" means the Municipal Budget and Reporting Regulations, which prescribes the structure and formats of municipal budgets.

"MFMA" means the Municipal Finance Management Act. 2003 (Act No. 56 of 2003)

"Unauthorised Expenditure", in relation to a municipality, means any expenditure incurred by a municipality otherwise than in accordance with <u>section</u> 15 or 11 (3), and includes:

- (a) overspending of the total amount appropriated in the municipality's approved budget;
- (b) overspending of the total amount appropriated for a vote in the approved budget;
- (c) expenditure from a vote unrelated to the department or functional area covered by the vote;
- (d) expenditure of money appropriated for a specific purpose, otherwise than for that specific purpose;
- (e) spending of an allocation referred to in <u>paragraph (b)</u>, (c) or (d) of the definition of "<u>allocation</u>" otherwise than in accordance with any conditions of the allocation; or
- (f) a grant by the municipality otherwise than in accordance with this Act;

#### "Vote" means:

- (a) one of the main segments into which a budget of a municipality is divided for the appropriation of money for the different departments or functional areas of the municipality; and
- (b) which specifies the total amount that is appropriated for the purposes of the department or functional area concerned.

#### 2. OBJECTIVE

The objective of this policy document is to clearly define the responsibilities of the Municipality in terms of the Municipal Finance Management Act with respect to Unauthorised, Irregular, Fruitless and Wasteful expenditure. This policy document addresses the following areas:

2.1 The definition of Unauthorised, Irregular, Fruitless and Wasteful expenditure in terms of the Act. 2.2 The roles and responsibilities of the Accounting Officer, management and other officials of the municipality with respect to the prevention, identification, reporting, recovery, write off or approval and disclosure in the annual financial statements of Unauthorised, Irregular, Fruitless and Wasteful expenditure.

#### 3. PRINCIPLES

- **3.1** This Policy supports the following principles:
- 3.1.1 To secure the sound and sustainable management of the financial affairs of municipalities and other institutions in the local sphere of government;
- 3.1.2 To establish treasury norms and standards for the local sphere of government;
- 3.1.3 Ensuring transparency, accountability and appropriate lines of responsibility in the fiscal and financial affairs of municipalities and municipal entities;
- 3.1.4 The management of the municipality's revenues, expenditures, assets and liabilities and the handling of their financial dealings.
- 3.2 Section 32(2) and Section 32(3)-(7) of the MFMA identifies the following responsibilities with respect to a municipality and Accounting Officer:
- 3.2.1 A municipality must recover unauthorised, irregular or fruitless and wasteful expenditure from the person liable for that expenditure unless the expenditure:
  - a) in the case of unauthorised expenditure, is:
    - · authorised in an adjustments budget; or
    - certified by the municipal council, after investigation by a council committee,
       as irrecoverable and written off by the council; and
  - b) in the case of irregular or fruitless and wasteful expenditure, is, after investigation by a council committee, certified by the council as irrecoverable and written off by the council.
- 3.3 If the accounting officer becomes aware that the council, the mayor or the executive committee of the municipality, as the case may be, has taken a decision which, if implemented, is likely to result in unauthorised, irregular or fruitless and wasteful expenditure, the accounting officer is not liable for any ensuing unauthorised, irregular or fruitless and wasteful expenditure provided that the accounting officer has informed the council, the mayor or the executive committee,

in writing, that the expenditure is likely to be unauthorised, irregular or fruitless and wasteful expenditure.

- 3.4 The accounting officer must promptly inform the mayor, the MEC for local government in the province and the Auditor-General, in writing, of:
- 3.4.1 any unauthorised, irregular or fruitless and wasteful expenditure incurred by the municipality;
- 3.4.2 whether any person is responsible or under investigation for such unauthorised, irregular or fruitless and wasteful expenditure; and
- 3.4.3 the steps that have been taken:
  - a) to recover or rectify such expenditure; and
  - b) to prevent a recurrence of such expenditure.
- 3.5 The writing off in terms of Section 32(2) of the MFMA of any unauthorised, irregular or fruitless and wasteful expenditure as irrecoverable is no excuse in criminal or disciplinary proceedings against a person charged with the commission of an offence or a breach of this Act relating to such unauthorised, irregular or fruitless and wasteful expenditure.
- 3.6 The accounting officer must report to the South African Police Service all cases of alleged:
- 3.6.1 irregular expenditure that constitute a criminal offence; and
- 3.6.2 theft and fraud that occurred in the municipality.
- 3.7 The council of a municipality must take all reasonable steps to ensure that all cases referred to in Section 32(6) of the MFMA are reported to the South African Police Service if:
- 3.7.1 the charge is against the accounting officer; or
- 3.7.2 the accounting officer fails to comply with subsection Section 32(6) of the MFMA.
- 3.8 In terms of Section 62(1)(a)-(e) of the MFMA, the Accounting Officer is responsible for managing the financial administration of the municipality, and must for this purpose take all reasonable steps to ensure:

- 3.8.1 That the resources of the municipality are used effectively, efficiently and economically;
- 3.8.2 That full and proper records of the financial affairs of the municipality are kept in accordance with any prescribed norms and standards;
- 3.8.3 That the municipality has and maintains effective, efficient and transparent systems:
  - a) of financial and risk management and internal control; and
  - b) of internal audit operating in accordance with any prescribed norms and standards:
- 3.8.4 That unauthorised, irregular or fruitless and wasteful expenditure and other losses are prevented;
- 3.8.5 That disciplinary or, when appropriate, criminal proceedings are instituted against any official of the municipality who has allegedly committed an act of financial misconduct or an offence in terms of Chapter 15 of the MFMA.
- 3.9 In terms of Section 78(a)-(c) of the MFMA, the senior management of a municipality and each official of a municipality exercising financial management responsibilities must take all reasonable steps within their respective areas of responsibility to ensure:
- 3.9.1 That the system of financial management and internal control established for the municipality is carried out diligently;
- 3.9.2 That the financial and other resources of the municipality are utilised effectively, efficiently, economically and transparently;
- 3.9.3 That any unauthorised, irregular or fruitless and wasteful expenditure and any other losses are prevented.
- 3.10 In terms of the reporting responsibilities of the Accounting Officer, Section 125(2)(d) and (e) of the MFMA, the notes to the annual financial statements of a municipality or municipal entity must disclose the following information:

#### 3.10.1 Particulars of:

a) Any material losses and any material irregular or fruitless and wasteful expenditures, including in the case of a municipality, any material unauthorised

- expenditure, that occurred during the financial year, and whether these are recoverable:
- b) Any criminal or disciplinary steps taken as a result of such losses or such unauthorised, irregular or fruitless and wasteful expenditures; and
- c) Any material losses recovered or written off;
- d) Particulars of non-compliance with this Act; and
- e) Any other matters that may be prescribed.

#### 4. SCOPE OF APPLICATION

- 4.1 From a responsibility perspective, this policy is relevant to all employees of the municipality, whether full-time or part-time. It is, however, specifically applicable to the Council, Accounting Officer, Chief Financial Officer, Senior Manager's, Officials and all employees whether full-time or part-time. In particular, the duly appointed Directorate and responsibility managers have significant roles in:
- 4.1.1 Identifying the identity of the person who is liable for unauthorised, irregular or fruitless and wasteful expenditure.
- 4.1.2 Deciding on how to recover unauthorised, irregular or fruitless and wasteful expenditure from the person liable for that expenditure.
- 4.1.3 Determining the amount of unauthorised, irregular or fruitless and wasteful expenditure to be recovered, written off or provided for.

## 5. PROCESSES TO BE FOLLOWED WHEN DEALING WITH UNAUTHORISED, IRREGULAR, FRUITLESS AND WASTEFULL EXPENDITURE

#### 5.1 Unauthorised expenditure

- 5.1.1 In considering authorisation of unauthorised expenditure, council must consider the following factors:
  - a) the matter must be referred to Council for a determination and decision;
  - b) the nature, extent, grounds and value of the unauthorised expenditure must be submitted to Council:
  - c) the incident must be referred to a Council Committee for investigation and recommendations;

- d) it must be established whether the Accounting Officer or official or public office bearer that made, permitted or authorised the unauthorised expenditure acted deliberately or in a negligent or grossly negligent manner.
- e) the Accounting Officer must inform the Council, the mayor or the Executive Committee that a particular decision would result in an unauthorised expenditure as per section 32(3) of the MFMA;
- f) there must be good ground indicating reasons for authorising the unauthorised expenditure. For example:
  - the Mayor, Accounting Officer or official was acting in the best interests of the Municipality and the local community by making and permitting unauthorised expenditure;
  - the Mayor, Accounting Officer or official was acting in good faith when making and permitting unauthorised expenditure; and
  - the Municipality has not suffered any material loss as a result of the action.
- 5.1.2 Under these instances, the Council may authorise the unauthorised expenditure. If unauthorised expenditure is approved by Council, there would be no further consequences for the political office-bearers or officials involved in the decision to incur the expenditure.

#### 5.2 Adjustments budgets to authorise unauthorised expenditure

- 5.2.1 The municipality may incur expenditure only in terms of an approved budget. The Council may only authorise unauthorised expenditure in an adjustments budget.
- 5.2.2 The manner in which the Council may authorise the unauthorised expenditure in the adjustment budget as follows:
  - a) Adjustments budget for unforeseen and unavoidable expenditure: An adjustments budget is to allow Council to provide ex post authorisation for unforeseen and unavoidable expenditure that was authorised by the Mayor in terms of section 29 of the MFMA must be tabled in council at the "first available opportunity" or within the 60 days after the expenditure was incurred (see section 29(3) of the MFMA). Should either of these timeframes be missed, the unforeseen and unavoidable expenditure must be treated in the same manner

- as any other type of unauthorised expenditure, and may still be authorised in one of the other adjustments budgets process described below.
- b) Main adjustments budget: In terms of regulation 23(6)(a) of the MBRR, council may authorise unauthorised expenditure in the adjustments budget which may be tabled in council "at any time after the mid-year budget and performance assessment has been tabled in the council, but not later than 28 February of the current year". Therefore unauthorised expenditure that occurred in the first half of the current financial year may be authorised by council in this adjustments budget. Where unauthorised expenditure from this period is not identified or investigated in time to include in this adjustments budget, it must be held over to the following adjustments budget process noted below.
- c) Special adjustments budget to authorise unauthorised expenditure: In terms of regulation 23(6)(b) of the MBRR, council may authorise unauthorised expenditure in a special adjustments budget tabled in council when the mayor tables the annual report in terms of section 127(2) of the MFMA. This special adjustments budget "may only deal with unauthorised expenditure from the previous financial year which the council is being requested to authorise in terms of section 32(2)(a)(i) of the Act." This special adjustments budget therefore deals with:
  - unauthorised expenditure that occurred in the first half of the previous financial year that was not included in the main adjustments budget or that was included but referred back for further investigation or further information;
  - unauthorised expenditure that occurred in the second half of the previous financial year, and
  - any unauthorised expenditure identified by the Auditor-General during the annual audit process.

The timing of this special adjustments budget requires:

- the municipality to report all the unauthorised expenditure in its annual financial statements (thus ensuring transparency regarding its performance with implementing the budget);
- the Auditor-General to audit the municipality's disclosure of its unauthorised expenditure and to add any further unauthorised expenditure identified in the audit process; and

 sufficient time (but also places a time limit) for instances of unauthorised expenditure to be properly investigated before being presented to council for a decision on whether or not to authorise it; the investigation is normally done by a council committee.

#### 5.3 Recovery of unauthorised expenditure

- 5.3.1 All instances of unauthorised expenditure must be recovered from the liable official or political office-bearer, unless the unauthorised expenditure has been authorised by council in an adjustments budget.
- 5.3.2 Once it has been established who is liable for the unauthorised expenditure, the accounting officer must, in writing, request that the liable official or political office-bearer pay the amount within 30 days or in reasonable installments. If the person fails to comply with the request, the matter must be handed to the municipality's legal division for the recovery of the debt through the normal debt collection process.

#### 5.4 Irregular expenditure

- 5.4.1 In terms of section 32(2)(b) irregular expenditure may only be written-off by Council if, after an investigation by a council committee, the irregular expenditure is certified as irrecoverable. In other words writing-off is not a primary response, it is subordinate to the recovery processes, and may only take place if the irregular expenditure is certified by Council as irrecoverable, based on the findings of an investigation.
- 5.4.2 With reference to (a) as defined, in terms of section 170 of the MFMA, only the National Treasury may condone non-compliance with a regulation issued in terms of the MFMA or a condition imposed by the Act itself. The municipal Council therefore has no power in terms of the MFMA to condone any act of non-compliance in terms of the MFMA or any of its regulations. The treatment of expenditure associated with the non-compliance is therefore the responsibility of the Council.
- 5.4.3 With reference to (b) as defined there is no provision in the MSA that allows for a contravention of the Act to be condoned. Nevertheless, should a municipality wish to request that an act of non-compliance with any provision of the MSA be

condoned, then the accounting officer should address the request to the Minister of Co-operative Governance and Traditional Affairs, who is responsible for administering the MSA. The resultant expenditure should however be dealt with in terms of section 32(2) of the MFMA.

- 5.4.4 With reference to (c) as defined there is no provision to allow irregular expenditure resulting from a contravention of the Public Office-Bearers Act to be condoned. This is consistent with section 167(2) of the MFMA, which provides that such irregular expenditure cannot be written-off and must be recovered from the political office-bearer concerned.
- 5.4.5 With reference to (d) as defined a council may condone a contravention of the council approved SCM policy or a by-law giving effect to such policy, provided that the contravention, is not also a contravention of the MFMA or the SCM regulations, in which case (a) applies and then only National Treasury can condone a contravention of the SCM regulations. Any such requests must be accompanied by a full motivation and submitted to mfma@treasury.gov.za for consideration.
- 5.4.6 Once the Accounting Officer or Council becomes aware of any allegation of irregular expenditure, such allegation may be referred to the municipality's own Internal Audit Unit or any other appropriate investigative body for investigation, to determine whether or not grounds exist for a charge of financial misconduct to be laid against the official liable for the expenditure.

#### 5.5 Ratification of minor breaches of the procurement process

5.5.1 In terms of regulation 36(1)(b) of the Municipal Supply Chain Management Regulations, the supply chain policy of a municipality may allow the accounting officer to ratify any minor breaches of the procurement processes by an official or committee acting in terms of delegated powers or duties which are purely technical in nature. Where a municipality's supply chain management policy does not include this provision the accounting officer cannot exercise this ratification power. It is important to note that the accounting officer can only rely on this provision if the official or committee who committed the breach had the delegated authority to perform the function in terms of the municipality's adopted System of Delegations, which must be consistent with the MFMA and its regulations. The process to deal

with minor breaches of the SCM policy is contained in a flowchart, refer to (Annexure B).

- 5.5.2 The accounting officer may only ratify a breach of *process*, and not the irregular expenditure itself, which means that the 'irregular' expenditure will still remain irregular. The responsibility to ratify the actual irregular expenditure vests with the Council and processes to deal with such matters are outlined in section 32(2) of the MFMA read together with Regulation 74 of the MBRR.
- 5.5.3 Regulation 36(2) of the SCM regulations states that the accounting officer must record the reasons for any deviations and report to the next Council meeting, and disclose this expenditure in a note to the annual financial statements. The emphasis is on recording the "reasons for any deviations and the associated expenditure".
- 5.5.4 All breaches of a municipality's SCM policy will result in irregular expenditure, in the event that expenditure is incurred; the monetary value of this irregular expenditure is not relevant. The issue of whether the breach is minor or material relates to the nature of the breach and the intent of those responsible for the breach; not to the monetary value thereof.
- 5.5.5 In terms of regulation 36 of the SCM Regulations, the accounting officer is responsible for deciding whether a particular breach of procurement processes is minor or material. In exercising this discretion the accounting officer must be guided by:
  - a) the specific nature of the breach: is it simply technical in nature, not impacting in any significant way on the essential fairness, equity, transparency, competitiveness or cost effectiveness of the procurement process?
  - b) the circumstance surrounding the breach: are the circumstances justifiable or, at least, excusable?
  - c) the intent of those responsible for the breach: were they acting in good faith?
  - d) the financial implication as a result of the breach: what was the extent of the loss or benefit?

- 5.5.6 The accounting officer would have to consider the merits of each breach of the procurement processes and take a decision as to whether it should be classified as a minor or material breach.
  - This category only covers breaches of procurement processes in the municipality's SCM policy and not breaches of other legislation or regulations.
  - It is important to emphasise that, in terms of the regulation 36 of the SCM Regulations, only the accounting officer can consider the ratification of minor breaches of procurement processes that are purely of a technical nature.
- 5.5.7 The accounting officer must implement appropriate processes in the municipality's SCM policy to investigate the nature of the breach so that an informed decision on corrective action can be made. In the event that a breach falls outside the classification of a minor breach, the accounting officer cannot follow the remedy contained in regulation 36 (1) (b).
- 5.5.8 The MFMA and the SCM regulations do not specify what these processes should be, however, it is recommended that Council investigate the nature of the breach through its Internal Audit Unit or any other investigation body and adopt corrective action as recommended by the Audit Committee.
- 5.5.9 The SCM regulation 36(2) specifies a separate process for reporting the ratification of minor breaches to council, after they have been ratified by the accounting officer. The findings of any investigation must be reported to the accounting officer for consideration when making a decision in this regard. It is important to maintain documentary evidence for audit purposes.

#### 5.6 Disciplinary charges for irregular expenditure

- 5.6.1 If, after having followed a proper investigation, the council concludes that the political office-bearer or official responsible for making, permitting or authorising irregular expenditure did not act in good faith, then the municipality must consider instituting disciplinary action and/or criminal charges against the liable person/s.
- 5.6.2 If the irregular expenditure falls within the ambit of the above description, then the council, mayor or accounting officer (as may be relevant) must institute disciplinary action as follows:

- a) Financial misconduct in terms of section 171 of the MFMA: in the case of an official that deliberately or negligently:
  - contravened a provision of the MFMA which resulted in irregular expenditure; or
  - made, permitted or authorised an irregular expenditure (due to noncompliance with any of legislation mentioned in the definition of irregular expenditure);
- b) Breach of the Code of Conduct for Municipal Staff Members: in the case of an official whose actions in making, permitting or authorizing an irregular expenditure constitute a breach of the Code; and
- c) Breach of the Code of Conduct for Councillors: in the case of a political office-bearer, whose actions in making, permitting or authorizing an irregular expenditure constitute a breach of the Code. This would also include instances where a councillor knowingly voted in favour or agreed with a resolution before council that contravened legislation resulting in irregular expenditure when implemented, or where the political office-bearer improperly interfered in the management or administration of the municipality.

#### 5.7 Criminal charges arising from an act of irregular expenditure

- 5.7.1 If, after following a proper investigation, the council concludes that the official or political office-bearer responsible for making, permitting or authorising an instance of irregular expenditure acted deliberately or negligently, then the Council must institute disciplinary procedures and lay criminal charges against the liable official or political office-bearer.
- 5.7.2 The irregular expenditure was the result of a breach of the definition of irregular expenditure it must be considered in terms of section 173 of the MFMA.

#### 5.8 Recovery of irregular expenditure

5.8.1 All instances of irregular expenditure must be recovered from the liable official or political office-bearer, unless the expenditure is certified by the municipal council, after investigation by a council committee, as irrecoverable and is written off by the council. In other words, the expenditure that is written off is therefore condoned.

5.8.2 Irregular expenditures resulting from breaches of the Public Office-Bearers Act is an exception in that the irregular expenditure must be recovered from the political office-bearer to whom it was paid, who might not have been responsible for making, permitting or authorising the irregular expenditure. Once it has been established who is liable for the irregular expenditure, the accounting officer must in writing request that the liable political office-bearer or official pay the amount within 30 days or in reasonable instalments. If the person fails to comply with the request, the matter must be recovered through the normal debt collection process of the municipality.

#### 5.9 Fruitless and wasteful expenditure

- 5.9.1 The processes to respond appropriately to fruitless and wasteful expenditure are similar to the following three processes outlined for irregular expenditure:
  - a) disciplinary charges against officials and political office bearers;
  - b) criminal charges against officials and political office-bearers; and
  - c) recovery of the fruitless and wasteful expenditure from the liable persons.
- 5.9.2 The description of the categories of irregular expenditure in the above three instances can be applied directly to fruitless and wasteful expenditure. The difference is that fruitless and wasteful expenditure can arise in any circumstance and is not dependent on non-compliance with any legislation.
- 5.9.3 Council should follow section 32(2)(b) of the MFMA when dealing with instances of fruitless and wasteful expenditure.

#### 5.10 Register of unauthorised, irregular, fruitless and wasteful expenditure

- 5.10.1 All instances of unauthorised, irregular, fruitless and wasteful expenditures must be reported to the mayor, the MEC for local government in the province, the Auditor-General, disclosed in the annual report, and to council as required by section 32(4) and 74 of the MFMA. This disclosure will assist in addressing challenges relating to expenditure control and transparent reporting in order to strengthen accountability.
- 5.10.2 The introduction of a 'register' to capture unauthorised, irregular, fruitless and wasteful expenditure will ensure that financial management in municipalities is improved, resulting in better audit outcomes.

- 5.10.3 All municipalities need to do all they can to prevent prohibited expenditures. The accounting officer also needs to make sure that the municipality has proper processes in place to record and manage prohibited expenditures, should they occur. Therefore, as part of complying with section 62(1)(d) of the MFMA, the accounting officer (who may delegate the task to the chief financial officer) must set-up and maintain a Register of Unauthorised, Irregular, Fruitless and Wasteful Expenditures.
- 5.10.4 Annexure A sets out the minimum information that should appear in such a Register. Municipalities are free to add more detail should they deem this necessary. The aim of the Register is also to serve as a tool for recording all unauthorised, irregular, fruitless and wasteful expenditures and for tracking progress in dealing with the consequences flowing from such expenditures until all the issues that gave rise to the expenditures are properly resolved in accordance with the legal framework.
- 5.10.5 Municipalities are required to implement a register of unauthorised, irregular, fruitless and wasteful expenditure from 1 July 2013, for all transactions falling within this category and ensure it is updated on a continuous basis. This information will allow management to address such matters more thoroughly and within appropriate timeframes.

#### 6. REPORTING REQUIREMENTS

The following diagram provides guidance as to the reporting requirements regarding unauthorised, irregular, fruitless and wasteful expenditure:

Unauthorised, irregular, fruitless and wasteful expenditure is brought to the attention of the Accounting Officer.

The Accounting Officer must immediately report in writing in terms of Section 32(4)(a) and (b) of the MFMA, to the Executive Mayor, MEC for Local Government in the province and the Auditor-General.

The Accounting Officer must in terms of Section 32(4)(c)(i)(ii) of the MFMA, implement steps to rectify or recover such expenditure and to prevent a recurrence of such expenditure.

The Accounting Officer must in terms of Section 32(6)(a) and (b) of the MFMA, report to the South African Police Services all cases of alleged irregular expenditure that constitute a criminal offence and theft and fraud that occurred in the municipality.

The Accounting Officer tables unauthorised, irregular, fruitless and wasteful expenditure before the Council.

Council has the following responsibilities in terms of Section 32(2)(a)(i)(ii) of the MFMA:

- 1) Authorise the expenditure in the adjustment budget.
- 2) Certify after investigation by a Council Committee that the expenditure is irrecoverable and approve the write off by the Council.
- 3) Recommend the recovery of the expenditure from the responsible person.

If unauthorised, irregular, fruitless and wasteful expenditure is not condoned the Accounting Officer must:

- 1. Take appropriate disciplinary steps as required in Section 62 (e) of the MFMA.
- 2. Recover the amount

Unauthorised, irregular, fruitless and wasteful expenditure must be reported in the annual report (as a note to the annual financial statements) in terms of Section 125(2)(d)(i)-(iii) of the MFMA.

#### 7. ACCOUNTING TREATMENT AND DISCLOSURE

#### 7.1 Accounting policies:

#### 7.1.1 Revenue Recognition:

If the amounts recovered as a result of unauthorised, irregular, fruitless and wasteful expenditure are material a revenue recognition accounting policy will be required in the annual financial statements.

The accounting policy for revenue recognition should include the following:

#### a) Revenue from non-exchange transactions:

Revenue from the recovery of unauthorised, irregular, fruitless and wasteful expenditure is based on legislated procedures including those set out in the Municipal Finance Management Act (Act no.56 of 2003) and is recognised when the recovery thereof from the responsible councillors or officials is virtually certain."

## b) Mandatory accounting policy notes required in the Annual Financial Statements:

The inclusion of the following accounting policy notes is mandatory. The accounting policy notes should read as follows:

#### 8. MANAGEMENT REPORTING

- 8.1 Management information concerning the status of the disciplinary steps and or criminal proceedings instituted with respect to all unauthorised, irregular, fruitless and wasteful expenditure incurred by the Municipality shall be provided to the Chief Financial Officer on a monthly basis. The information should preferably include the date of the incident, a description of the incident and the subsequent steps taken.
- 8.2 Any approval granted to write off debt owed to the Municipality, shall be provided to the Chief Financial Officer on a monthly basis. This will be in the form of a Council decision.

#### 9. DECLARATION OF INTENT

At its broadest level, the Municipal Finance Management Act endeavours "to secure sound and sustainable management of the fiscal and financial affairs of municipalities and municipal entities by establishing norms and standards and other requirements."

In particular, Chapter 8 of the MFMA places the onus on each employee within the Municipality to take responsibility for the effective, efficient, economical and transparent use of financial and other resources within that employee's area of responsibility. More specifically, the employee must take effective and appropriate steps to prevent, within that employee's area of responsibility, any unauthorised, irregular, fruitless and wasteful expenditure and any under-collection of revenue due.

#### 10. GOVERNING PRESCRIPTS

This Policy has been formulated in terms of the Municipal Finance Management Act, 2003 (Act 56 of 2003).

#### Legal framework

This policy will be implemented within the legal framework of the relevant national legislation outlined hereunder.

- Treasury regulations GNR.225 of 15 March 2005: Amendment of Treasury Regulations in terms of Section 76
- The Municipal Finance Management Act, 2003 (Act 56 of 2003) Sections 32, 62, 78, 95, 102, 105, 125, 171, 172 and 173.
- The Municipal Supply Chain Management Regulations in terms of regulation 36(1)(b)
- The Municipal Systems Act, in terms of section 4(2)(a).

#### 11. POLICY ADOPTION

| This | s policy h | nas been  | considered | and app | roved by t | he COU | NCIL OF | RICHMOND |
|------|------------|-----------|------------|---------|------------|--------|---------|----------|
| MU   | NICIPAL    | ITY as fo | llows:     |         |            |        |         |          |

| Council Resolution No: | <br>••• | ٠ | ••• |
|------------------------|---------|---|-----|
| Approval Date:         | <br>    |   |     |

## **RICHMOND MUNICIPALITY**



# POLICY ON PROVISION FOR DOUBTFUL DEBT AND WRITING OFF OF IRRECOVERABLE DEBT

#### 1. INTRODUCTION

- 1.1 This policy provides guidelines on the treatment of impairment and write-off of receivables.
- 1.2 The policy seeks that households consumers with no or lower income are not denied a reasonable service and that the municipality is not financially burdened with non-payment of services.
- 1.3 The Council is faced with a significant amount of outstanding debt and the continuous defaulting by certain consumers who can afford to pay for service.
- 1.4 Despite strict enforcement of the previous policies, Council will continuously be confronted by circumstances requiring the possible write-off of irrecoverable debt and Council is required by GRAP 104 to determine possible debt impairment. Provision should therefore be made for this impairment. To allow this, the Credit Control Policy, Par 9, inter alia, stipulates that:-
  - 1.4.1 The Municipal Manager must ensure that all avenues are utilised to collect the municipality's debt. There are certain circumstances that allow for the valid termination of debt collection procedures, such as:-
    - · The insolvency of the debtor, whose estate has insufficient funds;
    - A balance being too small to recover, for economic reasons, considering the cost of recovery;
    - Indigent households who have no assets which can be sold for recovery of debt to municipality; or indigents who do have assets (e.g. RDP houses);
    - Any debtor's account whose cost to recover is more than the assets of that debtor;
    - A decreased debtor who has no assets to the debt; and
    - Where Council deems that a customer or groups of customers are unable to pay for services rendered.
  - 1.4.2 The municipality will maintain audit trails in such an instances and document the reason for the abandonment of the action or claim in respect of the debt.
- 1.5 In addition, the policy further stipulates that "Council must appoint a committee in terms of its delegation to review and recommend to Council to approve all bad debt write-off cases."
- 1.6 The effective management of receivables include, amongst others, the following processes:
  - Implementation/maintenance of the appropriate information and Communication Technology (ICT) Systems and Business Processes;
  - Accurate Billing;
  - Customer Care and Accounts enquiry management;
  - · Effective and timeous Credit Control;
  - Impairment of Receivables (Provision for Doubtful Receivables); and
  - Write-off of uncollectable debtor.

#### 2. OBJECTIVES OF THE POLICY

- 2.1 The objectives of this policy are:
  - 2.1.1 To ensure that the receivables disclosed in the annual financial statements are stated at amounts that are redeemed to be collectable; and
  - 2.1.2 To ensure that uncollectable debt is written-off within guidelines of applicable policies and legislation.

#### 3. IMPAIRMENT OF RECEIVABLES

Consumer receivables, long-term receivables and other receivables are stated at cost less provision for impairment (bad debt).

Provision for impairment is made on an individual basis or based on expected payment.

In accordance with GRAP 104, an objective assessment of financial assets is made at yearend to determine possible impairment. Impairment loss is recognised as an expense in the Statement of Financial Performance.

#### 3.1 Consumer Debtors

Consumer debtors are evaluated at the end of the reporting date and impaired as follows, taking their payment ratio over 12 months into consideration:

| Category of Debtor   | Percentage of debt regarded as collectable | Percentage of debt provided for<br>as irrecoverable |
|--|--|---|
| Credit balance   | Zero                                       | Zero  |
| Current account  | 100%                                       | Zero  |
| Debt owing between 30 to 150 days  | 100%                                       | Zero  |
| Debt in excess of 150 days   | Zero                                       | 100%  |
| Approved indigents   | Zero                                       | 100%  |
| Pending indigents  | Zero                                       | 100%  |
| Hand over accounts to panel of debt collectors, legal hand over , clearance hand over (debt outside of Section 118(1)(b)of the Municipal Systems Act | Zero                                       | 100%  |
| Government / public infrastructure account   | 100%                                       | Zero  |
| <ul> <li>Housing rental receivables</li> <li>Current debt</li> <li>Debt between 30 to 150</li> </ul>   | 100%                                       | Zero  |
| days Debt ageing 150 days+   | 100%<br>Zero                               | Zero<br>100%  |

#### 3.2 Sundry Deposits

Sundry deposits are assessed for impairment to ensure that no objective evidence exists that these deposit are irrecoverable.

#### 3.3 Sundry Receivables

Sundry receivables with debit balances at year-end are classified as financial instruments. Sundry receivables are assessed individually for impairment to ensure that no objective evidence exists that these receivables are irrecoverable.

#### 4. RESPONSIBILTY / ACCOUNTABILITY

The Council has the overall responsibility for approving the Writing Off of Irrecoverable Debt.

#### 4.1 Write-off of Doubtful Receivables

The following should be the guiding principle in implementing the Policy for Writing off of Irrecoverable Debt:-

- 4.1.1 The policy is in accordance with the Local Government Municipal Finance Management Act 2003, Local Government Municipal System Act 2000, as amended and other related legislation.
- 4.1.2 Before any debt is written off it must be proven that the debt has become irrecoverable. To ensure that recommendation for write-off is consistent and accurate, irrecoverable debt will be defined as:-
  - 4.1.2.1 Where the tracing of the receivables is unsuccessful; and
  - 4.1.2.2 All reasonable steps, at the discretion of the appointed write off committee, were taken by the officials to recover the debt.
- 4.1.3 Bad debt write-offs must be considered in terms of cost benefit; when it becomes too costly to recover and the chances of collecting the debt are slim, a write-off should be considered.
- 4.1.4 Time value of money is very important because the older the debt becomes, the more difficult and costly it becomes to collect. It is therefore imperative that a proper system of credit control is implemented and maintained to avoid debt reaching the stage of becoming too expensive to recover.
- 4.1.5 Differentiation must be made between those household consumers who cannot afford to pay for basic services and those who just do not want to pay for these services.
- 4.1.6 Debt can only be written off if the required provision exists in the Municipality's budget and /or reserves.

### 5. CATEGORIES OF RECEIVABLES THAT MAY QUALIFY FOR THE WRITING OFF OF IRRECOVERABLE DEBT

#### 5.1 Approved Indigent Household Consumer in terms of the Municipality's Indigent Policy

- 5.1.1 Upon approval for registration as an indigent household consumer, the debtor's interest on the arrear amount will be written off.
- 5.1.2 Any new arrears accumulated by the debtor (i.e. any amounts in excess of the indigent allowance for free basic services) whilst registered as an indigent consumer, will not qualify to be written off and must be dealt with strictly in accordance with the Municipality's Credit Control Policy and Indigent Household Policy.

#### 5.2 Balance too small to recover considering the cost for recovery

- Where final accounts have been submitted and paid by the respective consumer and the remaining balance after finalisation of any final readings and other administrative costs results in a balance of one hundred Rand (R100) or less, such account must be forwarded once to the consumer for payment.
- 5.2.2 Where such account is not paid by the respective consumer within a period of sixty (60) days such amounts will automatically be written off.

#### 5.3 Insolvency of the Debtor and Insolvent Deceased Estates

5.3.1 Where a debtor becomes insolvent, the Municipality must ensure that a creditor's claim is timeously registered. Any amount not being recovered due to insufficient funds or if there is a risk of a contribution being made to an insolvent estate must, after notification, be written off.

5.3.2 In case of death of the debtor, a creditor's claim must be timeously registered against the deceased's estate. Any amount not being recovered due to insufficient funds or if there is a risk of a contribution being made to a deceased estate must, after notification, be written off.

#### 5.4 Untraceable Debtors

- 5.4.1 Where for any reason the forward address of a debtor becomes untraceable or the debtor becomes untraceable from the current address, such account must be handed over to a collection agent for recovery of the debt. The collection agent will be paid an all-inclusive fee that will be negotiated. The Terms of Reference for such collection agent must include the appointment of a tracing agent to locate the debtor. Should a debtor be untraceable, the collection agent must report to the Municipality on the actions that were taken to attempt to trace the debtor.
- 5.4.2 Any amount owed by a debtor that has become untraceable must, after notification, be written off or sold to a debt collection agency at a discount.
- 5.4.3 Debt written off in the above instances will automatically result in the debtor being reported to the credit bureau by the Municipality.

#### 5.5 Special Arrangements in order to obtain a Clearance Certificate

- 5.5.1 In terms of legislation the Municipality will under normal circumstances not issue a Clearance Certificate on any property unless all outstanding amounts are paid to date, or alternatively payment of the current two years outstanding debt is made and a guarantee by the attorney handling the property transfer is issued in favour of the Municipality for the balance of the debt.
  - Further, to obtain rates clearance the municipality will request monies in advance relative to the period of validity of the rates clearance certificate.

#### 5.6 Special Incentives introduced by Council for Household Consumer in terms of the Approved Revenue Enhancement Strategy

- 5.6.1 Notwithstanding the Municipality's Credit Control Policy a debtor may enter into a written agreement with the Municipality to repay any outstanding and due amount to the Municipality under the following conditions:-
  - 5.6.1.1 The outstanding balance, cost and any interest thereon shall be paid in regular and consecutive monthly instalments;
  - 5.6.1.2 The current monthly amount must be paid in full; and
  - 5.6.1.3 The written agreement has to be signed on behalf of the Municipality by a duly authorised officer.
- 5.6.2 In order to determine monthly instalments, a comprehensive statement of assets and liabilities and income and expenditure, must be provided by the debtor and reviewed by a BTO official.
- 5.6.3 To ensure the continuous payments, of such arrangement the amount determined must be affordable to the consumer (i.e. amount not to exceed 25% of gross income, taking into account that the payment of the monthly current account is a prerequisite for concluding an arrangement.
- 5.6.4 Due to ineffective non-implementation of credit control measures in the past, the majority of household consumers have accumulated significant arrears amounts and these consumers are not in a position to pay all of these arrear amounts in full together with their current monthly accounts. In order to improve the current payment levels from consumers, the Council of Richmond Municipality may resolve to implement special incentives to address the arrear debt.

#### 6. ESTABLISHMMENT OF A COMMITTEE TO MONITOR ANY DEBT TO BE WRITTEN OFF

- 6.1 Council will establish and appoint a Committee to monitor the implementation of this Policy.
- 6.2 The Committee will consist of the following members:-
  - 6.2.1 The Municipal Manager (Chairperson).
  - 6.2.2 Chief Financial Officer (Alternative Chairperson).
  - 6.2.3 Member of the Executive Committee for Finance.
  - 6.2.4 One member of the Portfolio Committee for Finance to be nominated by the Portfolio Committee for Finance.
- 6.3 The above Committee will meet at least quarterly to receive and review a report from the Chief Financial Officer containing full details of any actions taken by officials with respect to this Policy, and to consider an circumstance not covered by this Policy.
- 6.4 The quorum for the Committee shall be 50% of the members plus one.
- 6.5 Formal minutes of Committee meetings must be prepared and submitted to Council.
- 6.6 The Chief Financial Officer will, after thorough review of any application in terms of this Policy, be delegated to write off any amounts to the maximum of:
  - 6.6.1 In the case of a household consumer an amount of R10 000 (excluding interest and penalties) per submission;
  - 6.6.2 In the case of a business consumer an amount of R20 000 (excluding interest and penalties) per submission; and
  - 6.6.3 Any amount in excess of the delegations provided for in paragraphs 6.6.1 and 6.6.2 above must be submitted together with a recommendation to the Municipal Manager for consideration. The Municipal Manager will, after thorough review of any recommendation by the Chief Financial Officer and in terms of this Policy, be delegated to write off any amounts to the maximum of:-
    - 6.6.3.1 In the case of a household consumer an amount of R20 000 (excluding interest and penalties) per submission; and
    - 6.6.3.2 In the case of a business consumer an amount R50 000 (excluding interest and penalties) per submission.
- 6.7 Any amount in excess of the delegation provided for in paragraph 6.6.3.1 and 6.6.3.2 above may only be reviewed by Committee to Motor Debt to written off and must be submitted together with a recommendation to Council for consideration.

## 7. DELEGATED POWERS ON WRITING OFF INTEREST AND PENALTIES ON RECOVERABLE DEBTS

- 7.1 The Chief Financial Officer will, after thorough review of any application in terms of this Policy, be delegated to write off interest and penalties, subject to full settlement account, to the maximum of:
  - 7.1.1 In the case of a household consumer an amount of R10 000 per submission;
  - 7.1.2 In the case of a business consumer an amount of R20 000 per submission; and
  - 7.1.3 Any amount in excess of the delegation provided for in paragraph 7.1.1 and 7.1.2 above must be submitted together with a recommendation to the Municipal Manager for consideration. The Municipal Manager will, after thorough review of any recommendation by the Chief Financial Officer and in terms of this Policy, be delegated to write off interest and penalties, subject to full settlement of the account, to the maximum of:

- 7.1.3.1 In the case of a household consumer an amount of R20 000 per submission; and
- 7.1.3.2 In the case of a business consumer an amount of R50 000 per submission.
- 7.2 Any amount in excess of the delegation provided for in paragraph 10.1.1 to 10.1.5 above may only be reviewed by the Committee to Monitor Debt to be written off and must be submitted together with a recommendation to Council for consideration.

#### 8. APPLICATION OF PRESCRIPTION ACT

The provisions of Prescription Act will apply to all services debt, excluding assessment rates.

Applications and/ or claims for prescription from receivables will only be assessed if no formal credit control or legal actions have been instituted during prescription debt period of three (3) years.

Budget and Treasury officials will assess application inn terms of prescribed requirements. If in compliance with Prescription Act, approval may be granted to write- off portion of the debt in terms of the delegation in paragraphs 6.6.1 to 6.6.7 above.

Reconciliation of the Provision of Doubtful Receivables Account must be prepared annually by the Chief Financial Officer and retained for audit purposes.

#### 9. IMPLEMENTATION AND REVIEW OF THIS POLICY

This policy shall be implemented once approved by Council. All future submission for the writing off debt must be consideration in accordance with this policy.

## Richmond Municipality Budget 2015/2016

#### A: Rales

| Residential Property Business, Commercial and industrial property Vacant Land Agricufural Property Public Service Purposes Public Service Infrastructure Public benefit organisation property Other Unauthorland Use Mixed Use Property  | 2014/2015<br>0,0065897<br>0,0133038<br>0,0016932<br>0,0133038<br>0,0016932<br>0,0016932<br>0,0038632 | 2015/2016<br>0,0068533<br>0,0138360<br>0,0205599<br>0,0017610<br>0,0138360<br>0,0017610<br>0,0017610<br>0,0040177<br>0,0205599<br>0,0068533 | Parcentage Increases 4% 4% 4% 4% 4% 4% 4% 4% aw new new |
|--|--|---|---|
| Notes / General  NB:All rebutes and exemptions are contained in the rates policy and may in certain instances be applied to the rates as assessed above.   |  |   |   |
| 1. Rates will be payable morthly in ten (10) equal instalments with the first installment payable on 30 September 2015 and the last instalment payable on 30 June 2016.  2. The date on which the determination of ratee pome into operation is 1 July 2015.  3. Any rates remaining unpaid longer than 3 months will be subject to legal action to be instituted to recover the arrear amounts.  4. Any rates that are not paid on the due date will be subject to irrerest at the rate of 1.25% per month or pert thereof.  5. A collection fee of 10% will be raised on the amount outstanding as at 1 May 2016 for annual rates and 1 June 2016 for morthly rates. |  | ·   |   |
| 8 : Teriff of Charges 1, BUILDINGS   |  |   |   |
| (a) Plan inapection face to accompany application for<br>Approval of building plans for extreming pools  |  |   |   |
| (i) Where the tolet area of the building or buildings Depicted on the plan of a new building does not exceed   |  |   |   |
| 30 square matres   | 267,64   | 283,70  | 6%  |
| (ii) for each additional 10 square meters of floor area or part thereof by which such floor area exceeds 30 square meters  | <b>66</b> ,91  | 70,92   | 6%  |
| (iii) for additions to a building where the floor area is increased, in  | In accordance  | In accordance   | 036   |
| respect of the proposed increased floor area   | with i & 2 above   | with i & 2 above  |   |
| (iv) for structural afterations to a building where the floor area is not increased  | 267,64   | 283,70  | 6%  |
| (v) for any proposed structure which is of such a nature that the floor area cannot be measured, for each R1000,00 (or part thereof) in  | 63,18 with a<br>min of 189,37  | 67,00 with a min of 200,00  | 5%<br>6%  |
| value as assessed by the Engineer/ Building Inspector  |  |   |   |
| (b) Plan inspection fee to accompany application for approval of swimming pool building plans  | 468,38   | 496,48  | 6%  |
| (c) for every preliminary plan submitted for scrutiny, consideration   |  |   |   |
| and comment prior to the submission of plans and application in terms of paragraph 1(a) above  | Cost plus 10%  | Cost plus 10%   |   |
| (d) for each building ate inspection by the Building inspector   | 133,83   | 141,86  | 6%  |
| (e) Damage caused by building operations: Deposit  Where it is proposed to erect a new building or construct a swimming pool, the owner of the site shall, before commanding the proposed work, make a deposit with the Chief Financial Officer to cover or offset any cost of repair or reinstatement of the road verge, paving or guttering damaged as a result of such work. If any refund is due, the round shall be made by the Chief Financial Officer following the signing of the relevant completion certificate.   | 334,56   | 354,63  | 6%  |
| 2. CEMETERY  |  |   |   |
| (a) Burial Fee   |  |   |   |
| i. Adult<br>II. Child under 12 years of age  | 334,56<br>167,28   | 354,63<br>177,32  | 6%<br>6%  |
| iii, Child under I year of age or still born   | 126,37   | 133,99  | 6%  |
| (a) (1) Maintenance levy   |  |   |   |
| i. Adult<br>ii. Child under 12 years of age  | 669,08<br>669,08   | 709,22<br>709,22  | 6%<br>6%  |
| ii. Child under I year of age or still born  | 669,08   | 709,22  | 6%  |
| If burial is on a Saturday/Sunday or Public holiday an overtime deposit will be charged  | 500,00   | 500,00  | 0%  |
| Notes: 1. The charge for the burial of a new born child and mother in the same coffin shall be the same as for a single adult.  2. Maintenance levies shall be used for the general upkesp of the carnetery.  3. The municipality undertakes no responsibility for the repairing of monuments, gravestones or other eractions.   |  |   |   |
|  | 401,46   | 425,55  | 6%  |
| (b) Grave site reservations  | 401,65   | 4/3,33  | 5%  |

|  |                |           | ANNEXURE<br>A2<br>Percentage            |
|--|----------------|-----------|---|
|  | 2014/2915      | 2015/2018 | Increase                                |
| © Miscellaneous charges  | Cost plus 10%  |           |   |
| (i) Exhumation of body (ii) Overtime labour charges, in addition, to the normal burial fees,   | Cost piles 10% |           |   |
| for buriels on a Saturday, Sunday and Public Holldaye and for  |                | -         |   |
| funerals conducted after working hours on other days   | ### Part       |           |   |
| (iii) Interment of ashes in existing grave (iv) Containing ashes in Wall of Remembrance  |                | -         | 6%<br>6%                                |
| (14) source of anice in star at the resultance   |                | 2         | • |
| Note/All work to be undertaken at the cost plus 10% tariffs shall be<br>subject to payment of a R350,00, deposit prior to such work being<br>ambarked upon.  | 350,00         | 350,00    | 0%                                      |
| (d) The scale of charges for non-reakisatis shall be double that made for residents, with the exception of overtime labour charge, the maintenance levy and the grave reservation fee shall be the same for residents and non-residents. |                |           |   |
| 3, DOG\$   |                |           |   |
| (a) Impounding fee per animal per day  | 267,64         | 283,70    | 6%                                      |
| (b) Charge for keeping and maintenance of impounded dogs, per day  | Cost plue 10%  |           |   |
| (c) Veterinary charges   | Cost alus 10%  |           |   |
|  | 0000,000 1070  |           |   |
| <ul> <li>A. DRAINAGE</li> <li>(a) Plan in spection fee to accompany application for approval of senitary/storm water drainage plans which are not included with building plans</li> </ul>  | 133,83         | 141,86    | 6%                                      |
| •  |                |           |   |
| Note: All work to be undertaken at the cost plus 10% tariff shall be<br>subject to the payment of R100,00 deposit prior to such work being<br>embarked on  |                |           |   |
| 5. ENCROACHMENTS   |                |           |   |
| (b) For every application to erect or display any sign or boarding within the municipal area  6. HIRE OF MUNICIPAL HALLS, SPORTFIELDS, KITCHEN EQUIPMENT AND FITTINGS  (a) Hire of Memorial Hall   | 133,83         | 141,86    | 6%                                      |
| (I) Weekdays   | 20.77          | 42.40     | an :                                    |
| 09h00 to 16h30 - per hour<br>16h30 to 24h00 - per hour   |                |           | 5%<br>5%                                |
| (ii) After 24h00 - per hour  |                |           | 6%                                      |
| (iii) Saturdays, Sundays and Public Holidays   |                |           |   |
| 09h00 to 24h00 - per hour After 24h00 - per hour   | ,              |           | 5%<br>6%                                |
| (iv) Hire of kitchen - per hour  |                |           | 6%                                      |
| Hire of all other halls in the municipal area  |                |           |   |
|  |                |           |   |
| (i) Weekdays   | R 334.60 for   | R 355.00  |   |
| Minimum  |                |           | 6%                                      |
|  | hour           | per hour  | 6%                                      |
| (ii) After 24h00 per hour  | 63,19          |           | 6%                                      |
| (iii) Saturdays, Sundays and Public Holidays   |                |           |   |
| And accounted accounted account of accounts.   |                |           |   |
| Minimum  |                |           | 6%                                      |
|  | hour           | per hour  | 6%                                      |
|  |                |           |   |
| (iv) Hire of kitchen   | 53,56          | 56,78     | 6%                                      |
| (b) Reduced rate hire under paragraphs (a) will be on written  |                | ***       |   |
| application and subject to approval by the Municipal Manager.<br>The hire of the halls for burials or funerals   |                |           | 6%<br>6%                                |
| THE REPORT OF PARTIES OF PRINCIPLE   | 700,00         | Z-1,00    | u.e                                     |
| (c) Hire if hall for reward, commercial or political purposes : double   |                |           |   |

ANNEXURE

(c) Hire if hall for reward, commercial or political purposes : double the charges set out in paragraph 6 (a) . .

Notes: The Municipal Manager shall have the discretion to call upon any applicant to pay a deposit of R300,00 for offsetting the cost of repairing damage which the hirars use might rise to, or to refuse any application for hire or to discontinue periods of hire, subject to the applicant/hirer having a right of appeal to the municipality.

| ANNEXURE   |
|------------|
| A3         |
| Darsontura |

| 7, LIBRARY  |   | <u>2014/2016</u>                     | 2015/2016                            | A3<br>Percentage<br>Increase |
|---|---|--------------------------------------|--------------------------------------|------------------------------|
|   |   |                                      |                                      |                              |
| (a) Hire of activities room, including kitchen (i) Education or cultural use  |   | No charge                            | to be removed                        |                              |
| (ii) Are exhibitions where purchase of exhibit is invited per day   |   | 66,91                                | to be removed                        |                              |
| (iii) Other uses, subject to availability and as provided for under tariff 6(□) and (b)   |   |                                      | to be removed                        |                              |
| (b) Charge for each item loaned from libraries and retained beyond the due or expired date  | - |                                      |                                      |                              |
|   |   | As per Library                       | As per<br>Library                    |                              |
| (i) Items other than video tapes per week or part thereof   |   | Services                             | Services                             |                              |
| (ii) Video tapes per day  |   | As per Library<br>Services           | to be<br>removed                     |                              |
| (c) Annual membership autecriptions   |   |                                      | to be                                |                              |
| (i) Richmond residents  |   | Nii                                  | removed                              |                              |
| (ii) District Members   |   |                                      | to be                                |                              |
| Adults  |   | 33,53                                | removed<br>to be                     |                              |
| CNIdren   |   | Nii                                  | removed                              |                              |
| 8. SANITARY SERVICES  |   |                                      |                                      |                              |
| (a) Disposal of animal carcases   |   | 0                                    | 0                                    |                              |
| (i) Large animal (horses, cow etc)<br>(ii) Small animal (dog.cat etc)   |   | Cost plus 10%<br>40,22               | Cost plus 10%<br>42,65               | 6%                           |
| (b) Destruction, removal of items (subject to minimum charge of   |   |                                      | _                                    |                              |
| 820,00)   |   | Cost plus 10%                        | Cost plus 10%                        |                              |
| (c) Cleering of rank vegetation and overgrowth from private land  |   | Cost plus 10%                        | Cost plus 10%                        |                              |
| (d) Supply of disposable refuse begs (each)   |   | Suppliers cost plui                  | 10%                                  |                              |
| (e) Removal of domestic and commercial refuse (i) from lets within municipal area ( to be raised against the owner)                                     |   |                                      |                                      |                              |
| - Domesic once a week   |   | 35,73                                | 37,88                                | 6%                           |
| - Commercial lwice a week - Commercial five times a week  |   | 270,09<br>842,70                     | 286,29<br>893,26                     | 6%<br>6%                     |
| Residents   |   |                                      |                                      |                              |
| (i)Per entry per sedan  |   | FREE                                 | FREE                                 | 0%                           |
| (ii)Per entry per sedan and trailer (iii)Per entry per half ton LDV   |   | 12,67<br>12,67                       | 13,44<br>13,44                       | 6%<br>6%                     |
| (iv)Per entry per on tone LDV and trailer   |   | 37,84                                | 40,10                                | 6%                           |
| (v)Per entry per one ton LDV  |   | 37,84                                | 40,10                                | 6%                           |
| (vi)Per entry per one tone LDV and trailer  |   | 56,77                                | 60,17                                | 6%                           |
| (vii)Per entry per 3.5 ton truck<br>(viii)Per entry per 6 cubic meter truck   |   | 94,63<br>126,21                      | 100,29<br>133,78                     | 6%<br>6%                     |
| (viiii)Per entry per 10 cubic meter truck   |   | 189,40                               | 200,77                               | 6%                           |
| ALL GARDEN REFUSE DISPOSAL WILL BE FREE   |   |                                      |                                      |                              |
| TOWN PLANNING     (a) Town Planning scheme, per copy  |   | Suppliere price plus                 | 3 10%                                |                              |
| (b) Application in terms of Section 47 bis A(1) of Ordinance 27 of 1949   |   |                                      |                                      |                              |
| Area of land to be rezoned  |   |                                      |                                      |                              |
| Less than 1 hoctare   |   | 1 070,58                             | 1 134,81                             | 6%                           |
| 1 hoctare but less than 5 hoctares 5 hectares but less than 10 hoctares   |   | 1 271,32<br>1 338,23                 | 1 347,60<br>1 418,52                 | 6%<br>6%                     |
| 10 hectares and over  |   | 1 338,23                             | 1 418,52                             | 6%                           |
|   |   | plus R300,00                         | plus R300,00                         |                              |
| ·   |   | for every hectare<br>or part thereof | for every hectare<br>or part thereof |                              |
|   |   | in excess of 10                      | in excess of 10                      |                              |
|   |   | hectares                             | hectares                             |                              |
| (no fees shall be payable for application by the state, and the municipality may reduce or waive fees where the applicant is a charitable institution.) |   |                                      |                                      |                              |
| Zoning certificate  |   | 66,91                                | 70,92                                | 6%                           |
| (c) GIS Data<br>Hard copy - per item  |   |                                      |                                      |                              |
| Paper size AD   |   |                                      |                                      |                              |
| (i) Plain paper - map   |   | 106,10                               | 112,49                               | 6%                           |
| (ii) Plain paper - tops/ortho (iii) Gloss paper - map   |   | 127,16<br>211,46                     | 134,80<br>224,15                     | 6%<br>6%                     |
| (ii) Gloss paper - map<br>(iv) Gloss paper - topa/ortho   |   | 253,19                               | 268,40                               | 6%                           |
| (v) Black and white copy  | , | 28,12                                | 29,80                                | 6%                           |
|   |   |                                      |                                      |                              |

|   |   |   | <u>2014/2015</u>                            | <u>2015/2016</u>                             | ANNEXURE<br>A4<br>Percentage<br>Increase |
|---|---|---|---|--|--|
|   | Paper síze A1   |   |   |  |  |
|   | (i) Plain paper - map (ii) Plain paper - topo/ortho (iii) Gloss paper - map (iv) Gloss paper - topo/ortho (v) Black and white copy  |   | 84,30<br>99,10<br>168,54<br>196,76<br>20,03 | 89,35<br>105,05<br>178,65<br>208,54<br>21,23 | 6%<br>6%<br>6%<br>6%<br>6%               |
|   | Paper size A2   |   |   | ÷  |  |
| , | (i) Plain paper - map (ii) Plain paper - topo/ortho (iii) Gloss paper - map (iv) Gloss paper - topo/ortho (v) Black and white copy  |   | 54,38<br>77,65<br>127,16<br>153,86<br>20,03 | 68,25<br>82,30<br>134,80<br>153,08<br>21,23  | 6%<br>6%<br>6%<br>6%                     |
|   | Paper size A3   |   |   |  |  |
|   | (ii) Plain paper - map (ii) Plain paper - topo/ortho (iii) Gloss paper - map (iv) Gloss paper - topo/ortho (v) Black and white copy |   | 20,03<br>26,70<br>40,22<br>53,56<br>0,59    | 21,23<br>28,28<br>42,65<br>56,78<br>0,52     | 6%<br>5%<br>6%<br>6%<br>4%               |
|   | Paper siza A4   |   |   |  |  |
|   | (i) Plain paper - map (ii) Plain paper - topo/ortho (iii) Gloss paper - map (iv) Gloss paper - topo/ortho (v) Black and white copy  |   | 13,35<br>20,03<br>26,70<br>40,22<br>0,41    | 14,14<br>21,23<br>28,28<br>42,65<br>0,45     | 6%<br>5%<br>6%<br>6%<br>8%               |
|   | Map book - Thematic Maps<br>Map book - Census   |   | 267,64<br>401,46                            | 283,70<br>425,55                             | 6%<br>6%                                 |
|   | (f) Search fee (town planning)  | ¥ | 17,74                                       | 18,83  | 6%                                       |
|   | (g) Copies of documents   |   |   | ,  |  |
|   | - A4<br>- A3  |   | 2,15<br>3,13                                | 2,26<br>3,31                                 | 5%<br>6%                                 |
|   | (h) Amendment to a scheme   |   | 3 787,43                                    | 4 014,68                                     | 6%                                       |
|   | (i) Consent in terms of scheme  |   | 3 787,43                                    | 4 014,58                                     | 6%                                       |
|   | (j) Subdivision of land up to 5 pieces of land - bissic fee (exclu advert) - Pius per subdivision + remainder                       |   | 1 262,48<br>219,87                          | 1 338,23<br>233,09                           | 6%<br>6%                                 |
|   | (k) Subdivision of fand over 5 pieces of lend - basic (se (exclu advert) - Plus per subdivision + remainder                         |   | 2 524,95<br>113,56                          | 2 676,45<br>120,35                           | 6%<br>5%                                 |
|   | (I) Subdivision for government subsidised townships for low   |   |   |  |  |
|   | income housing project - basic fee (exclu advert) - Plus per subdivision + remainder  |   | 208,33<br>21,47                             | 220,84<br>22,75                              | 5%<br>6%                                 |
|   | (m) Cancellation of approved layout plan  |   | 1 252,48                                    | 1 338,23                                     | 6%                                       |
|   | (n) Consolidation of land   |   |   |  |  |
|   | - basic fee<br>- plus per component   |   | 315,62<br>64,26                             | 334,55<br>68,13                              | 6%<br>6%                                 |
|   | (o) Processing of DFA applications - basic fee  |   | 6 312,38                                    | 6 691,13                                     | 6%                                       |
|   | (p) Preparation of service agreements - basic fee   |   | 1 252,48                                    | 1 338,23                                     | 6%                                       |
|   | (q) Relaxation of municipal omnibus servitudes - basic fee  |   | 252,43                                      | 267,56                                       | 5%                                       |
|   | (r) Alteration, suspension and deletion of condition of title relating<br>to land - basic fee                                       |   | 2 524,95                                    | 2 676,45                                     | 6%                                       |
|   | (s) Development situated outside the area of a scheme   |   | 3 787,43                                    | 4 014,68                                     | 6%                                       |
|   | (t) Alteration, suspension and detetion of condition of approval relating to land - basic fee                                       |   | 3 787,43                                    | 4 014,68                                     | 5%                                       |
| { | (u) Closure of municipal road - basic fee   |   | 3 787,43                                    | 4 014,58                                     | 5%                                       |
| { | v) Cloaura of public place  |   | 3 787,43                                    | 4 014,68                                     | 6%                                       |
| ( | w) Rural settlement development   |   | 1 893,71                                    | 2 007,33                                     | 6%                                       |
|   |   |   |   |  |  |

<sup>(</sup>x) Advertisements costs shall be borne by the applicant, Upon confirmation of the application being complete and the 14 day acknowledgement period having lapsed, the Technical Services Department shall, within a period of 14 working days, supply the applicant with the text of the notice to be edvertised in the two official languages of the region, which the applicant shall place in the local newspaper at their cost, and serve copies thereof on affected property owners as directed by the development officer.

|   | <u>2014/2015</u>       | 2015/2016        | ANNEXURE<br>A5<br>Percentage<br>Increase |
|---|------------------------|------------------|--|
| (y) Enforcements - Spot fine - applicable to buildings after July 2008  | 8 312,38               | 6 691,12         | 6%                                       |
| Daily rate for transgression until submission of application for regularisation   | 631,23 per day         | 669,10 per day   | 6%                                       |
| 10. MISCELLANEOUS TARIFFS   |                        |                  |  |
| (a) Copy of valuation ros   | 133,94                 | 142,09           | 6%                                       |
| (b) Copy of voters list per copy  | Cost plus 10%          | Cost plus 10%    | 0%                                       |
| © Copy of By-Laws, per page   | 6,67                   | 7,06             | 6%                                       |
| (d) Plane of loweships  | Suppliers price plus   | Suppliers price  | plus 10%                                 |
| (e) Photostat copies, per sheet A4 Photostat copies, per sheet A3   | 1,00<br>1,50           | 1,00<br>1,50     | 0%<br>0%                                 |
| (f) Section 160 (3) of Ordinance 25 of 1974 Valuation appeal fee  | 66,91                  | 70,92            | 6%                                       |
| (g) Ranks or stands for public buses/taxis per annum or part thereof (permits renewable with effect 1 July  |                        |                  |  |
| (i) Buses<br>(ii) Taxis (Nelson)  | 133,83<br>133,83       | 141,85<br>141,85 | 6%<br>6%                                 |
| Taxis (Shepstone)   | 133,83                 | 141,85           | 6%                                       |
| (h) Construction of gutter bridges, dish drains and other works in terms of Section 209 (2) of ordinance 25 of 1974   | Cost plus 10%          | Cost plus 10%    |  |
| (i) Issue of any certificates, including rates clearance certificate  | 66,91                  | 70,92            | 6%                                       |
| (j) Negotiable instrument tendered in payment and dishonoured upon  |                        |                  |  |
| presentation for payment, penalty   | 107,12                 | 113,57           | 6%                                       |
| (k) Storage of abandoned or seized motor vehicles per day   | 267,64                 | 283,70           | 6%                                       |
| (I) Charge for work carried out on private property on request in case of need or because of default and otherwise provided for elsewhere in the tariff of charges. | Cost plus 10%          | Cost plus 10%    |  |
| (m) Search fee for each plan, document or file produced, excluding inspection of municipal minutes  | 63,12                  | 65,91            | 6%                                       |
| (n) Certified copy or extract from minutes and or hearing, per (100) words or part thereo   | 13,38                  | 14,18            | 6%                                       |
| (q) Storage of impounded livestock per animal per day   | 257,64                 | 283,70           | 6%                                       |
| (r) Illegal parking in staff parking  | 63,12                  | 66,91            | 6%                                       |
| (s) Fax charges per page  | 5,68                   | 6,02             | 6%                                       |
| (t) Business Licence and associated costs   | as per the business ac | ;t               |  |
| (u) Tender document fees  | -                      | 300,00           |  |

Please note that the above tariffs are exclusive of vat.

Please note that interest will be raised at 15% p.a. on all outstanding accounts.

These tariffs will come into operation on 1 July 2015.

The date on which the determination of rates will come into operation is 1 July 2015.

Any person who desires to object to the rates determination shall do so in writing within fourteen(14) days after by delivering such objection to the Municipal Manager, 57 Shepstone Street, Richmond, Kwaxulu - Natal on weekdays from 08500 to 16500 or by posting the objection to the Municipal Menager P/Bag X1028, Richmond, 3760.

RICHMOND MUNICIPALITY
2015/2016: DRAFT BUDGET INPUT
SUMMARY

| CONSTRUCT CONTRACTOR |                 |                 |                |               |                 |                         |              |                        |                  |                  |                  |
|----------------------|-----------------|-----------------|----------------|---------------|-----------------|-------------------------|--------------|------------------------|------------------|------------------|------------------|
| SUMMARY              | YTD Budget      | Total Budget    | YTD actual     | YTO Variance  | Annual Forecast | Income                  | Expenditure  | Revised                | BUDGET 2015/2016 | BUDGET 2016/2017 | BUDGET 2017/2018 |
| REVENUE              | -54 788 383,34  | -81 322 130,00  | -64 274 013,21 | 9 137 185,17  | 90 122 372,14   | -17 611 572,79          |              | <b>-98 933 702,7</b> 9 | -105 705 130,00  | -107 138 819,00  | -109 120 402,00  |
| EXPENDITURE          | 39 650 407,72   | 66 262 903,47   | 37 044 569,61  | 2 954 282,81  | 62 193 234,05   | . •                     | 8 025 718,03 | 74 222 811,50          | 89 596 772,55    | 94 625 009,34    | 99 874 125,58    |
| NET SURPLUS/DEFICIT  | -15 137 975,62  | -15 059 226,53  | -27 229 443,60 | 12 091 467,98 | -27 929 138,09  | -17 511 572,79          | 8 025 718,03 | -24 710 891,29         | -16 108 357,45   | -12 513 809,66   | -9 246 276,42    |
|                      | (54 788 383,34) | (81 322 130,00) |                |               |                 | Less : Capital Receipts |              | 31 154 788,09          | 18 229 150,00    | 17 650 050,00    | 18 449 950,00    |
|                      |                 | -               | (157,55)       |               |                 | MIG                     |              | 16 838 000,00          | 17 116 150,00    | 17 650 050,00    | 18 449 950,00    |
|                      |                 |                 |                |               |                 | MIG Prior Yr            |              | 5 325 776,00           |                  |                  | - 1              |
|                      | 39 547 019,72   | 56 257 093,47   | 37 040 650,81  |               |                 | Small Town              |              | 8 381 140,00           | - '              | -                | .                |
|                      | 3 388,00        | 5 810,00        | 3 918,80       |               |                 | UMDM - EPWP/EHO         |              | 60 000,00              |                  |                  |                  |
|                      |                 |                 |                |               |                 | MSIG                    |              | 113 200,00             | 260 000,00       |                  |                  |
|                      |                 |                 |                |               |                 | Donation SIGMA IT       |              | 68 800,00              |                  |                  |                  |
|                      |                 |                 |                |               |                 | Landfill site donation  |              | 274 782,09             | 1                |                  |                  |
|                      |                 |                 |                |               |                 | FMG                     | •            | 25 000,00              | 1                |                  |                  |
|                      |                 |                 |                |               |                 | Library                 |              | 33 690,00              |                  |                  |                  |
|                      |                 |                 |                |               |                 | Best performing munic   | cipality     |                        | 853 000,00       |                  |                  |
|                      |                 |                 |                |               |                 | Sports and rec Grant    |              | 34 400,00              |                  |                  |                  |
|                      |                 |                 |                |               |                 | Deficit                 | -            | 5 443 896,80           | 2 120 792,55     | 5 136 240,34     | 9 203 673,58     |
|                      |                 |                 |                |               |                 | Depreciation            |              | 7 180 940,50           | 7 899 034,55     | 8 688 938,01     | 9 557 831,81     |

1496,6837

|          |    |          |           |                                 |                | BUDGET         | BUDGET         | BUDGET         |
|----------|----|----------|-----------|---------------------------------|----------------|----------------|----------------|----------------|
|          |    |          |           | Description                     | Revised        | 2015/2016      | 2016/2017      | 2017/2018      |
| 10       | 10 | 10       | 3730000   | ADDITIONAL COUNCILOR SUP PORT   | (2 553 000,00) | (4 545 000,00) | (4 752 000,00) | (4 963 000,00) |
|          |    |          |           |                                 | (2 553 000,00) | (4 545 000,00) | (4 752 000,00) | (4 963 000,00) |
|          |    |          |           |                                 |                |                |                |                |
| 10       | 10 | 10       | 5010000   | SALARIES                        | 409 415,00     | 424 380,00     | 450 479,37     | 476 832,41     |
| 10       | 10 | 10       | 5011000   | ANNUAL BONUS                    | 11 130,00      | 24 765,00      | 26 288,05      | 27 825,90      |
| 10       | 10 | 10       | 5040000   | OVERTIME                        | 5 000,00       | 5 000,00       | 5 000,00       | 5 000,00       |
| 10       | 10 | 10       |           | CELL PHONE ALLOWANCE            | 5 690,00       | 22 176,00      | 23 539,82      | 24 916,90      |
| 10       | 10 | 10       | 5094000   | PERFORMANCE INCENTIVE           | 740,00         | 4 240,00       | 4 500,76       | 4 764,05       |
| 10       | 10 | 10       | 5100000   | PENSION                         | 7 170,00       | 40 560,00      | 43 054,44      | 45 573,12      |
| 10       | 10 | 10       | 5140000   | I/COUNCIL LEVY                  | 320,00         | 90,00          | 95,54          | 101,12         |
| 10       |    | 10       | 5150000   |                                 | 4 720,00       | 885,00         | 939,43         | 994,38         |
| 10       |    | 10       | 5160000   | 5KILLS LEVY                     | 4 265,00       | 4 250,00       | 4 511,38       | 4 775,29       |
| 10       | 10 | 10       | 5260000   | MAYOR                           | 725 300,00     | 768 818,00     | 815 000,00     | 865 000,00     |
| 10       | 10 | 10       | 5270000   | CELLPHONE ALLOWANCE             | 312 600,00     | 332 000,00     | 352 000,00     | 373 000,00     |
| 10       | 10 | 10       | 5271000   | DATA CARDS                      | 62 920,00      | 67 000,00      | 71 000,00      | 75 000,00      |
| 10       | 10 | 10       | 5280000   | DEPUTY MAYOR                    | 319 120,00     | 339 000,00     | 359 000,00     | 380 000,00     |
| 10       | 10 | 10       | 5290000   | COUNCILORS                      | 2 175 825,00   | 2 310 000,00   | 2 445 000,00   | 2 590 000,00   |
| 10       | 10 | 10       | 5300000   | SPEAKER OF COUNCIL              | 319 121,00     | 339 000,00     | 359 000,00     | 381 000,00     |
| 10       | 10 | 10       | \$31,0000 | MEMBER OF EXCO                  | 299 175,00     | 317 126,00     | 336 153,56     | 356 322,77     |
| 10       | 10 | 10       | 5510000   | DEPRECIATION                    | 80 500,00      | 00,022 88      | 97 405,00      | 107 145,50     |
| 10       | 10 | 10       | 5670000   | CHEV CAPTIVA- NK 5327           | 10 000,00      | -              | -              | -              |
| 10       | 10 |          | 6110000   | INTEREST EXTERNAL LOANS         | 20 000,00      | 20 000,00      | 20 000,00      | 20 000,00      |
| 10       | 10 |          |           | CELL PHONE CONTRACTS            | 54 584,00      | 27 000,00      | 29 000,00      | 32 000,00      |
| 10       | 10 | 10       |           | HIRE PHOTOCOPIER                | 16 056,00      | 10 000,00      | 10 000,00      | 10 000,00      |
| 10       | 10 |          |           | LEASE OF VEHICLES               | 220 000,00     | 250 000,00     |                | -              |
| 10       | 10 |          |           | TRACKER                         | 2 170,00       | 2 200,00       | 2 200,00       | 2 200,00       |
| 10       |    | 10       |           | MAGMA; ARMED RESPONSE           | 5 000,00       | 2 200,00       | 2 400,00       | 2 500,00       |
| 10       | 10 |          | 6312000   | MULTICHOICE                     | 1 940,00       | •              | -              | -              |
| 10       |    |          |           | PRONEL                          | 40 000,00      |                | -              | · · · · · ·    |
| 10       |    |          |           | CATERING (MUNICIPAL FUNC        | 20 000,00      | 50 000,00      | 40 000,00      | 40 000,00      |
| 10       |    | 10       |           | FUEL & OIL-CHEV CAPTIVA NK 5327 | 50 000,00      | 60 000,00      | 60 000,00      | 60 000,00      |
| 10       |    | 10       |           | GENERAL EXPENSES                | 18 000,00      |                |                |                |
| 10       |    | 10       |           | LICENCES VEHICLES               | 1 400,00       | 1 484,00       | 1 573,04       | 1 667,42       |
| 10       |    | 10       |           | LEVIES SALGA                    | 500 000,00     | 500 000,00     | 550 000,00     | 550 000,00     |
| 10       |    | 10       |           | COUNCIL MARKETING               | 50 000,00      | 40 000,00      | 50 000,00      | 50 000,00      |
| 10       |    | 10       |           | POSTAGE                         | 500,00         | 1 000,00       | 1 000,00       | 1 000,00       |
| 10       |    | 10       |           | D PRINTING & STATIONERY         | 15 000,00      | 20 000,00      | 20 000,00      | 20 000,00      |
| 10       |    | 10       |           | D SEMINARS & CONFERENCES        | 35 000,00      | 50 000,00      | 50 000,00      | 50 000,00      |
| 10<br>10 |    | 10<br>10 |           | D SIYAFUNDA CAMPAIGN            | 20 000,00      | 20 000,00      | 20 000,00      | 20 000,00      |
| 10       |    | 10       |           | SUBSISTENCE;TRAVEL&ACCO         | 250 000,00     | 250 000,00     | 250 000,00     | 250 000,00     |
| 10       |    | 10       |           | SUBS (PERIOD.&PAPERS)           | 2 500,00       | 2 500,00       | 2 500,00       | 2 500,00       |
| 10       | 10 | YU       | /320000   | WARD COMMITTEE & AMAKHOSI       | 6 075 161,00   | 518 400,00     | 518 400,00     | 518 400,00     |
|          |    |          |           |                                 | 6 0/5 161,00   | 6 912 624,00   | 7 020 040,38   | 7 348 518,89   |

Traditional Leaders /Amakhosi Ward comm increased to R600,00

\*\*\*\*

1 200,00 14 400,00 -106

RICHMOND MUNICIPALITY 2015/2016 : DRAFT BUDGET INPLIT FINANCE (41 930,00)

|           |            | Description  | Baskad            | BUDGET                         | BUDGET          | BUDGET          |
|-----------|------------|--|-------------------|--------------------------------|-----------------|-----------------|
| 5 3010000 | 10000      | 3010000 RATES & GENERAL  | (S of Table)      | 100 000 000                    | 1010/01/        | 2017/2018       |
| 5 3180000 | 30000      | 31800000 INTEREST & COLLECTION CH ARGES  | (1550 000 000)    | (por one port orr)             | (30,000,000,00) | (11 025 000,00) |
| -         | 2002       | 3320000 RENT RICHMOND COUNTRY CLUB   | (6,000,001)       | (5 000 000)                    | (00,000 81 21   | (337 080,00)    |
| 5 338000  | 88         | 3380000 INTEREST INVESTMENTS   | למה החה החה ביו   | לטטיסטט סטיי ני                | (ontono e)      | (p.000'00)      |
| 5 342000  | 2000       | 3420000 INTEREST ON ACCOUNTS   | (100,000,000)     | (00'000 000 7)                 | (2 650 000,00)  | (2 800 000,00)  |
| 5 368000  | 3000       | 3680000 INTERGOVERNMENTAL-FOURT ARE FLYARE   | (00'000 00x)      | (00,000,00)                    | (34 845),00)    | (83 890,00)     |
| 5 370000  | 0000       | 3700000 FMG GRANT  | לאס סטוט סטופ גרו | (40 000 300)<br>(4 000 000 00) | (50 047 000,00) | (49 841 500,00) |
| 5 370500  | 5050       | 3705000 FMG PRIOR YEAR   | (400,000,000)     | fro non non'on)                | (1 825 000,00)  | (1 900 000,00)  |
| 5 411000  | 1000       | 111000 COPIES  | (nn'ne/ ner)      |                                |                 |                 |
|           | Ş          | STATES OF THE PROPERTY OF THE  |                   |                                | •               |                 |
|           | 3          | o centeres   | (200,000)         |                                | •               |                 |
| •         | ž .        | 423 URIO RATES CLEARANCE CERTIFIC ATE  | (8 600,00)        | (6 930,00)                     | (7 300.00)      | (00 009 2)      |
| 43000     |            | 4300000 COMMISSION PAYROLL DEDUCTION   | (15 000,00)       | (15 000,00)                    | (35 000,00)     | (15 000,00)     |
| > 433000  | 300        | 4330000 VALUATION ROLL SALES   | (110,00)          | •                              |                 |                 |
| 5 43400   | 흄          | 3340000 TENDER DEPOSITS  | (50 000,00)       | (20 000,00)                    | (20 000,00)     | (20 000'00)     |
|           |            | The complete of the complete o | (53 567 000,00)   | (60 891 436,00)                | (65 473 100,00) | (65 042 070,00) |
| 5 50100   | ă          | SOLKHOO SALARIES   | 2 016 540.00      | 3 024 990 00                   | 3 364 101 90    | 3 455 051 05    |
| 5 50110   | ₹          | SOLIDDO ANNUAL BONUS   | 147 965.00        | 307.010.00                     | 375 891 12      | 144 OEK 75      |
| 5 5040    | \$         | SO40000 OVERTIME   | 2 500 00          |                                | 250000          | 000000          |
| 5 5050    | ß          | 5050000 HOUSING ALLOWANCE  | 11 800 00         | 34 400 00                      | 15 395 50       | 00'00c 2        |
| 2 5060    | ß          | SOGGOOD CELL PHONE ALLOWANCE   | 22 465 00         | 16 775 00                      | 17 007 1        | 18,67,501       |
| 5090      | g          | SOBODDO TRAVELLING ALLOWANCE   | 96 rillo on       | 100 000 001                    | 21,100 11       | 100 000 000     |
| 5 5094    | 2          | S094000 PERFORMANCE INCENTIVE  | 16 650.00         | 21 700 00                      | 22 139 00       | 24 462 40       |
| 5 5096    | 8          | SD96000 LEAVE ENCASHMENT   | 800 000 00        | 1 000 000 10                   | Groot or o      | 61,100,100      |
| 5 5100    | ĕ          | 5100000 PENSION  | 281 645 00        | 297 450 00                     | 215 753 10      | מל זרר שני      |
| 5 5120    | ≈          | 5120000 MEDICAL AID  | 733 000 00        | 200,000,100,000                | 67,667,616      | 45,625 PEE      |
| 5 5130    | ×          | S130000 UNIFORMS   | 2,000,002         | M/667 687                      | 314 000,00      | 332 000,00      |
| 5 514     | ₹          | 5140900 I/COUNCE LEVY  | 780.00            | 1080.00                        | 1746.43         | 1 212 40        |
| 5 5150    | ĸ          | \$150000 UIF   | 19 340,00         | 24 680.00                      | 26.410.12       | 37.055.11       |
| 5 516     | ଌ          | SIGOODO SKILLS LEVY  | 29 070,00         | 30.750,00                      | 32 641.13       | 34 550 63       |
| 5 517     | ~          | 5170000 CONTRIBUTIONS TO PRIMB   | 1 322 000,00      | 1 300 000,00                   | 1 600 000,00    | 1 800 000 00    |
| 5 517     | ~          | 5171000 PROVISION FOR LONG SERVI CE AWARD  | 300 000 00        | 400 000,00                     | 400 000,00      | 400 000,00      |
| Z :       | <b>~</b> - | SALUGOO IMPAIRMENT; RATES  | 800 000,00        | 1 035 000,00                   | 600 000,00      | 600 000,00      |
|           |            | SALLOO IMPRINCENT OTHER  | 100 000,00        | 20 000'00                      | 20 000,00       | 50 000,00       |
|           | : :        | SECTIONS DESCRIPTION COSTS   | 40 000,00         | 40 000,00                      | 45 000 00       | 20 000,00       |
| 2 6       | 4 =        | STITUTE OF EXPERIENCE OF THE PROPERTY OF THE P | 283 640,00        | 312 004,00                     | 343 204,40      | 377 524,84      |
| 2 6116    | : =        | STEEDS HILLERS EXTENDED COMES  | 16 650,00         | 20 000,00                      | 20 000,00       | 20 000,00       |
| 5 620     | iè         | S20S00 CEL PHONE CONTRACTS   | מטיממט מיל        | 80 000,00                      | 95 000,00       | 90,000,00       |
| 5 6230    | ; =        | 521000 COMPUTERS MAINTENANCE (ENGELAND INCRICE CLASS   | 00,052 62         | 29 000,000                     | 33 000,00       | 37 000,00       |
| 16        | : =        | STATEMENT CONTRACTOR OF THE PROPERTY OF THE PARTY FLICTURE CHAPTERS AND THE CHAPTERS OF THE PARTY OF THE PART | 00'091 EST        | 250 000,00                     | 320 000,00      | 355 000,00      |
| 2         | iñ         | STANDAR HISE SHOTTOCOMES   | 12 000,00         | 13 000,00                      | 14 000,00       | 15 000,00       |
| 5 673     | 7          | STATES OF THE ST | 22.060,00         | 20 000,00                      | 10 000,00       | 10 000,00       |
| 5 677     | -          | 5270000 TENDER APPEAIS   | 00,000 005        | 350 000,00                     | 410 009,00      | 420 000,00      |
| 1         |            | SATISFIED MUNICIPAL SECTIONS   | מסימסס חד         | 10 000,00                      | 15 600,00       | 20,000,00       |
| 5 631     | -          | 5313000 MUNICIPAL VALUER   | 00,000 /          | 00,000 62                      | 25 000,000      | 25 000,00       |
| 5 652     | ನ          | 6520000 AUDIT FEES   | 130 900 90        | 146 000,00                     | 155 000,00      | 170 000,00      |
| 5 659     | <u>~</u>   | 5590000 CATERING (MUNICIPAL FUNC   | 00 000 1          | 4 400 004,00                   | T 484 DOU, UO   | 1 5/3 040,00    |
| 5 6710    | 2          | 5710000 FMG  | 00,000 c          | no'ana c                       | 6 GOD,00        | 6 500,00        |
| 5 6713    | E          | 57130AD FMG - PRICE VE   | 00,000 577.2      | 1 800 000,00                   | 1 800 000,00    | 1 800 000,00    |
| 5 6720    | 12         | 5720000 FUEL& OIL  | 00'06/ 967        |                                |                 | •               |
| 5 6760    | 8          | 5750000 GENERAL EXPENSES   | 2000,000          | 2 000,00                       | 2 000,00        | 2 000 00        |
| 5. 7060   | 읂          | 7060000 POSTAGE  | 20000             | 00 000 00                      | , 000 00        |                 |
| 5 7090    | 밁          | 7090000 PRINTING & STATIONERY  | 00,000 01         | 90,000,00                      | 90,000,00       | 00'000 000      |
| 5 7120    | ᄝ          | 7120000 PROFFESSIONAL SUBS   | 3 000.00          | 5 000 00                       | 50 000 tru      | 90,000,00       |
| 5 750     | 봈          | 7150000 COURSER SERVICES   | 3 000.00          | 00 000 5                       | 90000           | 00'000 2        |
| 5 730     | 8          | 7190000 SEMINARS & CONFERENCES   | 20 000 00         | 20 000,00                      | 20 000.00       | 20 000 00       |
| 2 7230    | Ř          | 7230000 SUBSISTENCE, TRAVEL &ACCO  | 70 000,00         | 70 000,00                      | 70 000,00       | 70 000.00       |
| 5 73010   | 岩          | 7301001 VALUATION APPEAL BOARD   | 15 000,00         | 10 000,00                      | 10 000:00       | 10 000 00       |
|           |            | ферминент  | 10 720 385,00     | 12 827 395,00                  | 13 155 311,26   | 13 838 018,71   |
|           |            |  |                   |                                |                 |                 |

# RICHMOND MUNICIPALITY 2015/2016: DRAFT BUDGET INPUT MUNICIPAL MANAGER

| Part      |    |    |    |   |                           |              |              | BUDGET             | BUDGET               | BUDGET       |
|--|----|----|----|---|---------------------------|--------------|--------------|--------------------|----------------------|--------------|
| 10   10   20   5010000 SALARIES   786 870,00   1348 920,00   1298 920,00   1470 640,00   1561 084,36   1652 407,80   |    |    |    | Description                                 | YTD Budget                | Total Budget | Revised      | 2015/2016          | 2016/2017            | 2017/2018    |
| 10   10   20   5010000 SALARIES   786 870,00   1 348 920,00   1 298 920,00   1 470 640,00   1 561 084,36   1 652 407,80  | 10 | 10 | 20 | 4 222 000 Insurance Claims                  | -                         | -            | (300 000,00) | -                  | •                    | w            |
| 10   10   20   5010000 SALARIES   786 870,00   1 348 920,00   1 298 920,00   1 470 640,00   1 561 084,36   1 652 407,80  |    |    |    | ſ   | - [                       | - 1          | (300 000,00) | - 1                | -                    |              |
| 10   10   20   5011000 ANNUAL BONUS   158 745,00   128    |    |    |    | _   |                           |              | <del></del>  |                    |                      |              |
| 10   20   50110000 ANNUAL BONUS   18 745,00   128 745,00   128 745,00   181 980,00   193 171,77   204 472,32   | 10 | 10 | 20 | SO10000 SALARIES                            | 786 870,00                | 1 348 920,00 | 1 298 920,00 | 1 470 640,00       | 1 561 084,36         | 1 652 407,80 |
| 10   10   20   5060000 CELL PHONE ALLOWANCE   56 36,00   11 376,00   11 376,00   17 064,00   18 113,44   19 173,07   | 10 | 10 | 20 | 5011000 ANNUAL BONUS                        | 158 745,00                | 158 745,00   | 108 745,00   | 181 980,00         | 193 171,77           | 204 472,32   |
| 10   10   20   5090000 TRAVELLING ALLOWANCE   56 000,00   96 000,00   156 000,00   230 400,00   244 569,60   258 876,92  | 10 | 10 | 20 | 5040000 OVERTIME                            | 14 581,00                 | 25 000,00    | 25 000,00    | 10 000,00          | 5 000,00             |              |
| 10   10   20   S094000 PERFORMANCE INCENTIVE   2   350,00   2   350,00   2   350,00   3   4   220,00   3   4   479,53   4   741,58   | 10 | 10 | 20 | 5060000 CELL PHONE ALLOWANCE                | 6 636,00                  | 11 376,00    | 11 376,00    | 17 064,00          | 18 113,44            | 19 173,07    |
| 10 10 20 5100000 PENSION 18 690,00 32 050,00 35 950,00 35 950,00 35 160,93 40 393,34 10 10 20 5120000 MEDICAL AID 31 045,00 53 222,00 500,00 255,00 43 579,88 46 129,31 10 10 20 5140000 I/COUNCIL LEVY 287,00 500,00 500,00 255,00 270,68 286,52 10 10 20 5150000 UIF 32 55,00 5885,00 5885,00 6300,00 6687,45 7078,67 10 10 20 5150000 UIF 32 55,00 16 400,00 16 400,00 14 700,00 15 604,05 16 516,89 10 10 20 5150000 DEPRECIATION 52 500,00 90 000,00 40 000,00 44 000,00 48 400,00 53 240,00 10 10 20 510000 INTEREST EXTERNAL LOANS 637,00 1 100,00 5 000,00 20 000,00 20 000,00 10 10 20 620000 UITEREST EXTERNAL LOANS 637,00 1 100,00 5 000,00 20 000,00 20 000,00 10 10 20 620000 UITEREST EXTERNAL LOANS 637,00 1 100,00 5 000,00 28 000,00 32 000,00 35 000,00 10 10 20 620000 UITEREST EXTERNAL LOANS 637,00 1 100,00 5 000,00 28 000,00 32 000,00 35 000,00 10 10 20 620000 UITEREST EXTERNAL LOANS 637,00 1 100,00 5 000,00 28 000,00 32 000,00 35 000,00 10 10 20 620000 UITEREST EXTERNAL LOANS 637,00 1 100,00 28 320,00 28 000,00 32 000,00 35 000,00 10 10 20 620000 UITEREST EXTERNAL LOANS 637,00 1 100,00 28 320,00 15 000,00 10 000, | 10 | 10 | 20 | 5090000 TRAVELLING ALLOWANCE                | 56 000,00                 | 96 000,00    | 156 000,00   | 230 400,00         | 244 569,60           | 258 876,92   |
| 10   10   20   5120000 MEDICAL AID   31 045,00   53 22,00   53 22,00   500,00   255,00   270,68   286,52     10   10   20   5140000 I/COUNCIL LEVY   287,00   500,00   500,00   255,00   270,68   286,52     10   10   20   5150000 UIF   3 255,00   585,00   585,00   585,00   6 300,00   6 687,45   7 078,67     10   20   5150000 SKILLS LEVY   9 9 562,00   16 400,00   14 400,00   14 700,00   15 604,05   16 516,89     10   10   20   5150000 DEPRECIATION   52 500,00   90 000,00   40 000,00   44 000,00   48 400,00   53 240,00     10   20   6110000 INTEREST EXTERNAL LOANS   637,00   1 100,00   5 000,00   20 000,00   20 000,00   20 000,00     10   20   6205000 CELL PHONE CONTRACTS   19 215,00   32 946,00   32 946,00   28 320,00   15 000,00   15 000,00     10   20   6205000 INTERNAL AUDIT   490 000,00   490 000,00   640 000,00   700 000,00   750 000,00   35 000,00     10   20   6590000 CATERING (MUNICIPAL FUNC   5831,00   10 000,00   12 000,00   25 000,00   30 000,00   35 000,00     10   20   6995000 IDP; BUJGET AND STRATEGI C PLANNING   29 162,00   50 000,00   20 000,00   20 000,00   20 000,00     10   20   6995000 LEGAL FEES   116 667,00   200 000,00   200 000,00   200 000,00   200 000,00     10   20   705000 MARKETING / COMMUNICATIO N (NEWSLET   58 331,00   100 000,00   100 000,00   100 000,00   100 000,00     10   20   7050000 POSTAGE   875,00   1500,00   1500,00   50 00   | 10 | 10 | 20 | S094000 PERFORMANCE INCENTIVE               | 2 350,00                  | 2 350,00     | 2 350,00     | 4 220,00           | 4 479,53             | 4 741,58     |
| 10 10 20 5140000 I/COUNCIL LEVY 287,00 500,00 500,00 225,00 270,68 286,52 10 10 20 5150000 UIF 3 255,00 5 585,00 6 300,00 6 687,45 7 078,67 10 10 20 5150000 UIF 9562,00 16 400,00 16 400,00 14 700,00 15 604,05 16 516,89 10 10 20 5150000 DEPRECIATION 52 5000,00 90 000,00 40 000,00 44 000,00 48 400,00 32 240,00 10 10 20 6110000 INTEREST EXTERNAL LOANS 637,00 1100,00 5 000,00 20 000,00 20 000,00 20 000,00 20 000,00 10 10 20 6205000 CELL PHONE CONTRACTS 19 215,00 32 946,00 32 946,00 28 000,00 32 000,00 35 000,00 10 10 20 6205000 UNTERNAL AUDIT 490 000,00 490 000,00 640 000,00 15 000,00 15 000,00 15 000,00 10 10 20 6245000 INTERNAL AUDIT 490 000,00 490 000,00 640 000,00 700 000,00 750 000,00 35 000,00 10 10 20 6590000 CATERING (MUNICIPAL FUNC 5 831,00 10 000,00 12 000,00 700 000,00 750 000,00 35 000,00 10 10 20 6905000 IDP; BUDGET AND STRATEGI C PLANNING 29 162,00 50 000,00 12 000,00 80 000,00 10 000,00 10 10 20 6905000 IDP; BUDGET AND STRATEGI C PLANNING 29 162,00 50 000,00 20 000,00 20 000,00 10 | 10 | 10 | 20 | 5100000 PENSION                             | <b>18 690,0</b> 0         | 32 050,00    | 32 050,00    | 35 950,00          | 38 160,93            | 40 393,34    |
| 10 10 20 5150000 UIF 3 255,000 5 585,00 5 585,00 6 300,00 6 687,45 7 078,67 10 10 20 5360000 SKILLS LEVY 9 5 62,00 16 400,00 16 400,00 14 700,00 15 604,05 16 516,89 10 10 20 5510000 DEPRECIATION 52 500,00 90 000,00 40 000,00 44 000,00 48 400,00 53 240,00 10 10 20 610000 INTEREST EXTERNAL LOANS 637,00 1 100,00 5 000,000 20 000,00 20 000,00 10 10 20 6205000 CELL PHONE CONTRACT5 19 215,00 32 946,00 32 946,00 28 000,00 32 000,00 35 000,00 10 10 20 6220000 HIRE PHOTOCOPIER 25 270,00 43 320,00 28 320,00 15 000,00 15 000,00 15 000,00 10 10 20 6245000 INTERNAL AUDIT 490 000,00 490 000,00 490 000,00 700 000,00 750 000,00 35 000,00 10 10 20 6500000 GENLERAL EXPENSES 5831,00 10 000,00 12 000,00 10 10 20 6955000 LEGAL EXPENSES 5831,00 10 000,00 12 000,00 10 000,00 10 000,00 10 000,00 10 10 20 6955000 LEGAL EXPENSES 116 662,00 20 000,00 20 000,00 20 000,00 20 000,00 10 000,00 10 10 20 6955000 LEGAL EXPENSES 116 662,00 20 000,00 20 000,00 20 000,00 20 000,00 10 00                       | 10 | 10 | 20 | 5120000 MEDICAL AID                         | 31 045,00                 | 53 222,00    | 53 222,00    | 41 055, <b>0</b> 0 | 43 579,88            | 46 129,31    |
| 10   10   20   5160000   SKILLS LEVY   9   562,00   16 400,00   16 400,00   14 700,00   15 604,05   16 516,89     10   10   20   5510000   DEPRECIATION   52 500,00   90 000,00   40 000,00   44 000,00   48 400,00   53 240,00     10   10   20   6110000   INTEREST EXTERNAL LOANS   637,00   1 100,00   5 000,00   20 000,00   20 000,00   20 000,00     10   20   6205000   CELL PHONE CONTRACTS   19 215,00   32 946,00   32 946,00   28 000,00   32 000,00   35 000,00     10   20   6220000   HIRE PHOTOCOPIER   25 270,00   43 320,00   28 320,00   15 000,00   15 000,00   15 000,00     10   20   6245000   INTERNAL AUDIT   490 000,00   490 000,00   640 000,00   700 000,00   750 000,00   800 000,00     10   20   6590000   CATERING (MUNICIPAL FUNC   5 831,00   10 000,00   20 000,00   25 000,00   30 000,00   35 000,00     10   10   20   6766000   GENERAL EXPENSES   5 831,00   10 000,00   12 000,00   -  | 10 | 10 | 20 | 5140000 I/COUNCIL LEVY                      | 287,00                    | 500,00       | 500,00       | 255,00             | 270,68               | 286,52       |
| 10   10   20   5510000 DEPRECIATION   52 500,00   90 000,00   40 000,00   44 000,00   48 400,00   53 240,00  | 10 | 10 | 20 | 5150000 UIF                                 | 3 255,00                  | 5 585,00     | 5 585,00     | 6 300,00           | 6 687,45             | 7 078,67     |
| 10         10         20         6110000 INTEREST EXTERNAL LOANS         637,00         1 100,00         5 000,00         20 000,00         20 000,00         20 000,00         20 000,00         20 000,00         20 000,00         20 000,00         35 000,00         35 000,00         35 000,00         35 000,00         35 000,00         35 000,00         35 000,00         35 000,00         35 000,00         35 000,00         15 000,00         35 000,00         10 000,00         10 000,00         25 000,00         30 000,00         35 000,00         35 000,00         35 000,00         10 000,00         10 000,00         10 000,00         10 000,00         10 000,00         10 000,00         10 000,00         10 000,00         10 000,00         10 000,00         10   | 10 | 10 | 20 | 5160000 SKILLS LEVY                         | 9 562,00                  | 16 400,00    | 16 400,00    | 14 700,00          | 15 604,05            | 16 516,89    |
| 10         10         20         6205000 CELL PHONE CONTRACTS         19 215,00         32 946,00         32 946,00         28 000,00         32 000,00         35 000,00           10         10         20         6220000 HIRE PHOTOCOPIER         25 270,00         43 320,00         28 320,00         15 000,00         20 000,00         20 000,00         20 000,00         20 000,00         20 000,00         20 000,00         20 000,00         20 000,00         20 000,00         10 000,00         10 000,00         10 000,00         10 000,00         10 000,00         10 000,00         10 000,00         10 000,00         10 000,00         10 000,00         10 000,00         10 000,00         10 000,00         10 000,00         10 000,00         10 000,00  | 10 | 10 | 20 | 5510000 DEPRECIATION                        | 52 500,00                 | 90 000,00    | 40 000,00    | 44 000,00          | 48 400,00            | 53 240,00    |
| 10 10 20 6220000 HIRE PHOTOCOPIER 25 270,00 43 320,00 28 320,00 15 000,00 15 000,00 15 000,00 10 10 10 20 6245000 INTERNAL AUDIT 490 000,00 490 000,00 640 000,00 700 000,00 750 000,00 800 000,00 10 10 20 6590000 CATERING (MUNICIPAL FUNC 5 831,00 10 000,00 12 000,00 25 000,00 30 000,00 35 000,00 10 10 20 6760000 GENERAL EXPENSES 5 831,00 10 000,00 12 000,00 50 000,00 10 000,00 10 000,00 10 10 000,00 10 10 20 6905000 IDP; BUDGET AND STRATEGI C PLANNING 29 162,00 50 000,00 50 000,00 80 000,00 100 000,00 100 000,00 10 10 000,00 10 10 20 6935000 LEGAL FEES 116 662,00 200 000,00 210 000,00 200 000,00 200 000,00 200 000,00 10 10 000,00 10 10 20 7052000 MARKETING / COMMUNICATIO N (NEWSLET 58 331,00 100 000,00 1500,00 90 000,00 110 000,00 120 000,00 10 10 20 7090000 PRINTING & STATIONERY 14 581,00 25 000,00 1500,00 5 000,00 30 000,00 31 800,00 40 000,00 10 10 20 7120000 PROFFESSIONAL SUBS 2 912,00 5 000,00 5 000,00 5 000,00 5 000,00 10 10 20 7120000 PROFFESSIONAL SUBS 2 912,00 5 000,00 1500,00 5 000,00 30 000,00 31 800,00 5 000,00 10 10 20 7230000 SUBSISTENCE; TRAVEL & ACCO 92 750,00 159 000,00 6 000,00 8 000,00 8 480,00 9 000,00 10 10 20 7250000 SUBSISTENCE; TRAVEL & ACCO 92 750,00 159 000,00 6 000,00 8 000,00 8 480,00 9 000,00  | 10 | 10 | 20 | 6110000 INTEREST EXTERNAL LOANS             | 637,00                    | 1 100,00     | 5 000,00     | 20 000,00          | 20 000,00            | 20 000,00    |
| 10         10         20         6245000 INTERNAL AUDIT         490 000,00         490 000,00         640 000,00         700 000,00         750 000,00         800 000,00           10         10         20         6590000 CATERING (MUNICIPAL FUNC         5 831,00         10 000,00         20 000,00         25 000,00         30 000,00         35 000,00           10         10         20         6760000 GENERAL EXPENSES         5 831,00         10 000,00         12 000,00         -         -         -         -           10         10         20         6905000 IDP; BUDGET AND STRATEGI C PLANNING         29 162,00         50 000,00         50 000,00         80 000,00         100 000,00         100 000,00         -   | 10 | 10 | 20 | 620S000 CELL PHONE CONTRACTS                | 19 215,00                 | 32 946,00    | 32 946,00    | 28 000,00          | 32 000,00            | 35 000,00    |
| 10 10 20 6590000 CATERING (MUNICIPAL FUNC 5 831,00 10 000,00 20 000,00 25 000,00 30 000,00 35 000,00 10 10 20 6760000 GENERAL EXPENSES 5 831,00 10 000,00 12 000,00  | 10 | 10 | 20 | 6220000 HIRE PHOTOCOPIER                    | 25 270,00                 | 43 320,00    | 28 320,00    | 15 000,00          | 15 000,00            | 15 000,00    |
| 10 10 20 6760000 GENERAL EXPENSES 5 831,00 10 000,00 12 000,00   | 10 | 10 | 20 | 6245000 INTERNAL AUDIT                      | 490 000,00                | 490 000,00   | 640 000,00   | 700 000,00         | 750 000,00           | 800,000,00   |
| 10 10 20 6905000 IDP; BUDGET AND STRATEGI C PLANNING 29 162,00 50 000,00 50 000,00 80 000,00 100 000,00 100 000,00 10 100 000,00 10 100 000,00 10 100 000,00 10 100 000,00 10 100 000,00 10 10 20 INSURANCE CLAIMS 100 000,00 210 000,00 200 000,00 200 000,00 200 000,00 10 10 20 6935000 LEGAL FEES 116 662,00 200 000,00 210 000,00 200 000,00 200 000,00 110 000,00 10 10 20 7052000 MARKETING / COMMUNICATIO N (NEWSLET 58 331,00 100 000,00 70 000,00 90 000,00 110 000,00 120 000,00 10 10 20 7060000 POSTAGE 875,00 1 500,00 1 500,00  | 10 | 10 | 20 | 6590000 CATERING (MUNICIPAL FUNC            | 5 831,00                  | 10 000,00    | 20 000,00    | 25 000,00          | 30 000,00            | 35 000,00    |
| 10 10 20 INSURANCE CLAIMS - 100 000,00   | 10 | 10 | 20 | 6760000 GENERAL EXPENSES                    | 5 831,00                  | 10 000,00    | 12 000,00    |                    | -                    | -            |
| 10       10       20       6935000 LEGAL FEES       116 662,00       200 000,00       210 000,00       200 000,00       200 000,00       200 000,00       200 000,00       200 000,00       200 000,00       200 000,00       200 000,00       200 000,00       200 000,00       200 000,00       200 000,00       200 000,00       200 000,00       200 000,00       200 000,00       200 000,00       200 000,00       200 000,00       120  | 10 | 10 | 20 | 6905000 IDP; BUDGET AND STRATEGI C PLANNING | 29 162,00                 | 50 000,00    | 50 000,00    | 80 000,00          | 100 000,00           | 100 000,00   |
| 10       10       20       7052000 MARKETING / COMMUNICATIO N (NEWSLET       58 331,00       100 000,00       70 000,00       90 000,00       110 000,00       120 000,00         10       10       20       7060000 POSTAGE       875,00       1 500,00       1 500,00       -       -       -       -         10       10       20       7090000 PRINTING & STATIONERY       14 581,00       25 000,00       30 000,00       30 000,00       31 800,00       40 000,00         10       10       20       7120000 PROFFESSIONAL SUBS       2 912,00       5 000,00       5 000,00       5 000,00       5 000,00       5 000,00       5 000,00       30 000,00       31 800,00       34 000,00         10       10       20       7190000 SEMINARS & CONFERENCES       11 662,00       20 000,00       30 000,00       30 000,00       31 800,00       34 000,00         10       10       20       7230000 SUBSISTENCE;TRAVEL &ACCO       92 750,00       159 000,00       159 000,00       140 000,00       8 480,00       9 000,00         10       10       20       7250000 SUBS (PERIOD.&PAPERS)       3 500,00       6 000,00       6 000,00       8 000,00       8 480,00       9 000,00  | 10 | 10 | 20 | INSURANCE CLAIMS                            | -                         | -            | 100 000,00   |                    | -                    | -            |
| 10       10       20       7060000 POSTAGE       875,00       1 500,00       1 500,00       -       -       -       -         10       10       20       7090000 PRINTING & STATIONERY       14 581,00       25 000,00       30 000,00       30 000,00       31 800,00       40 000,00         10       10       20       7120000 PROFFESSIONAL SUBS       2 912,00       5 000,00       5 000,00       5 000,00       5 000,00       5 000,00       5 000,00       30 000,00       31 800,00       34 000,00         10       10       20       7190000 SEMINARS & CONFERENCES       11 662,00       20 000,00       30 000,00       30 000,00       31 800,00       34 000,00         10       10       20       7230000 SUBSISTENCE;TRAVEL &ACCO       92 750,00       159 000,00       159 000,00       140 000,00       148 400,00       9 000,00         10       10       20       7250000 SUBS (PERIOD.&PAPERS)       3 500,00       6 000,00       6 000,00       8 000,00       8 480,00       9 000,00  | 10 | 10 | 20 | 6935000 LEGAL FEES                          | 116 662,00                | 200 000,00   | 210 000,00   | 200 000,00         | 200 000,00           | 200 000,00   |
| 10       10       20       7090000 PRINTING & STATIONERY       14 581,00       25 000,00       30 000,00       30 000,00       31 800,00       40 000,00         10       10       20       7120000 PROFFESSIONAL SUBS       2 912,00       5 000,00       5 000,00       5 000,00       5 000,00       5 000,00       5 000,00       5 000,00       30 000,00       30 000,00       31 800,00       34 000,00         10       10       20       7120000 SUBSISTENCE;TRAVEL &ACCO       92 750,00       159 000,00       159 000,00       140 000,00       148 400,00       9 000,00         10       10       20       7250000 SUBS (PERIOD.&PAPERS)       3 500,00       6 000,00       6 000,00       8 000,00       8 480,00       9 000,00   | 10 | 10 | 20 | 7052000 MARKETING / COMMUNICATIO N (NEWSLET | 58 33 <b>1,0</b> 0        | 100 000,00   | 70 000,00    | 90 000,00          | 110 000,00           | 120 000,00   |
| 10       10       20       7120000 PROFFESSIONAL SUBS       2 912,00       5 000,00       5 000,00       5 000,00       5 000,00       5 000,00       5 000,00       5 000,00       5 000,00       5 000,00       5 000,00       5 000,00       5 000,00       30 000,00       31 800,00       34 000,00       34 000,00       10 000,   | 10 | 10 | 20 | 7060000 POSTAGE                             | 875,00                    | 1 500,00     | 1 500,00     | •                  | -                    | -            |
| 10       10       20       7190000 SEMINARS & CONFERENCES       11 662,00       20 000,00       30 000,00       30 000,00       31 800,00       34 000,00         10       10       20       7230000 SUBSISTENCE;TRAVEL &ACCO       92 750,00       159 000,00       159 000,00       140 000,00       148 400,00       9 000,00         10       10       20       7250000 SUBS (PERIOD.&PAPERS)       3 500,00       6 000,00       6 000,00       8 000,00       8 480,00       9 000,00  | 10 | 10 | 20 | 7090000 PRINTING & STATIONERY               | 14 581,00                 | 25 000,00    | 30 000,00    | 30 000,00          | 31 800,00            | 40 000,00    |
| 10 10 20 7230000 SUBSISTENCE;TRAVEL &ACCO 92 750,00 159 000,00 159 000,00 140 000,00 148 400,00 9 000,00 10 10 20 7250000 SUBS (PERIOD.&PAPERS) 3 500,00 6 000,00 6 000,00 8 000,00 8 480,00 9 000,00  | 10 | 10 | 20 | 7120000 PROFFESSIONAL SUBS                  | 2 912,00                  | 5 000,00     | 5 000,00     | 5 000,00           | 5 00 <b>0,0</b> 0    | 5 000,00     |
| 10 10 20 7250000 5UBS (PERIOD.&PAPER5) 3 500,00 6 000,00 6 000,00 8 000,00 8 480,00 9 000,00   | 10 | 10 | 20 | 7190000 SEMINARS & CONFERENCES              | 11 662,00                 | 20 000,00    | 30 000,00    | 30 000,00          | 31 800,00            | 34 000,00    |
|  | 10 | 10 | 20 | 7230000 SUBSISTENCE;TRAVEL &ACCO            | <b>9</b> 2 <b>7</b> 50,00 | 159 000,00   | 159 000,00   | 140 000,00         | 148 400,00           | ·            |
| 2 017 740,00 2 994 014,00 3 149 914,00 3 427 564,00 3 661 601,69 3 730 316,40  | 10 | 10 | 20 | 7250000 5UBS (PERIOD.&PAPERS)               |                           |              |              |                    |                      |              |
|  |    |    |    |   | 2 017 740,00              | 2 994 014,00 | 3 149 914,00 | 3 427 564,00       | <b>3 661 601,6</b> 9 | 3 730 316,40 |

|          |          |          |           |  |                             | BUDGET                 | BUDGET                 | BUDGET                 |
|----------|----------|----------|-----------|--|-----------------------------|------------------------|------------------------|------------------------|
|          |          |          |           | Description                                      | Revised                     | 2015/2016              | 2016/2017              | 2017/2018              |
| 10       | 15       | 30       | 3790000   | MSIG ,   | (934 000,00)                | (930 000,00)           | (957 000,00)           | (1 033 000,00)         |
| 10       | 15       | 30       | 4290000   | SETA REFUNDS                                     | (60,000,00)                 | (60,000,00)            | (60 000,00)            | (60 000,00)            |
| 10       | 15       | 30       | 4 135 000 | DONATED ASSET - SIGMA IT                         | (68 800,00)                 |                        |                        | _                      |
|          |          |          |           |  | (1 062 800,00)              | (990 000,00)           | (1 017 000,00)         | (1 093 000,00)         |
|          |          |          |           |  |                             |                        |                        |                        |
| 10       | 15       | 30       |           | SALARIES   | 2 818 085,00                | 3 618 990,00           | 3 841 557,89           | 4 066 289,02           |
| 10       | 15       | ₿D       |           | ANNUAL BONUS                                     | 132 275,00                  | 350 610,00             | 372 172,52             | 393 944,61             |
| 10       | 15       | 30       | 5040000   | OVERTIME   | 5 000,00                    | 5 000,00               | 5 000,00               | 5 000,00               |
| 10       | 15       | 30       |           | HOUSING ALLOWANCE                                | 6 024,00                    | 7 200,00               | 7 642,80               | 8 089,90               |
| 10       | 15       | 30       |           | CELL PHONE ALLOWANCE                             | 16 776,00                   | 22 464,00              | 23 845,54              | 25 240,50              |
| 10       | 15       | 30       |           | TRAVEL ALLOWANCE                                 |                             | 90 000,00              | 95 \$35,00             | 101 123,80             |
| 10       | 15       | 30       |           | PERFORMANCE INCENTIVE                            | 22 460,00                   | 27 540,00              | 29 233,71              | 30 943,88              |
| 10       | 15       | 30       |           | JOB EVALUATION                                   | 18 000,00                   | 17 660,00              | 18 746,09              | 19 842,74              |
| 10       | 15       | 30       |           | PENSION  | 309 485,00                  | 375 900,00             | 399 017,85             | 422 360,39             |
| 10       | 15       | 30       |           | MEDICAL AID                                      | 170 705,00                  | 177 445,00             | 188 357,87             | 199 376,80             |
| 10       | 15       | 30       |           | UNIFORMS   | 50 000,00                   | 60 000,00              | 50 000,00              | 50 000,00              |
| 10       | 15       | 30       |           | I/COUNCIL LEVY                                   | 1 500,00                    | 1 620,00               | 1 719,63               | 1 820,23               |
| 10       | 15       | 30       | 5150000   |  | 24 785,00                   | 30 130,00              | 31 983,00              | 33 854,00              |
| 10       | 15       | 30       | 5160000   | SKILLS LEVY                                      | 33 985,00                   | 36 200,00              | 38 426,30              | 40 574,24              |
| 10       | 15       | 30       |           | DEPRECIATION                                     | 50 000,00                   | 55 000,00              | 60 500,00              | 66 550,00              |
| 10       | 15       | 30       |           | OFFICE MACHINES(IT EQUIP                         | 55 000,00                   | 50 000,00              | 50 000,00              | 50 000,00              |
| 10       | 15       | 30       |           | BUILDINGS  | 110 000,00                  | 100 000,00             | 100 000,00             | 100 000,00             |
| 10       | 15       | 30       | 5950000   | CHICO-NK4528                                     | 10 000,00                   | 10 000,00              | 10 000,00              | 10 000,00              |
| 10       | 15       | 30       |           | INTEREST EXTERNAL LOANS                          | 4 180,00                    | 20 000,00              | 20 000,00              | 20 000,00              |
| 10       | 15       | 30       |           | CELL PHONE CONTRACTS                             | 30 674,00                   | 30 000,00              | 33 000,00              | 37 000,00              |
| 10       | 15       | 30       |           | HIRE PHOTOCOPIER                                 | 47 309,00                   | 15 000,00              | 15 000,00              | 15 000,00              |
| 10       | 15       | 30       |           | INTERNET SUBCRIPTIONS                            | 5 040,00                    | 3 900,00               | 4 000,00               | 4 000,00               |
| 10       | 15       | 30       |           | RECORDING SYSTEM                                 | 3 930,00                    | 5 000,00               | 5 000,00               | 5 000,00               |
| 10       | 15       | 30       |           | SWITCHBOARD- AUTOPAGE                            | 100 800,00                  | 150 000,00             | 100 000,00             | 102 000,00             |
| 10       | 15       | 30       |           | STEINER HYGIENE                                  | 6 350,00                    | 6 000,00               | 6 600,00               | 6 600,00               |
| 10       | 15       | 30       |           | UNICLOX SYSTEM                                   |                             |                        |                        | -                      |
| 10       | 15       | 30       |           | ADVERTISING                                      | 345 000,00                  | 350 000,00             | 350 000,00             | 350 000,00             |
| 10       | 15       | 30       |           | CATERING (MUNICIPAL FUNC                         | 10 000,00                   | 10 000,00              | 10 000,00              | 10 000,00              |
| 10       | 15       | 30       |           | CLEANING MATERIALS                               | 51 000,00                   | 70 000,00              | 60 000,00              | 60 000,00              |
| 10       | 15       | 30       |           | COMPETENCY TESTS                                 | 8 000,00                    | 10 000,00              | 10 000,00              | 10 000,00              |
| 10       | 15       | 30       |           | DOCTORS FEES                                     | 2 500,00                    | 5 000,00               | 5 000,00               | 5 000,00               |
| 10       | 15       | 30       |           | FUEL & OIL                                       | 5 000,00                    | 5 000,00               | 5 000,00               | 5 000,00               |
| 10       | 15       | 30       |           | FUEL & OIL- VW CHICO                             | 5 000,00                    | 10 000,00              | 10 000,00              | 10 000,00              |
| 10       | 15       | 30       |           | GENERAL EXPENSES                                 | 12 000,00                   | 10 000,00              | 10 000,00              | 10 000,00              |
| 10       | 15       | 30       |           | JOB EVALUATION COMMITTEE                         | 50 000,00                   | 30 000,00              | 50 000,00              | 50 000,00              |
| 10       | 15       | 30       |           | POSTAGE  | 2 000,00                    | 1 000,00               | 1 000,00               | 1 000,00               |
| 10       | 15       | 30       |           | MSIG GRANT                                       | 820 800,00                  | 670 000,00             | 957 000,00             | 1 033 000,00           |
| 10       | 15       | 30       | ,         | D PERFORMANCE MANAGEMENT E VALUATION             | ON C 60 000,00<br>60 000,00 | 60 000,00<br>60 000,00 | 60 000,00<br>70 000,00 | 60 000,00<br>70 000,00 |
| 10       | 15       | 30       |           | PRINTING & STATIONERY                            |                             |                        | 2 000,00               | 2 000,00               |
| 10<br>10 | 15<br>15 | 30<br>30 |           | D PROFFESSIONAL 5UBS<br>D SEMINARS & CONFERENCES | 1 500,00<br>24 000,00       | 2 000,00               | 24 000,00              | 24 000,00              |
| 10       | 15       | 30       |           | D SKILLS DEVELOPMENT                             | 150 000,00                  | 200 000,00             | 150 000,00             | 150 000,00             |
| 10       | 15       | 30       | -         | 0 SUBSISTENCE;TRAVEL &ACCO                       | 70 000,00                   | 70 000,00              | 70 000,00              | 70 000,00              |
| 10       | 15       | 30       |           | O TELEPHONE                                      | 190 000,00                  | 200 000,00             | 200 000,00             | 200 000,00             |
| 10       | 15       | 30       |           | 0 VERIFICATION OF QUALIFIC ATIONS                | . 16 000,00                 | 10 000,00              | 10 000,00              | 10 000,00              |
| 10       | 15       | 30       |           | O WARD COMMITTEES                                | 420 000,00                  | 20 400,00              | 2000,00                | 10 000,00              |
| 10       | 15       | 30       |           |  | 235 000,00                  | 280 000,00             | 310 000,00             | 350 000,00             |
| 10       | 15       | 30       |           | O BURSARY  | 80 000,00                   | 100 000,00             | 120 000,00             | 120 000,00             |
| _0       |          | 50       |           | -  | 6 650 163,00                | 7 442 659,00           | 7 991 338,18           | 8 414 710,11           |
|          |          |          |           |  |                             |                        |                        |                        |

|        |   |         |  |              | BUDGET       | BUDGET       | BUDGET       |
|--------|---|---------|--|--------------|--------------|--------------|--------------|
|        |   |         | Description                              | Revised      | 2015/2016    | 2016/2017    | 2017/2018    |
| 10 25  |   |         | INTERGOVERNMENTAL- EQUIT ABLE SHARE      | (600,000,00) | (500 000,00) | (550 000,00) | (605 000,00) |
| 10 25  | 5 | 3715000 | SPORTS & REC: CARETAKER GRANT            | (150 000,00) | (150 000,00) | (150 000,00) | (150 000,00) |
|        |   |         |  | (750 000,00) | (650 000,00) | (700 000,00) | (755 000,00) |
|        | _ |         |  |              |              |              |              |
| 10 25  |   | 5010000 |  | 1 283 845,00 | 1 490 690,00 | 1 582 367,44 | 1 674 935,93 |
| 10 25  |   |         | ANNUAL BONUS                             | 101 087,00   | 173 250,00   | 183 904,88   | 194 663,31   |
| 10 25  |   |         | OVERTIME                                 | 5 000,00     | 10 000,00    | 15 000,00    | 15 000,00    |
| 10 25  |   |         | CELL PHONE ALLOWANCE                     | 11 380,00    | 38 950,00    | 41 345,43    | 43 764,13    |
| 10 25  |   |         | TRAVEL ALLOWANCE                         | 60 000,00    | 90 000,00    | 95 535,00    | 101 123,80   |
| 10 25  |   |         | PERFORMANCE INCENTIVE                    | 5 520,00     | 6 250,00     | 6 634,38     | 7 022,49     |
| 10 25  |   | 5100000 |  | 56 460,00    | 85 390,00    | 90 641,49    | 95 944,01    |
| 10 25  |   |         | MEDICAL AID                              | 35 245,00    | 109 830,00   | 116 584,55   | 123 404,74   |
| 10 25  |   |         | I/COUNCIL LEVY                           | 500,00       | 360,00       | 382,14       | 404,50       |
| 10 25  | 5 | 5150000 | UFF                                      | 6 100,00     | 7 165,00     | 7 605,65     | 8 050,58     |
| 10 25  | 5 | 5160000 | SKILLS LEVY                              | 15 570,00    | 14 910,00    | 15 826,97    | 16 752,84    |
| 10 25  | 5 | 5510000 | DEPRECIATION                             | 970 000,00   | 1 067 000,00 | 1 173 700,00 | 1 291 070,00 |
| 10 25  | 5 | 5663000 | 15UZU : NK 4457                          | 10 000,00    | 15 000,00    | 20 000,00    | 25 000,00    |
| 10 25  | 5 | 5952000 | NK 2680 (HOUSING)                        | 10 000,00    | 10 000,00    | 10 000,00    | 10 000,00    |
| 1.0 25 | 5 | 6205000 | CELL PHONE CONTRACTS                     | 28 890,00    | 19 000,00    | 21 000,00    | 23 000,00    |
| 10 25  | 5 | 6315000 | SPCA - CONTRACT                          | 40 000,00    | 180 000,00   | 180 000,00   | 180 000,00   |
| 10 25  | 5 | 6480000 | ARTS & CULTURE                           | 56 000,00    | 45 000,00    | 70 000,00    | 80 000,00    |
| 10 25  | 5 | 6490000 | AIDS AWARENESS                           | 27 375,00    | 40 000,00    | 60 000,00    | 60 000,00    |
| 10 25  | 5 | 6590000 | CATERING (MUNICIPAL FUNC                 | 10 000,00    | 10 000,00    | 10 000,00    | 10 000,00    |
| 10 2S  | 5 | 6670000 | DISASTER MGMT IMPLEMENT                  | 35 000,00    | 60 000,00    | 100 000,00   | 100 000,00   |
| 10 25  | 5 |         | DISABILITY PROGRAMMES                    | *            | 55 000,00    | 55 000,00    | 55 000,00    |
| 10 25  | 5 | 6720041 | F&O: NK 2680 (HOU5ING)                   | 15 000,00    | 15 000,00    | 15 000,00    | 15 000,00    |
| 10 25  | 5 | 6720043 | F&O: NK4457                              | 20 000,00    | 20 000,00    | 20 000,00    | 20 000,00    |
| 10 25  | 5 | 6751000 | FBE                                      | 600 000,00   | 500 000,00   | 550 000,00   | 605 000,00   |
| 10 25  | 5 | 6760000 | GENERAL EXPENSES                         | 1 000,00     |              | 5 000,00     | 5 000,00     |
| 10 25  | 5 | 6930000 | SALGA GAMES                              | 200 000,00   | 300 000,00   | 350 000,00   | 350 000,00   |
| 10 25  | 5 | 6955000 | LICENCES VEHICLES                        | 2 000,00     | 2 500,00     | 2 500,00     | 2 500,00     |
| 10 25  | 5 | 7060000 | POSTAGE                                  | 500,00       | 1 000,00     | 1 000,00     | 1 000,00     |
| 10 25  |   |         | PRINTING & STATIONERY                    | 4 000,00     | 10 000,00    | 10 000,00    | 10 000,00    |
| 10 25  | 5 | 7120000 | PROFFESSIONAL SUBS                       | 1 000,00     | 2 000,00     | 2 000,00     | 2 000,00     |
| 10 25  | 5 |         | SENIOR CITIZENS                          | •            | 60 000,00    | 60 000,00    | 60 000,00    |
| 10 2S  |   |         | SPORTS AND RECREATION GR ANT - CARETAKER | 115 600,00   | 150 000,00   | 150 000,00   | 150 000,00   |
| 10 25  | 5 | 7190000 | SEMINARS & CONFERENCES                   | 5 500,00     | 10 000,00    | 15 000,00    | 15 000,00    |
| 10 25  | 5 | 7215000 | SPORTS AND RECREATION                    | 46 000,00    | 20 000,00    | 65 000,00    | 70 000,00    |
| 10'25  |   |         | SUBSISTENCE;TRAVEL &ACCO                 | 30 000,00    | 40 000,00    | 50 000,00    | 50 000,00    |
| 10 25  | S | 7386000 | SUKHUMA SAKHE                            | 20 000,00    | 30 000,00    | 30 000,00    | 30 000,00    |
|        |   |         | •  | 3 828 572,00 | 4 688 295,00 | 5 181 027,89 | 5 500 636,32 |
|        |   |         |  |              |              |              | 2 200 200,22 |

### RICHMOND MUNICIPALITY 2015/2016: DRAFT BUDGET INPUT

#### LIBRARY

| LIDIGIA |    |    |                                  |              | BUDGET       | BUDGET       | BUDGET       |
|---------|----|----|----------------------------------|--------------|--------------|--------------|--------------|
|         |    |    | Description                      | Revised      | 2015/2016    | 2016/2017    | 2017/2018    |
| 1 10    | 25 | 20 | 3520000 LIBRARY FINE5            | (2 750,00)   | (2 500,00)   | (2 500,00)   | (2 500,00)   |
| 1 10    | 25 | 20 | 3682000 COMM LIB SERV GRANT      | (126 000,00) | (170 000,00) | (179 999,00) | (188 000,00) |
| 1 10    | 25 | 20 | 3852000 PROVINC. OF LIBRARIES    | (685 000,00) | (707 000,00) | (744 000,00) | (781 000,00) |
| 1 10    | 25 | 20 | 4110000 COPIES                   | (10 000,00)  | (5 000,00)   | (5 000,00)   | (5 000,00)   |
| 1 10    | 25 | 20 | 4135000 DONATIONS                | (33 690,00)  | -            | -            | -            |
| 1 10    | 25 | 20 | 4225000 LIBRARY LOST BOOKS       | (550,00)     | -            | -            | -            |
|         |    |    |                                  | (857 990,00) | (884 500,00) | (931 499,00) | (976 500,00) |
|         |    |    |                                  |              |              |              | <del></del>  |
| 1 10    | 25 | 20 | 5010000 5ALARIES                 | 785 820,00   | 883 015,00   | 937 320,42   | 992 153,67   |
| 1 10    | 25 | 20 | 5011000 ANNUAL BONUS             | 65 485,00    | 73 590,00    | 78 115,79    | 82 685,56    |
| 1 10    | 25 | 20 | 5060000 CELL PHONE ALLOWANCE     | 11 090,00    | 5 688,00     | 6 037,81     | 6 391,02     |
| 1 10    | 25 | 20 | 5090000 TRAVELLING ALLOWANCE     | 33 600,00    | 76 800,00    | 81 523,20    | 86 292,31    |
| 1 10    | 25 | 20 | 5094000 PERFORMANCE INCENTIVE    | 7 860,00     | 2 510,00     | 2 664,37     | 2 820,23     |
| 1 10    | 25 | 20 | 5100000 PENSION                  | 147 000,00   | 120 530,00   | 127 942,60   | 135 427,24   |
| 1 10    | 25 | 20 | 5120000 MEDICAL AID              | 70 115,00    | 96 630,00    | 102 572,75   | 108 573,25   |
| 1 10    | 25 | 20 | 5140000 I/COUNCIL LEVY           | 470,00       | 540,00       | 573,21       | 606,74       |
| 1 10    | 25 | 20 | 5150000 UIF                      | 10 960,00    | 10 590,00    | 11 241,29    | 11 898,90    |
| 1 10    | 25 | 20 | 5160000 SKILLS LEVY              | 8 960,00     | 8 830,00     | 9 373,05     | 9 921,37     |
| 1 10    | 25 | 20 | 5510000 DEPRECIATION             | 64 750,50    | 71 225,55    | 78 348,11    | 86 182,92    |
| 1 10    | 25 | 20 | 6110000 INTEREST EXTERNAL LOANS  | 2 200,00     | 15 000,00    | 15 000,00    | 15 000,00    |
| 1 10    | 25 | 20 | 6220000 HIRE PHOTOCOPIER         | 38 115,00    | 10 000,00    | 10 000,00    | 10 000,00    |
| 1 10    | 25 | 20 | 6310001 MAGMA: ARMED RESPONSE    | 4 000,00     | 2 200,00     | . 2 400,00   | 2 500,00     |
| 1 10    | 25 | 20 | 6590000 CATERING (MUNICIPAL FUNC | 5 000,00     | 8 000,00     | 8 000,00     | 8 000,00     |
| 1 10    | 25 | 20 | 6591000 COMM LIB SERVICES GRANT  | 126 000,00   | 170 000,00   | 179 999,00   | 188 000,00   |
| 1 10    | 25 | 20 | 6610000 CLEANING MATERIALS       | 10 000,00    | 10 000,00    | 10 000,00    | 10 000,00    |
| 1 10    | 25 | 20 | 6720000 FUEL & OIL               | 3 429,80     | 4 000,00     | 4 000,00     | 4 000,00     |
| 1 10    | 25 | 20 | 6940000 LIBRARY BOOKS            | 25 000,00    | 30 000,00    | 35 000,00    | 35 000,00    |
| 1 10    | 25 | 20 | 6945000 LIBRARY ACTIVITIES       | 10 000,00    | 10 000,00    | 10 000,00    | 10 000,00    |
| 1 10    | 25 | 20 | 6950000 LICENCES TELEVISION      | 700,00       | 1 000,00     | 1 000,00     | 1 000,00     |
| 1 10    | 25 | 20 | 6990000 LOST LIBRARY BOOKS       | 7 000,00     |              | -            | -            |
| 1 10    | 25 | 20 | 7060000 POSTAGE                  | 3 000,00     | 5 000,00     | 5 000,00     | 5 000,00     |
| 1 10    | 25 | 20 | 7090000 PRINTING & STATIONERY    | 10 000,00    | 15 000,00    | 15 000,00    | 15 000,00    |
| 1 10    | 25 | 20 | 7120000 PROFFESSIONAL SUBS       | 2 000,00     | 3 000,00     | 3 000,00     | 3 000,00     |
| 1 10    | 25 | 20 | 7190000 SEMINARS & CONFERENCES   | 7 000,00     | 1,2 000,00   | 15 000,00    | 15 000,00    |
| 1 10    | 25 | 20 | 7230000 SUBSISTENCE;TRAVEL &ACCO | 33 000,00    | 35 000,00    | 40 000,00    | 40 000,00    |
| 1 10    | 25 | 20 | 7250000 SUBS (PERIOD.&PAPERS)    | 10 000,00    | 10 000,00    | 10 000,00    | 10 000,00    |
| 1 10    | 25 | 20 | 7270000 TELEPHONE                | 3 500,00     | 5 000,00     | 5 000,00     | 5 000,00     |
|         |    |    |                                  | 1 506 055,30 | 1 695 148,55 | 1 804 111,57 | 1 899 453,20 |

#### 2015/2016: DRAFT BUDGET INPUT

**CEMETRY** 

|   |    |    |    |         |                               |             | BUDGET      | BUDGET      | BUDGET      |  |
|---|----|----|----|---------|-------------------------------|-------------|-------------|-------------|-------------|--|
|   |    |    |    |         | Description                   | Revised     | 2015/2016   | 2016/2017   | 2017/2018   |  |
| 1 | 10 | 25 | 10 | 4150000 | FEES BURIAL                   | (30 000,00) | (30 000,00) | (30,000,00) | (30,000,00) |  |
| 1 | 10 | 25 | 10 | 4155000 | LEVY CEMETRY                  | (45 000,00) | (45 000,00) | (45 000,00) | (45 000,00) |  |
|   |    |    |    |         |                               | (75 000,00) | (75 000,00) | (75 000,00) | (75 000,00) |  |
| 1 | 10 | 25 | 10 | 5010000 | SALARIES                      | 76 990,00   | 85 190,00   | 90 429,19   | 95 719,29   |  |
| 1 | 10 | 25 | 10 | 5011000 | ANNUAL BONUS                  | 6 420,00    | 7 100,00    | 7 536,65    | 7 977,54    |  |
| 1 | 10 | 25 | 10 | 5949999 | OVERTIME                      | 5 000,00    | 10 000,00   | 10 000,00   | 10 000,00   |  |
| 1 | 10 | 25 | 10 | 5094000 | PERFORMANCE INCENTIVE         | 770,00      | 850,00      | 902,28      | 955,06      |  |
| 1 | 10 | 25 | 10 | 5100000 | PENSION                       | 10 510,00   | 11 630,00   | 12 345,25   | 13 067,44   |  |
| 1 | 10 | 25 | 10 | 5120000 | MEDICAL AID                   | 5 810,00    | 10 275,00   | 10 906,91   | 11 544,97   |  |
| 1 | 10 | 25 | 10 | 5130000 | I/COUNCIL LEVY                | 100,00      | 90,00       | 95,54       | 101,12      |  |
| 1 | 10 | 25 | 10 | 5150000 | UIF .                         | 1 000,00    | 925,00      | 981,89      | 1 039,33    |  |
| 1 | 10 | 25 | 10 | 5160000 | SKILLS LEVY                   | 885,00      | 850,00      | 902,28      | 955,06      |  |
| 1 | 10 | 25 | 10 | 5510000 | DEPRECIATION                  | 1 650,00    | 1 815,00    | 1 996,50    | 2 196,15    |  |
| 1 | 10 | 25 | 10 | 5612000 | GENERAL MAINTENANCE           | 5 500,00    | 10 000,00   | 10 000,00   | 10 000,00   |  |
| 1 | 10 | 25 | 10 |         | CHEMICALS                     | 2 750,00    | 3 000,00    | 3 500,00    | 4 000,00    |  |
| 1 | 10 | 25 | 10 |         | PAUPER BURIALS                | 11 000,00   | 15 000,00   | 16 500,00   | 18 150,00   |  |
| 1 | 10 | 25 | 10 |         | BURIAL SUPPORT FOR INDIG ENTS | 48 000,00   | 50 000,00   | 55 000,00   | 60 500,00   |  |
|   |    |    |    |         |                               | 176 385,00  | 206 725,00  | 221 096,47  | 236 205,96  |  |
|   |    |    |    |         |                               |             |             |             |             |  |

#### 2015/2016: DRAFT BUDGET INPUT

#### HOUSING

|            |                              |            |              | BUDGET    | BUDGET    | BUDGET    |
|------------|------------------------------|------------|--------------|-----------|-----------|-----------|
|            | Description                  | YTD Budget | Revised      | 2015/2016 | 2016/2017 | 2017/2018 |
| 1 10 25 15 | DOHS - ZWELETHU HOUSING      | ·          | (348 444,70) |           |           |           |
|            |                              | -          | (348 444,70) | -         | <b>+</b>  | -         |
| 1 10 25 15 | DEPT OF HUMAN SETTLEMENT S - | ;          | 348 444,70   |           |           |           |
|            | •                            | -          | 348 444,70   | •         | -         | -         |

#### 2015/2016: DRAFT BUDGET INPUT

#### <u>INHLAZUKA</u>

|      |    |    |                                    |              | BUDGET                  | BUDGET             | BUDGET       |
|------|----|----|------------------------------------|--------------|-------------------------|--------------------|--------------|
|      |    |    | Description                        | Revised      | 2015/2016               | 2016/2017          | 2017/2018    |
| 1 10 | 25 | 30 | 3260000 HALL HIRE FEES             | (3 000,00)   | (3 000,00)              | (3 000,00)         | (3 000,00)   |
| 1 10 | 25 | 30 | 3330000 RENTAL SHOPS AND TAXI RANK | (165 000,00) | (181 500,00)            | (199 650,00)       | (219 615,00) |
|      |    |    |                                    | (168 000,00) | (184 500,00)            | (202 650,00)       | (222 615,00) |
| 1 10 | 25 | 30 | 5010000 SALARIES                   | 214 470,00   | 336 430,00              | 357 120,45         | 378 011,99   |
| 1 10 | 25 | 30 | 5011000 ANNUAL BONUS               | 17 880,00    | 28 035,00               | 29 759,15          | 31 500,06    |
| 1 10 | 25 | 30 | 5040000 OVERTIME                   | 2 500,00     | · · · · · · · · · · · · | -                  | -            |
| 1 10 | 25 | 30 | 5060000 CELL PHONE ALLOWANCE       | 5 690,00     | 5 690,00                | 6 039,94           | 6 393,27     |
| 1 10 | 25 | 30 | 5094000 PERFORMANCE INCENTIVE      | 2 150,00     | 3 365,00                | 3 571,95           | 3 780,91     |
| 1 10 | 25 | 30 | 5100000 PENSION                    | 35 350,00    | 45 925,00               | 48 749,39          | 51 601,23    |
| 1 10 | 25 | 30 | MEDICAL AID                        | ·-           | 21 468,00               | 22 7 <b>88,</b> 28 | 24 121,40    |
| 1 10 | 25 | 30 | 5130000 UNIFORMS                   | 9 350,00     | 10 000,00               | 10 000,00          | 10 000,00    |
| 1 10 | 25 | 30 | 5140000 I/COUNCIL LEVY             | 100,00       | 270,00                  | 286,61             | 303,37       |
| 1 10 | 25 | 30 | 5150000 UIF                        | 3 205,00     | 3 700,00                | 3 927,55           | 4 157,31     |
| 1 10 | 25 | 30 | 5160000 SKILLS LEVY                | 2 410,00     | 3 365,00                | 3 571,95           | 3 780,91     |
| 1 10 | 25 | 30 | 5510000 DEPRECIATION               | 9 000,00     | 900,00                  | 10 890,00          | 11 979,00    |
| 1 10 | 25 | 30 | 5580000 BUILDINGS                  | 10 000,00    | 20 000,00               | 25 000,00          | 25 000,00    |
| 1 10 | 25 | 30 | 5651000 ISUZU - NK 3874            | 15 000,00    | 15 000,00               | 15 000,00          | 15 000,00    |
| 1 10 | 25 | 30 | 6201000 AMLEC-MONITORING FEES      | 2 080,00     | 2 300,00                | 2 500,00           | 2 550,00     |
| 1 10 | 25 | 30 | 6310000 MUNICIPAL SECURITY         | 411 933,00   | 481 000,00              | 519 000,00         | 560 000,00   |
| 1 10 | 25 | 30 | 6590000 CATERING (MUNICIPAL FUNC   | 3 300,00     | 3 300,00                | 3 3 <b>0</b> 0,00  | 3 300,00     |
| 1 10 | 25 | 30 | 6610000 CLEANING MATERIAL5         | 11 000,00    | 10 000,00               | . 11 000,00        | 11 000,00    |
| 1 10 | 25 | 30 | 6690000 ELECTRICITY                | 111 561,00   | 121 561,00              | 121 561,00         | 121 561,00   |
| 1 10 | 25 | 30 | 6720032 F&O ISUZU BAKKIE - NK387 4 | 40 000,00    | 40 000,00               | 40 000,00          | 40 000,00    |
| 1 10 | 25 | 30 | 6955000 LICENCES VEHICLES          | 715,00       | 715,00                  | 715,00             | 715,00       |
| 1 10 | 25 | 30 | 7090000 PRINTING & STATIONERY      | 8 800,00     | 8 000,00                | 8 800,00           | 8 800,00     |
| 1 10 | 25 | 30 | 7230000 SUBSISTENCE;TRAVEL &ACCO   | 7 000,00     | 5 000,00                | 7 000,00           | 7 000,00     |
| 1 10 | 25 | 30 | 7270000 TELEPHONE                  | 30 000,00    | 30 000,00               | 30 000,00          | 30 000,00    |
|      |    |    |                                    | 953 494,00   | 1 205 024,00            | 1 280 581,25       | 1 350 555,44 |

# RICHMOND MUNICIPALITY 2015/2016: DRAFT BUDGET INPUT HOPEWELL

|      |     |    |                                    |              |             | BUDGET           | BUDGET      | BUDGET      |
|------|-----|----|------------------------------------|--------------|-------------|------------------|-------------|-------------|
|      |     |    | Description                        | YTD Budget   | Revised     | 2015/2016        | 2016/2017   | 2017/2018   |
| 1 10 | 2\$ | 40 | 3260000 HALL HIRE FEES             | (3 500,00)   | (3 000,00)  | (3 000,00)       | (3 000,00)  | (3 000,00)  |
| 1 10 | 25  | 40 | 3330000 RENTAL SHOPS AND TAXI RANK | (16 331,00)  | (23 000,00) | (17 000,00)      | (17 000,00) | (17 000,00) |
|      |     |    |                                    | (19 831,00)  | (26 000,00) | (20 000,00)      | (20 000,00) | (20 000,00) |
| 1 10 | 25  | 40 | 5010000 SALARIES                   | 44 905,00    | 76 990,00   | 87 615,00        | 93 003,32   | 98 444,02   |
| 1 10 | 25  | 40 | 5011000 ANNUAL BONUS               | 6 420,00     | 6 420,00    | 7 300,00         | 7 748,95    | 8 202,26    |
| 1 10 | 25  | 40 | 5040000 OVERTIME                   | 581,00       | 1 000,00    |                  | -           |             |
| 1 10 | 25  | 40 | S094000 PERFORMANCE INCENTIVE      | 770,00       | 770,00      | 880,00           | 934,12      | 988,77      |
| 1 10 | 25  | 40 | 5100000 PENSION                    | 6 125,00     | 10 510,00   | 11 960,00        | 12 695,54   | 13 438,23   |
| 1 10 | 25  | 40 | 5130000 UNIFORM5                   | 4 809,00     | 8 250,00    | 5 000,00         | 5 000,00    | 5 000,00    |
| 1 10 | 25  | 40 | 5140000 I/COUNCIL LEVY             | 42,00        | 80,00       | 90,00            | 95,54       | 101,12      |
| 1 10 | 25  | 40 | 5150000 UIF                        | 490,00       | 840,00      | 950,00           | 1 008,43    | 1 067,42    |
| 1 10 | 25  | 40 | 5160000 SKILLS LEVY                | 490,00       | 850,00      | 880,00           | 934,12      | 988,77      |
| 1 10 | 25  | 40 | 5510000 DEPRECIATION               | 3 472,00     | 2 400,00    | 2 <b>6</b> 40,00 | 2 904,00    | 3 194,40    |
| 1 10 | 25  | 40 | 5580000 BUILDINGS                  | 14 112,00    | 24 200,00   | 30 000,00        | 30 000,00   | 30 000,00   |
| 1 10 | 25  | 40 | 6310000 MUNICIPAL SECURITY         | . 147 672,00 | 248 160,00  | 288 000,00       | 311 000,00  | 336 000,00  |
| 1 10 | 25  | 40 | 6610000 CLEANING MATERIALS         | 6 412,00     | 14 000,00   | 10 000,00        | 11 000,00   | 11 000,00   |
| 1 10 | 25  | 40 | 6690000 ELECTRICITY                | 17 647,00    | 30 261,00   | 35 000,00        | 40 000,00   | 45 000,00   |
|      |     |    |                                    | 253 947,00   | 424 731,00  | 480 315,00       | 516 324,01  | 553 424,98  |

#### 2015/2016: DRAFT BUDGET INPUT

#### MAGODA

|     |    |    |    |                               |            | BUDGET     | BUDGET     | BUDGET     |
|-----|----|----|----|-------------------------------|------------|------------|------------|------------|
|     |    |    |    | Description                   | Revised    | 2015/2016  | 2016/2017  | 2017/2018  |
| 1   | 10 | 25 | 50 | 3260000 HALL HIRE FEES        | (3 000,00) | (3 000,00) | (3 000,00) | (3 000,00) |
|     |    |    |    |                               | (3 000,00) | (3 000,00) | (3 000,00) | (3 000,00) |
| 1   | 10 | 25 | 50 | 5010000 SALARIES              | 66 990,00  | 87 615,00  | 93 003,32  | 98 444,02  |
| 1   | 10 | 25 | 50 | 5011000 ANNUAL BONUS          | 6 420,00   | 7 300,00   | 7 748,95   | 8 202,26   |
| 1   | 10 | 25 | 50 | 5094000 PERFORMANCE INCENTIVE | 770,00     | 880,00     | 934,12     | 988,77     |
| 1   | 10 | 25 | 50 | 5100000 PENSION               | 10 510,00  | 11 960,00  | 12 695,54  | 13 438,23  |
| . 1 | 10 | 25 | 50 | 5120000 MEDICAL AID           | 990,00     | 5 000,00   | 5 000,00   | 5 000,00   |
| 1   | 10 | 25 | 50 | 5140000 I/COUNCIL LEVY        | 80,00      | 90,00      | 95,54      | 101,12     |
| 1   | 10 | 25 | 50 | 5150000 UIF                   | 840,00     | 950,00     | 1 008,43   | 1 067,42   |
| 1   | 10 | 25 | 50 | 5160000 SKILLS LEVY           | 840,00     | 880,00     | 934,12     | 988,77     |
| 1   | 10 | 25 | 50 | 5580000 BUILDINGS             | 11 000,00  | 10 000,00  | 11 000,00  | 11 000,00  |
| 1   | 10 | 25 | 50 | 6235000 INGONYAMA TRUST       | 22 130,00  | 25 000,00  | 25 000,00  | 25 000,00  |
| 1   | 10 | 25 | 50 | 6310000 MUNICIPAL SECURITY    | 168 773,00 | 192 000,00 | 208 000,00 | 224 000,00 |
| 1   | 10 | 25 | 50 | 6610000 CLEANING MATERIALS    | 5 500,00   | 5 500,00   | 5 500,00   | 5 500,00   |
| 1   | 10 | 25 | 50 | 6690000 ELECTRICITY           | 5 500,00   | 5 500,00   | 5 500,00   | 5 500,00   |
|     |    |    |    |                               | 300 343,00 | 352 675,00 | 376 420,01 | 399 230,58 |

#### 2015/2016: DRAFT BUDGET INPUT

#### **Nkumane**

|    |    |    | ,                          | •          | BUDGET     | BUDGET     | BUDGET     |
|----|----|----|----------------------------|------------|------------|------------|------------|
|    |    |    | Description                | Revised    | 2015/2016  | 2016/2017  | 2017/2018  |
| 10 | 25 | 55 | UNIFORMS                   | •          | 4 000,00   | 4 000,00   | 4 000,00   |
| 10 | 25 | 55 | 5580000 BUILDINGS          | 4 700,00   | 10 000,00  | 10 000,00  | 10 000,00  |
| 10 | 25 | 55 | 6310000 MUNICIPAL SECURITY | 168 773,00 | 192 000,00 | 207 000,00 | 224 000,00 |
| 10 | 25 | 55 | 6610000 CLEANING MATERIALS | 9 600,00   | 6 600,00   | 6 600,00   | 6 600,00   |
| 10 | 25 | 55 | 6690000 ELECTRICITY        | 5 500,00   | 6 000,00   | 6 000,00   | 6 000,00   |
|    |    |    |                            | 188 573,00 | 218 600,00 | 233 600,00 | 250 600,00 |

RICHMOND MUNICIPALITY
2015/2016 : DRAFT BUDGET INPUT
MZINOLOVU

| Description | 5010000 SALARIES | 5011000 ANNUAL BONUS | 5094000 PERFORMANCE INCENTIVE | 5100000 PENSION | 5140000 I/COUNCIL LEVY | 5150000 UiF | 5160000 SKILLS LEVY | 5580000 BUILDINGS | 6310000 MUNICIPAL SECURITY | 6610000 CLEANING MATERIALS | 6690000 ELECTRICITY |
|-------------|------------------|----------------------|-------------------------------|-----------------|------------------------|-------------|---------------------|-------------------|----------------------------|----------------------------|---------------------|
|             | 26               | 26                   | 26                            | 26              | 26                     | 26          | 26                  | 26                | 26                         | 26                         | 99                  |
|             | 25               | 25                   | 25                            | 25              | 25                     | 25          | 25                  | 25                | 25                         | . 52                       | 22                  |
|             | 9                | 10                   | 10                            | 10              | 10                     | 10          | 10                  | 10                | 10                         | 10                         | 10                  |
|             | 1                | 7                    | _                             | 1               | _                      | 7           | 1                   | -                 | 1                          | ₩                          | 1                   |

|            | BUDGET     | BUDGET     | BUDGET     |
|------------|------------|------------|------------|
| Revised    | 2015/2016  | 2016/2017  | 2017/2018  |
| 75 185,00  | 85 555,00  | 90 816,63  | 96 129,41  |
| 6 270,00   | 7 130,00   | 7 568,50   | 8 011,25   |
| 760,00     | 855,00     | 907,58     | 89'096     |
| 10 270,00  | 11 680,00  | 12 398,32  | 13 123,62  |
| 80,00      | 90,00      | 95,54      | 101,12     |
| 820,00     | 930,00     | 987,20     | 1 044,95   |
| 820,00     | 855,00     | 907,58     | 89'096     |
| 11 000,00  | 15 000,00  | 15 000,00  | 15 000,00  |
| 168 773,00 | 192 000,00 | 207 000,00 | 224 000,00 |
| 2 500,00   | 5 500,00   | 5 500,00   | 5 500,00   |
| 2 000,00   | 10 000,00  | 10 000,00  | 10 000,00  |
| 284 478,00 | 329 595,00 | 351 181,34 | 374 831,70 |
|            |            |            |            |

# RICHMOND MUNICIPALITY 2015/2016: DRAFT BUDGET INPUT BUILDINGS

| Pesting   Pest  |                  | ·  |              | BUDGET       | BUDGET       | BUDGET       |
|---|------------------|--|--------------|--------------|--------------|--------------|
| 10   25   60   3300000   RENTAL MUNICIPAL RESIDENTIAL PROPERTIES   9   900,000   (10 000,000)   (110 000,000)   (110 000,000)   (125 000,000  | •                | Description                              | Revised      | 2015/2016    | 2016/2017    | 2017/2018    |
| 10 25 60 3300000   RENTAL MUNICIPAL RESIDENTIAL PROPERTIES   9000,00   (10 000,00)   (10 000,00)   (10 000,00)   (15 000,00)   (15 000,00)   (15 000,00)   (15 000,00)   (15 000,00)   (15 000,00)   (15 000,00)   (15 000,00)   (15 000,00)   (15 000,00)   (15 000,00)   (15 000,00)   (15 000,00)   (15 000,00)   (15 000,00)   (10 000,00)  | 10 25 60 3260000 |  | (55 000,00)  | (50 000,00)  | (50 000,00)  | (50 000.00)  |
| 10   25   60   3330000   RENTAL SHOPS AND TAXI RANK   (110 000,00)   (130 000,00)   (140 000,00)   (157 000,00)   (252 000,0  | 10 25 60 3300000 | RENTAL MUNICIPAL RESIDEN TIAL PROPERTIES | (9 000,00)   |              |              |              |
| 10 25 60 3331000   RENT ERF 261/263   (253 270,00)   (252 000,00)   (10 000,00)   (1  |                  |  | (110 000,00) |              |              |              |
| 10 25 60 3332000   RETAIL MARKET STALLS   (30 000,00)   (10 000,00)   | 10 25 60 3331000 | RENT ERF 261/263                         | (253 270,00) | (252 000,00) |              | •            |
| 10   25   60   4130000   FEES BUILDING INSPECTION S   (10 000,00)   (1  |                  | · · · · · · · · · · · · · · · · · · ·    | (30 000,00)  | (10 000,00)  |              | •            |
| 10 25 60 4140000   FEES BUILDING PLANS   (22 000,00)   (10 000,00)   (10 000,00)   (8 000,00)   (8 000,00)   (8 000,00)   (25   |                  |  | (10 000,00)  | (10 000,00)  | (10 000,00)  | , , ,        |
| 10   25   60   4160000   FEES ENCROACHMENT   (11 1000,00)   (8 000,00)   (8 000,00)   (5 000,0  |                  |  | (22 000,00)  | (10 000,00)  | (10 000,00)  | •            |
| 10 25 60 4200000 FEES REZONING (22 000,00) (5 000,00) (5 000,00) (60 000,00) (  |                  |  | (11 000,00)  | (8 000,00)   | (8 000,00)   |              |
| 10 25 60 4255000   REIMBURSIVE EXP MASAKHUX OLO CTR   (62 000,00)   (60 000,00)   (60 000,00)   (572 000,00)   (584 270,00)   (584 270,00)   (585 000,00)   (572 000,00)   (572 000,00)   (588 270,00)   (588 270,00)   (585 000,00)   (585 000,00)   (572 000,00)   (588 270,00)   |                  |  | (22 000,00)  | (5 000,00)   |              |              |
| 10 25 60 501000   SALARIES   109 870,00   119 250,00   126 583,88   133 989,03   10 25 60 5011000   ANNUAL BONUS   9 160,00   9 940,00   10 551,31   11 168,56   10 25 60 504000   OVERTIME   2 200,00   TOUR STAND  | 10 25 60 4255000 | REIMBURSIVE EXP MASAKHUX OLO CTR         | (62 000,00)  | (60 000,00)  | •            |              |
| 10 25 60 501000 SALARIES 109870,00 119250,00 126583,88 133989,03 10 25 60 5011000 ANNUAL BONUS 9160,00 9940,00 10 551,31 11 168,56  |                  |  | (584 270,00) | (545 000,00) |              |              |
| 10 25 60 5011000 ANNUAL BONUS 9 160,00 9 940,00 10 551,31 11 168,56 10 25 60 5094000 OVERTIME 2 200,00  |                  |  |              |              |              |              |
| 10 25 60 5040000 OVERTIME 2200,00 - 1203,19 1 337,08 10 25 60 5094000 PERFORMANCE INCENTIVE 1100,00 1190,00 1263,19 1 337,08 10 25 60 5100000 PENSION 15 000,00 16 230,00 17 228,15 18 235,99 10 25 60 5120000 MEDICAL AID 7050,00 10 000,00 10 000,00 10 000,00 10 000,00 10 25 60 5150000 UIF 80,00 90,00 95,54 101,12 10 25 60 5150000 UIF 1190,00 1300,00 1379,95 1466,68 10 25 60 5150000 VIF 1190,00 1190,00 1263,19 1337,08 10 25 60 5160000 SKILLS LEVY 1100,00 1190,00 1263,19 1337,08 10 25 60 5510000 DEPRECIATION 500 000,00 \$50 000,00 \$65 000,00 \$65 500,00 \$65 500,00 \$10 000 |                  |  | 109 870,00   | 119 250,00   | 126 583,88   | 133 989,03   |
| 10 25 60 504000 OVERTIME 2 200,00 10 25 60 5094000 PERFORMANCE INCENTIVE 1 1100,00 1 190,00 1 263,19 1 337,08 10 25 60 510000 PENSION 15 000,00 16 230,00 17 228,15 18 235,99 10 25 60 5120000 MEDICAL AID 7 050,00 10 000,00 10 000,00 10 000,00 10 25 60 5140000 I/COUNCIL LEVY 80,00 90,00 95,54 101,12 10 25 60 5150000 UIF 1190,00 1 300,00 1 379,95 1 460,68 10 25 60 5160000 SKILLS LEVY 1100,00 1 190,00 1 263,19 1 337,08 10 25 60 5510000 DEPRECIATION 500 000,00 550 000,00 605 000,00 665 500,00 10 25 60 5580000 BUILDINGS 14 000,00 15 000,00 20 000,00 25 000,00 10 25 60 588000 TOYOTA BAKKIE NK 2775 10 000,00 15 000,00 20 000,00 52 000,00 10 25 60 625000 FIRE EXTINGUSIHERS-SERVI CE 2 940,00 4 300,00 4 700,00 5 200,00 10 25 60 6262000 SERVICE- AIRCONS 22 000,00 24 000,00 25 000,00 10 25 60 6610000 CLEANING MATERIALS 22 000,00 20 000,00 25 000,00 10 25 60 6690000 ELECTRICITY 330 784,00 370 000,00 380 000,00 24 200,00 10 25 60 6690000 ELECTRICITY 330 784,00 370 000,00 22 000,00 24 200,00 10 25 60 6955000 LICENCES VEHICLES 1100,000 110 000,00 121 000,00 133 100,00   |                  | •  | 9 160,00     | 9 940,00     | 10 551,31    | 11 168,56    |
| 10 25 60 510000 PENSION 15 000,00 16 230,00 17 228,15 18 235,99 10 25 60 512000 MEDICAL AID 7 050,00 10 00  |                  |  | 2 200,00     | •            | -            | -            |
| 10 25 60 \$12000 MEDICAL AID 7050,00 10 000,00  |                  | ·  | 1 100,00     | 1 190,00     | 1 263,19     | 1 337,08     |
| 10         25         60         5140000         I/COUNCIL LEVY         80,00         90,00         95,54         101,12           10         25         60         5150000         UIF         1 190,00         1 300,00         1 379,95         1 460,68           10         25         60         5160000         SKILLS LEVY         1 100,00         1 190,00         1 263,19         1 337,08           10         25         60         5510000         DEPRECIATION         500 000,00         \$50 000,00         665 500,00           10         25         60         5580000         BUILDINGS         14 000,00         15 000,00         20 000,00         25 000,00           10         25         60         5988000         TOYOTA BAKKIE NK 2775         10 000,00         15 000,00         20 000,00         25 000,00           10         25         60         6215000         FIRE EXTINGUSIHERS-SERVI CE         2 940,00         4 300,00         4 700,00         5 200,00           10         25         60         622000         SERVICE- AIRCONS         22 000,00         24 000,00         26 000,00         29 000,00           10         25         60         6310000         MUNICIPAL SECURITY         7  | 10 25 60 5100000 | PENSION                                  | 15 000,00    | 16 230,00    | 17 228,15    | 18 235,99    |
| 10 25 60 5150000 UIF 1190,00 1300,00 1379,95 1460,68 10 25 60 5160000 SKILLS LEVY 1100,00 1190,00 1263,19 1337,08 10 25 60 5510000 DEPRECIATION 500 000,00 SSO 000,00 605 000,00 665 500,00 10 25 60 5580000 BUILDINGS 14 000,00 15 000,00 20 000,00 25 000,00 10 25 60 5988000 TOYOTA BAKKIE NK 2775 10 000,00 15 000,00 20 000,00 25 000,00 10 25 60 625000 FIRE EXTINGUSIHERS-SERVI CE 2 940,00 4 300,00 4 700,00 5 200,00 10 25 60 662000 SERVICE- AIRCONS 22 000,00 24 000,00 26 000,00 29 000,00 10 25 60 6610000 MUNICIPAL SECURITY 768 739,00 876 000,00 946 000,00 10 22 000,00 10 25 60 6610000 CLEANING MATERIALS 22 000,00 20 000,00 25 000,00 30 000,00 10 25 60 6690000 ELECTRICITY 330 784,00 370 000,00 380 000,00 390 000,00 10 25 60 6955000 LICENCES VEHICLES 1100,00 20 000,00 110 000,00 110 000,00 121 000,00 133 100,00 10 25 60 7080000 MUNICI CHARGES-WATER ACCS 100 000,00 110 000,00 110 000,00 110 000,00 133 100,00  | 10 25 60 5120000 | MEDICAL AID                              | 7 050,00     | 10 000,00    | 10 000,00    | 10 000,00    |
| 10 25 60 5150000 UIF 1190,00 1 300,00 1 379,95 1 460,68 10 25 60 5160000 SKILLS LEVY 1100,00 1 190,00 1 263,19 1 337,08 10 25 60 5510000 DEPRECIATION 500 000,00 550 000,00 605 000,00 665 500,00 10 25 60 5580000 BUILDINGS 14 000,00 15 000,00 20 000,00 25 000,00 10 25 60 5988000 TOYOTA BAKKIE NK 2775 10 000,00 15 000,00 20 000,00 25 000,00 10 25 60 625000 SERVICE- AIRCONS 22 000,00 24 000,00 26 000,00 29 000,00 10 25 60 6310000 MUNICIPAL SECURITY 768 739,00 876 000,00 25 000,00 10 25 60 6610000 CLEANING MATERIALS 22 000,00 20 000,00 25 000,00 10 25 60 6720027 FUEL & OIL NK 2775 15 000,00 20 000,00 20 000,00 24 200,00 20 000,00 10 25 60 6955000 LICENCES VEHICLES 100 000,00 110 000,00 121 000,00 133 100,00 10 25 60 7080000 MUNICICHARGES-WATER ACCS 100 000,00 110 000,00 121 000,00 133 100,00   |                  | · ·                                      | 80,00        | 90,00        | 95,54        | 101,12       |
| 10 25 60 5510000 DEPRECIATION       500 000,00       \$50 000,00       605 000,00       665 500,00         10 25 60 5580000 BUILDINGS       14 000,00       15 000,00       20 000,00       25 000,00         10 25 60 5988000 TOYOTA BAKKIE NK 2775       10 000,00       15 000,00       20 000,00       25 000,00         10 25 60 6215000 FIRE EXTINGUSIHERS-SERVI CE       2 940,00       4 300,00       4 700,00       5 200,00         10 25 60 6262000 SERVICE- AIRCONS       22 000,00       24 000,00       26 000,00       29 000,00         10 25 60 6310000 MUNICIPAL SECURITY       768 739,00       876 000,00       946 000,00       1 022 000,00         10 25 60 6610000 CLEANING MATERIALS       22 000,00       20 000,00       25 000,00       30 000,00         10 25 60 6720027 FUEL & OIL NK 277S       15 000,00       20 000,00       22 000,00       22 000,00       22 000,00       22 000,00       24 200,00         10 25 60 6955000 LICENCES VEHICLES       1 100,00       2 000,00       2 200,00       24 200,00       133 100,00  |                  |  | 1 190,00     | 1 300,00     | 1 379,95     |              |
| 10 25 60 5580000 BUILDINGS 14 000,00 15 000,00 20 000,00 25 000,00 10 25 60 5988000 TOYOTA BAKKIE NK 2775 10 000,00 15 000,00 20 000,00 25 000,00 10 25 60 6215000 FIRE EXTINGUSIHERS-SERVI CE 2 940,00 4 300,00 4 700,00 5 200,00 10 25 60 6310000 MUNICIPAL SECURITY 768 739,00 876 000,00 26 000,00 10 25 60 6610000 CLEANING MATERIALS 22 000,00 20 000,00 25 000,00 10 25 60 6690000 ELECTRICITY 330 784,00 370 000,00 380 000,00 390 000,00 10 25 60 6720027 FUEL & OIL NK 2775 15 000,00 20 000,00 10 25 60 6955000 LICENCES VEHICLES 1 100,00 20 000,00 121 000,00 133 100,00 10 25 60 7080000 MUNIC CHARGES-WATER ACCS 100 000,00 110 000,00 121 000,00 133 100,00   | 10 25 60 5160000 | SKILLS LEVY                              | 1 100,00     | 1 190,00     | 1 263,19     | 1 337,08     |
| 10 25 60 5988000 TOYOTA BAKKIE NK 2775 10 000,00 15 000,00 20 000,00 25 000,00 10 25 60 6215000 FIRE EXTINGUSIHERS-SERVI CE 2 940,00 4 300,00 4 700,00 5 200,00 10 25 60 6262000 SERVICE- AIRCONS 22 000,00 24 000,00 26 000,00 29 000,00 10 25 60 6310000 MUNICIPAL SECURITY 768 739,00 876 000,00 946 000,00 1 022 000,00 10 25 60 6610000 CLEANING MATERIALS 22 000,00 20 000,00 25 000,00 30 000,00 10 25 60 6690000 ELECTRICITY 330 784,00 370 000,00 380 000,00 390 000,00 10 25 60 6720027 FUEL & OIL NK 277S 15 000,00 20 000,00 20 000,00 22 000,00 24 200,00 10 25 60 6955000 LICENCES VEHICLES 1 100,00 20 000,00 121 000,00 133 100,00 10 25 60 7080000 MUNIC CHARGES-WATER ACCS 100 000,00 110 000,00 121 000,00 133 100,00  | 10 25 60 5510000 | DEPRECIATION                             | 500 000,00   | 550 000,00   | 605 000,00   | 665 500,00   |
| 10 25 60 6215000 FIRE EXTINGUSIHERS-SERVI CE 2 940,00 4 300,00 4 700,00 5 200,00 10 25 60 6262000 SERVICE- AIRCONS 22 000,00 24 000,00 26 000,00 29 000,00 10 25 60 6310000 MUNICIPAL SECURITY 768 739,00 876 000,00 946 000,00 1 022 000,00 10 25 60 6610000 CLEANING MATERIALS 22 000,00 20 000,00 25 000,00 30 000,00 10 25 60 6690000 ELECTRICITY 330 784,00 370 000,00 380 000,00 390 000,00 10 25 60 6720027 FUEL & OIL NK 277S 15 000,00 20 000,00 22 000,00 24 200,00 10 25 60 6955000 LICENCES VEHICLES 1 100,00 2 000,00 121 000,00 133 100,00 10 25 60 7080000 MUNIC CHARGES-WATER ACCS 100 000,00 110 000,00 121 000,00 133 100,00  | 10 25 60 5580000 | BUILDINGS                                | 14 000,00    | 15 000,00    | 20 000,00    | 25 000,00    |
| 10 25 60 6262000       SERVICE- AIRCONS       22 000,00       24 000,00       26 000,00       29 000,00         10 25 60 6310000       MUNICIPAL SECURITY       768 739,00       876 000,00       946 000,00       1 022 000,00         10 25 60 6610000       CLEANING MATERIALS       22 000,00       20 000,00       25 000,00       30 000,00         10 25 60 6690000       ELECTRICITY       330 784,00       370 000,00       380 000,00       390 000,00         10 25 60 6720027       FUEL & OIL NK 277S       15 000,00       2 000,00       2 200,00       2 420,00         10 25 60 6955000       LICENCES VEHICLES       1 100,00       2 000,00       121 000,00       133 100,00  | 10 25 60 5988000 | TOYOTA BAKKIE NK 2775                    | 10 000,00    | 15 000,00    | 20 000,00    | 25 000,00    |
| 10       25       60       6262000       SERVICE- AIRCONS       22       000,00       24       000,00       26       000,00       29       000,00         10       25       60       6310000       MUNICIPAL SECURITY       768       739,00       876       000,00       946       000,00       1       022       000,00         10       25       60       6610000       CLEANING MATERIALS       22       000,00       20       000,00       350       000,00       30       000,00       30       000,00       390       000,00       1       20       000,00       380       000,00       390       000,00       390       000,00       390       000,00       30       000,00       390       000,00       390       000,00       390       000,00       390       000,00       390       000,00       390       000,00       390       000,00       390       000,00       390       000,00       2000,00       22       000,00       24       200,00       200,00       2000,00       200,00       200,00       200,00       200,00       200,00       200,00       200,00       200,00       100,00       100,00       100,00       100,00       100,00 <td< td=""><td></td><td></td><td>2 940,00</td><td>4 300,00</td><td>4 700,00</td><td>5 200,00</td></td<>  |                  |  | 2 940,00     | 4 300,00     | 4 700,00     | 5 200,00     |
| 10 25 60 6610000 CLEANING MATERIALS 22 000,00 20 000,00 25 000,00 30 000,00 10 25 60 6690000 ELECTRICITY 330 784,00 370 000,00 22 000,00 22 000,00 24 200,00 10 25 60 6955000 LICENCES VEHICLES 1100,00 20 000,00 120 000,00 121 000,00 133 100,00 10 25 60 7080000 MUNIC CHARGES-WATER ACCS 100 000,00 110 000,00 121 000,00 133 100,00  |                  |  | 22 000,00    | 24 000,00    | 26 000,00    | 29 000,00    |
| 10 25 60 6690000 ELECTRICITY 330.784,00 370.000,00 380.000,00 390.000,00 10 25 60 6720027 FUEL & OIL NK 277S 15.000,00 20.000,00 22.000,00 24.200,00 10 25 60 6955000 LICENCES VEHICLES 1.100,00 2.000,00 2.200,00 2.200,00 2.420,00 10 25 60 7080000 MUNIC CHARGES-WATER ACCS 100.000,00 110.000,00 121.000,00 133.100,00  | 10 2S 60 6310000 | MUNICIPAL SECURITY                       | 768 739,00   | 876 000,00   | 946 000,00   | 1 022 000,00 |
| 10 25 60 6720027 FUEL & OIL NK 277S 15 000,00 20 000,00 22 000,00 24 200,00 10 25 60 6955000 LICENCES VEHICLES 1 100,00 2 000,00 2 200,00 2 200,00 2 420,00 10 25 60 7080000 MUNIC CHARGES-WATER ACCS 100 000,00 110 000,00 121 000,00 133 100,00   | 10 25 60 6610000 | CLEANING MATERIALS                       | 22 000,00    | 20 000,00    | 25 000,00    | 30 000,00    |
| 10       25       60       6720027       FUEL & OIL NK 277S       15       000,00       20       000,00       22       000,00       24       200,00         10       25       60       6955000       LICENCES VEHICLES       1       100,00       2       000,00       2       200,00       2       200,00       2       200,00       100,00  | 10 25 60 6690000 | ELECTRICITY                              | 330 784,00   | 370 000,00   | 380 000,00   | 390 000,00   |
| 10       25       60       6955000       LICENCES VEHICLES       1       100,00       2       000,00       2       200,00       2       200,00       2       420,00         10       25       60       7080000       MUNIC CHARGES-WATER ACCS       100       000,00       110       000,00       121       000,00       133       100,00   |                  |  | 15 000,00    | 20 000,00    | 22 000,00    |              |
| 10 25 60 7080000 MUNIC CHARGES-WATER ACCS 100 000,00 110 000,00 121 000,00 133 100,00   |                  |  | 1 100,00     | 2 000,00     | 2 200,00     | •            |
|   | 10 25 60 7080000 | MUNIC CHARGES-WATER ACCS                 | 100 000,00   | 110 000,00   | 121 000,00   |              |
|   |                  |  | 1 933 313,00 | 2 165 490,00 | 2 340 265,19 | 2 529 049,55 |

#### 2015/2016: DRAFT BUDGET INPUT

#### INDALENI

|   |    |    |    |                               |            | BUDGET     | BUDGET           | BUDGET     |
|---|----|----|----|-------------------------------|------------|------------|------------------|------------|
| , |    |    |    | Description                   | Revised    | 2015/2016  | 2016/2017        | 2017/2018  |
| 1 | 10 | 25 | 70 | 3260000 HALL HIRE FEES        | (2 000,00) | (3 000,00) | (3 000,00)       | (3 000,00) |
|   |    | -  |    |                               | (2 000,00) | (3 000,00) | (3 000,00)       | (3 000,00) |
| 1 | 10 | 25 | 70 | 5010000 SALARIES              | 147 575,00 | 171 180,00 | 181 707,57       | 192 337,46 |
| 1 | 10 | 25 | 70 | 5011000 ANNUAL BONU5          | 12 300,00  | 14 265,00  | 15 142,30        | 16 028,12  |
| 1 | 10 | 25 | 70 | 5094000 PERFORMANCE INCENTIVE | 1 480,00   | 1 710,00   | 1 815,17         | 1 921,35   |
| 1 | 10 | 25 | 70 | 5100000 PENSION               | 20 145,00  | 23 365,00  | <b>24</b> 801,95 | 26 252,86  |
| 1 | 10 | 25 | 70 | 5140000 I/COUNCIL LEVY        | 160,00     | 180,00     | 191,07           | 202,25     |
| 1 | 10 | 25 | 70 | 5150000 UIF                   | 1 600,00   | 1 855,00   | 1 969,08         | 2 084,27   |
| 1 | 10 | 25 | 70 | 5160000 SKILLS LEVY           | 1 600,00   | 1 710,00   | 1 815,17         | 1 921,35   |
| 1 | 10 | 25 | 70 | 5580000 BUILDINGS             | _          | 15 000,00  | 15 000,00        | 15 000,00  |
| 1 | 10 | 25 | 70 | 6610000 CLEANING MATERIALS    | -          | 2 000,00   | -                | -          |
| 1 | 10 | 25 | 70 | 6310000 MUNICIPAL SECURITY    | 168 773,00 | 192 000,00 | 207 000,00       | 224 000,00 |
|   |    |    |    | ·                             | 353 633,00 | 423 265,00 | 449 442,30       | 479 747,67 |
|   |    |    |    |                               |            |            |                  |            |

#### 2015/2016: DRAFT BUDGET INPUT

#### **SMOZOMENI**

|              |    |    |                               |            | BUDGET     | BUDGET     | BUDGET     |
|--------------|----|----|-------------------------------|------------|------------|------------|------------|
|              |    |    | Description                   | Revised    | 2015/2016  | 2016/2017  | 2017/2018  |
| 1 10         | 25 | 80 | 3260000 HALL HIRE FEES        | (3 000,00) | (3 000,00) | (3 000,00) | (3 000,00) |
|              |    |    |                               | (3 000,00) | (3 000,00) | (3 000,00) | (3 000,00) |
| 1 10         | 25 | 00 | FOLOOOD CALADIEC              | 72.415.00  | 82 560 00  | 00 500 04  | 02 007 02  |
| 1 10         | 25 | 80 | 5010000 SALARIES              | 73 415,00  | 83 560,00  | 88 698,94  | 93 887,83  |
| 1 10         | 25 | 80 | 5011000 ANNUAL BONUS          | 6 120,00   | 6 970,00   | 7 398,66   | 7 831,48   |
| 1 10         | 25 | 80 | 5094000 PERFORMANCE INCENTIVE | 735,00     | 835,00     | 886,35     | 938,20     |
| 1 10         | 25 | 80 | 5100000 PENSION               | 7 160,00   | 11 400,00  | 12 101,10  | 12 809,01  |
| 1 10         | 25 | 80 | 5140000 I/COUNCIL LEVY        | 80,00      | 90,00      | 95,54      | 101,12     |
| 1 10         | 25 | 80 | 5150000 UIF                   | 800,00     | 905,00     | 960,66     | 1 016,86   |
| 1 10         | 25 | 80 | 5160000 SKILLS LEVY           | 800,00     | 835,00     | 886,35     | 938,20     |
| 1 10         | 25 | 80 | 5580000 BUILDINGS             | 7 700,00   | 10 000,00  | 10 000,00  | 10 000,00  |
| 1 10         | 25 | 80 | 6235000 INGONYAMA TRUST       | 22 130,00  | 25 000,00  | 25 000,00  | 25 000,00  |
| 1 10         | 25 | 80 | 6310000 MUNICIPAL SECURITY    | 168 773,00 | 192 000,00 | 207 000,00 | 224 000,00 |
| 1 <b>1</b> 0 | 25 | 80 | 6610000 CLEANING MATERIALS    | 6 600,00   | 10 000,00  | 10 000,00  | 10 000,00  |
| 1 10         | 25 | 80 | 6690000 ELECTRICITY           | 21 600,00  | 24 000,00  | 27 000,00  | 28 000,00  |
|              |    |    |                               | 315 913,00 | 365 595,00 | 390 027,59 | 414 522,71 |

#### 2015/2016: DRAFT BUDGET INPUT

**PHATHENI** 

|   |      |    |    |                               |            | BUDGET     | BUDGET     | BUDGET     |
|---|------|----|----|-------------------------------|------------|------------|------------|------------|
|   |      |    |    | Description                   | Revised    | 2015/2016  | 2016/2017  | 2017/2018  |
| ; | 1 10 | 25 | 90 | 5010000 SALARIES              | 73 140,00  | 83 560,00  | 88 698,94  | 93 887,83  |
| ; | 1 10 | 25 | 90 | 5011000 ANNUAL BONUS          | 6 595,00   | 6 970,00   | 7 398,66   | 7 831,48   |
|   | 1 10 | 25 | 90 | 5094000 PERFORMANCE INCENTIVE | 675,00     | 835,00     | 886,35     | 938,20     |
|   | 1 10 | 25 | 90 | 5100000 PENSION               | 10 165,00  | 11 405,00  | 12 106,41  | 12 814,63  |
|   | 1 10 | 25 | 90 | 5130000 UNIFORMS              | 6 600,00   | 5 000,00   | 5 000,00   | 5 000,00   |
|   | 1 10 | 25 | 90 | 5140000 I/COUNCIL LEVY        | 80,00      | 90,00      | 95,54      | 101,12     |
|   | 1 10 | 25 | 90 | 5150000 UIF                   | 730,00     | 913,00     | 969,15     | 1 025,84   |
|   | 1 10 | 25 | 90 | 5160000 SKILLS LEVY           | 730,00     | 913,00     | 969,15     | 1 025,84   |
|   | 1 10 | 25 | 90 | 5580000 BUILDINGS             | 8 250,00   | 12 000,00  | 12 000,00  | 12 000,00  |
|   | 1 10 | 25 | 90 | 6310000 MUNICIPAL SECURITY    | 448 233,00 | 533 000,00 | 576 000,00 | 622 000,00 |
|   | 1 10 | 25 | 90 | 6610000 CLEANING MATERIALS    | 8 250,00   | 10 000,00  | 10 000,00  | 10 000,00  |
|   | 1 10 | 25 | 90 | 6690000 ELECTRICITY           | 5 500,00   | 6 000,00   | 6 000,00   | 6 000,00   |
|   |      |    |    |                               | 568 948,00 | 670 686,00 | 720 124,19 | 772 624,95 |
|   |      |    |    |                               |            |            |            |            |

#### 2015/2016: DRAFT BUDGET INPUT

#### SIYATHUTHUKA AND MALIZAYO

|      |     | 10 1111 |    | <u>~</u>                      |            | BUDGET     | BUDGET     | BUDGET     |
|------|-----|---------|----|-------------------------------|------------|------------|------------|------------|
|      |     |         |    | Description                   | Revised    | 2015/2016  | 2016/2017  | 2017/2018  |
| 1 1  | 0 2 | 25      | 95 | 5010000 SALARIES              | 73 420,00  | 83 560,00  | 88 698,94  | 93 887,83  |
| 1 1  | 0 2 | 25      | 95 | 5011000 ANNUAL BONUS          | 6 120,00   | 6 965,00   | 7 393,35   | 7 825,86   |
| 1 1  | 0 : | 25      | 95 | 5094000 PERFORMANCE INCENTIVE | 735,00     | 835,00     | 886,35     | 938,20     |
| 1 1  | 0 : | 25      | 95 | 5100000 PENSION               | 10 020,00  | 11 405,00  | 12 106,41  | 12 814,63  |
| 1 1  | .0  | 25      | 95 | 5140000 I/COUNCIL LEVY        | 80,00      | 90,00      | 95,54      | 101,12     |
| 1 1  | .0  | 25      | 95 | 5150000 UIF                   | 800,00     | 913,00     | 969,15     | 1 025,84   |
| 1 1  | .0  | 25      | 95 | 5160000 SKILLS LEVY           | 800,00     | 913,00     | 969,15     | 1 025,84   |
| 1 1  | .0  | 25      | 95 | 5580000 BUILDINGS             | 13 200,00  | 15 000,00  | 15 000,00  | 15 000,00  |
| 1 1  | .0  | 25      | 95 | 6310000 MUNICIPAL SECURITY    | 168 775,00 | 192 000,00 | 208 000,00 | 224 000,00 |
| 1 .1 |     | 25      | 95 | 6610000 CLEANING MATERIALS    | 8 250,00   | 8 250,00   | 8 250,00   | 8 250,00   |
| 1 1  |     | 25      | 95 | 6690000 ELECTRICITY           | 5 500,00   | 6 000,00   | 7 000,00   | 8 000,00   |
| 1 1  | 10  | 25      | 96 | 5580000 BUILDINGS             | 7 700,00   | 10 000,00  | 12 000,00  | 12 000,00  |
| 1 1  |     | 25      | 96 | 6610000 CLEANING MATERIALS    | 2 750,00   | 4 000,00   | 4 000,00   | 4 000,00   |
| 1 1  |     | 25      | 96 | 6690000 ELECTRICITY           | 4 000,00   | 5 000,00   | 5 000,00   | 5 000,00   |
|      | -   |         |    |                               | 302 150,00 | 344 931,00 | 370 368,88 | 393 869,34 |
|      |     |         |    |                               |            |            |            |            |

|      |      |    |         |                                      |              | BUDGET       | BUDGET       | BUDGET                                  |
|------|------|----|---------|--------------------------------------|--------------|--------------|--------------|---|
|      |      |    |         | Description                          | Revised      | 2015/2016    | 2016/2017    | 2017/2018                               |
| 1 10 | 35   | 10 | 3510000 | TRAFFIC FINES                        | (50 000,00)  | (50 000,00)  | (50 000,00)  | (50 000,00)                             |
| 1 10 | 35   | 10 | 3580000 | RANK PERMITS                         | (10 000,00)  | (10 000,00)  | (10 000,00)  | (10 000,00)                             |
| 1 10 | 35   | 10 | 3925000 | 5CHOLAR PATROL GRANT                 | (75 000,00)  |              | -            | (====================================== |
| 1 10 | 35   | 10 | 4220000 | IMPOUNDING STORAGE - MOT OR VEHICLES | (4 000,00)   | (10 000,00)  | (10 000,00)  | (10 000,00)                             |
| 1 10 | 35   | 10 | 4221000 | IMPOUNDING & STORAGE - A NIMALS      | (2 000,00)   | (10 000,00)  | (10 000,00)  | (10 000,00)                             |
|      |      |    |         |                                      | (141 000,00) | (80 000,00)  | (80,000,00)  | (80 000,00)                             |
| 1 10 | 35   | 10 | E010000 | SALARIES                             |              |              |              |   |
| 1 10 | 35   | 10 |         |                                      | 1 038 650,00 | 1 366 235,00 | 1 450 258,45 | 1 535 098,57                            |
| 1 10 | 35   | 10 |         | ANNUAL 80NU5                         | 94 890,00    | 113 850,00   | 120 851;78   | 127 921,60                              |
| 1 10 | 35   | 10 |         | OVERTIME                             | 25 000,00    | 25 000,00    | 35 000,00    | 40 000,00                               |
| 1 10 |      |    |         | HOUSING ALLOWANCE                    | 5 740,00     | 7 200,00     | 7 642,80     | 8 089,90                                |
|      | 35   | 10 |         | CELL PHONE ALLOWANCE                 | 28 840,00    | 28 152,00    | 29 883,35    | 31 631,52                               |
| 1 10 | 35   | 10 |         | DANGER ALLOWANCE                     | 39 000,00    | 42 000,00    | 44 583,00    | 47 191,11                               |
| 1 10 | 35   | 10 |         | TRAVELLING ALLOWANCE                 | 96 000,00    | 96 000,00    | 101 904,00   | 107 865,38                              |
| 1 10 | 35   | 10 |         | PERFORMANCE INCENTIVE                | 11 390,00    | 13 660,00    | 14 500,09    | 15 348,35                               |
| 1 10 | 35   | 10 |         | PENSION                              | 183 830,00   | 186 490,00   | 197 959,14   | 209 539,74                              |
| 1 10 | 35   | 10 |         | MEDICAL AID                          | 134 775,00   | 165 075,00   | 175 227,11   | 185 477,90                              |
| 1 10 | . 35 | 10 |         | UNIFORM5                             | 71 500,00    | 100 000,00   | 100 000,00   | 100 000,00                              |
| 1 10 | 35   | 10 |         | I/COUNCIL LEVY                       | 550,00       | 720,00       | 764,28       | 808,99                                  |
| 1 10 | 35   | 10 | 5150000 |                                      | 14 115,00    | 17 650,00    | 18 735,48    | 19 831,50                               |
| 1 10 | 35   | 10 | 5160000 | SKILLS LEVY                          | 14 620,00    | 13 665,00    | 14 505,40    | 15 353,96                               |
| 1 10 | 35   | 10 | 5510000 | DEPRECIATION                         | 142 000,00   | 156 200,00   | 171 820,00   | 189 002,00                              |
| 1 10 | 35   | 10 | 5617000 | TRAFFIC NEW VEHICLE                  | -            | 10 000,00    | 10 000,00    | 10 000,00                               |
| 1 10 | 35   | 10 | 5654000 | CHEV CRUZ NK4957                     | 20 000,00    | 20 000,00    | 20 000,00    | 20 000,00                               |
| 1 10 | 35   | 10 | 5657000 | CHEV CRUZ NK 6274                    | 20 000,00    | 20 000,00    | 20 000,00    | 20 000,00                               |
| 1 10 | 35   | 10 | 5900000 | SPEED TIMING MACHINES                | 6 000,00     | 6 000,00     | 6 000,00     | 6 000,00                                |
| 1 10 | 35   | 10 | 5910000 | DRAGGER MACHINES-CALIBRA             | 4 000,00     | -            |              |   |
| 1 10 | 35   | 10 | 5920000 | GENERATOR & ACCESSORIES              | 1 000,00     | 5 000,00     | 5 000,00     | 5 000,00                                |
| 1 10 | 35   | 10 | 6205000 | CELL PHONE CONTRACTS                 | 2 970,00     | 3 000,00     | 3 300,00     | 3 700,00                                |
| 1 10 | 35   | 10 |         | DRIVERS TESTING CENTRE ESTABLISHMENT | 250 000,00   |              | -            |   |
| 1 10 | 35   | 10 | 6720035 | F&O: CHEV CRUS (TRAFFIC) NK4957      | 35 000,00    | 35 000,00    | 35 000,00    | 35 000,00                               |
| 1 10 | 35   | 10 | 6720040 | F&O: CHEV CRUZ (TRAFFIC) NK 6274     | 30 000,00    | 35 000,00    | 35 000,00    | 35 000,00                               |
| 1 10 | 35   | 10 | 6720042 | F&O : GENERATOR (LC)                 | 3 000,00     | 5 000,00     | 5 000,00     | 5 000,00                                |
| 1 10 | 35   | 10 | 6720047 | F&O: TRAFFIC NEW VEHICLE             | •            | 30 000,00    | 30 000,00    | 30 000,00                               |
| 1 10 | 35   | 10 | 6750000 | GENERAL EXPENSES                     | 5 000,00     | *            | 10 000,00    | 10 000,00                               |
| 1 10 | 35   | 10 | 6955000 | LICENCES VEHICLES                    | 2 310,00     | 3 000,00     | 3 000,00     | 3 000,00                                |
| 1 10 | 35   | 10 | 7060000 | POSTAGE                              | 1 500,00     | 2 000,00     | 2 000,00     | 2 000,00                                |
| 1 10 | 35   | 10 | 7090000 | PRINTING & STATIONERY                | 20 000,00    | 25 000,00    | 30 000,00    | 30 000,00                               |
| 1 10 | 35   | 10 | 7180000 | RTI ENFORCEMENT VISIT                | 10 000,00    | 15 000,00    | 25 000,00    | 25 000,00                               |
| 1 10 | 35   | 10 |         | ROAD SAFETY EDUCATION                | 20 000,00    | 25 000,00    | 35 000,00    | 40 000,00                               |
| 1 10 | 35   | 10 |         | SEMINARS & CONFERENCES               | 7 000,00     | 10 000,00    | 15 000,00    | 15 000,00                               |
| 1 10 | 35   | 10 |         | SCHOLAR PATROL                       | 75 000,00    |              |              | 15 050,00                               |
| 1 10 | 35   | 10 |         | SUBSISTENCE;TRAVEL &ACCO             | 10 000,00    | 15 000,00    | 20 000,00    | 20 000,00                               |
|      |      |    |         | •                                    | 2 423 680,00 | 2 595 897,00 | 2 792 934,87 | 2 947 860,54                            |
|      |      |    |         |                                      |              |              |              | 17 000,01                               |

#### 2015/2016: DRAFT BUDGET INPUT

SECURITY

|      |    |    |                                  |              | BUDGET       | BUDGET       | BUDGET       |
|------|----|----|----------------------------------|--------------|--------------|--------------|--------------|
|      |    |    | Description                      | Revised      | 2015/2016    | 2016/2017    | 2017/2018    |
| 1 10 | 35 | 20 | 5010000 SALARIES                 | 1 380 000,00 | 1 552 450,00 | 1 647 925,68 | 1 744 329,33 |
| 1 10 | 35 | 20 | 5011000 ANNUAL BONUS             | 84 065,00    | 129 370,00   | 137 326,26   | 145 359,84   |
| 1 10 | 35 | 20 | 5040000 OVERTIME                 | 5 000,00     | 5 000,00     | 5 000,00     | 5 000,00     |
| 1 10 | 35 | 20 | 5060000 CELL PHONE ALLOWANCE     | 5 690,00     | 11 376,00    | 12 075,62    | 12 782,05    |
| 1 10 | 35 | 20 | 5094000 PERFORMANCE INCENTIVE    | 13 570,00    | 15 525,00    | 16 479,79    | 17 443,86    |
| 1 10 | 35 | 20 | 5100000 PENSION                  | 169 435,00   | 211 910,00   | 224 942,47   | 238 101,60   |
| 1 10 | 35 | 20 | 5120000 MEDICAL AID              | 63 845,00    | 133 342,00   | 141 542,53   | 149 822,77   |
| 1 10 | 35 | 20 | 5130000 UNIFORMS                 | 44 000,00    | 50 000,00    | 55 000,00    | 60 000,00    |
| 1 10 | 35 | 20 | 5140000 I/COUNCIL LEVY           | 860,00       | 1 260,00     | 1 337,49     | 1 415,73     |
| 1 10 | 35 | 20 | 5150000 UIF                      | 14 560,00    | 17 850,00    | 18 947,78    | 20 056,22    |
| 1 10 | 35 | 20 | 5160000 SKILLS LEVY              | 14 510,00    | 15 530,00    | 16 485,10    | 17 449,47    |
| 1 10 | 35 | 20 | 5510000 DEPRECIATION             | · •          | •            | . •          | ₩            |
| 1 10 | 35 | 20 | 5995000 FIAT NK5360              | 5 000,00     | 10 000,00    | 10 000,00    | 10 000,00    |
| 1 10 | 35 | 20 | 6720025 FULE & OIL - NK 5360     | 15 000,00    | 20 000,00    | 25 000,00    | 30 000,00    |
| 1 10 | 35 | 20 | 6955000 LICENCES VEHICLES        | 495,00       | 800,00       | 800,00       | 800,00       |
| 1 10 | 35 | 20 | 7230000 SUBSISTENCE;TRAVEL &ACCO | 1 100,00     | -            | -            | -            |
|      |    |    |                                  | 1 817 130,00 | 2 174 413,00 | 2 312 862,70 | 2 452 560,87 |
|      |    |    |                                  |              |              |              |              |

#### 2015/2016: DRAFT BUDGET INPUT

#### LEARNERS LICENCE AND DRIVERS TESTING GROUND

|      |    |    |                                  |              | BUDGET       | BUDGET       | BUDGET       |
|------|----|----|----------------------------------|--------------|--------------|--------------|--------------|
|      |    |    | Description                      | Revised      | 2015/2016    | 2016/2017    | 2017/2018    |
| 1 10 | 35 | 40 | 3590000 LEARNERS LICENSES        | (350 000,00) | (350 000,00) | (350 000,00) | (350 000,00) |
| 1 10 | 35 | 40 | DRIVERS LICENCES                 | <del>-</del> | (300 000,00) | (300 000,00) | (300 000,00) |
|      |    |    |                                  | (350 000,00) | (650 000,00) | (650 000,00) | (650 000,00) |
|      |    |    |                                  |              |              |              |              |
| 1 10 | 35 | 40 | 5010000 SALARIES                 | 581 795,00   | 1 006 240,00 | 1 068 123,76 | 1 130 609,00 |
| 1 10 | 35 | 40 | 5011000 ANNUAL BONUS             | 54 320,00    | 83 860,00    | 89 017,39    | 94 224,91    |
| 1 10 | 35 | 40 | 5040000 OVERTIME                 | 1 500,00     | ·<br>-       | -            | -            |
| 1 10 | 35 | 40 | 5094000 PERFORMANCE INCENTIVE    | 8 330,00     | 10 065,00    | 10 684,00    | 11 309,01    |
| 1 10 | 35 | 40 | 5100000 PENSION                  | 61 320,00    | 137 350,00   | 145 797,03   | 154 326,15   |
| 1 10 | 35 | 40 | 5120000 MEDICAL AID              | 64 750,00    | 131 280,00   | 139 353,72   | 147 505,91   |
| 1 10 | 35 | 40 | 5140000 f/COUNCIL LEVY           | 550,00       | 630,00       | 668,75       | 707,87       |
| 1 10 | 35 | 40 | 5150000 UIF                      | 8 790,00     | 10 900,00    | 11 570,35    | 12 247,22    |
| 1 10 | 35 | 40 | 5160000 SKILLS LEVY              | 9 050,00     | 10 060,00    | 10 678,69    | 11 303,39    |
| 1 10 | 35 | 40 | 5580000 BUILDINGS                | 4 400,00     | 10 000,00    | 15 000,00    | 20 000,00    |
| 1 10 | 35 | 40 | 6310000 MUNICIPAL SECURITY       | -            | 395 000,00   | 426 000,00   | 461 000,00   |
| 1 10 | 35 | 40 | 6220000 HIRE PHOTOCOPIER         | 20 460,00    | 25 000,00    | 25 000,00    | 25 000,00    |
| 1 10 | 35 | 40 | 6610000 CLEANING MATERIALS       | •            | 15 000,00    | 15 000,00    | 15 000,00    |
| 1 10 | 35 | 40 | 7060000 POSTAGE                  | 5 000,00     | 10 000,00    | 15 000,00    | 20 000,00    |
| 1 10 | 35 | 40 | 7090000 PRINTING & STATIONERY    | 20 000,00    | 50 000,00    | 55 000,00    | 60 000,00    |
| 1 10 | 35 | 40 | 7126000 PRODIBA.                 | 60 000,00    | 80 000,00    | 90 000,00    | 100 000,00   |
| 1 10 | 35 | 40 | 7230000 SUBSISTENCE;TRAVEL &ACCO | 1 100,00     |              | -            | -            |
|      |    |    |                                  | 901 365,00   | 1 975 385,00 | 2 116 893,68 | 2 263 233,46 |
|      |    |    |                                  |              |              |              |              |

#### 2015/2016: DRAFT BUDGET INPUT

MVL

|     |       |    |                                     |              | BUDGET       | BUDGET       | BUDGET       |
|-----|-------|----|-------------------------------------|--------------|--------------|--------------|--------------|
|     | -     |    | Description                         | Revised      | 2015/2016    | 2016/2017    | 2017/2018    |
| 1 1 | .0 40 | 20 | 3620000 VEHICLE LICENCE COMMISSI ON | (517 000,00) | (568 700,00) | (625 570,00) | (688 127,00) |
|     |       |    | ·                                   | (517 000,00) | (568 700,00) | (625 570,00) | (688 127,00) |
|     |       |    |                                     |              |              |              |              |
| 1.1 | .0 40 | 20 | 5010000 SALARIES                    | 341 835,00   | 303 360,00   | 321 106,56   | 340 854,61   |
| 1 1 | .0 40 | 20 | 5011000 ANNUAL BONUS                | 29 320,00    | 25 280,00    | 26 758,88    | 28 404,55    |
| 1 1 | .0 40 | 20 | 5040000 OVERTIME                    | 1 500,00     | -            | -            | -            |
| 1 1 | .0 40 | 20 | 5094000 PERFORMANCE INCENTIVE       | 2 780,00     | 3 035,00     | 3 212,55     | 3 410,12     |
| 1 1 | 0 40  | 20 | 5100000 PENSION                     | 48 030,00    | 41 410,00    | 43 832,49    | 46 528,18    |
| 1 1 | 10 40 | 20 | 5120000 MEDICAL AID                 | 38 110,00    | 33 223,00    | 35 166,55    | 37 329,29    |
| 1 1 | 10 40 | 20 | 5140000 I/COUNCIL LEVY              | 235,00       | 180,00       | 190,53       | 202,25       |
| 1 1 | 10 40 | 20 | 5150000 UIF                         | 3 120,00     | 3 290,00     | 3 482,47     | 3 696,64     |
| 1 1 | LO 40 | 20 | 5160000 SKILLS LEVY                 | 3 830,00     | 3 035,00     | 3 212,55     | 3 410,12     |
|     |       |    |                                     | 468 760,00   | 412 813,00   | 436 962,56   | 463 835,76   |
|     |       |    |                                     |              |              |              |              |

#### 2015/2016: DRAFT BUDGET INPUT

LOCAL ECONOMIC DEVELOPMENT (LED)

|   |    |    |    |         | Description                            | Revised        | BUDGET<br>2015/2016 | BUDGET<br>2016/2017 | BUDGET<br>2017/2018 |
|---|----|----|----|---------|--|----------------|---------------------|---------------------|---------------------|
|   | 10 | 30 | 30 | 3560000 | BUSINESS LICENCES                      | (20 000,00)    | (15 000,00)         | (15 000,00)         | (15 000,00)         |
|   | 10 | 30 | 30 | 3575000 | HAWKERS LICENCES                       | (500,00)       | (500,00)            | ·                   | , , ,               |
|   | 10 | 30 | 30 | 3585000 | NETVENDOR                              | (20 000,00)    | (10 000,00)         | ,,,                 | •                   |
|   | 10 | 30 | 30 | 3724000 | EPWP                                   | (1 255 000,00) | (1 046 000,00)      | 1                   | (20 000,00)         |
|   | 10 | 30 | 30 | 4109000 | ADVERTISING INCOME                     | (10 000,00)    | (10 000,00)         |                     | (10 000,00)         |
|   |    |    |    |         |  | (1 305 500,00) | (1 081 500,00)      |                     |                     |
|   | 10 | 30 | 30 | 5010000 | SALARIES                               | 700 840,00     | 943 160,00          | 998 334,86          | 1 059 732,45        |
|   | 10 | 30 | 30 | 5011000 | ANNUAL BONUS                           | 50 905,00      | 78 600,00           | 83 198,10           | 88 314,78           |
| , | 10 | 30 | 30 | 5040000 | OVERTIME                               |                | -                   | - 05 136,10         | 00 314,70           |
|   | 10 | 30 | 30 | 5060000 | CELL PHONE ALLOWANCE                   | 11 090,00      | 11 088,00           | 11 736,65           | 12 458,45           |
|   | 10 | 30 | 30 | 5090000 | TRAVELLING ALLOWANCE                   | 108 800,00     | 115 200,00          | 121 939,20          | 129 438,46          |
|   | 10 | 30 | 30 | 5094000 | PERFORMANCE INCENTIVE                  | 7 910,00       | 9 430,00            | 9 981,66            | 10 595,53           |
|   | 10 | 30 | 30 | 5100000 | PENSION                                | 117 950,00     | 128 740,00          | 136 271,29          | 144 651,97          |
|   | 10 | 30 | 30 | 5120000 | MEDICAL AID                            | 47 085,00      | 28 433,00           | 30 096,33           | 31 947,25           |
|   | 10 | 30 | 30 |         | I/COUNCIL LEVY                         | 312,00         | 341,00              | 360,95              | 383,15              |
|   | 10 | 30 | 30 | 5150000 | UIF                                    | 9 640,00       | 11 480,00           | 12 151,58           | 12 898,90           |
|   | 10 | 30 | 30 | 5160000 | SKILLS LEVY                            | 9 740,00       | 9 431,00            | 9 982,71            | 10 596,65           |
|   | 10 | 30 | 30 | 5510000 | DEPRECIATION                           | 2 200,00       | 2 420,00            | 2 662,00            | 2 928,20            |
|   | 10 | 30 | 30 | 5580000 | BUILDINGS                              | 6 000,00       | 6 000,00            | 6 600,00            | 7 260,00            |
|   | 10 | 30 | 30 | 5951000 | ISUZU BAKKIE NK 5784                   | 10 000,00      | 10 000,00           | 10 000,00           | 10 000,00           |
|   | 10 | 30 | 30 | 6200000 | HIRE OF PHOTOCOPIER                    | -              | 25 000,00           | 25 000,00           | 25 000,00           |
|   | 10 | 30 | 30 | 6205000 | CELL PHONE CONTRACTS                   | 2 878,00       | 2 000,00            | 2 500,00            | 3 000,00            |
|   | 10 | 30 | 30 | 6510000 | ADVERTISING                            | 5 000,00       | 10 000,00           | 10 000,00           | 10 000,00           |
|   | 10 | 30 | 30 | 6590000 | CATERING (MUNICIPAL FUNC               | 5 000,00       | 5 000,00            | 5 000,00            | 5 000,00            |
|   | 10 | 30 | 30 | 6720034 | F&O ISUZU BAKKIE NK 5784               | 12 000,00      | 12 000,00           | 12 000,00           | 12 000,00           |
|   | 10 | 30 | 30 |         | GENERAL EXPENSES                       | 3 000,00       |                     | 300,00              | 300,00              |
|   | 10 | 30 | 30 | 6762000 | LED MARKETING                          | 15 000,00      | 20 000,00           | 20 000,00           | 20 000,00           |
|   | 10 | 30 | 30 | 6955000 | LICENCES VEHICLES                      | 750,00         | 800,00              | 800,00              | 800,00              |
|   | 10 | 30 | 30 | 6965000 | ELECTRICITY PRE PAID                   | •              | -                   | -                   | ,                   |
|   | 10 | 30 | 30 | 7090000 | PRINTING & STATIONERY                  | 20 000,00      | 20 000,00           | 20 000,00           | 20 000,00           |
|   | 10 | 30 | 30 | 7190000 | SEMINARS & CONFERENCES                 | 9 000,00       | 10 000,00           | 10 000,00           | 10 000,00           |
|   | 10 | 30 | 30 | 7230000 | SUBSISTENCE;TRAVEL &ACCO               | 105 000,00     | 60 000,00           | 80 000,00           | 80,000,00           |
|   | 10 | 30 | 30 | 7231000 | EPWP                                   | 1 255 000,00   | 1 046 000,00        | 1 046 000,00        | 1 046 000,00        |
|   | 10 | 30 | 30 | 7272000 | TOURISM                                | 50 000,00      | 50 000,00           | 50 000,00           | 50 000,00           |
|   | 10 | 30 | 30 | 7380000 | YOUTH- TRAINING AND SKIL LS DEVELOPMEN | 10 000,00      | 20 000,00           | 25 000,00           | 25 000,00           |
|   | 10 | 30 | 30 | 7382000 | YOUTH-MATRIC TOP ACHIEVE R5 AWARD      | 15 000,00      | 10 000,00           | 10 000,00           | 10 000,00           |
|   | 10 | 30 | 30 | 7383000 | YOUTH CAREER EXPO                      | 25 000,00      | 30 000,00           | 40 000,00           | 40 000,00           |
|   | 10 | 30 | 30 | 7384000 | YOUTH MONTH PROGRAMMES                 | 40 000,00      | 50 000,00           | 60 000,00           | 60 000,00           |
|   | 10 | 30 | 30 | 7385000 | YOUTH - ARTS&CULTURE & H IV/AID5       | 20 000,00      | 30 000,00           | 30 000,00           | 30 000,00           |
|   |    |    |    |         |  | 2 675 100,00   | 2 755 123,00        | 2 879 915,33        | 2 968 305,81        |

#### 2015/2016: DRAFT BUDGET INPUT

#### **TOWN PLANNING**

|    |      |           | •                                  |              | BUDGET       | BUDGET       | BUDGET       |
|----|------|-----------|------------------------------------|--------------|--------------|--------------|--------------|
|    |      |           | Description                        | Revised      | 2015/2016    | 2016/2017    | 2017/2018    |
| 10 | 30 1 | LO 419000 | 00 FEES SUBDIVISION                | (6 000,00)   | (5 000,00)   | (5 000,00)   | (5 000,00)   |
|    |      |           |                                    | (6 000,00)   | (5 000,00)   | (5 000,00)   | (5 000,00)   |
| 10 | 30 1 | 10 501000 | 00 SALARIES                        | 359 640,00   | 746 450,00   | 792 356,68   | 838 709,54   |
| 10 | 30 1 | 10 50110  | 00 ANNUAL BONUS                    | 29 970,00    | 62 204,00    | 66 029,55    | 69 892,27    |
| 10 | 30 : | 10 505000 | 00 HOUSING ALLOWANCE               | 6 030,00     | 7 200,00     | 7.642,80     | 8 089,90     |
| 10 | 30 : | 10 506000 | 00 CELL PHONE ALLOWANCE            | 11 090,00    | 11 088,00    | 11 769,91    | 12 458,45    |
| 10 | 30 3 | 10 50900  | 00 TRAVELLING ALLOWANCE            | 96 000,00    | 115 200,00   | 122 284,80   | 129 438,46   |
| 10 | 30 : | 10 50940  | 00 PERFORMANCE INCENTIVE           | 3 600,00     | 7 465,00     | 7 924,10     | 8 387,66     |
| 10 | 30   | 10 51000  | 00 PENSION                         | 64 740,00    | 101 890,00   | 108 156,24   | 114 483,37   |
| 10 | 30   | 10 51200  | 00 MEDICAL AID                     | 30 000,00    | 36 000,00    | 38 214,00    | 40 449,52    |
| 10 | 30   | 10 51400  | 00 I/COUNCIL LEVY                  | 80,00        | 270,00       | 286,61       | 303,37       |
| 10 | 30   | 10 51500  | 00 UIF                             | 5 035,00     | 9 230,00     | 9 797,65     | 10 370,81    |
| 10 | 30   | 10 51600  | 00 SKILLS LEVY                     | 5 040,00     | 7 465,00     | 7 924,10     | 8 387,66     |
| 10 | 30   | 10 55100  | 00 DEPRECIATION                    | 10 000,00    | 11 000,00    | 12 100,00    | 13 310,00    |
| 10 | 30   | 10 56530  | 00 ISUZU KB250 D - NK5518          | 15 000,00    | -            | _            |              |
| 10 | 30   | 10 62250  | 00 PLANNING SHARED SERVICES        | 114 190,00   | 100 000,00   | 100 000,00   | 100 000,00   |
| 10 | 30   | 10 65900  | 00 CATERING (MUNICIPAL FUNC        | 5 000,00     | 5 000,00     | 5 500,00     | 6 050,00     |
| 10 | 30   | 10 67200  | 01 FUEL & OIL-ISUZU KB250D NK 5518 | -            | -            | -            | -            |
| 10 | 30   | 10 69550  | 00 LICENCES VEHICLES               | 715,00       | -            | -            | -            |
| 10 | 30   | 10 70900  | 00 PRINTING & STATIONERY           | 8 000,00     | 10 000,00    | 11 000,00    | 12 100,00    |
| 10 | 30   | 10 71900  | 00 SEMINARS & CONFERENCES          | 2 000,00     | 3 000,00     | 3 300,00     | 3 630,00     |
| 10 | 30   | 10 72300  | 00 SUBSISTENCE;TRAVEL &ACCO        | 40 000,00    | 25 000,00    | 27 500,00    | 30 250,00    |
| 10 | 30   | 10 73880  | 00 TOWNSHIP ESTABLISHMENT          | 500 000,00   | -            | -            | _            |
|    |      |           |                                    | 1 306 130,00 | 1 258 462,00 | 1 331 786,41 | 1 406 311,02 |
|    |      |           |                                    |              |              |              |              |

2015/2016 : DRAFT BUDGET INPUT

TECHNICAL

|    |    |                               |                                 |                 | BUDGET          | BUDGET          | BUDGET            |
|----|----|-------------------------------|---------------------------------|-----------------|-----------------|-----------------|-------------------|
|    |    | Description                   |                                 | Revised         | 2015/2016       | 2016/2017       | <u>2017/2018</u>  |
| 10 | 30 | 20 3750000 MUNICIPAL INFRAS   |                                 | (17 493 000,00) | (18 017 000,00) | (18 579 000,00) | (19 421 000,00)   |
| 10 | 30 |                               | TRUCTURE GRANT (MIG) Prior Year | (5 325 776,00)  | -               |                 | _                 |
| 10 | 30 | 20 3926000 SMALL TOWN REGE    |                                 | (8 381 140,00)  | -               |                 | -                 |
| 10 | 30 | 20 BEST BERFORMING            | MUNICIPALITY                    |                 | (853 000,00)    | -               |                   |
| 10 | 30 | 20 DME - INEP                 |                                 |                 | (10 000 000,00) | (10 000 000,00) | (10 000 000,00)   |
|    |    |                               | •••                             | (31 199 916,00) | (28 870 000,00) | (28 579 000,00) | (29 421 000,00)   |
|    |    |                               |                                 |                 |                 |                 |                   |
| 10 | 30 | 20 5010000 5ALARIES           |                                 | 1 851 600,00    | 2 268 940,00    | 2 408 479,81    | 2 549 375,88      |
| 10 | 30 | 20 5011000 ANNUAL BONUS       |                                 | 105 770,00      | 238 105,00      | 252 748,46      | 267 534,24        |
| 10 | 30 | 20 5040000 OVERTIME           |                                 | 5 000,00        | 5 000,00        | 5 000,00        | 5 000,00          |
| 10 | 30 | 20 50S0000 HOUSING ALLOWA     | NCE                             | 6 000,00        | 7 200,00        | 7 200,00        | 7 200,00          |
| 10 | 30 | 20 5060000 CELL PHONE ALLOW   | VANCE                           | 22 600,00       | 21 216,00       | 22 520,78       | 23 838,25         |
| 10 | 30 | 20 S090000 TRAVELLING ALLOW   |                                 | 392 000,00      | 282 000,00      | 299 343,00      | 316 854,57        |
| 10 | 30 | 20 5094000 PERFORMANCE INC    | ENTIVE                          | 11 900,00       | 14 040,00       | 14 903,46       | 15 <b>7</b> 75,31 |
| 10 | 30 | 20 5100000 PENSION            |                                 | 215 750,00      | 191 615,00      | 203 399,32      | 215 298,18        |
| 10 | 30 | 20 5120000 MEDICAL AID        |                                 | 26 510,00       | 89 440,00       | 94 940,56       | 100 494,58        |
| 10 | 30 | 20 5130000 UNIFORMS           |                                 | 135 000,00      | 155 000,00      | 170 500,00      | 187 550,00        |
| 10 | 30 | 20 5140000 I/COUNCIL LEVY     |                                 | 780,00          | 900,00          | 955,35          | 1 011,24          |
| 10 | 30 | 20 5150000 UIF                |                                 | 16 660,00       | 15 500,00       | 16 453,25       | 17 415,77         |
| 10 | 30 | 20 5160000 SKILLS LEVY        |                                 | 24 930,00       | 22 690,00       | 24 085,44       | 25 494,43         |
| 10 | 30 | 20 5510000 DEPRECIATION       |                                 | 1 000 000,00    | 1 100 000,00    | 1 210 000,00    | 1 331 000,00      |
| 10 | 30 | 20 SS80000 BUILDING5          |                                 | -               | 10 000,00       | 11 000,00       | 12 100,00         |
| 10 | 30 | 20 5652000 ISUZU 250 D - NK43 | 15 (MECHANIC)                   | 10 000,00       | 15 000,00       | 16 500,00       | 18 150,00         |
| 10 | 30 | 20 6205000 CELL PHONE CONTR   | RACTS                           | 32 329,00       | 21 000,00       | 23 000,00       | 26 000,00         |
| 10 | 30 | 20 6216000 RENTAL: GAS CYLIN  | IDERS                           | 6 3 1 0,00      | 5 900,00        | 6 400,00        | 7 000,00          |
| 10 | 30 | 20 6310000 MUNICIPAL SECURI   | TY                              | 346 806,00      | 395 000,00      | 426 000,00      | 461 000,00        |
| 10 | 30 | 20 6S69000 DME-ELECTRIFICAT   | ION PROG RAMME                  | 3 200 000,00    | 10 000 000,00   | 10 000 000,00   | 10 000 000,00     |
| 10 | 30 | 20 6590000 CATERING (MUNICI   | PAL FUNC                        | 5 000,00        | -               | -               | •                 |
| 10 | 30 | 20 6610000 CLEANING MATERIA   | ALS                             | 21 900,00       | 15 000,00       | 16 500,00       | 18 150,00         |
| 10 | 30 | 20 6690000 ELECTRICITY        |                                 | 13 937,00       | 20 000,00       | 22 000,00       | 24 200,00         |
| 10 | 30 | 20 6720033 F&O BAKKIE MECHA   | ANIC - NK4315                   | 20,000,00       | 30 000,00       | 33 000,00       | 36 300,00         |
| 10 | 30 | 20 6725000 F&O:GAINS AND LO   | OSSE5                           | 8 000,00        | 5 000,00        | 5 500,00        | 6 050,00          |
| 10 | 30 | 20 6760000 GENERAL EXPENSES   | 5                               | 4 400,00        | _               | -               | -                 |
| 10 | 30 | 20 6955000 LICENCES VEHICLES  |                                 | 1 870,00        | 2 000,00        | 2 200,00        | 2 420,00          |
| 10 | 30 | 20 6958000 PMU UNIT           |                                 | 655 000,00      | 900 850,00      | 928 950,00      | 971 050,00        |
| 10 | 30 | 20 7090000 PRINTING & STATIC  | ONERY                           | 8 000,00        | 10 000,00       | 11 000,00       | 12 100,00         |
| 10 | 30 | 20 7120000 PROFFESSIONAL SU   | BS                              | 1 100,00        | 2 000,00        | 2 200,00        | 2 420,00          |
| 10 | 30 | 20 7190000 SEMINARS & CONF    | ERENCES                         | 5 500,00        | 6 000,00        | 6 600,00        | 7 260,00          |
| 10 | 30 | 20 7230000 SUBSISTENCE;TRAV   | EL &ACCO                        | 77 000,00       | 40 000,00       | 44 000,00       | 48 400,00         |
|    |    |                               | _                               | 8 231 652,00    | 15 889 396,00   | 16 285 379,43   | 16 716 442,45     |
|    |    |                               | · -                             |                 |                 |                 |                   |

RICHIMOND 7 2015/2016 : ROADS

|   | NP57   |
|---|--------|
| j | DGET   |
|   | AFT BU |
|   | 5 : DR |
| 5 | 5      |

| SUDGET   S      | H          | 16 000,000 17 000,000 15 0000,000 15 0000,000 15 000,00000 15 000,000 15 000,000 15 000,000 15 000,000 15 000,000 15 0000 |           | 5 297 944,42                    | 2 022,48              | 23 775,33 | 4 818 220,00 | 60500,00   | 60 500,00<br>60 500,00 | 22                               | 0 5        |  |               |           | 9 5                  | j o       | 9                           | 5 5       | 3 5        | 8                | 8 8                   | 9 0       | ě                                  | 5 5       | Ď                                   | Š<br>Š    | Ŏ,   | 2 200,000 | 0,00  | 8 8        | 8         | 9 9        | Ş         | 9, 9  | ŞŞ        | ğ                               | , q        | Š          | Š   | ŏ         | Š         | Ş                                       |
|---|------------|--|-----------|---------------------------------|-----------------------|-----------|--------------|--|------------------------|----------------------------------|------------|--|---------------|-----------|----------------------|-----------|-----------------------------|-----------|------------|------------------|-----------------------|-----------|------------------------------------|-----------|-------------------------------------|-----------|--|-----------|---|------------|-----------|------------|-----------|---|-----------|---------------------------------|------------|------------|---|-----------|-----------|---|
| BUDGET BUDG<br>7003-2016, 2013-5016, | 171 846,24 | 000000   | Ř         |                                 |                       |           |              |  |                        |                                  | 60 500,00  |  | 60 500,00     |           |                      | 00,000 9  | m                           | 30.250,00 | -          |                  |                       | 30 250,00 |                                    | 18 150,00 |                                     | 12 100,00 | 24 200,00  |           |   | 907 500,00 |           | 36 300,00  |           | 60 500,00   | •         |                                 | 159 400,00 | 121 000,00 |   | 12 100,00 |           | 24 200,00                               |
| SALS/2016.   SAL      |            | # 5  | 20624,95  | 281 477,96                      | 1 910,70              | 22 461,34 | 4 380 200,00 | 55 000,00  | 00'000 55              | \$5,000,00                       | 55 000,000 | 55 000,00                                | 198 (200 (200 | 33 000,00 | 44 000,00            | 5 500,00  | 27 500,00                   | 27 500,00 | 110 000,00 | 55 000,00        | 16 500,00             | 44 000,00 | 44 900,00                          | 16 500,00 | 22 000,00                           | 11 000,00 | 22 000,00  | 2 200,00  | 230 000,00                                    | 55 000,00  | 38 500,00 | 33 000,00  | 11 000,00 | 55 000,00   | 49 500,00 | 77 000,00                       | 77 000.00  | 110 000,00 | 66 000,00   | 11 000,00 | 33 000,00 | 22 000,00                               |
|   | 161 890,00 | 15 000,00  | 19 430,00 | 265 170,00                      | 1 800,000             | 21 160,00 | 3 982 000,00 | 50 000,00  | 50 000,00              | 50 000,00                        | 50 000,00  | 50 000,00                                | 180 000,00    | 30 000'00 | 40 000,00            | 5 000,000 | 25 000,00                   | 35 000,00 | 100 000,00 | 20 000 00        | 35 000,00             | 40 000,00 | 40 000,00                          | 15 000,00 | 20 000,00                           | 10 000,00 | 20 000,00  | 2 200,00  | 200 000,00                                    | 50 000,00  | 35 000,00 | 30 000,00  | 10 000,00 | 50 000,00   | 45 000,00 | 70 000,00                       | 70 000,00  | 100 000,00 | 60 000,00   | 10 000,00 | 30 000,00 | 20 000,00                               |
| ***************************************   | 139 020,00 | 11 380,00  | 17 285,00 | 47 770.00                       | 1,560,00              | 18 840,00 | 3 620 000,00 | 250,000,00   | 250 000,00             | 225 000,00                       | 230 000,00 | 250 000,00                               | norman net    | 30 800,00 | 30 000,00            | 5 000,00  | 20 000,00                   | 30 000 00 | 00'000 06  | 40 000,00        | 10 000,00             | 40 000,00 | 35 000,00                          | ,         |                                     | 2 000,00  | 13 750.00  | 2 170,00  | 150 000,00                                    | 45 000,00  | 32 000,00 | 220 000,00 | 10 000,00 | 45 000,00   | 40 000,00 | 70 000,00                       | 65 000,00  | 95 000,00  | 50 000,00   | 35 000,00 |           | •                                       |
|   |            |  |           | STORON PENSON 512000 MEDICAL AD | 514000 J/COUNCIL LEVY |           |              | 5610001 ROADS MAINTENANCE-WARD 1<br>5610002 ROADS MAINTENANCE-WARD 2 |                        | S610004 ROADS MAINTENANCE -WARD4 | 5610006    | 5610007 ROADS MAINTENANCE. WARD?         | S616000       |           | 5656000 NK6184 - TLB |           | S690000 NK3816- FORD RANGER |           | 2960000    |                  | 5993000 ISUZU NK 5223 |           | 5998000 ISUZU TIPPER TRUCK-NK562 6 |           | NEW GRADER 15/16<br>NEW RAWNE 15/16 |           | 6020000 BOMAG;GENERATOR; WACKER& TAR SPRAY 6237000 ING TRUST:MINE QUARRY | 6285000   | G316000 MUNICIPAL SECURITY S690000 BECTRICITY | 6720001    | 6720012   |            | 6720015   | 6/2001/ FUEL & OIL: NX 3503<br>6/20020 FUEL & OIL: CAT 320 (EXC.AVATOR) | 6720022   | 6720023 BUZU TIP TRUCK: NK 2393 | 6720031    | 6720036    | 6720037 F&O TLB: NK6184   | 6720044   | 6720048   | NEW TRP ER TRUCK 15/16 NEW GRADER 15/16 |
|   |            |  |           | 3 8                             | 2 2                   |           |              | 유<br>  |                        | 8 5                              |            | # 5                                      |               |           | 2 2                  | •         | a :                         |           |            | # 5              |                       |           | 2 5                                |           | <u>۾</u> ۾                          |           | 유 유<br>  |           | 9 9   |            | 2 5       |            |           | 2 2   |           | S 5                             |            |            | 2 5   |           | .,        | 2 2                                     |
| • • •   | 3 8        | -  | 20 40     | 2 Q                             | 30 40                 | •         | -            | 5 5<br>6 8   | -                      | 5<br>5<br>5<br>5                 | -          | 01 01 01 01 01 01 01 01 01 01 01 01 01 0 | -             | 5 4       | -                    | -         | 5 5<br>5 5                  |           | _          | 5<br>5<br>5<br>5 | • •                   | •         | 10 40                              | _         | 02 E                                | -         | 8 명<br>충 용   | -         | 8 8<br>8 8                                    | -          | 5 40      | _          | -         | 3 6 6   |           | 5 E                             | -          | -          | 10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>1 |           |           | 3 3<br>5 5                              |

## RICHMOND MUNICIPALITY 2015/2016: DRAFT BUDGET INPUT GRASS CUTTING

|   |    |       |         | Description                              | Revised        | BUDGET<br>2015/2016 | BUDGET<br>2016/2017 | BUDGET<br>2017/2018 |
|---|----|-------|---------|--|----------------|---------------------|---------------------|---------------------|
| 1 | 10 | 45 40 | 3290000 | MUNICIPAL PLANTATIONS                    | (4 100 000,00) | (2 100 000,00)      | (2 100 000,00)      | (2 100 000,00)      |
| 1 | 10 | 45 40 | 3935000 | SPORTS & RECREATION GRAN T               | -              | -                   | ,                   | (= 200 000,00,      |
| 1 | 10 | 45 40 | 4260000 | SALES HAY                                | (8 000,000)    | (7 000,00)          | (7 000,00)          | (7 000,00)          |
|   |    |       |         | DISTRICT MUNICIPALITY - EHO /EPWP PROJEC | (76 000,00)    | -                   | ,, -,               | (,,                 |
|   |    |       |         | · ·                                      | (4 184 000,00) | (2 107 000,00)      | (2 107 000,00)      | (2 107 000,00)      |
|   |    | 45 40 |         |  |                |                     |                     |                     |
|   | _  | 45 40 |         | SALARIES                                 | 872 655,00     | 985 970,00          | 1 043 649,25        | 1 107 833,67        |
|   |    | 45 40 |         | ANNUAL BONUS                             | 74 390,00      | 82 165,00           | 86 971,65           | 92 320,41           |
|   |    | 45 40 |         | OVERTIME                                 | 10 000,00      | 10 000,00           | 10 000,00           | 10 000,00           |
|   |    | 45 40 |         | CELL PHONE ALLOWANCE                     | 5 690,00       | 11 090,00           | 11 738,77           | 12 460,70           |
|   |    | 45 40 |         | PERFORMANCE INCENTIVE                    | 8 930,50       | 9 860,00            | 10 436,81           | 11 078,67           |
|   |    | 45 40 |         | PENSION                                  | 126 125,00     | 134 590,00          | 142 463,52          | 151 225,02          |
|   |    | 45 40 |         | MEDICAL AID                              | 12 790,00      | 76 990,00           | 81 493,92           | 86 505,79           |
|   |    | 45 40 |         | I/COUNCIL LEVY                           | 860,00         | 990,00              | 1 047,92            | 1 112,36            |
|   |    | 45 40 |         | UIF                                      | 9 730,00       | 10 800,00           | 11 431,80           | 12 134,86           |
|   |    | 45 40 |         | SKILLS LEVY                              | 9 930,00       | 9 860,00            | 10 436,81           | 11 078,67           |
| 1 | 10 | 45 40 | 5510000 | DEPRECIATION                             | 4 800,00       | 5 280,00            | 5 808,00            | 6 388,80            |
| 1 | 10 | 45 40 | 5599000 | REPAIRS & MAINTENANCE                    | 76 974,00      | 76 000,00           | 83 600,00           | 91 960,00           |
| 1 | 10 | 45 40 | 5665000 | NEW TRACTOR                              | 15 000,00      | 20 000,00           | 22 000,00           | 24 200,00           |
| 1 | 10 | 45 40 | 5870000 | LAWNMOWERS & BRUSHCUTTER                 | 60 000,00      | 65 000,00           | 71 500,00           | 78 650,00           |
| 1 | 10 | 45 40 | 5989000 | TOYOTA BAKKIE ESTATES NK1498             | 10 000,00      | 15 000,00           | 16 500,00           | 18 150,00           |
| 1 | 10 | 45 40 | 5990000 | ISUZU KB200 - NK5596                     | 10 000,00      | 15 000,00           | 16 500,00           | 18 150,00           |
| 1 | 10 | 45 40 | 5996000 | TRACTOR NK 3552                          | 20 000,00      | 25 000,00           | 27 500,00           | 30 250,00           |
| 1 | 10 | 45 40 | 6015000 | ALL TRAILERS                             | 10 000,00      | 20 000,00           | 22 000,00           | 24 200,00           |
| 1 | 10 | 45 40 | 6230000 | INSURANCE                                | 126 421,00     | 130 000,00          | 143 000,00          | 157 300,00          |
| 1 | 10 | 45 40 | 6310000 | MUNICIPAL SECURITY                       | 197 550,00     | 198 000,00          | 217 800,00          | 239 580,00          |
| 1 | 10 | 45 40 | 6500000 | ADMIN COSTS                              | 429 346,00     | 430 000,00          | 473 000,00          | 520 300,00          |
| 1 | 10 | 45 40 | 6570000 | CHEMICALS                                | 97 746,00      | 95 000,00           | 104 500,00          | 114 950,00          |
| 1 | 10 | 45 40 | )       | DISTRICT MUNICIPALITY - EHO /EPWP PROJEC | 16 000,00      | -                   | -                   | _                   |
| 1 | 10 | 45 40 | 6720006 | FUEL & OIL- NK5596                       | 30 000,00      | 40 000,00           | 44 000,00           | 48 400,00           |
| 1 | 10 | 45 40 | 6720008 | FUEL & OIL- LAWNMOWERS A ND BRUSHCUT     | 80 000,00      | 100 000,00          | 110 000,00          | 121 000,00          |
| 1 | 10 | 45 40 | 6720024 | FUEL AND OIL TRAC-NK3552                 | 25 000,00      | 30 000,00           | 33 000,00           | 36 300,00           |
| 1 | 10 | 45 40 | 6720028 | FUEL & OIL NK1498                        | 30 000,00      | 35 000,00           | 38 500,00           | 42 350,00           |
| 1 | 10 | 45 40 | 6720045 | F&O: NEW TRACTOR                         | 15 000,00      | 20 000,00           | 22 000,00           | 24 200,00           |
| 1 | 10 | 45 40 | 6795000 | COMMISSION                               | 71 433,00      | 70 000,00           | 77 000,00           | 84 700,00           |
| 1 | 10 | 45 40 | 6955000 | LICENCES VEHICLES                        | 1 000,00       | 2 000,00            | 2 200,00            | 2 420,00            |
| 1 | 10 | 45 40 | 7055000 | CONTRACTORS                              | 2 808 708,00   | 2 500 000,00        | 2 750 000,00        | 3 025 000,00        |
|   |    |       |         | -  | 5 266 078,50   | 5 223 595,00        | 5 690 078,43        | 6 204 198,96        |
|   |    |       |         | -  |                |                     |                     |                     |

#### 2015/2016: DRAFT BUDGET INPUT

SOLID WASTE

|   |            |    |    |   |              | BUDGET         | BUDGET         | BUDGET         |
|---|------------|----|----|---|--------------|----------------|----------------|----------------|
|   |            |    |    | Description                                 | Revised      | 2015/2016      | 2016/2017      | 2017/2018      |
|   | 10         |    | 10 | 3210000 REFUSE COLLECTION                   | (400 000,00) | (450 000,00)   | (450 000,00)   | (450 000,00)   |
|   | 10         | 55 | 10 | 3420000 INTEREST ON ACCOUNTS                | (28 000,00)  | (25 000,00)    | (26 500,00)    | (28 090,00)    |
| 1 | 10         | 55 | 10 | 3680000 INTERGOVERNMENTAL- EQUIT ABLE SHARE | (200 000,00) | (3 053 494,00) | (825 000,00)   | (907 500,00)   |
|   |            |    |    |   | (628 000,00) | (3 528 494,00) | (1 301 500,00) | (1 385 590,00) |
| 4 | 10         |    | 40 | F040000 044 4-1                             |              |                |                |                |
|   | 10         | 55 | 10 | 5010000 SALARIES                            | 490 490,00   | 616 420,00     | 652 480,57     | 692 608,13     |
|   | 10         | 55 | 10 | 5011000 ANNUAL BONUS                        | 44 210,00    | 51 370,00      | 54 375,15      | 57 719,22      |
|   | 10         | 55 | 10 | 5040000 OVERTIME                            | 20 000,00    | 20 000,00      | 20 000,00      | 20 000,00      |
|   | 10         | 55 | 10 | 5050000 HOUSING ALLOWANCE                   | 6 420,00     | -              | -              | -              |
|   | 10         | 55 | 10 | 5060000 CELL PHONE ALLOWANCE                | 5 690,00     | 5 690,00       | 6 022,87       | 6 393,27       |
|   | 10         | 55 | 10 | 5094000 PERFORMANCE INCENTIVE               | 5 310,00     | 6 165,00       | 6 525,65       | 6 926,98       |
|   | 10         | 55 | 10 | 5100000 PENSION                             | 144 930,00   | 84 150,00      | 89 072,78      | 94 550,75      |
|   | 10         | 55 | 10 | 5120000 MEDICAL AID                         | 11 450,00    | 28 433,00      | 30 096,33      | 31 947,25      |
| 1 | 10         | 55 | 10 | 5140000 I/COUNCIL LEVY                      | 470,00       | 540,00         | 571,59         | 606,74         |
| 1 |            | 55 | 10 | 5150000 UIF                                 | 5 870,00     | 6 735,00       | 7 129,00       | 7 567,43       |
| 1 | <b>1</b> 0 | 55 | 10 | 5160000 SKILLS LEVY                         | 6 020,00     | 6 165,00       | 6 525,65       | 6 926,98       |
| 1 | 10         | 55 | 10 | 5510000 DEPRECIATION                        | 400 000,00   | 440 000,00     | 484 000,00     | 532 400,00     |
| 1 | 10         | 55 | 10 | 5666000 5KIPPER TRUCK NK                    | 15 000,00    | 30 000,00      | 33 000,00      | 36 300,00      |
| 1 | 10         | 55 | 10 | 5997000 ISUZU REFUSE TRUCK NK563 2          | 35 000,00    | 40 000,00      | 44 000,00      | 48 400,00      |
| 1 | 10         | 55 | 10 | 6010000 REFUSE COMPACTOR HANOMAG            | 30 000,00    | 40 000,00      | 44 000,00      | 48 400,00      |
| 1 | 10         | 55 | 10 | 6550000 BAGS REFUSE                         | 30 000,00    | 40 000,00      | 44 000,00      | 48 400,00      |
| 1 | 10         | 55 | 10 | 6720030 FUEL & OIL NK 5632                  | 115 000,00   | 120 000,00     | 132 000,00     | 145 200,00     |
| 1 | 10         | 55 | 10 | 6720039 F&O: REFUSE COMPACTOR HANNOMAG      | 49 500,00    | 50 000,00      | 55 000,00      | 60 500,00      |
| 1 | 10         | 55 | 10 | 6720046 F&O: SKIPPER TRUCK NK               | 30 000,00    | 40 000,00      | 44 000,00      | 48 400,00      |
| 1 | 10         | 55 | 10 | 6740000 FREE BASIC SERV GRANT               | 55 000,00    | 35 000,00      | 35 000,00      | 35 000,00      |
| 1 | 10         | 55 | 10 | 6955000 LICENCES VEHICLES                   | 11 500,00    | 15 000,00      | 16 500,00      | 18 150,00      |
|   |            |    |    |   | 1 511 860,00 | 1 675 668,00   | 1 804 299,58   | 1 946 396,75   |
|   |            |    |    |   |              |                |                |                |

(1 852 826,00)

#### 2015/2016: DRAFT BUDGET INPUT

#### STREET CLEANING

|      |               |                               |            | BUDGET     | RODGEL     | RODGEL     |
|------|---------------|-------------------------------|------------|------------|------------|------------|
|      |               | Description                   | Revised    | 2015/2016  | 2016/2017  | 2017/2018  |
| 1 10 | 55 <b>2</b> 0 | 5010000 SALARIES              | 451 550,00 | 652 790,00 | 690 978,22 | 733 473,38 |
| 1 10 | 55 20         | 5011000 ANNUAL BONUS          | 38 380,00  | 54 400,00  | 57 582,40  | 61 123,72  |
| 1 10 | 55 20         | 5094000 PERFORMANCE INCENTIVE | 4 500,00   | 6 530,00   | 6 912,01   | 7 337,09   |
| 1 10 | 55 20         | 5100000 PENSION               | 107 860,00 | 89 100,00  | 94 312,35  | 100 112,56 |
| 1 10 | 55 20         | 5120000 MEDICAL AID           | 8 000,00   | 30 816,00  | 32 618,74  | 34 624,79  |
| 1 10 | 55 20         | 5140000 I/COUNCIL LEVY        | 470,00     | 720,00     | 762,12     | 808,99     |
| 1 10 | 55 20         | 5150000 UIF                   | 4 860,00   | 7 070,00   | 7 483,60   | 7 943,84   |
| 1 10 | 55 20         | 5160000 SKILLS LEVY           | 4 860,00   | 6 530,00   | 6 912,01   | 7 337,09   |
|      |               |                               | 620 480,00 | 847 956,00 | 897 561,43 | 952 761,45 |
|      |               |                               |            |            |            |            |

#### 2015/2016: DRAFT BUDGET INPUT

LANDFILL SITE

|   |    |    |    |         | •   |              | BUDGET       | BUDGET       | BUDGET       |
|---|----|----|----|---------|---|--------------|--------------|--------------|--------------|
|   |    |    |    |         | Description                               | Revised      | 2015/2016    | 2016/2017    | 2017/2018    |
| 1 | 10 | 55 | 30 | 4250000 | REFUSE DUMP FEES                          | (27 000,00)  | (20 000,00)  | (20 000,00)  | (20 000,00)  |
| 1 | 10 | 55 | 30 |         | DONATED ASSETS                            | (274 782,09) | -            | -            | -            |
|   |    |    |    |         |   | (301 782,09) | (20 000,00)  | (20 000,00)  | (20 000,00)  |
| 1 | 10 | 55 | 30 | 5010000 | SALARIES                                  | 256 870,00   | 334 220,00   | 353 771,87   | 375 528,84   |
|   | 10 | 55 | 30 |         | ANNUAL BONUS                              | 23 080,00    | 27 855,00    | 29 484,52    | 31 297,82    |
| _ | 10 | 55 | 30 |         | OVERTIME                                  | 5 000,00     | 5 000,00     | 5 500,00     | 6 000,00     |
|   | 10 | 55 | 30 |         | CELL PHONE ALLOWANCE                      | 5 690,00     | 3 600,00     | 3 810,60     | 4 044,95     |
|   | 10 | 55 | 30 |         | PERFORMANCE INCENTIVE                     | 2 770,00     | 3 350,00     | 3 545,98     | 3 764,05     |
|   | 10 | 55 | 30 |         | PENSION                                   | 37 795,00    | 45 630,00    | 48 299,36    | 51 269,77    |
|   | 10 | 55 | 30 |         | MEDICAL AID                               | 18 770,00    | 28 435,00    | 30 098,45    | 31 949,50    |
|   | 10 | 55 | 30 |         | I/COUNCIL LEVY                            | 235,00       | 270,00       | 285,80       | 303,37       |
|   | 10 | 55 | 30 | 5150000 | •   | 3 070,00     | 3 660,00     | 3 874,11     | 4 112,37     |
|   | 10 | 55 | 30 |         | SKILLS LEVY                               | 3 110,00     | 3 350,00     | 3 545,98     | 3 764,05     |
|   | 10 | 55 | 30 |         | MUNICIPAL SECURITY                        | 253 160,00   | 288 000,00   | 311 000,00   | 336 000,00   |
|   | 10 | 55 | 30 |         | ELECTRICITY                               | 21 098,00    | 30 000,00    | 32 100,00    | 34 347,00    |
|   | 10 | 55 | 30 |         | INTEREST PAID: UNWINDING OF LANDFILL SITE | 200 200,00   | 250 000,00   | 267 500,00   | 286 225,00   |
|   | 10 | 55 |    |         | LICENCES VEHICLES                         | 880,00       | 1 500,00     | 1 605,00     | 1717,35      |
| 1 | 10 | 33 | 30 | 0333000 | LICENCES VEHICLES                         | 831 728,00   | 1 024 870,00 | 1 094 421,65 | 1 170 324,07 |
|   |    |    |    |         |   | 031 720,00   | 1024070,00   | 1 034 421,03 | 1170 327,07  |

#### Basic Capital

|                    |  |         |              | TOTAL PER    |           |
|--------------------|--|---------|--------------|--------------|-----------|
| Department         | Description  | FUNDING | AMOUNT       | DEPARTMENT   | 2016/2017 |
| Municipal Man      |  |         |              | 100,000,00   |           |
|                    | Communication equipment (loud halling , 2 speakers | RM      | 100 000,00   |              |           |
| orporate           |  |         |              | 83 000,00    |           |
|                    | Office furniture                                   | RM      | 15 000,00    |              |           |
|                    | Laptop Computer ( SM Corporate)                    | MR      | 12 000,00    |              |           |
|                    | Tools (Building maintenance)                       | RM      | 3 000,00     |              |           |
|                    | Access Controlled Door to Admin Black              | RM      | 20 000,00    |              |           |
|                    | Alterations to Reception Area/Offices              | RM      | 25 000,00    |              |           |
|                    | Digital Attendance Recorder (DTG)                  | RM      | 8 00,0,00    |              |           |
| ocal Economi       | c Development                                      |         |              | 100 000,00   |           |
|                    | informal Trader Units                              | RM      | 100 000,00   |              |           |
| Community          |  |         |              | 23 000,00    |           |
| 1 X                | Laptop : SM Secretary                              | RM      | 8 000,00     | 23 300,00    |           |
| 1×                 | Canopy (Musa Bekkle)                               | MR      | 15 000,00    |              |           |
|                    |  |         |              |              |           |
| Community Fa       |  |         |              | 510 000,00   |           |
| 1 x                | Concrete palisade Siahla Sportsground              | RM      | 100 000,00   |              |           |
| 1 x                | Smozomeni Toilets rehabilitation                   | RM      | 10 000,00    |              |           |
|                    | Renovations Agricultural Hall ( Stage and Tollets) | RM      | 400 000,00   |              |           |
| Ubrary             |  | ,       |              | 48 000,00    |           |
| 1 ×                | Laptop Computer                                    | RM      | 8 000,00     |              |           |
| 1 x                | Generator  | RM      | 40 000,00    |              |           |
| Licensing          |  |         |              |              |           |
| 1 x                | Forms Rack   | RM      | 2 000,00     | 2 000,00     |           |
| Leamers            |  |         |              | 10 000,00    |           |
| 20 x               | Side Chains  | RM      | 10 000,00    |              |           |
| <u>Traffic</u>     |  |         |              | 210 000,00   |           |
| 3 x                | Cluster workstations                               | RM      | 10 000,00    |              |           |
| 1 ×                | Traffic Vehicle                                    | RM      | 200 000,00   |              |           |
| Testing Groun      |  |         |              | 113 500,00   |           |
| 4 x                | Desktop computers                                  | RM      | 48 000,00    |              |           |
| 12 x               | Queuing System (Poles and TV)                      | RM      | 15 000,00    |              |           |
| 1x                 | Office Desk with drawers                           | RM      | 5 500,00     |              |           |
| 1 x                | Filing cabinets and shelving                       | RM*     | 40 000,00    |              |           |
| 1 x                | Desktop colour printer                             | RM      | 5 000,00     |              |           |
| Protection se      |  |         |              | 300 000,00   |           |
|                    | CCTV Cameras                                       | RM .    | 300 000,00   |              |           |
| Technical          |  |         |              |              |           |
| Rural Roads        |  |         |              | 3 400 000,00 |           |
|                    | Grader   | RM      | 2 700 000,00 |              |           |
|                    | 1 Tipper Trucks                                    | RM .    | 760 000,00   |              |           |
| <u>Urban Aoads</u> |  |         |              | 2 282 000,00 |           |
| ATMEN DINGER       | 1 Bakkie   | RM      | 285 000,00   |              |           |
|                    | Plate compactor                                    | RM      | 50 000,00    | 1            |           |

2017/2018

|              |                     | Street Lights Stormwater upgrade Ward 1                      | RM<br>RM | 400 000,00<br>1 547 000,00 |               |  |     |                |               |
|--------------|---------------------|--|----------|----------------------------|---------------|--|-----|----------------|---------------|
|              |                     | .0 Brushcutters<br>1 Garen Slash                             | RM<br>RM | 60 000,00<br>50 000,00     | 110 000,00    |  |     |                |               |
|              | Refuse              | 6 Skip bins  | · RM     | 300 000,00                 | 300 000,00    |  |     |                |               |
|              | Yechnical: Wo       | rkshop<br>20 tonne Trolley Jack                              | ям       | 20 000,00                  | 20 000,00     |  |     |                |               |
|              | Building Contro     | <u>oj Officer</u><br>1 Laptop                                | RM       | 10 000,00                  | 10 000,00     | •  |     |                |               |
| TOTAL BA     | TOTAL BASIC CAPITAL |  |          |                            | 7 621 500,00  |  |     |                |               |
| <u>ADHOC</u> |                     | Wireless links to Testing Ground & Works Yard                | MSIG     | 100 000,00                 | 260 000,00    |  |     |                |               |
|              |                     | Cabling for Testing Ground & Works Yard                      | MSIG     | 100 000,00                 |               |  |     |                |               |
|              |                     | Generator  | MSIG     | 60 000,00                  |               | <u>.</u>                                   |     |                |               |
|              |                     | Stormwater upgrade Ward 1                                    | COGTA    | 853 000,00                 | 853 000,00    |  |     |                |               |
|              | Mig funded pr       | <u>roiects</u><br>Resurfacing of residential roads Ward 1    | MłG      | 4 000 000,00               | 17 116 150,00 | 17116150<br>900 850,00                     |     |                |               |
|              |                     | Construction of Sidewalks from Bambatha Site to<br>Ndabikona | MIG      | 4 000 000,00               |               |  |     |                |               |
|              |                     | Tarring of internal roads in Ward 3                          | MIG      | 4 000 000,00               |               |  |     |                |               |
|              |                     | Tarring of internal roads in Ward 4                          | MIG      | 4 000 000,00               |               |  |     |                |               |
|              |                     | Construction of Bulawyo Sportsfield Ward 5                   | M/IG     | 1 116 150,00               |               | Construction of Bulawyo Sportsfield Ward 5 | MIG | 1 383 850,00   |               |
|              |                     | •  |          |                            |               | Construction of Moyeni Gravel Road Ward 6  | MIG | 4 000 000,00   |               |
|              |                     |  |          |                            |               | Resurfacing of Smozomenl Main Road Ward    | MIG | 4 000 000,60 . |               |
|              |                     |  |          |                            |               | Construction of Uganda Gravel Road Ward 7  | MIG | 4 000 000,00   |               |
|              |                     |  |          |                            |               | Roads Projects                             | MIG | 4 266 200,00   | 18 449 950,00 |
|              |                     |  |          | 1                          | 18 229 150,00 |  |     | 17 650 050,00  | 18 449 950,00 |
|              |                     |  |          |                            | 25 850 650,00 |  |     | 17 650 050,00  | 18 449 950,00 |

'n.

# SERVICE DELIVERY AND BUDGET IMPLEMENTATION PLAN 2015/2016

PREPARED BY:
RICHMOND MUNICIPALITY

#### 1. Table of Contents

| No | Description   | Page<br>No | Annexure |
|----|---|------------|----------|
| 1. | Table of Contents   | 1          |          |
| 2. | Introduction  | ł          |          |
| 3. | Monthly Projections of revenue to be collected for each source                        | 2-3        |          |
| 4. | Monthly projections of expenditure (operating and capital)                            | 4-5        |          |
| 5. | Quarterly projections of service delivery targets and performance indicators          | 6-15       |          |
| 6. | Ward information for expenditure and service delivery and detailed capital works plan | 16-20      |          |
| 7. | Approval by the Mayor   | 21         |          |

### 2. Introduction

The Service Delivery and Budget Implementation Plan (SDBIP) is a legal requirement in terms of section 53 (1) of the Municipal Finance Management Act, Act No. 56 of 2003.

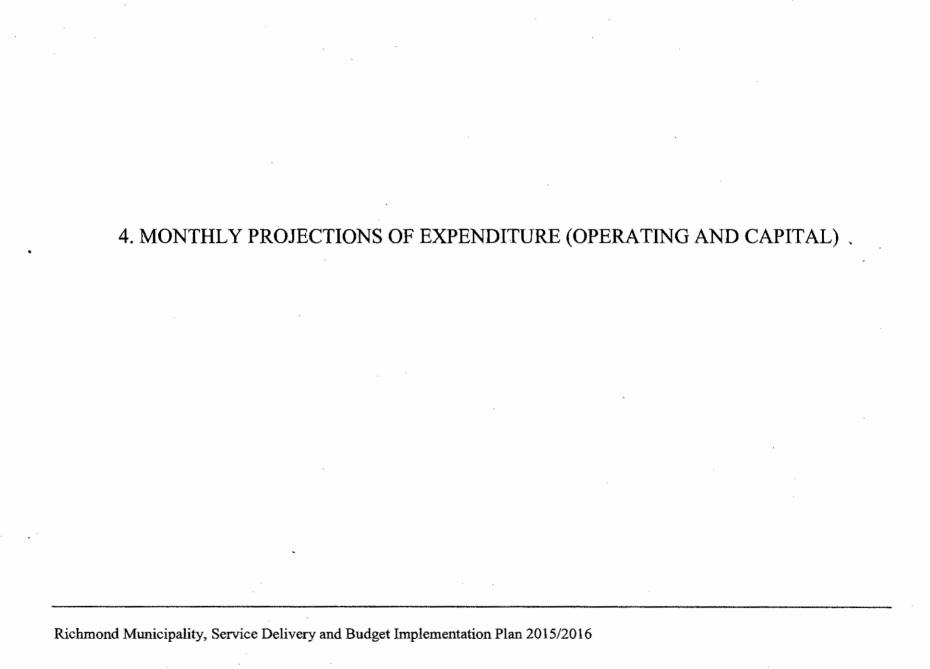
The SDBIP provides the link between the Mayor, Council and the administration, and facilitates the process for holding management accountable for its performance. The SDBIP is a management, implementation and monitoring tool that will assist the Mayor, Councilors, municipal manager, senior managers and the community.

|   | •              |               |            |                |             |
|---|----------------|---------------|------------|----------------|-------------|
|   |                |               |            |                |             |
|   |                |               |            |                |             |
| • | 3. MONTHLY PRO | JECTIONS OF I | REVENUE TO | BE COLECTED BY | EACH SOURCE |
|   |                |               | ,          |                |             |
|   | •              |               |            |                |             |
|   |                |               |            |                |             |
|   |                |               |            | :              |             |
|   |                |               |            |                |             |
|   | ,              | •             |            |                |             |
|   |                |               |            |                |             |
| ¥ |                |               |            |                |             |
|   |                | •             |            |                |             |
|   |                |               |            |                | W-1         |

KZN227 Richmond - Supporting Table SA25 Budgeted monthly revenue and expenditure

| Description   | Ref   |        | <del></del> | т       |         |          | Budget Ye | er 2015/16 |                |          |             |             |         | Medium Te              | rm Revenue and<br>Framework | Expenditure    |
|---|-------|--------|-------------|---------|---------|----------|-----------|------------|----------------|----------|-------------|-------------|---------|------------------------|-----------------------------|----------------|
| R thousand  |       | July   | August      | Sept    | October | November | December  | January    | February       | March    | April       | May         | June    | Budget Year<br>2015/16 | Budget Year +1<br>2016/17   | Budget Year +2 |
| Revenue By Source                                       |       |        |             |         |         |          |           |            |                |          |             |             |         |                        |                             |                |
| Property rates  | ŀ     |        | 6 000       | 444     | 444     | 444      | 444       | 444        | 444            | 444      | 444         | 444         | 100     | 10 100                 | 10 500                      | 9815           |
| Property rates - penalties & collection charges         | 1     | 25     | 25          | 25      | 25      | 25       | 25        | 25         | 25             | 25       | 25          | 25          | 25      | 1                      | 318                         | 337            |
| Service charges - electricity revenue                   | 1     |        |             |         |         |          |           |            |                | 1        |             |             | _       |                        |                             | -              |
| Service charges - water revenue                         | - 1   |        |             |         |         |          |           |            |                |          |             |             | ***     |                        | _                           | _              |
| Service charges - sanitation revenue                    | 1     |        |             |         |         |          |           |            |                |          |             |             | _       |                        | _                           | _              |
| Service charges - refuse revenue                        |       | 38 [   | 38          | 38      | 38      | 38       | 38        | 38         | 38             | 38       | 38          | 38          | 38      | 450                    | 450                         | 450            |
| Service charges - other                                 | ı     | 1      |             |         |         |          |           |            | -              |          | -           | 56          | _       | 450                    | 430                         | i              |
| Rental of facilities and equipment                      |       | 231    | 231         | 231     | 231     | 231      | 231       | 231        | 231            | 231      | 231         | 231         | 231     | 2 772                  | 7.040                       | -              |
| Interest earned - external investments                  | ŀ     | 208    | 208         | 208     | 208     | 208      | 208       | 208        | 208            | 208      | 208         | 208         | 208     | 2 500                  | 3 049                       | 3 354          |
| Interest earned - outstanding debtors                   |       | 9      | 9           | 9       | 9       | 9        | 9         | 9          | 9              | 200      | 9           | 200         |         |                        | 2 650                       | 2 800          |
| Dividends received                                      |       | -      | -           | _       | J       | *        | ı v       |            | ,              | 3        | *           | 9           | 9       | 105                    | 111                         | 118            |
| Fines   | ı     |        | 10          |         |         | . 10     |           | 10         |                | 10       |             | 40          | _       | -                      | -                           | -              |
| Licences and permits                                    |       | 57     | 57          | 57      | 57      | 57       | 57        | 57         | 57             | 57       | 57          | 10          | 3       | 53                     | 53                          | 53             |
| Agency services   | - 1   | 47     | 47          | 47      | 47      | 47       | 47        | 47         | 47             | 37<br>47 | 57          | 57          | 57      | 686                    | 686                         | 686            |
| Transfers recognised - operational                      | 1     | 18 882 | 3 653       | 3 653   | 3 653   | 11 000   | 3 653     | 3 653      | 3 653          | 10 500   | 47<br>3 653 | 47<br>3 653 | 47      | 569                    | 626                         | 688            |
| Other revenue   |       | 99     | 99          | 99      | 99      | 99       | 99        | 99         | 99             | 99       | 99          |             | (0)     |                        | 69 885                      | 72 221         |
| Gains on disposal of PPE                                |       | 30     | 30          | 55      | 33      | . 35     | 93        | 89         | 99             | 99       | 33          | 99          | 99      | 1 190                  | 1 161                       | 149            |
| Total Revenue (excluding capital transfers and contribu | ution | 19 596 | 10 377      | 4 812   | 4 812   | 12 169   | 4 812     | 4 822      | 4 812          | 11 669   | 4 812       | 4 822       | 815     | 88 329                 | 89 488                      | -              |
| 1   |       |        |             |         |         |          |           | , , , , ,  | 75.2           | 71 003   | 4012        | 4 022       | 613     | 00 329                 | 69 460                      | 90 670         |
| Expenditure By Type                                     |       |        |             |         |         |          |           |            |                |          |             |             |         | 1                      |                             |                |
| Employee related costs                                  |       | 2 794  | 2 794       | 2 794   | 2 794   | 5 013    | 2 794     | 2 794      | 2 7 <b>9</b> 4 | 2 794    | 2 794       | 2 794       | 4 185   | 37 137                 | 39 625                      | 42 399         |
| Remuneration of councillors                             |       | 373    | 373         | 373     | 373     | 373      | 373       | 373        | 373            | 373      | 373         | 373         | 373     | 4 473                  | 4 741                       | 5 026          |
| Debt impairment   |       |        |             |         |         |          | 300       |            |                |          |             | 350         | 435     | 1 085                  | 650                         | 650            |
| Depreciation & asset impairment                         | - 1   | 658    | 658         | 658     | 658     | 658      | 658       | 658        | 658            | 658      | 658         | 658         | 658     | 7 699                  | 8 688                       | 9 557          |
| Finance charges   |       | 15     | 15          | 15      | 15      | 15       | 15        | 15         | 15             | 15       | 15          | 15          | 15      | 175                    | 186                         | 197            |
| Bulk purchases  | - 1   |        |             |         |         |          |           |            | ·              |          |             |             | _       | -                      | _                           | -              |
| Other materials   | - 1   |        |             |         |         |          |           |            |                |          | ŀ           |             | _       | _                      | _                           |                |
| Contracted services                                     |       | 580    | 580         | 580     | 580     | 580      | 580       | 580        | 580            | 580      | 580         | 580         | 1 110   | 7 489                  | 7 963                       | 8 759          |
| Transfers and grants                                    | l     | 45     | 45          | 45      | 45      | 45       | 45        | 45         | 45             | 45       | 45          | 45          | 46      | 545                    | 564                         | 640            |
| Other expenditure                                       |       | 2 776  | 2 776       | 2 776   | 2 776   | 2 776    | 2 776     | 2 776      | 2 776          | 2 776    | 2 776       | 2 776       | 258     | 30 794                 | 32 218                      | 32 647         |
| Loss on disposal of PPE                                 |       |        |             |         |         |          | į         |            |                |          | 1           |             | _       |                        | _                           |                |
| Total Expenditure                                       |       | 7 241  | 7 241       | 7 241   | 7 241   | 9 460    | 7 541     | 7 241      | 7 241          | 7 241    | 7 241       | 7 591       | 7 079   | 89 597                 | 94 625                      | 99 874         |
| Surplus/(Deficit)                                       |       | 12 356 | 3 137       | (2 429) | (2 429) | 2 709    | (2 729)   | (2 419)    | (2 429)        | 4 428    | (2 429)     | (2 769)     | (6 264) | (1 268)                | (5 137)                     | (9 205         |
| Transfers recognised - capital                          |       | 1 448  | 1 448       | 1 448   | 1 448   | 1 448    | 1 448     | 1 448      | 1 448          | 1 448    | 1 448       | 1 448       | 1 448   | , ,                    | 17 650                      | 18 450         |
| Contributions recognised - capital                      | l     |        |             |         |         |          | i i       |            |                |          |             |             | , , , , |                        |                             | 10 450         |
| Contributed assets                                      |       |        |             |         |         |          |           |            |                |          |             |             | _       | _                      |                             |                |
| Surplus/(Deficit) after capital transfers &             |       | ,      |             |         |         |          |           |            |                |          |             |             |         |                        |                             |                |
| contributions   | - 1   | 13 804 | 4 585       | (981)   | (981)   | 4 157    | (1 281)   | (971)      | (981)          | 5 876    | (981)       | (1 321)     | (4 815) | 16 108                 | 12 513                      | 9 245          |
| Taxation  |       |        |             |         |         |          |           |            |                |          |             |             |         | _                      |                             |                |
| Attributable to minorities                              |       |        |             |         |         |          |           |            |                |          |             |             |         |                        | _                           | _              |
| Share of surplus/ (deficit) of associate                |       |        |             |         |         |          |           |            |                |          |             |             | ***     |                        | _                           | _              |
| Surplus/(Deficit)                                       | 1     | 13 804 | 4 585       | (981)   | (981)   | 4 157    | (1 281)   | (971)      | (004)          |          | 4054        | 4 00.4      |         |                        |                             |                |
| References  | ,     | 13 004 | + 303       | (301)   | (901)   | 4 13/    | (1 281)   | (9/1)      | (981)          | 5 876    | (981)       | (1 321)     | (4 815) | 16 108                 | 12 513                      | 9 245          |

<sup>1.</sup> Surplus (Deficit) must reconcile with Budgeted Financial Performance



KZN227 Richmond - Supporting Table SA25 Budgeted monthly revenue and expenditure

| Description   | Ref   |             |        |         | ····    |          | Budget Ye    | ar 2015/16 |           |                       |            |         | :                                     | Medium Te              | rm Revenue and<br>Framework | Expenditure               |
|---|-------|-------------|--------|---------|---------|----------|--------------|------------|-----------|-----------------------|------------|---------|---------------------------------------|------------------------|-----------------------------|---------------------------|
| R thousand  |       | July        | August | Sept.   | October | November | December     | January    | February  | March                 | April      | May     | June                                  | Budget Year<br>2015/16 | Budget Year +1<br>2016/17   | Budget Year +:<br>2017/18 |
| Revenue By Source                                       | - 1   |             |        |         |         |          |              |            |           |                       |            |         |                                       |                        |                             | 2017/16                   |
| Property rates  |       |             | 6 000  | 444     | 444     | 444      | 444          | 444        | 444       | 444                   | 444        | 444     | 100                                   | 10 100                 | 10 500                      |                           |
| Property rates - penalties & collection charges         |       | 25          | 25     | 25      | 25      | 25       | 25           | 25         | 25        | 25                    | 25         | 25      | 25                                    | 300                    | 318                         | 9 815                     |
| Service charges - electricity revenue                   | - 1   |             |        | Ī       |         |          |              |            |           | 1                     |            |         | -                                     |                        | J10                         | 337                       |
| Service charges - water revenue                         | 1     |             |        |         |         |          |              |            |           |                       |            |         | _                                     |                        |                             |                           |
| Service charges - sanitation revenue                    |       |             |        | -       |         |          |              |            |           |                       |            |         | _ ;                                   |                        |                             | _                         |
| Service charges - refuse revenue                        |       | 38          | 38     | 38      | 38      | 38       | 38           | 38         | 38        | 38                    | 38         | 38      | 38                                    | 450                    | 450                         | 450                       |
| Service charges - other                                 |       | l           |        | ]       |         |          |              |            |           |                       |            | -       | _                                     | -                      | 450                         | 450                       |
| Rental of facilities and equipment                      |       | 231         | 231    | 231     | 231     | 231      | 231          | 231        | 231       | 231                   | 231        | 231     | 231                                   | 2 772                  | 3 049                       | 3 354                     |
| Interest earned - external investments                  |       | 208         | 208    | 208     | 208     | 208      | 208          | 208        | 208       | 208                   | 208        | 208     | 208                                   | 2 500                  | 2 650                       | 2 800                     |
| Interest earned - outstanding debtors                   |       | 9           | 9      | 9       | 9       | 9        | 9            | 9          | 9         | 9                     | 9          | 9       | 9                                     | 105                    | 111                         | 118                       |
| Dividends received                                      |       |             |        | 1       |         |          | -            |            |           |                       |            | _       |                                       | -                      |                             | _                         |
| Fines   |       |             | 10     |         |         | 10       |              | 10         |           | 10                    |            | 10      | 3                                     | 53                     | 53                          | 53                        |
| Licences and permits                                    |       | 57          | 57     | 57      | 57      | 57       | 57           | 57         | 57        | 57                    | 57         | 57      | 57                                    | 686                    | 686                         | 686                       |
| Agency services   |       | 47          | 47     | 47      | 47      | 47       | 47           | 47         | 47        | 47                    | 47         | 47      | 47                                    | 569                    | 626                         | 688                       |
| Transfers recognised - operational                      |       | 18 882      | 3 653  | 3 653   | 3 653   | 11 000   | 3 653        | 3 653      | 3 653     | 10 500                | 3 653      | 3 653   | (0)                                   | 69 606                 | 69 885                      | 72 221                    |
| Other revenue   |       | 99          | 99     | 99      | 99      | 99       | 99           | 99         | 99        | 99                    | 99         | 99      | 99                                    | 1 190                  | 1 161                       | 149                       |
| Gains on disposal of PPE                                | ļ.    |             |        |         |         |          | ]            |            |           | Ī                     | F          |         |                                       | _                      | _                           |                           |
| Total Revenue (excluding capital transfers and contribu | ition | 19 596      | 10 377 | 4 812   | 4 812   | 12 169   | 4 812        | 4 822      | 4 612     | 11 669                | 4 812      | 4 822   | 815                                   | 88 329                 | 89 488                      | 90 670                    |
| Expenditure By Type                                     |       |             |        |         |         |          |              |            |           |                       |            |         | * 1,*                                 | 00 525                 | 05 400                      | 30070                     |
| Employee related costs                                  |       | 2 794       | 2 794  | 2 794   | 2 794   | 5 013    | 0.704        | 0.704      | D 704     |                       |            |         |                                       |                        |                             |                           |
| Remuneration of councillors                             |       | 373         | 373    | 373     | 373     | 373      | 2 794<br>373 | 2 794      | 2 794     | 2 794                 | 2 794      | 2 794   | 4 185                                 | 37 137                 | 39 625                      | 42 399                    |
| Debt impairment   |       | 0.0         | 9,5    | 3,3     | 3/3     | 313      | 3/3          | 373        | 373       | 373                   | 373        | 373     | 373                                   | 4 473                  | 4 741                       | 5 026                     |
| Depreciation & asset impairment                         |       | 658         | 658    | 658     | 658     | 658      | 658          | 658        | 050       | 4-0                   |            | 350     | 435                                   | 1 085                  | 650                         | 650                       |
| Finance charges   |       | 15          | 15     | 15      | 15      | 15       | 15           | 15         | 658<br>15 | 658                   | 658        | 658     | 658                                   | 7 899                  | 8 688                       | 9 557                     |
| Bulk purchases  |       |             | ,,,    |         | 15      | 13       | 13           | 15         | (5)       | 15                    | 15         | 15      | 15                                    | 175                    | 186                         | 197                       |
| Other materials   |       |             |        | 1       |         |          |              |            |           |                       |            |         | ***                                   | _                      | -                           | -                         |
| Contracted services                                     |       | 580         | 580    | 580     | 580     | 580      | 580          | 580        | 580       | 580                   | 500        | 500     | -                                     |                        | -                           | -                         |
| Transfers and grants                                    |       | 45          | 45     | 45      | 45      | 45       | 45           | 45         | 45        | 45                    | 580<br>45  | 580     | 1 110                                 | 7 489                  | 7963                        | 8 759                     |
| Other expenditure                                       |       | 2776        | 2 776  | 2776    | 2 776   | 2776     | 2 776        | 2 776      | 2 776     | 2776                  | 2 776      | 45      | 46                                    | 545                    | 554                         | 640                       |
| Loss on disposal of PPE                                 |       |             |        |         | - /· •  | 2770     | 2,,0         | 2710       | 2770      | 2110                  | 21/0       | 2 776   | 258                                   | 30 794                 | 32 218                      | 32 647                    |
| Total Expenditure                                       |       | 7 241       | 7 241  | 7 241   | 7 241   | 9 460    | 7 541        | 7 241      | 7 241     | 7 241                 | 7 241      | 7 591   | 7 079                                 | 89 597                 | 94 625                      | 99 874                    |
| Surplus/(Deficit)                                       | +     | 12 356      | 3 137  | (2 429) | (2 429) | 2 709    | (2 729)      | (2 419)    | (2 429)   | 4 400                 | (0.400)    | /a =nc: | · · · · · · · · · · · · · · · · · · · |                        |                             |                           |
| Transfers recognised - capital                          | ı     | 1 448       | 1 448  | 1 448   | 1 448   | 1 448    | 1 448        | 1 448      | 1 448     | <b>4 428</b><br>1 448 | (2 429)    | (2 769) | (6 264)                               | (1 268)                | (5 137)                     | 4                         |
| Contributions recognised - capital                      | - 1   | ,           | , ,,,, | . 170   | 1 770   | 1 440    | ; 440        | 1 440      | 1 448     | 1 448                 | 1 448      | 1 448   | 1 448                                 | 17 376                 | 17 850                      | 18 450                    |
| Contributed assets                                      | - 1   |             |        |         |         |          |              |            |           |                       | ***        |         | -                                     | -                      | -                           | -                         |
| Surplus/(Deficit) after capital transfers &             |       | <del></del> |        |         |         |          |              |            |           |                       |            |         |                                       |                        |                             |                           |
| contributions   |       | 13 804      | 4 585  | (981)   | (981)   | 4 157    | (1 281)      | (971)      | (981)     | 5 876                 | (981)      | (1 321) | (4 815)                               | 16 108                 | 12 513                      | 9 245                     |
| Taxation  |       | ļ           |        |         |         |          |              |            |           |                       |            |         | , 1                                   | •                      | ]                           |                           |
| Attributable to minorities                              |       |             |        |         |         |          | ]            |            |           |                       |            |         | -                                     | -                      | _                           | -                         |
| Share of surplus/ (deficit) of associate                |       |             |        | ļ       |         |          | Ì            |            |           |                       | mblenblere |         | -                                     | -                      | _                           | -                         |
| Surplus/(Deficit)                                       | 1     | 13 804      | 4 585  | (981)   | (981)   | 4 157    | (1 281)      | (971)      | (004)     | r 0==                 | (00.1)     |         |                                       |                        |                             | ***                       |
| Referençes  |       |             |        | (301)   | (901)   | 4 121    | (1 201)      | (at 1)     | (981)     | 5 876                 | (981)      | (1 321) | (4 815)                               | 15 108                 | 12 513                      | 9 245                     |

<sup>1.</sup> Surplus (Deficit) must reconcile with Budgeted Financial Performance

# 5. QUARTERLY PROJECTIONS OF SERVICE DELIVERY TARGETS AND PERFORMANCE INDICATORS

RICHMOND MERICANI SERVICES DEPARTMENT - 2014/2015 FINANCIA. YEAR IDPOARTMENTAL SCORECARO FOR SM: CORPORATE SERVICES Quarterly, projections for each vote.

| ADD<br>SQL                              | edi<br>Koryon<br>Ko,  |   |                    | QUARTER EN                  | QUARTER ENDING XO SEPTEMBER 2514                | QUARTEREND                                | QUARTER ENDING 31 DECEMBER 2014 | QUARTER END           | QUARTER ENDING 31 MISRCH 2014 | Ottakyte              | OSTARTER PRODUKE TO RAME 2014 | ACIMITATION (AUCTON)  | - Contraction   |
|---|---|---|--------------------|-----------------------------|---|---|---------------------------------|-----------------------|-------------------------------|-----------------------|-------------------------------|---|---|
| <u>K</u>                                | PERFORMANCE TAR   | GET UMIT OF MEASUREMENT   | ANNUAL TARGET      | PROJECTED                   | ACTUAL  | PROJECTÉO                                 | ACTURE                          | PROJECTED             | ACTUAL                        | PROJECTED             |                               | DEPARTMENT  |   |
| 77                                      | 1,115.1   |   |                    | Carlothe stands this Course | A. A. C. S. S. S. S. S. S. S. S. S. S. S. S. S. | minde de spallegad. Son tegliste i san se |                                 |                       |                               |                       |                               |   |   |
| 1 1                                     | 11157   | SWENDER IN CONSOLUTION NEW SEPORTS SAME SAMES PRICENTAGE NUMBER Of Workplans signed in respect of Corporate Services Staff. | 4Reports Overterly | 11-16-16                    |   |   |                                 | 1                     |                               | -                     |                               | All Depts Develop Departmental score reard                      | Corporate and EED 1509s.  |
| لــا                                    | Opposition and implement intergrated balanced score earth for 2014/2015 financial year to | Percentage number of quarterly performance assessments conducted  | Quartexly          | 19081                       |   | 100%                                      |                                 | 300%                  |                               | 1003                  | 4 5                           | All Dept: Sign Workplans for Heads                              | All Units. Sen Workplans for  |
|   | ensure improved operational efficiency.   |   |                    |                             |   |   |                                 |                       |                               |                       |                               |   |   |
|   |   | reports to rearce on elimpse or Antivan Naturagement. Assessment Committee meetings   | *                  |                             |   | 1   |                                 | 7                     |                               |                       | 0.4                           | eetings   | Draceste: Administrative Marree.                                    |
|   |   | Date of Roview and Adoption of PMS Policy.  | 31-Mar-15          |                             |   |   |                                 | 1                     |                               |                       |                               |   | no Policy processes   |
| <u> </u>                                | 12.1.1.   | Develop/Review Systems and Processes Manual<br>Mamber of reports for long outstanding queries to                            | 30-lun-15          |                             |   |   |                                 |                       |                               |                       |                               |   |   |
|   |   | Average response time in days for processing / dealing  |                    |                             |   |   |                                 |                       |                               | -                     |                               | d Dept: To deal with queries within                             | All Units: To deal with queries                                     |
|   |   | With internal exercial queries<br>Average number of customer satulacion rating ranging 2                                    | 3 days             | 3 days                      |   | 3 days                                    |                                 | 3 dhyt                |                               | 3 days                |                               | 3deys. All Links: To capacite all                               | eithin 3 days<br>All Units; To capacite all                         |
| 1                                       | 12117   | 5   | Less than          | Average of 3.               |   | Average of 3.                             |                                 | Average of 3.         |                               | Average of 3.         |                               | All Dept. To capacile all ampinyees                             | stropowers  |
| i[                                      | implement newly refined systems and   | Number of down times for ICT and other support systems. Number of limes municipal website is appleted with new              | DUSTIC DUSTIC      | 4.2 Umos per quarter        |   | <2 kines per quarter                      |                                 | < 2 tipes per quarter | c 2 th                        | c 2 limes per quarter |                               | Corporate: Reduce rais of downtone                              |   |
|   | surveys in order to optimise use of resources.  |   | 7                  |                             |   |   |                                 |                       |                               | -                     |                               |   |   |
| 1_3                                     | 12114   | Oate of Sobmission of Workplace Skills Plan   | 39-Apr-15          |                             |   |   |                                 |                       |                               | -                     |                               | All Depti: To submit input into the workshop side often         | All Units: To identify training needs<br>for employees              |
|   |   | Percentage of staff trained as per approved Workplace   |                    |                             |   |   |                                 | ,                     |                               | ,                     |                               | Corporate: Percentage of staff trained on improved systems and  |   |
| 12                                      | 2.1.15  | Percentage of staff who achieved above a performance accorded.  | SO % Quanterly     | %0S                         |   | 305                                       |                                 | X05                   |                               | 10S                   |                               | All Depti Chaterly review of                                    | All Units: Quaterly review of<br>Performance Locarther with PIS     |
| -                                       |   |   |                    |                             |   |   |                                 |                       |                               |                       |                               | Corporate: Develop and Implement                                | Corporate: Administrativa Matters                                   |
| ri .                                    | 33.13.2   | Date of adaption of Employment Equity Poles.  | 31-Mar-15          |                             |   |   |                                 | 3                     |                               |                       |                               | Employment Equity policy  | in Policy processes   |
|   |   | Date of approval of throbovingnt Equity Plan  | 30-Jun-15          |                             |   |   |                                 |                       |                               | 1                     |                               |   |   |
|   |   | Publication of Advort for Vacanry Sdaya after final approved  | 54445              | Sdeys                       |   | Stabs                                     |                                 | Sdays                 |                               | Sdays                 |                               | Corporate: Oralt advert in<br>Cornellantion with End User Dept  |   |
|   |   | Percentage training budget spent on implementatio of WSP  | 100%               |                             |   | 33.3%                                     |                                 | 33.3%                 |                               | 33.3%                 |                               |   |   |
|   |   | Date of submission of deaff organogram for 2015/2016<br>Financial Year  | 31-Mar-15          |                             |   |   |                                 | -1                    |                               |                       |                               |   |   |
|   |   | Percentage of review of Secruitment Policy in line with<br>revited LRA  | 300%               |                             |   |   |                                 | -                     |                               | XOOL                  |                               |   |   |
|   |   | Number of ceports up audit of Repistry and Archives   | 2                  |                             |   | 1   |                                 |                       |                               | =                     |                               |   |   |
|   |   | pay district partiet to better again specificancy to otherwises.  |                    |                             |   | 7   |                                 |                       |                               |                       |                               | ay Florido Topper, prespe, personnel,                           |   |
| 7 .                                     | 1   | Similar of Newschold Search Christian to convitate sealed   | and the second     |                             |   |   |                                 |                       |                               |                       |                               | Fecholog Sthm? besking spects to                                | Pritti Provije implemovnation                                       |
|   | T min   | Maintes of new Sondhale is sometical to abothering gra-   |                    | 7                           |   | Q   |                                 | 881                   |                               | Ø1                    |                               | Sechsical implement projects in its<br>with Liberthe I          | PMAI) Obselve during of<br>physiological from Salom                 |
|   | 9333  |   |                    |                             |   |   |                                 |                       |                               |                       |                               | Tochilles (- Britains Plans for Angle                           | 1   |
|   | 100000  | Regular of trans households lapaditing from automated of results and second seconds.  | 100ecostic         |                             |   |   |                                 | QT.                   |                               |                       |                               | Technical Specification for skips                               | PMU: Identify Aires   |
| *************************************** | 31.37   |   |                    |                             |   |   |                                 |                       |                               |                       |                               | Number of NATE of coad  | PMA, Smezzenen-Ph.), solitzeka,<br>suorités Megolis Silémeits and   |
| 108.00.42                               | \$ 100  | Number of Edmentes of roads paved (Ward 1, World 2,   | •                  |                             |   |   |                                 |                       |                               |                       |                               | Technical: Mamber of Edd, of mad                                | PAUL Experient, Chilley Speed,<br>Synthothisks, CSD Internal Roach, |
|   | 9   | ward of   | S SErvette         | 180                         |   | 1   |                                 | dent                  |                               | 6 kms                 |                               | per()per  | Sdaweks   |
|   | 1   | Eurobar of toes   | 20' bless (force)  |                             |   |   |                                 |                       |                               |                       | j<br>U                        | Entrangelist Rouses renderested in<br>the well-insighted matery | Negating Provide Implementation<br>Reports                          |
| Ger<br>Gal                              | · ·   |   |                    |                             |   |   |                                 | Satisfy Da            |                               | 20 Month              |                               | Technicali Salus Complanes                                      | Building Control Negs   |
| *                                       |   | Number of Sporting FASSiles constructual  |                    |                             |   |   |                                 |                       |                               |                       |                               | That taken  | Phila Making  |

|    |        | The state of the s |  |                       |            | <br>       |            |            |  |  |
|----|--------|--|--|-----------------------|------------|------------|------------|------------|--|--|
|    | K1.1.2 |  | Percentage of IOP shortcomings addressed for 2014/2015<br>IDP.                   | 300% by 31 March 2015 |            |            | 100%       |            | <br>All Depts: Address shortcontribe<br>identified   | Planting Enture shortcamings are<br>addressed in Umeframe Biven                        |
| G. | 691111 | Pronuce participation in Acts Culture and  | Number of programmes developed to stimulate particlesten in Sports and focusion. | 4                     | -          |            | P          |            | Community To develop at inclusive (Number of reports on programme Soots and Meterston Programme Member of the SALSA Games. | Community and LED (Youth):<br>Number of reports on programme:<br>Mason Cue, Sales Game |
|    | _      | Sports and hecteation of local ynams   | Number of programmer developed to stimulate participation in Arts and Calture    | *                     | · ·        | A          |            |            | Community. To develop all inclusivo Numbec of seports on Asts and Calture Programme proparaments: Heistage                 | Commersky and LED (Youth):<br>Number of reports on<br>programmes: Hertage Day          |
| 59 | 65111  | Safeguard assets and conmonty lacifiles of   | Number of Programmes on the maintenance of consourity facilities                 | Þ                     |            |            |            |            | Community: Maintenance Plan on<br>the maintenance of Facilities  | Job Cardi: Conimunity Fazikiies,<br>Retail Market, SMAGE Units,<br>Thusong Centre      |
|    | 65112  | the Monicipality.  |  | 12 Reports            | 03 Reports | OF Reports | D9 Reports | 12 Aeperts | Corporate: To develop Reet<br>Management Plan  | Corporate: Number of Roports on<br>Implementation of Plan                              |
|    |        | Compile and Distribute Agends's and minutes Algerber of Portfolio Committees   | Number of Portfolio Committees   | čč                    |            |            |            |            |  |  |
| L  |        | in accordance with Courtd's Standing Bules of<br>Order to Courtd' Pers and Confeder  | Number of Executive Committee meetings   | 27                    |            |            |            |            |  |  |
| L  |        | Committees   | Number of Council enectings  | 44                    |            |            |            |            |  |  |

| reviers implemented PMA: Hopewell Community Hall and Activious Leafing Committy Community Hall and Activious Leafing Committee Community Hall and Activious Community Community Community Community Community Community Comm | Corporate: Northber of job Corporate: Northber of job Corporate: Northber of job Corporate evented LED: Number of Reports | LED: identify and faditiate Construe.              |   | e: Number af LED Forum   | e: Number of Semils   |  | Corporate: Number of Business IED: Formulation and submission<br>Mans of plans |  | LED: Number of SLA's Reports |    | Finance: % DAM implemented in Higher David and Market David Advance Advance Procurement Plan Calingdon AMA Market David Advance Calingdon AMA David Advance |   | Administrative matters for BIO Committees within 3 days after   | Specifications for items to<br>ad through amount | contracts specifications for approval All Depts: Updated Deviation All Units: Updated Devation Resistor | ft Annual | Budget for submission and All Denis/Delts, input into Budget consideration within timeframe given. | 7   | All Depts: To comply with Action All Units: To comply with Action Plan developed Plan developed With Comply with Action Plan developed With Complete Complet |   |  |   | All Depts: To make input and comply Applicable Units: TO implement with MPAC Plan | All Depts: To make input into Applicable Units: To make input applicable policies for review into applicable policies for review | Akies   | All Bepts: To active maximum                           | ment   | $\neg$                  | to make input into craft   | All Depts: To make input as required required                       | ***********  | s: Submit required                                       | LC.                           | All Target To make from a data and                      | rept. on Draft IDF  | Technical Setvices: To comply with Planning: To adhere to guidelines |
|--|---|--|---|--|---|--|--|--|------------------------------|----|---|---|---|--|---|-----------|--|---|--|---|--|---|---|--|---|--|--|-------------------------|--|---|--|--|-------------------------------|---|---|--|
|  | Corpan  | County   | Corpor  | Corporat<br>Repurts  | Compo   | Сирог  | Corpor   | Corpor                                   | -                            |    | Their<br>Refer  | docur                                   |   | Ali De   | All Depts:  | Fitter    | Budge  |   | Ali De   |   |  |   |   | Alt D  | All D   |  |  | 20,415                  | Shallegy   |   |  |  | Aepart                        |   | WO 2  | Terel  |
|  | 02  | D1 SP Agreement Staned                             |   |  |   | 1  |  |  |                              |    |   |   | 3   |  | ě   |           |  | 1   |  |   | 100%   |   | 100%  |  |   | 700  |  | Risk value of 2         |  | 1 Repar   | T. C. C. C. C. C. C. C. C. C. C. C. C. C.  |  |                               |   |   |  |
|  |   |  |   |  |   |  |  |  |                              |    |   |   |   |  |   |           | 9  | 1   |  |   |  |   | -   |  |   |  |  |                         | 15   | Tr.   |  |  | 51                            | -   |   |  |
|  | R   |  |   | ***  |   |  |  |  |                              |    |   |   |   |  |   |           | 28-Feb-15  |   | 1009   |   | 75%  |   | 852   | 9001   | 2000  |  |  |                         | 1[31662015]  | 1 Report  | 1 Survey   |  | 28-feb-15                     |   |   |  |
|  |   |  |   | -  |   | -  |  | -  | -                            |    |   |   |   |  |   |           |  | 1   |  |   | 90%  |   | 305   |  | -   |  |  |                         |  | 1 Raport  | 1  |  |                               | 1   |   |  |
|  |   |  |   |  |   |  |  |  |                              |    |   |   | ,   |  |   |           |  |   |  |   |  |   |   |  | _   |  |  |                         |  | 3.80  | Manager 1  |  |                               |   |   |  |
|  | *   |  |   |  |   | - 7  |  |  |                              |    |   |   |   | W.C7   |   |           |  |   |  |   | 25   |   | 23%   |  |   |  |  |                         |  | leport  | Ţ  |  |                               |   |   |  |
|  | resi<br>sa  | 1  |   | Test.  |   |  | m  | 1  |                              |    |   |   |   |  | ž   |           | b-15   | *   | 7001   | 亂 | %001   | -   | 100%  | 1009   | 60  |  |  | ew2                     | istoz  | 4 Per Year  | 0  |  | 26-feb-15                     | 4   |   |  |
|  | 280 Annual Equivalent<br>Opportunities  | Control Served                                     | _   | nt 4 Reports per yes   | ter   |  |  | 4Recorts Durried                         |                              |    |   |   |   |  |   |           | 28-Feb-15  |   |  | _ |  |   |   |  |   |  | 31,  | Risk value of 2         | 1 (310% selection)   |   |  |  | _                             | iten  |   |  |
| mit or or besides the actions constructed  | Muntor of job apporturities created through<br>Implementation of EPHP golicy  | Number of strategic partners identified to provide | ember of basiness training workshops hoster                   | Number of LED forum reports submitted to Management<br>Committee meetings. | Number of LED Growth and Development Summits hoster   | Number of suports on strengthening LED Capacity and Governance | Number of Business Plans submitted for approva                                 | tember of sworth on projects implemented | unber of r<br>ogramme        |    |   | Percentage attendance at BID Committees |   |  | Number of Reports on possible deviations / Deviations   |           | Date of submission of input into draft annual budget and secompanying draft documents (lux! SOBIP) | Number of SOBIP Reports for 2014/2015   | Percentage of Auditor General and Internal Audit Querlos<br>resolved.  |   | Percentage compliance with Internal Audit plan | Namber of reports submitted for consolidation into organisational risk register | Percensage of responses to Municipal Public Arcranna<br>Commissee                 | Percentage of policies reviewed of titose identified for   | Percentage number of new policies developed against the | Percentage participation at intergovernmental relation | Average number of risk rating achieved (Benweer 1-5) 1 o | less risk & Shigh risk. | Neurober of reports to inform review of Community<br>Stratogy finternal and External | Namber of reports providing lopul for public feed ber<br>incollege. | Mann has of Mard Committees Reserves submittees to Collin                              | Date of submitsion of input into Oversight Report on the | Aurical Report for 2013/2014. | Number of Reports for Inclusion in Municipal newsletter | Date of sabraission of saunt into Misracional IDP to fine | rating of Municipal IDP achieved during rating by CoGTA              |
|  | Implement LED and Tourism Strategies and Phu<br>Programmes in crisics stimulate and promote Im<br>Jocal economy.          | 1  | facilitate and improve support to local ecomony sole players. |  | Coordinate Local Economic Development<br>Structures in order to strengthen LED capacity. In |  | LED Strategy briskmentation  | d neojecte                               |                              |    | -   |   | Enforce compliance with SCM Policy to control expenditure and supply management of goods and services and maximise value for money. |  |   |           |  | plans, As and IA action plans to improve<br>financial planning and reporting. |  |   |  |   |   | Develop and implement an anti rorruption strategy and communication plan.  |   |  |  |                         |  |   | Review public participation strategy to<br>improve compliance and public participation | awarencis.   |                               |   |   | Develop a credible IDP supported with all                            |
|  | P. P. P. P. P  | Г  | 32.1.1.   |  |   |  | 3.4  | 3.5                                      |                              | 41 |   |   |   | 1777   | 1   | (3)       |  |   | 4.3.1.13   |   |  |   |   |  |   | 34446  | 2,544.63   | 5.11.14                 | 52.113   | 521.12  | 47113  |  | 52.114                        |   | (11111  |  |

RICHMORD MUNICIPALITY TECHNICAL SERVICES DEPARTMENT. 2014/2015 FINANCIAL VEAR QUARTERLY PROJECTIONS FOR SERVICE DELIVERY TARGETS; AND PERFORMANCE INDICATORS FOR EACH VOTE.

|                                  | . 5  | *                          | T   |  | 1                      | T  | T  | Ţ   | T   |  | N.   |  |   |  | T   | - 1  |   | - 1           |  |  |   |  | ı   |   |   |  |  |                                    |   | Ì  | 1                                     |  |  |   |   |  |
|----------------------------------|--|----------------------------|---|--|------------------------|--|--|---|---|--|--|--|---|--|---|--|---|---------------|--|--|---|--|---|---|---|--|--|------------------------------------|---|--|---------------------------------------|--|--|---|---|--|
|                                  | Parformance<br>Rating by Panel                             |                            |   |  |                        |  |  |   |   |  |  |  |   |  |   |  |   |               |  |  |   |  |   |   |   |  |  |                                    | _   | _  |                                       |  |  |   |   |  |
| Raifing Arrest                   | Supervitor   |                            |   |  |                        |  |  |   |   |  |  |  |   |  |   |  |   |               |  |  |   |  |   |   |   |  |  |                                    |   |  |                                       |  |  |   |   |  |
| und observed                     | Perforesance<br>Rating                                     |                            |   |  |                        |  |  |   |   |  |  |  |   |  |   |  |   |               |  |  |   |  |   |   |   |  |  |                                    |   |  |                                       |  |  |   |   |  |
|                                  | Comments / Reasons for desiation from<br>tarket celforname |                            |   |  |                        |  |  |   |   |  |  |  |   |  |   |  |   |               |  |  |   |  |   |   |   |  |  |                                    |   |  |                                       |  |  |   |   |  |
| QUARTER ESCINS 30 ISSUE 2014     | ACTUAL   |                            |   |  |                        |  |  |   |   |  |  |  | 100% Complete   |  |   | 100% Complete  | 100% Complete   | 100% Complete |  |  |   |  |   |   |   |  | 400 Households   | 100 House Connections              |   | 1644 Tollets Completed   |                                       | 33GD Households  | 12 Workschedules   | 12 Workschedules  | 32 Workschedules  |  |
| DAND                             | PROJECTED  | 800                        |   |  | OS PHIS Reports.       | W  |  |   |   | 808  | Selve  |  |   |  |   |  |   |               |  |  |   |  |   |   |   |  |  |                                    |   |  |                                       |  |  |   |   |  |
| OUAKTER ENDING 31 MARCH 2016     | ACTUAL   | -                          |   |  |                        |  |  |   |   |  |  | 90% Camplete   | 75% Complete  |  |   | 75% Complete   | 75% Complete  | 75% Complete  |  | 1005 Complete  | 98% Complete  |  |   | SON Complete  |   |  | 300 Heyscholds   | 75 Hause Connections               |   | 1344 Tollets Completed   |                                       | 3300 Households  | 32 Workschedules   | 12 Workschedulys  | 12 Workschafules  | 12 Workschedulen   |
| QUARTER                          | PROJECTED  | 1005                       | 31-441-25   |  | 05 PHS Reporte         | WOUL   | No.  |   | 28.5ab.15   | ×05  | States   | ø  | 1   |  |   |  | ,-  |               |  | .7   |   |  |   |   |   |  |  |                                    |   |  |                                       |  |  |   |   |  |
| CHARTER ENDING 31 DECEMBER 2014  | ACTUAL   |                            |   |  |                        |  |  |   |   |  |  | 60% Complete   | SØK Camplete  | 60% Complete   | 100% Complete                                       | 90% Campleto   | 50% Complete  | 50% Complete  | 90% Complete   | 60% Complete   | 60% Complete  | 19% Complete   | 10% Complete  | 25% Conspirte   |   | 60% Complete   | 200 Households   | SO House Connections               | 100 Connections   | 1014 Tollets Completed   | NT UNIT.                              | 3300 Households  | 12 Worksetwales  | 12 Warkschedules  | 32 Workschedoles  | 12 Workschedules   |
| QUARTER EN                       | PROJECTED  | 1008                       |   |  | 05 PMS Reports         | , soot   | 3407   | Posterior A   |   | 30%  | Syllis   |  |   |  |   |  |   |               |  |  |   |  |   |   |   |  |  |                                    |   |  | TECHNICAL OPERATIONS MANAGEMENT UNIT. |  |  |   |   |  |
| QUARTER EMENIC 10 SEPTEMBER 2024 | ACTUAL   |                            |   |  |                        |  |  |   |   |  |  | O% Complete  | S% Complete   | OK Complete  | Ox Complete   | 25% Complete   | ISS Complete  | 15% Complete  | 15% Complete   | 10% Complete   | 10% Coraplete   |  |   |   | 90% Complete  | 30% Complete   | 100 Hauseholés   | 25 Nurse Cannections               |   |  |                                       | 3300 Households  | 12 workschedufes   | 1.2 workscine dules   | 32 www.schedules  |  |
| QUARTEREND                       | PROJECTED  | NOOK                       |   | 5 Work Plaza Signed.   | 05 PMS Reports.        | 365  | e e e  | Accessed  |   | *  | stels  | 32-Mer-15 3  | 30-Jun-15   | 31-Dec-14  | 31-Dec:14   | 30-lun-15  | 30-mm-25  | 10-km-15      | 31-Dec/14  | 31-Mur.15  | 33-Mar-35   | 33-040-16  | 31-Dec-10   | 31-Mar-15   | 32-141-25   | 35-Dec-26  | 30-har-15  | 30 Jun-15                          | 33-Dec-14   | 21-rut-08  |                                       | 30-lus-25  | Vacably  | Weekly  | Weally  | Weekly   |
|                                  | AHNUM TABGET   | 300%                       | 31-lan-15   | DS Work Place Signed.  | 5 Reports per Quarter. | 3001   | 249  | . Postorio  | 28-840-15   | 50 % Quarterly   | , (200)  | 9006 to Complete                                       | XXX   | 60% to Complete  | 100% Complete                                       | 1025 Complete  | 1005  | 100% Complete | 90% to Complete  | 100% Complete  | SOM to Complete   | 10% to Complete  | 10% to Complete                                       | SOX la Complete   | -   | 60% to Complete  | 400 Households   | 100 Nouse Comections               | _   | •  |                                       | 3300 Housebalds  | 48 Warkscholes   | 48 Workshedutes   | 48 Worksbedates   | 24 Workschedules   |
|                                  | UNIT OF AIKASUREMENT                                       | phance with PMS Polky of I | Date of Bratt Departmental Scorecard for 2015/2016 in<br>Municipal Managor, | Pennber of Performance Agreements signed on 31 July<br>2014 for Managers reporting to SM - Technical Secretor. |                        | Perentiage of Annual Assessment Reports Submitted to<br>Acriual Managemont Assessment Controller for review<br>for 2013/1004 for All Technical Services Staff. | Average response time in days for processing, deafing<br>with Internal external questex sellated to Technical<br>Services. | Average sumber of customes satisfaction toling tanging 1<br>5 in relation to avoides performed by Technical Services. |   | Settentage of staff who achieved above a performance store of 3. | Percentage of requests submitted to Corporate Servica for Billing of pastions in Technical Services. | Prisentage stage of compelion of Malitayo Sportsfield. | Percentage stage of completion Ward I Multi-purpose<br>Sports Centre. | Percentage stage of completion of Mchmond Traffic<br>Testing Centre. | Percentege of completion of Hopewell Community Mrl. | Percentage stage of completion Siyathuthuka Main Road. | Percentage stagn of completion of Chiefley Street relaying,<br>and Asphaliting, |               | Procentage stage of completion of Noafent Sidewalk Phase<br>2. | Percentage stage of completion of Magode Sidewall.<br>Phase 1. | Petershage of completion Smakonera Access Ford Pinss.<br>4. | Percentage stage of completion Harare Access Roof Phase<br>se 3. | Percentage stage of completion Maghudeni Access Road. | Percentage stage of completion Stafia Grave's Aucess<br>Road. | Percentage stage of completion of Leands Access Boad. | Percentage stage of completion of MiNatuka Access Road and Bridge. | of Number of new hauseholds receiving basic water through communal stains pipes as exposed to lack of water. |                                    | Number of new households electrified as opposed to lack of electricity. | Number of toilers completed in realition to discres to basic<br>spekation services |                                       | Number of new households with access to refuse removal services as opposed to conventional methods of refuse disposal. | Number of worksheddles for the maintenance of the tandfill site. |   | Number of workschedules for daily street cleaning services. | Muniber of workschedules for verges maintenance and<br>grass culting services. |
|                                  | PERFORMANCE TARGET   |                            |   | Onvelop and implement intergrated balanced scenerard for 2014/2015 financial year to                           |                        |  |  |   | processes and monitor efficiency through surveys in order to optimise use of resources. |  |  | Construction of enote facilities                       | TAILURA COM DA SANCE ON LANGUAGE                                      | Compuction of building infrastructure.                               |   |  | Re-sustaing and paring of black top roads.                                      |               |  |  |   | Re-grave Sing of made infrastructure to reduce                   | roads infrastructure backlugs.                        |   |   |  | Improved standard of fiving, and promotion of sale and healthy Pring communities.                            | Impelent water connection projects | Insternati electriBeation projects                                      | implement sanitation projects  |                                       |  | Refuse retroval services, street Craning and                     | Verges rosinlienance and grass cutting and cametery services. |   |  |
| 705TA<br>.OV<br>90<br>80TA2      | (CM  | 11 1,1111                  |   |  |                        |  | 1.2  | 13413   | 1777  | 22,115   |  | 17   | 2.2   | 2.3  | 7.  | 25 22.11.6   | 3.6   | 2.7           | 2.8 21.1.1.5   | 2.5  | 2.10  | 211  | 2.12  | 233   | 7   | \$172  | 177 277  |                                    | 1,18  |  | 100                                   | \$1115 EE  | 3.2  | E.  | 3.4   | 3.5  |

|         | Asperbing and Maintenance of faulty street   | Percentage muraber of Rollty street lights fixed against   |  |                  |       |  |        |   |       |                  |         |      |   |      |
|---------|--|--|--|------------------|-------|--|--------|---|-------|------------------|---------|------|---|------|
| Ī       | 5ghtr.   | reported   | 3000   | 100% Quartedy    | 100%  |  | 100%   |   | 100K  |                  | 1002    |      |   |      |
| 21113   | Mointenance of Diskhop roads and grave!  | Number of bibrockes of graceit roads maintained in 35 Wates.   | 28 Klometres   | 30-fun-15 D6 KNS | DEKNS |  | 14 XMS | 2                                       | thems | R                | 29 KP4S |      |   |      |
| 2.1.1.6 | 9  | Percentage of budget sport on maintenance of that klop<br>roads in all Wards.  | ACOL TOWN  | 30-lun-15        | 75W   | Service and Servic | %05    | 0.0000000000000000000000000000000000000 | 75%   |                  | 2001    |      |   |      |
|         |  | Percentage of DMF implemented in terms of and value in<br>respect of Capital Rems backgred for in the Technical<br>Services Destatorest.   | , sol  | 358              |       |  |        | 75%                                     |       | Wood.            |         |      |   |      |
|         | ** Triforce compliance with SCM Policy to control<br>expensione and supply management of goods<br>and services and moximise value for money. |  | 1001   | 75%              |       | 7005   |        | 207                                     |       | 3001             |         |      |   | ,    |
|         |  | Ransi value for deviations in respect of Techniqui Services<br>Department.   | R0.00 Per Quartes  | 90.09            |       | PELON  |        | 0004                                    |       | 00:00            |         |      | • |      |
| 13.15   |  | Date of submission of dealt sonust badget and SDBIP for<br>considuation for expect to 2015/2036 financial was.   | 28.645-15  |                  |       |  |        | 28-Feb-35                               |       |                  |         |      |   |      |
|         | plans, Ald and IA attion plans to ingreove<br>Snearthi gitzoning and reporting.  | Precentage of Auditor General for 2013/2014 and internal<br>Audit Queries for 2014/2013 resolved in respect to<br>Technical Envises.   | *001   |                  |       |  |        | WOOT                                    |       |                  |         |      |   |      |
| 8       |  |  |  |                  |       |  |        |   |       | _                |         |      |   | K5'8 |
| 51111   |  | Percentage of risk management plan implemented in<br>respect to risks identified for Technical Senders   | 3000   | XX               |       | 30%  |        | 75%                                     |       | 1,00%            |         |      |   |      |
|         |  | Percentage of recommendations pertaining to Technical<br>Services Implemented for Municipal Public Accounts  |  |                  |       | ***  |        | -                                       |       | 360              |         |      |   |      |
|         |  | Control of the contro | 4600   | 100              |       |  |        |   |       |                  |         |      |   |      |
|         | strategy and emplement on and correspond<br>strategy and communication plan.   | review in respect to Technical Services  | 100%   |                  |       |  |        | 300%                                    |       |                  |         |      |   |      |
|         |  | Percentage number of new policies devokapel against the mancher identified for devotopment in respect of Technical Contrast.   | ,<br>2001  |                  |       |  |        | 3005                                    |       |                  |         |      |   |      |
|         | -  | intergovernistent relation structures participation rate   | The state of the s | 3000             |       | 7001   |        | MODI                                    |       | 94001            |         |      |   |      |
| 71115   |  | Avreage number of risk sating achieved (Between 1-5) 1 × 1ess risk & Shien risk.   | Riskwalt   |                  |       |  |        |   |       | Risk value of 2. |         |      |   |      |
| 113     |  | Number of reports develop and presented for public feed<br>buck mentions to respect to Technolal Services matters.   |  |                  |       | *  |        |   |       | p+4              |         |      |   |      |
| 2116    | Review public participation strategy to improve compliance and public participation anarones.  |  |  |                  |       |  |        | 31-68-15                                |       |                  |         |      |   |      |
|         |  | Number of Reports for Inskralon in Municipal membetter in<br>respect to Technical Services.  |  |                  | 1     |  |        |   |       | 2                |         |      |   | F    |
|         |  | Photographic and property of the party of th |  |                  |       |  |        |   |       |                  |         |      |   | 9    |
| 63.13.2 | 7  | 199 is respect of hems for Vechnical and Planning Services.  | 3 100% by 31 March 2015  |                  |       |  |        | 1001                                    |       |                  |         |      |   | ī    |
|         | Develop a credible IDP supported with all supported such all supported sector plans of the Municipality to                                   | Date of submission of Technical Services imputs to Dreft (10P for 2015/2016 for consideration by Planning, Department.   | 31-Mar-15  |                  |       |  |        | 33-Mar-15                               |       |                  |         |      |   | т    |
|         | inprove infrastructury and service pravision   | ,  | 30 Sep-16  | 4 30-Sep-14      | 9     |  |        |   |       |                  |         |      |   | T    |
|         |  | Date of submission of Draft (BP for 2015/2856 to Countil<br>for adoption.  |  | 8                |       |  |        | 35.Mar.35                               |       |                  |         |      |   |      |
|         | Compile and Distribute Agenda's and minutes  | wes Nomber of Peposts to Planning and Instastructure   |  |                  |       |  |        |   |       | , and a          |         |      |   |      |
|         | in proceedure with complex standing must be recitized computation. Under to Countil, Exco and Portfolio Committees                           | N of Profficie Companies.  |  |                  |       | Total State of the |        |   |       |                  |         |      |   | 1    |
|         |  | Humber of Council rentings   | 12 Reports   | ts 3 Acports     | PIS.  | 3 Reports  | 4      | ) Reports                               | -     | 3 Reports        |         | <br> |   | ٦    |

RICHMOND MUNGOPALITY COMMUNITY SERVICES DEPARTMENT - 2014/2015 FINANCIAL YEAR OUAGTERIY PROJECTIONS DOR SERVICE DELUSERY TARGETS AND PERFORMANICE INDUCATORS FOR EACH VOTE.

|       | _                                    | 7.                 |  | T   | T   |   | T  | 1   | 1             |   | Т  |   |                | 1  |          | 1   | P  | T   | T   |  |  |  |  |  |  |  | ł  | ĺ   |   |  |   |   |
|-------|--------------------------------------|--------------------|--|---|---|---|--|---|---------------|---|--|---|----------------|--|----------|---|--|---|---|--|--|--|--|--|--|--|--|---|---|--|---|---|
|       |                                      | _ ec.              |  |   |   |   |  |   |               |   |  |   |                |  |          |   |  |   |   |  |  |  |  |  |  |  |  |   |   |  |   |   |
| ſ     | willing Agenced                      | Supervisor         |  |   |   |   |  |   |               |   |  |   |                |  |          |   | Ī  |   |   |  |  |  |  |  |  |  |  |   |   |  |   |   |
|       | Employee Owen                        |                    |  |   |   |   |  |   |               |   |  |   |                |  |          |   |  |   |   |  |  |  |  |  |  |  |  |   |   |  |   |   |
| F     | Empl                                 | -                  |  | -   |   |   |  |   |               |   |  | -   | -              | $\dashv$   |          | $\vdash$  |  | $\vdash$  |   | -  |  |  |  |  |  |  | -  |   |   |  |   |   |
|       | Comments / Sanctons dus descinations | auce.              |  |   |   |   |  |   |               |   |  |   |                |  |          |   |  |   |   |  |  |  |  |  |  |  |  |   |   |  |   |   |
|       | GUARTER ENDING 30 JUNE 2814          | ACTION             |  |   |   |   |  |   |               |   |  |   |                |  |          |   |  |   |   |  |  |  |  |  |  |  |  |   |   |  |   |   |
|       | GUAR                                 | PROJECTES          | -  |   |   | OS PMS Reports.   | 5001   | 1   | Average of 3, |   | \$105  | Selays  | and the second | YG9  |          | ROldente  |  | , and   | 69.00   | 7555   |  |  |  | X021   | 200  |  |  | 3001  | Risk value of 2   |  |   |   |
|       | QUARTER ENDING 31 MARCH 2014         | АСКЛАК             |  |   |   |   |  |   |               |   |  |   |                |  |          |   |  |   |   |  |  |  |  |  |  |  |  |   |   |  |   |   |
|       | CUARTER I                            | (G) Districted     | 7001   | 33-346-15   |   | Ci, PMS Argoris   | NO.  | Ade   | Average of 3. | 28-Jeb-15   | 308  | Sáng  |                | 75%  | 200      | AO House  |  | A   | W0.00   | ž.   | 28-746-15                                  | 700X   |  |  | 82   | Yes.   | 76001  | 9001  |   |  | 32-Mar 25   |   |
|       | QUARTER ENDRIG 31 DECEMBER 2016      | ACTUAL             |  |   |   |   |  |   |               |   |  |   |                |  |          |   |  |   |   |  |  |  |  |  |  |  |  |   |   |  |   |   |
|       | QUARTER DIDE                         | PADSECTED          | 1001   |   |   | 95 PMS Reports  | 30004  | 3 disc  | Average of 3. |   | 3005   | Sdays   |                | 2022   | -        |   | A STATE OF THE PARTY OF THE PAR |   | R0.08   | *82  |  |  |  | ¥Š.  | 760  |  |  | 100%  |   | T  |   |   |
|       | 10 30 SEPTEMBER 2014                 | ACTUAL             |  |   |   |   |  |   |               |   |  |   |                |  |          |   |  |   |   |  |  |  |  |  |  |  |  |   |   |  |   |   |
|       | OSJANTER ENDO                        | PROJECTED          | X001   |   | 5 Work Plans Signed.  | 05 PMS Paports.   | 3607   | ALP E   | Average of 3. |   | 8008   | MFS   |                | 7469   |          |   |  | 7914  | Rapo  | Š.   |  |  | The second secon | 1652   | 700  |  |  | WOOT  |   | A  |   | ,   |
|       |                                      | ARNUAL TARGET      | 300%   | 31-121-15   | GS Wark Plans Signed.   | S Prooris per Quarter.  | W003   | Die Control   | Awarage of 3. | 38 Feb:35   | Sa K Quarterly   | 1001  |                | 21-164-15  | Sheekal. | 80 New Houses   |  | 7000  | ROOP Per Quarter  | 13-May-35  |  |  |  | 3000   |  |  |  |   | Aus vatu  |  |   |   |
|       |                                      | UNITOPMEABAT       | Percentage compilation with PMS Polity of the<br>Municipality. | Date of Osaft Departmental Scorecard for 2015/2016 to<br>Municipal Managor. | Number of Performance Agreements signed on 31 lash<br>2014 for Managers reporting to 5M. Continuing Services. | Number of quarte fit performance reports tor individual assessments conducted at the Community Services Organizates (so. 2014/2015. | Percentage of Annual Assessment Reports Submitted to<br>Annual Management Assessment Committee for covicus<br>for \$01.2/2014 for All Community Service Staff. | Average response tine in days for processing / desimp<br>with one real external questes related to Community<br>Services. | 3 20 00       |   | Percentage of staff who achieved above a performance score of 3. | Percentage of requests submitted to Corporate Service for |                | Date of algoing of Syatisticidula Phase 2 agraement for the completion of planning and packaging of project. |          | Number of new fore cost houses constructed in Ward S. |  | Percentage of DMP implemented in terms of rand value in<br>all respect of Capital Netrus budgeted for in the Community<br>is Services Department. | Rand value for deviations in respect of Community<br>Services Department. | Date of adoption of updated indigent register for lite<br>profes Municipal area. | 7  | Percentage of Auditor Section for 2013/2024 and internal<br>Audit Queries for 704/2015 resolved in sexpect to<br>Community Services. |  | Percentage of title management plan implemented in respect to risks identified for Community Services.   | Percentage of recommendations pertaining to Community<br>Services implemented for Municipal Public Accounts<br>Community | Percentage of policies reviewed of those Mentified for | review in respect, to commont to the selection of the sel | intergovernment relation structures participation rate<br>achieved. | Average number of risk cating achieved (Setwaen 1-5) 1 a less risk § 5 ligh risk. | Muniber of reports develop and presented for public fired thack meetings in respect 10 Community Services matters. |   | Nambee of Reports for sinducion to Municipal newdetter in repoet to Community Services. |
|       |                                      | PERFORMANCE TARGET |  |   | Develop and implement intergrated billanced   |   |  |   |               | processes and motition efficiency thraugh<br>surveys in order to optimize use of resources. |  |   |                | Unakment service delivery angusammes and   |          |   |  | 75.27   | and sarvices and maximise value for maney.                                |  | Develop and implement financial compliance | plants, AG and th action plans to improve themsist planning and reporting.   |  | PART TO SERVICE STATE OF THE PART OF THE P |  | delicuration that are insecued as and contraption      | SCIENCES A OR E DISSIBLINES (COT plan).  |   |   |  | Recew public participation strategy to improve compliance and gublic participation gwareters. | Namber of Proorts for included (Expects for Community Service)                          |
| 5907. | 0N<br>468<br>A3103                   | 4                  | 1111   |   |   |   |  | 12121   | 131112        | 12114   | 121.15   |   | 77             | 21.1.7   |          | 11.5  |  |   |   | 11111  |  |  |  |  |  |  | ,  | 1111  |   | 52   | 52134   |   |
|       | IART                                 |                    | 1  |   |   |   |  |   |               |   |  |   | 8              |  |          |   | 150  | 2   |   |  | 2  |  | erii.  | vi   |  |  |  |   |   | -  |   | - Es  |

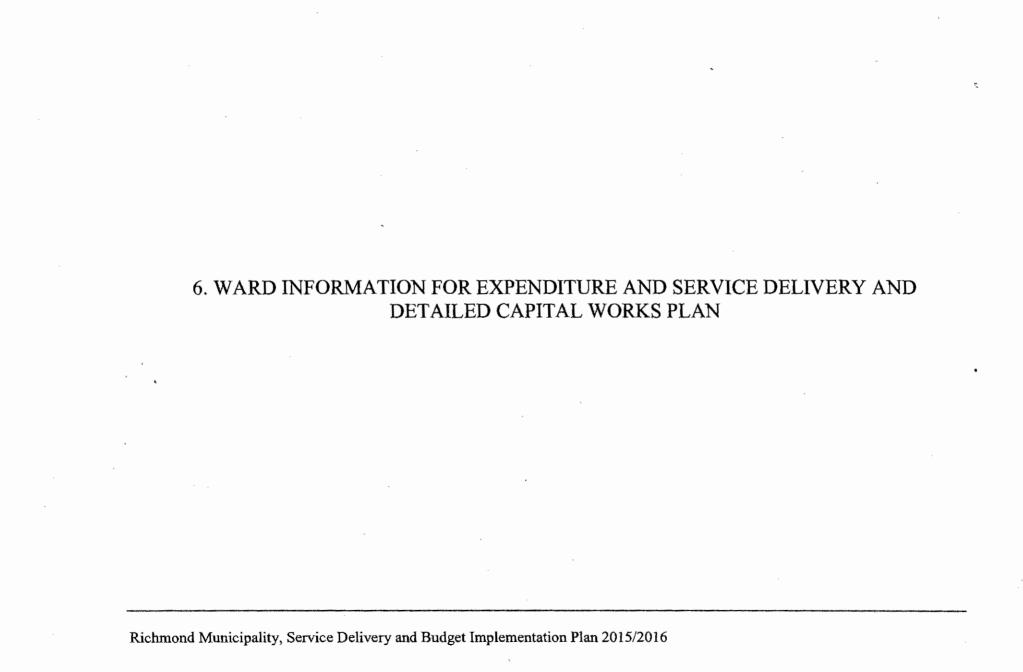
|  |  |  | The state of the s |  |   |                                  |  |  |   |  |                               |   |                                      |                            |   |
|--|--|--|--|--|---|----------------------------------|--|--|---|--|-------------------------------|---|--------------------------------------|----------------------------|---|
|  |  |  |  |  | 1   | 3                                |  |  |   | 12 Reports                                   |                               | 1 Sepons  | A.                                   |                            |   |
|  | 100%   | 1  | 35-485-515   |  |   |                                  | 1  |  | OG Brooms   |  | 32-thards                     | Лерки   | 1 Beport                             |                            |   |
|  |  |  |  | 2  | ŗ   |                                  | *  | 1  | OS Reports  |  |                               | 1200341 +   | 1 Pepen                              |                            |   |
| <u>\$100</u> C4  |  | 31-Mar-15  |  | -  | 4   |                                  |  | 1  | 32 Peports 03 Reports   | 32-Mar.15                                    | 4 Reports 1 Peport            |   | 1 Seport                             |                            | 2 |
| Percentage of 1DP shortcomings addressed for 2014/2015 1000k by 31 March 2015 11th of Subsential American Services 11th of Subsential American Subsential Services | 10P for 2015/2015 for considering by Planning  | Will   | Number of programmes developed to shinushte interest in  | Number of traggainment developed to stirudate                | Particle groun in Sports and Regression<br>Particles of programmes developed to stimulain | participation in Arts and Outure | Number of programmes development to emine safety<br>and security | Number of Sulums Sather reports presented at   | Managediest Compilites level  Octs of Review of Otist the Management Plan for sta |  |                               | abor of Reports to Social and Community Services  |                                      | Number of Council meetings |   |
| Collins Develop a credible 10P supported with all 10P 10P 10P 10P 10P 10P 10P 10P 10P 10P  | ACT TO STATE OF THE PARTY OF TH | 6.2 Pramote use Unbrary facilities for educational | propose and provide the of local Youth  52.11.1 Office.  | 5.3<br>(5.3.1.1.1 Premote periticipation in Bate Culture and |   |                                  |  | implement seeinf and safety & security then tooks and the took and the |   | Safeguard assets and community facilities of | 6.6 P.A.L.L. The Municiparity | Compile and Dankaule Agenda's and minutes, Murabor of Reports to Social and Community Services In accordance with Council's Minight, Builey of Portfelin Committee. | Order to Council, Exco and Portiolog | Non                        |   |

RICHMOND MUNICIPALITY EINANCIAL SERVICES, DEPARTMENT – 2014/2015 FRIANCIAL, YEAR CRAEGEMANIEL ELAN FOR ACTING CHIEF FIVANCIAL, OFFICER.

| -                   |   |  | -  |  |  |  |  |                                     |                              |  |                         |   |                                      | Γ               |
|---------------------|---|--|--|--|--|--|--|-------------------------------------|------------------------------|--|-------------------------|---|--------------------------------------|-----------------|
| ON CONTRACTOR       | 'ON   |  |  | QUARTER ENDING   | 330 SCP TEMBE  | CUARTEREN  | GURATER BIDING 11 DECEMBER 2014  | anwar                               | GUAKTEN BIDING 31 MARCH 2014 | TER ENDING 10 5U   | Consti                  | Employee Own<br>Performance             | Reting Agend<br>Upon with the Perfor | 3               |
|                     | PERFORMANCE VANGET  | UNIT OF MEASUREMENT  | ANDAL TARGET   | PROJECTED  | ACTIVAL  | PROJECTED  | ACTUAL   | PROJECTED                           | ACTUAL                       | PROJECTED AC   | ACTUAL SAFA performance | Rathe                                   | Supervisor Retire by Pen             | Penel           |
| 17 1717             |   | Percentage compliance with PMS Policy of the<br>Municipality.  | 1001   | *001   |  | 7001   |  | Moor                                |                              | 70,004   |                         |   |                                      |                 |
|                     |   | Date of Draft Departments Scorecard for 2015/2016 to<br>Municipal Manager.   | 3)-lan-25  |  |  |  |  | 31-(40-15                           |                              |  |                         |   |                                      | T               |
|                     |   |  |  |  |  |  |  |                                     |                              |  |                         |   |                                      | T               |
|                     | scatecard for 2014/2015 financial year to   | 2014 for Managers reporting to SM. Francis Services.   | 05 Work Plans Signed.  | 5 Work Plans Signed.   |  |  |  |                                     |                              |  |                         |   |                                      | 7               |
|                     |   | assessment conducted in the Financial Services Denotes the 10th 10th 10th 10th 10th 10th 10th 10th                     | C Benout new Department  | NC DAG Bayerda   |  | OX DARK Decords  |  | OK BASS BASS                        |                              | A 10 10 10 10 10 10 10 10 10 10 10 10 10   |                         |   |                                      |                 |
|                     |   |  |  |  |  |  |  | C                                   |                              | The state of the s |                         |   |                                      |                 |
|                     |   | Percentage of Angusi Assessment Reports Submitted to<br>Annust Management Assessment Countities for review             |  |  |  |  |  |                                     |                              |  |                         |   |                                      |                 |
| 27                  |   | for 2013/2014 for All Roberts Service Staff,   | \$600X   | 100%   |  | 100%   |  | 100%                                |                              | 100%   |                         |   |                                      | T               |
| 13144               |   | Average response time in days for processing / dealing<br>with interest esternal areaise related to financial Services | Ç  | 3 dans   | *****  | Adam   |  | New York                            |                              | ) does   |                         |   |                                      |                 |
| L                   | 1   |  |  |  |  |  |  |                                     |                              |  |                         |   |                                      | Τ               |
| 1.2.1.2.2           | brak smaley entity refined systems and  | S in relation to services performed by financial Services  | Average of 3.  | Average of 3.  |  | Average of 3.  |  | Average of 3.                       |                              | Average of 3.  |                         |   |                                      | _               |
| 12:14               | processes and monitor efficiency (brough surveys in order to optimise use of resoure  | Bate of Submission of Financial Services Workplace Skills,<br>Plan to Cenemias Services.                               | 28-Februs  |  | •  | -  |  | 76 Feb.16                           |                              |  |                         |   |                                      |                 |
| 3177                | 1   | Percentage of staff who achieved above a performance   | 5  | 5  |  | 75   |  | 900                                 |                              | 89   |                         |   |                                      | Γ               |
|                     | 1   | Percentage of requests schmilted to Consocial Service for  |  |  |  |  |  |                                     |                              |  |                         |   |                                      | T               |
| SELECTION SELECTION |   | 年 5  | 100%   | Sters  | THE RESERVE THE PROPERTY OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT N | Sdays  | The state of the s | Sdays                               |                              | Stars  |                         | San San San San San San San San San San |                                      | 1               |
| 1.0                 |   |  |  |  |  |  | A series of the  | Section & Comparison policy and the |                              |  |                         |   |                                      |                 |
| 41.12.1             | Enforce compliance with SCM Policy to control<br>Expenditure and supply management of goods   | A Percantage of DMP implemented in terms of rand value.  | KOOT   | 25%  |  | 2008   |  | X32                                 |                              | 100%   |                         |   |                                      |                 |
| L;                  |   | Petreentage reduction of SCM deviations is beons of rand   | 70%  | 3  |  | ğ  |  | 351                                 |                              |  |                         |   |                                      |                 |
| 77                  | Control of |  | XXX  | 155  |  | 391  |  | 15%                                 |                              | *82  |                         |   |                                      |                 |
|                     | Ť   | <u> </u>   |  |  |  |  |  |                                     |                              |  |                         |   |                                      |                 |
| 4.2.1.2             | 13.3 recense enhancement startegy to machine revenue genetration.   | Personiage of current biffing soliected.   | 75% Quadedy  | 775  |  | 72%  |  | 75%                                 |                              | 75%  |                         |   |                                      | T               |
| 4211.3              | - T   | Date of review of revenue enhanzement strates.   | 31-Mar-15  |  |  |  |  | \$1-MA-15                           |                              |  |                         | 1                                       | 1                                    | T               |
| )                   |   | Date of tableg of annual bedget process plan at Council  | 31-Aug-14  | 31-Aug-14  |  |  |  |                                     |                              |  |                         |   |                                      |                 |
|                     |   |  | 33-804-25  |  |  |  |  | 31-Mar-25                           |                              |  |                         |   |                                      |                 |
|                     | plans, AG and IA action plans to improve  |  | 100% Complents   | 3005   |  | 5003   |  | 1008                                |                              | 3001   |                         |   |                                      |                 |
|                     | Snainties planning and reporting  |  | 1  | ST-see-10  |  |  |  |                                     |                              |  |                         |   |                                      |                 |
| _                   |   | Percentage of Auditor General and Interest Foulit Queries  | No. of the last of | 1  |  |  |  |                                     |                              |  |                         |   |                                      |                 |
| 43.1                | (311)   | (resolved)   | 10001  |  |  |  |  | X001                                |                              |  |                         |   |                                      | 1000            |
|                     | 22.2  | Percentage of ekk mana perment plan implemented in   |  |  |  |  |  |                                     |                              |  | -                       |   |                                      |                 |
|                     |   | respect to risks identified for financial Services   | 300%   | 25%  |  | SOS  |  | 757                                 |                              | 300%   |                         |   |                                      |                 |
|                     |   | Phrentage at recommendations pertaining to Heancal Services implemented for Municipal Public Accounts                  | NOON.  | ž  |  | Š  |  |                                     |                              | 10001  |                         |   |                                      | -               |
|                     |   | Charles of a selfate and and the selfate for   |  |  |  |  |  |                                     |                              |  |                         |   |                                      |                 |
|                     | strategy and consmunication plan.   | review in respect to Financial Services.   | 100%   |  |  |  |  | 300%                                |                              |  |                         |   |                                      |                 |
|                     |   | Percentage number of new policies developed against the<br>number identified for development to report of financial    |  |  |  |  |  |                                     |                              |  |                         |   |                                      |                 |
| 3                   | 27773   | Services. Pre-recomment relation structures confidented rate   | 300  |  |  |  |  | 800                                 |                              |  |                         |   |                                      |                 |
| 괴                   | 111.13  | Jethered.  | 10001  | 100%   |  | 100%   |  | 100%                                |                              | 10004  |                         |   |                                      |                 |
| _                   | 1,1,1,4   | Average animber of risk rating achieved (Between 1-3) 1 ** Inserted & Stight risk.                                     | Pisk valve of 2  |  |  |  |  |                                     |                              | Risk value of 2.   |                         |   |                                      |                 |
| ¤                   |   | Muniber of reports develop and presented for public feed   |  |  |  |  |  |                                     |                              |  |                         |   |                                      |                 |
| Ci .                | S.2.1.1.1 Review public participation straffer to   |  | d Per Year   |  | I  | ,  |  |                                     | I                            |  |                         |   |                                      |                 |
| 3                   | Improve complance and sublic participation 52.13.4  | on Gate of submission of input into Annual Report Oversight<br>Report on the Annual Report for 2013/2014.              | M-see-15   |  |  |  |  | 31-Mar-15                           |                              |  |                         |   |                                      |                 |
|                     | T   |  |  |  |  |  |  |                                     |                              |  |                         |   |                                      |                 |
|                     |   | Humber of tepats for inclusion to municipal or waterform<br>reposed to financial Services                              | 4  | Section of the sectio | A STATE OF THE PARTY OF THE PAR | The state of the s | 1  |                                     | 1                            | T C  |                         |   |                                      | No. of the last |
|                     |   | Percentage of IDP shorkcomings addressed for 2014/2015   |  |  |  | and the state of t | And the second second second second second   |                                     |                              |  |                         |   |                                      | 200             |
| 31                  | \$2.2.3.2<br>Service a creditive top supported with all upon the Municipality to  | UPP in respects of items for Knancell Services.  Date of submission of Financial Services inputs to Deaft              | 102% by 31 March 2033  |  |  |  |  | emt .                               | 8                            |  |                         |   | -                                    |                 |
|                     | Improve infrattracture and service provision  | do. 10P for 2015/2016 for consilidation by Planning<br>Department.   | 31-564-25  |  |  |  |  | 31-Mar-15                           |                              |  |                         |   |                                      |                 |
|                     |   |  |  |  |  |  |  |                                     |                              |  |                         |   |                                      |                 |

3 Reports Compile and Davidout Agrado's and minotel dameter of Reports to Flourist Services Fourthooks to ecrosteer with Country's Standing Palls of Committee Energy.

One to Executely, from and Persistent
Committee Country.



## Capital Budget 2015/2016

| Depa   | ertment Oty Item  | <b>Funding</b> | <u>Amount</u>         |  |  |
|--|---|----------------|-----------------------|--|--|
| Municipal M  | lanager  Communication equipment (loud hailing, 2 speakers, digital recorder, video came, wall banners) | ra<br>RM       | 100 000,00            |  |  |
| Corporate  |   |                |                       |  |  |
|  | Office furniture  | RM             | 15 000,00             |  |  |
|  | Laptop Computer (SM Corporate)  | RM             | 12 000,00             |  |  |
|  | Tools (Building maintenance)  | RM             | 3 000,00              |  |  |
|  | Access Controlled Door to Admin Block   | RM             | 20 000,00             |  |  |
|  | Alterations to Reception Area/Offices   | RM             | 25 000,00             |  |  |
|  | Digital Attendance Recorder (DTG)   | ŔM             | 8 000,000             |  |  |
| Local Econo  | omic Development<br>Informal Trader Units   | RM             | 100 000,00            |  |  |
| Community 1 X 1 x  | Laptop : SM Secretary Canopy (Musa Bakkie)  | RM<br>RM       | 8 000,00<br>15 000,00 |  |  |
| Community Facitlities  1 x Concrete palisade Slahla Sportsground RM 100 000,00 |   |                |                       |  |  |
| l x  | Smozomeni Toilets rehabilitation  | RM             | 10 000,00             |  |  |
|  |   |                |                       |  |  |

|                     | Renovations Agricultural Hall (Stage and Toilets) | RM | 400 000,00 |  |
|---------------------|---|----|------------|--|
| Library             |   |    |            |  |
| 1 x                 | Laptop Computer                                   | RM | 8 000,000  |  |
| 1 x                 | Generator   | RM | 40 000,00  |  |
| Licensing           |   |    |            |  |
| l x                 | Forms Rack  | RM | 2 000,00   |  |
| Learners            |   |    |            |  |
| 20 x                | Side Chairs                                       | RM | 10 000,00  |  |
| Traffic             |   |    |            |  |
| 3 x                 | Cluster workstations                              | RM | 10 000,00  |  |
| 1 x                 | Traffic Vehicle                                   | RM | 200 000,00 |  |
| Testing Ground      |   |    |            |  |
| 4 x                 | Desktop computers                                 | RM | 48 000,00  |  |
| 12 x                | Queuing System (Poles and TV)                     | RM | 15 000,00  |  |
| i x                 | Office Desk with drawers                          | RM | 5 500,00   |  |
| 1 x                 | Filing cabinets and shelving                      | RM | 40 000,00  |  |
| 1 x                 | Desktop colour printer                            | RM | 5 000,00   |  |
| Protection services |   |    |            |  |
|                     | CCTV Cameras                                      | RM | 300 000,00 |  |

Rural Roads

|              | Grader  | RM    | 2 700 000,00 |
|--------------|---|-------|--------------|
| ı            | Tipper Trucks   | RM    | 700 000,00   |
|              |   |       |              |
|              |   |       |              |
| Urban Roads  | i e   |       |              |
| 1            | Bakkie  | RM    | 285 000,00   |
|              | Plate compactor   | RM    | 50 000,00    |
|              | Street Lights   | RM    | 400 000,00   |
|              | Stormwater upgrade Ward 1                                 | RM    | 1 547 000,00 |
|              |   |       |              |
| Grass Cuttin | g   |       |              |
| 10           | Brushcutters  | RM    | 60 000,00    |
| 1            | Garen Slash   | RM    | 50 000,00    |
| Refuse       |   |       |              |
| 6            | Skip bins   | RM    | 300 000,00   |
| Technical:   | <u>Vorkshop</u>   |       |              |
|              | 20 tonne Trolley Jack                                     | RM    | 20 000,00    |
| 1            | Laptop  | RM    | 10 000,00    |
|              | Wireless links to Testing Ground & Works Yard             | MSIG  | 100 000,00   |
|              | Cabling for Testing Ground & Works Yard                   | MSIG  | 100,000      |
|              | Generator   | MSIG  | 60 000,00    |
|              | Stormwater upgrade Ward 1                                 | COGTA | 853 000,00   |
| Mig funded   | projects  |       |              |
|              | Resurfacing of residential roads Ward 1                   | MIG   | 4 000 000,00 |
|              | Construction of Sidewalks from Bambatha Site to Ndabikona | MIG   | 4 000 000,00 |
|              | Tarring of internal roads in Ward 3                       | MIG   | 4 000 000,00 |
|              | Tarring of internal roads in Ward 4                       | MIG   | 4 000 000,00 |
|              |   |       |              |

MIG

1 116-150,00

## 7. APPROVAL BY THE MAYOR

| The First Draft Service Deli | very and Budget Implementation Plan for the Rich | mond Municipality for |
|------------------------------|--|-----------------------|
| 2015/2016 was approved by    | y the Honourable Mayor, Councillor A Ragavaloo   | on                    |
|                              |  |                       |
|                              |  | ÷ ,                   |
| ·.                           |  |                       |
| Signature                    | Date   |                       |
| Councillor A Ragavaloo       |  |                       |